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THE FLOWERS COLLECTION

MINUTES

OF THE

Second Session

OF THE

Tattnall Baptist Association.

HELD WITH

The Collins Church,

TATTNALL COUNTY, GA.,

November 3rd, 1905.

Baptists.

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GEORGIA BAPTIST PRINT, VIDALIA, GA.

ORDER OF BUSINESS.

1. Read letters from the churches, and enroll the names of messengers.
2. Elect Moderator, Clerk and Treasurer.
3. Receive petitions for membership.
4. Call for correspondents.
5. Invite visiting ministers to seats.
6. Recognize, in their official capacity, those representing denominational interests.
7. Appoint committees as follows:
   On Preaching, Education, Ministerial Education, Missions, State of Religion and Destitution, Sunday Schools, Temperance, Obituaries, Literature, Finance, Nominations, Requests and Queries, Orphans' Home, Indigent Ministers.
8. Call for Treasurer's Report.
9. Call for report of Executive Committee.
10. Elect Executive Committee.
11. Fix time for next meeting.
12. Hear reports of committees.
13. Attend to miscellaneous business.
14. Read and correct minutes.

General Directory.

Associational Officers.

MODERATOR—Rev. J. A. Clark, Claxton, Ga.
CLERK AND TREASURER—W. T. Moring, Reidsville, Ga.

Executive Committee.

W. T. Mayo, H. J. Brewton,
R. M. Stanley, R. T. Collins,
E. C. Collins.

Our Boards and Institutions.

Board of Missions of Georgia Baptist Convention—Rev. S. Y. Jamison, D. D., Secretary and Treasurer, Austell Building, Atlanta, Ga.

Home Mission Board of the Southern Baptist Convention—Rev. B. D. Gray, D. D., Secretary, Austell Building, Atlanta, Ga.

Foreign Mission Board of the Southern Baptist Convention—Rev. R. J. Willingham, D. D., Secretary, Ric h mond, Va.

Sunday School Board of the Southern Baptist Convention—Rev. J. M. Frost, D .D., Secretary, Nashville, Tenn.

Ministerial Educatoin for Students at Mercer University and the Southern Baptist Theological Seminary—Rev. B. D. Ragsdale, D. D., Treasurer, Macon. Ga.

Georgia Baptist Orphans' Home—Hapeville, Ga.

Minister's Relief Fund—Rev. S. Y. Jamison, D. D., Secretary, Atlanta, Ga.

Union Baptist Institute—Rev. J. C. Brewton, Mt. Vernon, Ga.

Next Session.

The next session of this body will be held with the Bull Creek church on Thursday before the first Sunday in November, 1906 at 10 o'clock a. m.

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Churches, Pastors, Clerks and Their Post Offices.

Churches.	Pastors.	Clerks.
Bull Creek	J. B. Blackwell, Ailey	W. B. Brewton, Hagan
Claxton	T. J. Cobb, Statesboro	C. E. Lee, Claxton
Cherry Grove	C. J. Bryant, Smiley	P. L. Weathers, Daisy
Conners	J. A. Stevens, Ohoope	A. B. Conner, Quince
Evergreen	J. A. Stevens, Ohoopee	H. L. Hodges, Quince
Hagan	T. J. Beck, Tennille	J. L. Southwell, Hagan
Collins	J. W. Witherington, Collins	J. H. Williams, Collins
Mt. Zion	J. A. Stevens, Ohoopee	J. B. Anderson, Ohoopee
Oak Grove	C. J. Purcell, Gomez	B. H. Purcell, Tison
Pine Grove	J. A. Stevens, Ohoopee	G. W. Saturday, Jr., Collins
Reidsville	J. A. Clark, Claxton	B. H. Groover, Reidsville

Minutes.

Collins, Ga., Nov. 3, 1905.

The Tattnall Baptist Association convened this day with the Collins church, Collins, Ga. The introductory sermon was ably delivered by Rev. J. S. McLemore from the 8th chapter of Romans. Letters from churches were called for by moderator, Rev. J. A. Clark. Brethren J. D. Rabun and J. S. McLemore collected and read the letters.

The following delegates were enrolled:

Bull Creek—J. F. DeLoach, J. Brewton, N. A. Rogers.

Claxton—Rev. J. A. Clark, E. Hodges J. G. Collins.

Cherry Grove—P. L. Weathers, J. J. Rustin.

Conners—R. L. Collins, J. M. Collins.

Evergreen—Styles Sikes, W. M. Bird, Lynn Hodges.

Hagan—J. L. Southwell, H. L. Brewton, Joshua Collins.

Collins—A. Williams, John W. Rewis, L. Williams.

Mt. Zion—W. T. Mayo, J. E. Morgan, J. M. Franklin.

Oak Grove—W. H. Purcell.

Pine Grove—Lewis Powell.

Reidsville—W. T. Burkhalter, Joseph W. Smith, W. T. Moring.

Daisy—.

The association was organized by electing Rev. J. W. Witherington, moderator, and W. T. Moring, clerk and treasurer.

AFTERNOON.

After prayer by Bro. J. D. Rabun, the Association was called to order. A committe on devotional services was appointed as follows: W. H. Purcell and J. M. Collins. Correspondents from sister associations, Daniell—J. D. Rabun, E. C. J. Dickens, W. M. Turner and R. E. Lee. Bulloch county—J. S. McLemore. Telfair Association—Rev. O. B. Brown. Union Association—J. C. Tatum and J. E. Brady. Visiting brethren—Rev. J. A. Stephens of Ohoopee.

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Denomonational representatives were recognized as follows: Rev. B. M. Pack, Christian Index; Rev. E. C. J. Dickens, Georgia Baptist; Rev. J. C. Brewton, Union Baptist Institute; Rev. J. S. McLemore, Foreign Mission Journal.

Rev. J. W. Witherington, Rev. J. A. Clark and W. T. Burkhalter were appointed as delegates to the Georgia Baptist Convention.

The Treasurer submitted the following report·

By amount received $13.55

Sent S. Y. Jamison $13.55

RESOLUTION.

Resolved that this body meet at 8:30 a. m. and 1:30 p. m. and adjourn at 12 m. and 4 p. m.

Saturday morning.

After devotional services led by Bro. J. C. Brewton, the following resolution was adopted:

Resolved: That a committee be appointed to investigate the alleged action of the Baptist Union Association relative to the disposition of the G. B. I. and that the Committee is fully empowered to take any steps to conserve to the original donors and to this body their rights in the above named property. Committee to report to next session of this body.

The moderator apppointed the following committees:

Nominating Committee—J. W. Rewis, L. Williams, W. H. Purcell.

Miscellaneous Business—W. T. Burkhalter, E. C. Collins, Jos. W. Smith.

Indigent Ministers—J. M. Collins, E Hodges.

Education—Jos. W. Smith, R. T. Collins, J. M. Franklin.

Ministerial Education—J. A. Clark, J. M. Collins, P. L. Weathers.

State of Religion and Destitution—Jos. W. Smith, J. C. Brewton, J. J. Rustin.

Sunday School—W. T. Mayo, L. Powell, A. Williams.

Missoins—W. T. Burkhalter, Styles Sikes, J. .W Rustin.

Temperance—W. H. Purcell, J. A. DeLoach, H. L. Brewton.

Obituary—L. Williams, M. N. Rogers, J. E. Morgan.

Literature—J. A. Clark, J. A. DeLoach, P. L. Weathers.

Finance—J. L. Southwell, J. A. DeLoach.

Nomination—R. T. Collins, H. L. Brewton, L. Powell.

Request and Queries—J. M. Franklin, W. T. Mayo, J. E. Morgan.

Orphans Home—W. T. Burkhalter, Styles Sikes, R. T. Collins.

Report of Executive Committee.

We, the Executive Committe, appointed by the Tattnall Baptist Association, at our first and last session of this body beg leave to submit the following report:

We endeavored to secure some competent and efficient pastor to do the mission work in our Association. In this we failed: 1st. Because we could not get a desireable preacher for this work. 2nd. Because we had no funds to pay for mission work. Hence we instructed our secretary to correspond with the several churches for aid in this laudable purpose, which was done with no results. In truth, we began our efforts too late to do much in this work for this year.

We desire to further report that we, the committee, did meet at Ailey, Ga. at the appointed time, with other committees, for the purpose of selecting trustees for the Union Baptist Institute. And in our meeting we did, with the other other committees, select trustees for said Institute. We selected from this Association as members of this board, the following brethren: Rev. J. W. Witherington, for 1 year; R. M. Stanley, for 2 years; W. T. Burkhalter, for 3 years.

We further report that finally we decided to leave the mission work for the preachers within the bounds of

the Association, to do. They have done some work, how much, we do not know. Respectively submitted,

W. T. Burkhalter,
R. M. Stanley,
Rev. Jos. W. Smith,
Rev. J. A. Clark.

Resolution that the constitution of this body be so amended as to make all ordained ministers whose membership is with a church of this body, an exoficio member of this Association.

W. T. Burkhalter, E. Hodges and H. L. Hodges were appointed as a special committee on the Union Baptist Institute.

The committee submited the following:

Report of Committee on Missions.

We the committee appointed by this honorable body to make a report on missions beg leave to submit the following report.

1. We find that we are not informed as to the amount of work the several churches belonging to this association have done for missions, hence we cannot make a correct report relative to the amount of work done for the cause of missions during this associational year.

2. We find the fields are white to harvest in our own midst. More work to be done than it is possible to do were all our preachers engaged especially in mission work.

3. We find our brethren are too indifferent about missions. While this is true, we are glad to note that there is a substantial spirit inbeded in the hearts of our brotherhood to do more for missions in the future than in the past. We feel assured that none of us have advanced much yet, but only have started to progress in this most lovely world wide field of labor.

4. We recommend that the several churches of this association adopt some plan of giving to the cause of missions monthly. After the plan is adopted then help

the cause by liberally giving because it is right to give.

5. We further find that there are within our own association several neglected localities, that need preachers to go to them and preach God's truth.

6. We recommend that all our local talent fill every neglected locality possible in the bounds of our association.

7. We further recommend that Executive Committee co-operate with the State Board of Missions and try to secure the services of some competent and efficient man to come to this territory and work alone in the neglected settlements where he is most needed.

8. We further recommend that the several churches of this association within the next sixty days report to the executive committee of this association how much money the several churches each will give for the support of a missionary in our own bounds to preach in the destitute places.

9. If the several churches of this association will do this work in a spirit of love for God and His cause we believe we will find at the end of our next associational year an awakening interest in our midst that will be a revival to every christian attribute we posess. Hence a large contribution to foreign missions, a large number to contribute, and far more souls saved.

10. We heartily endorse our state board, home and foreign, in their work of missions, and we recommend their work to every brother. Their work is a Gospel work. It has been tried for years. It has proven a success.

11. Let each one of us resolve this year to do a special work of missions. And let us pray for the guidance of the Holy Spirit in directing us in this special work for our master.

Respectfully Submitted,

W. T. Burkhalter.

Styles Sikes.

J. W. Rewis.

The committee reported on:

Destitution.

Within the bounds of this Association there is extensive destitution of regular preaching by Baptist ministers. The North side of the county between the S. A. L. Ry., the Stillmore Ry, and the Canoochee river there is only one church. This illustrates other territorial destitution which might be described. It appears to the committee that there are six places where there is good opportunity for having regular preaching, one of which is Quince.

There is ample room for the distribution of religious literature and Sunday school work. It has occurred to your committee to call attention to the presence of the colored people in our midst. They are here in a religious sense. Does our Lord require of us to help them religiously? Are we doing it? What may we expect if we neglect our duty?

Jos. W. Smith,
J. C. Brewton,
J. J. Rustin.

The Committee submitted the following:

Report of Committee on Orphans' Home.

Your Committee begs leave to make the following report on the Orphans' Home.

1. There is no one, saint or sinner, that is opposed to an Orphans' Home, or that is opposed to helping the orphans.

2. We believe we have for this cause abundent of charity and property to maintain every orphan in the State of Georgia, and care well for them. If we are correct in our statement just made. then let us ask the question, what is the matter we are doing so little? The truth is, it is too easy done, hence your committee begs that the preachers make at least two strong appeals annually to their respective churches, giving timely notice therefor for a liberal contribution for the orphans, and call on the world for a liberal help for this cause.

3. We further recommend that our preachers thoroughly inform themselves on the needs of the Orphan Homes, and also look up the little waif here and there, then call on the people for help for him and get him off to a home, or in a home. Respectfully submitted.

W. T. Burkhalter,
Styles Sikes,
R. T. Collins.

Committee reported as follows:

Sunday School.

We your committee beg to say that we firmely believe there is no more important auxiliary to our churches tean our Bible School. We firmely believe that the Scripture should be taught every man, woman and child in the land and that it should be done bo Godly men and women who are especially chosen by the churches for each office in the school. No one but a christian should be allowed to teach in our Sunday schools.

We note with pleasure that most of our churches have schools and in good condition.

W. T. Mayo, Chairman.

The hour having arrived for the missionary sermon, which was delivered by Bro. J. C. Brewton, after which a collection was taken for missions amounting to $16.00. A collection was taken Sunday morning amounting to $20.40.

Saturday Afternoon.

Devotional services by Rev. R. E. Lee.

The committee reported as follows on

Education:

We your committee on education submit the following:

There is a new opportunity before us together with all our fellow-citizens to have better common schools, afforded by the local district law. Common education is of a very inadequate quality. It is urgent that our

common schools should be more effective. Common education lies at the foundation of all business, of higher education and most powerfully effects the welfare of christianity. The people should adopt the local district tax law and do their best to give their children at least a common school education. Their children are not sent to school regularly and many a child is not sent to school during the whole year. Still there is an improved condition. There are a greater number of schools in the county this fall than has ever been known in the years past. A large number of our young people are off at various high schools and colleges which are overflowing.

Mercer University has a large enrollment. The election of Prof. Charles Lee Smith as president has brought new life to that college.

Monroe Female College has an unparalleled enrollment.

The Union Baptist Institute at Mt. Vernon with four magnificient brick buildings all complete opened this fall most auspiciously. It is the most complete school of the kind in the state. Rev. J. C. Brewton is president. It is urgent that we shall use this school for giving our boys and girls high school education and preparation for college. This is more urgent when we consider that it seems to be the case that our Baptist young people are not prepared to teach and to take other places of prominent usefullness to the same extent as some others.

There is great and urgent demand for GOOD teachers. We should help to meet it.

Jos. W. Smith, Char.
J. M. Franklin.
R. T. Collins.

The special committee on the Union Baptist Institute reported as follows:

Report on the U. B. Institute.

The work on the buildings of the Institute is now about complete. The property consists of 38 acres of land of which 12 acres are in the campus, 10 acres in the

school farm and the rest in a pasture. There are four splendid brick buildings, one school building, two dormitories, dining hall and kitchen, store room and cold storage. Also a neat servants house. The lands are all fenced. The property is conservatively valued at $40,000. We still owe about $6,000, but if the good pledgers in hand were paid we could pay the entire indebtedness on the real estate property.

On Sept. 12 the school opened her first session with 150 students. There are now 8 teachers and 260 students, of whom 65 are boarders. We are glad to know that agriculture, both theoretical and expermental is a special feature in the school, and also the primary technological is in contemplation for next year.

We are pleased to know that we have choice teachers in the school and that special care is taken of all the boarding pupils, physically, morally and spiritually.

W. T. Burkhalter,
E. Hodges,
H. L. Brewton.

Report of Committee on Ministerial Education.

Of all classes of men that need an education the ministry stands first. Not that education makes preachers, but that it helps to equip preachers for the highest, most responsible and gravest of duties. The surgeon must be educated in hand and head before he is permitted to use the knife that he may heal the body. The minister should be as fully equipped as possible that he may with firmness of purpose use the sharp word of God in puncturing the putrid heart of sin that God's grace may enter in and heal. Love is God's equipment for the preacher. The word is his sword, but how to handle this dangerous and effective weapon with the best results is only acheived through an education.

We then recommend, that if there be those within our bounds who contemplate engaging in this great work because of God's call to them, that they educate themselves if possible. And we too, recommend, that if they

be not of themselves able to do this that we assist them with our prayers and our means.

J. A. Clark,
J. M. Collins,
P. L. Weathers.

Committee reported

On Temperance.

We your committee firmly believe that there is no one subject which should claim the attention of our churches than Temperance. We have made some progress, but yet there is a large element of people among us yielding to the forces of evil and are in sympathy with the idea of whiskey and intemperance. We urge that each pastor and layman take a firm stand against every form of intemperance.

W. H. Purcell, Chairman

Committee reported as follows:

Obituaries.

We, your committee on obituaries, find through God's providence and goodness that only four deaths have occurred in the bounds of our association during the past year. Therefore brethren we ought to remember that his ever watchful eye is upon us and his mercy is flowing towards his children.

Committee.
U. A. Rogers,
J. E. Morgan,
L. Williams.

Report of Committee on Literature.

What we read is an index to our character. What we read strengthens our character. What we read helps form our character. The mission spirit is developed or retarded largely by what we read. Hence the importance of right reading of pure wholesome literature.

If we confine our reading to the current literature of the day we make ourselves ward politicians, sportsmen

or the seekers after the sensational. If our reading be restricted to light literature, we become like it, light, unsound without the proper conception of duty or responsibility. History, while wholesome, is not enough for us to read, for we need to feed our spirit as well as our minds. We need to get a clearer conception of God, His word and His work. We too need to understand ourselves better, to know our weakness and His strength and to do this we need more study of the Bible. Not merely Bible reading, but Bible study. The study of the Bible upon our knees as it were, that we may be bettered, and equipped for life's highest duties and pleasures. We need the inspiration and information that we get from the Christian Index. The information we get of the trials of missionaries, the downfalls of sin and triumph of grace found in the Foreign Mission Journal. We need too the help given us in our Sunday School work by the Sunday School Board of the Southern Baptist Convention. There are other helpful books or journals which we can read but we especially emphasize those spoken of above and the Georgia Baptist.

Committee,
J. A. Clark.
J. A. DeLoach,
P. L. Weathers.

The committee reported as follows:

On Nominations.

Introductory sermon—Rev. J. A. Clark.

Missionary sermon—J. W. Witherington.

Delegate to Southern Baptist Convention—Rev. J. W. Smith. The churches are asked to pay his expenses.

Committee,
R. T. Collins,
H. L. Brewton,
L. Powell.

Next Session.

We the committee on Requests beg leave to submit

the following:

1. We find two Requests, one from Mt. Zion church and one from Bull Creek church, and we recommend that this body give the next association to Bull Creek church.

Committee,
Chairman, J. M. Franklin,
W. T. Mayo,
J. E. Morgan.

Indigent Ministers.

We your committee note with pleasure that we have no brethren in our association who need help from this fund, but we do know there are scores of faithful men of God in Georgia, whose lives have been given to the cause of Christ and who are now unable to care for themselves. It is but right that the churches support them. Our churches have done something, but we urge that each church send a good offering to this fund.

Committee,
J. M. Collins,
E. Hodges.

Resolutions.

Resolved: That the executive committee is hereby instructed to assist the brethren at Quince in securing the services of a brother agreeable to them who will preach to them regularly. We further instruct them to tender any assistance possible towards the erection of a meeting house.

That the moderator is hereby authorized to appoint chairman of various committees at least one month in advance of the session next year.

That this body through its messengers make application for membership in the Georgia Baptist Convention at its next session.

The above is a minute of the transactions of this body.

J. W. Witherington, Moderator,
W. T. Moring, Clerk.

Minutes of the Woman's Missionary Union of The Tattnall Baptist Association, Organized at Collins, November 4, 1905.

Believing that God has a work for women to do in His kingdom and feeling that the work could be more effectually done by the co-operation of all the workers, the Womans Missionary Society at Collins invited all the churches and W. M. Societies in the Tattnall association to send delegates to the ladies meeting held at Collins on Saturday, the 2nd day of the association to organize a Woman's Missionary Union in the association.

Mrs. F. C. Wallis of Millen was present and presided over the meeting. Four societies we represented, Collins, Hagan, Claxton and Bull Creek.

The following churches were represented: Conners, Pine Grove, Evergreen and Oak Grove.

After enrolling the names of the delegates the union was organized by electing Miss Viola Batchelor, Pres., Mrs. J. W. Witherington, Vice-Pres. and Mrs. R. M. Stanley, Sec. It was moved and carried that the union raise for associational missions during the year $150.00.

The next session will be held at Bull Creek during the association next October. All the churches are requested to organize societies and co-operate with us in raising the amount pledged for missions and send delegates to the next meeting.

Miss Kate Cowart, Secretary Protem.

CONSTITUTION.

We, the missionary Baptist churches of Tattnall county, in order to form a more perfect union among ourselves, establish a better system of co-operation in our efforts to do good, insure rapid progress in the cause of Christ in every section of our county, and thereby better Christ's cause in the hearts of men throughout the entire world, to provide for ourselves and our Master in His cause and by his help a more common purpose to do all the good we can in this world, to promote the cause of Christ and the principles of love He taught so that every citizen of our county may keenly feel the spirit that is actuating our purpose, and thereby be constrained to help Christ's cause first of all causes, and thus secure to ourselves and our posterity more effectively the blessings of our God in these our efforts and in life, we do establish this Constitution for Tattnall Missionary Baptist Association for the county of Tattnall:

Article 1. This body shall be known as the Tattnall Baptist Association.

2. This association shall be composed of the Missionary Baptist churches of Tattnall county and such adjoining churches as may be more conveniently located for attendance upon the session thereof.

3. The purposes of the association are:

(a) To preserve a closer union of the churches in the fundamental doctrines of the world, as we believe them.

(b) To promote and advance the spiritual growth of the churches.

(c) To assist such churches as may be unable to provide suitable ministry of the word.

(d) To invite the churches of the union to organized effort to give the Gospel to every destitute locality within our bounds, and to send the Gospel to the whole world.

4. The officers of the association shall be a moderator, a clerk and a treasurer; who shall be elected by

ballot at each annual meeting of the body.

5. Each church shall be entitled to three messengers for the first fifty members, and one for each additional 50 or fraction thereof.

6. The association shall have an executive committee of five, who shall direct the mission work of the body and report to each annual session the result of their work.

7. The Association shall meet annually at such time and place as the body may decide upon.

8. Any church of the union which fails to meet by letter or messenger for two successive annual meetings, shall be stricken from the roll.

9. Any church of the union which fails to contribute to the organized work of the association will be stricken from the roll.

10. The Constitution may be amended or altered at any regular meeting, by a majority of the enrolled messengers.

Articles of Faith.

We agree in the belief that the following doctrines are taught in the Scripture, and receive them, without question, upon the testimony of God:

1. There is one, and only one, true and living God. He subsists in three persons—the Father, Son and the Holy Spirit. These three persons are not three Gods, but one God.

2. The Scripture of the Old and New Testaments is the Word of God, given by inspiration, and is the only rule of faith and practice.

3. Adam fell and all men fell in him. By this fall the race became totally depraved and powerless to recover themselves from their lost estate.

4. God, from eternity, loved His people and before the world began, chose them in Christ to grace and glory. The effectual calling, justification glorification of each is infallibly secured through an eternal covenant between the Father, the Son and the Holy Spirit.

5. Sinners are justified before God only by the

righteousness of Christ, wrought out in his vicarious atonement for sin, and imputed to them through faith.

6. The spirit and power of God will effectually call all the elect, and will support, sustain and keep them through faith so that they will preserve to the end and not be lost.

7. Good works are the fruit of faith; they follow justification and are evidences of a gracious estate.

8. There will be a resurrection of the dead and a general judgment; and the happiness of the righteous and punishment of the wicked will be consciously eternal.

Statistical Table.

Churches	Increased By					Decreased						
	Value of Church Property	Baptism	Letters	Restoration	Letters	Expulsion	Death	Total Membership	No. s. schools	No. Pupils	No. Teachers
Claxton	1 500 00	2	12		3			96	1	55	5
Bull Creek	550 00	4				4		71			
Cherry Grove											
Conners	260 00	21	9	1	1	2	1	140	3	60	3
Evergreen		20	2	1	1	1		80			
Hagan	1 200 00	14	6		9			128	1	60	4
Collins	310 00	6	1		2	3		92	1	61	6
Mt. Zion	300 00	7		2	2			47			
Oak Grove		4	1		1			53	1	56	
Pine Grove	400 00	6		2	5	2		79			
Reidsville	1 500 00	6	10		2	1	2	32	1	20	5

Report of Finance Committee.

Churches	Pastors Salary	Building and Repairing	Incidentals	Visiting Ministers	Sunday School Expenses	The Poor	Associational Missions	State Missions	Home Missions	Foreign Missions	Orphans' Home	Schools and Colleges	Ministerial Education	Ministerial Relief	Minutes and Clerk	Totals
Claxton	175 00	95 54	31 00		13 50		2 00	10 55	6 90	9 72	13 75		1 85	3 95	2 00	365 76
Bull Creek	150 00		7 00	35 50			10 24	1 04		2 76					1 50	210 04
Cherry Grove															1 25	1 25
Conners	85 00			16 05	2 50	4 00		2 10		4 00	3 30				5 00	139 40
Hagan	250 00	5 00	16 00	36 45	5 00		5 00		3 20	3 50	15 00				2 00	341 15
Collins	157 67	9 50		18 75	30 14	30 38	14 20	4 85	15 10	16 81	8 71	Collins—U. B. I. $79.90	3 97	4 12	5 00	394 10
Mt. Zion	50 00		2 10	6 00	4 10			2 20	2 25	2 30	4 25				2 00	76 20
Oak Grove	37 50								1 45		3 40				1 00	43 35
Pine Grove	75 00		21 20		3 25		2 27	2 27	2 65	6 00	3 25				2 20	115 89
Reidsville	158 00	1 00		40 00		12 00		20 00	4 00	42 00	38 00	Reidsv'e—M. F. C. $500	5 00	11 30	1 50	899 16
Evergreen	75 00			13 85				4 80		6 20	4 45			4 40	2 70	111 40
Amount paid to Rev. J. W. Witherington to go to the S. B. C....															35 60	

PEDIATRICIANS say that the purpose of a baby oil is to lubricate—to protect delicate new-born skin from friction, acid and excess moisture.

In agreement with this opinion, Johnson & Johnson have created a new Baby Oil—a pure light oil, as bland and soothing and safe as can be made.

There has been no attempt to make this oil antiseptic—or to give it any curative or medicinal claims whatever. We feel that an oil into which any effective amount of antiseptic ingredient has been introduced might tend to irritate a baby's skin.

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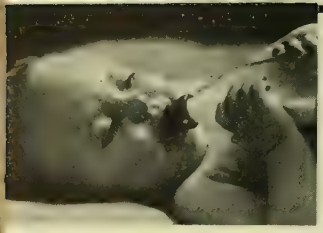

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Ovaltine is readily taken by the patient because it has appetite appeal and is so palatable. Owing to the fact that it is remarkably easy of digestion, and is a bland and unirritating form of nourishment, it is often tolerated by patients where ordinary foods are rejected.

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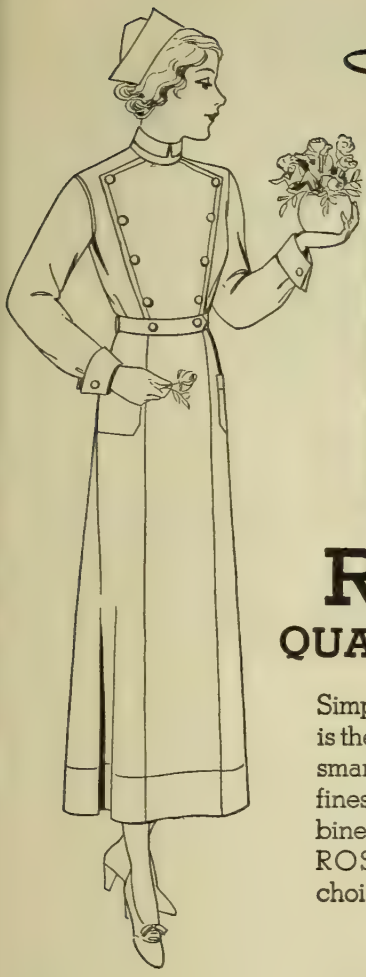
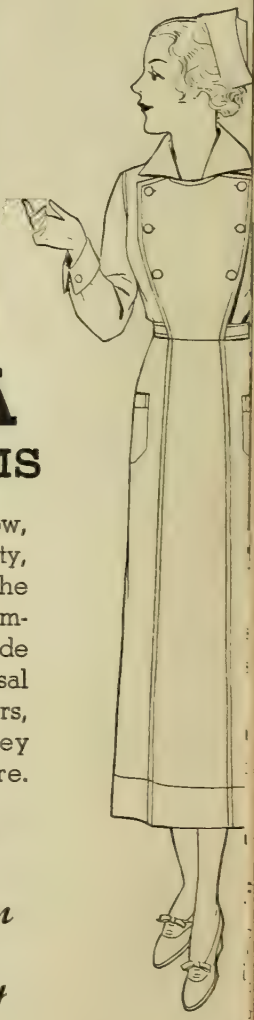
Wyoming.—Casper, Natrona County Memorial Hospital, Susan C. Bosold. **Cheyenne,** 1006 W. 30 St., Mrs. Grace Roberts. **Sheridan,** Sheridan County Memorial Hospital.

Spring 1935 Portfo





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This seal denotes acceptance of Mercurochrome for New and Nonofficial Remedies by the Council on Pharmacy and Chemistry of the American Medical Association.

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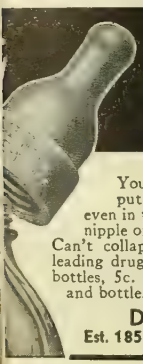

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▶ **One thick application of Acnoid is usually sufficient to relieve the pain and soreness and cause calluses and corns to loosen and shed.**

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. . . . . *with economy*

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The baby, born April 10, 1934, developed the eczematous condition in October. Practically the entire body was affected.

The father states:

"We had been absolutely unable to find any remedy or anything that would give even alleviation. Dr. M. H. of Charlotte, N. C. advised the use of this (Mazon) ointment, and, as is obvious from the pictures, improvement was immediate."

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There is no greasy residue. Mazon is completely and rapidly absorbed.

NO BANDAGING
Permit air to act freely. Allays itching immediately. Will not stain.

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Permanency of results establishes Mazon as an effective and economical treatment.

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AND OTHER SKIN DISORDERS

INFANTILE ECZEMA COMPLETELY ELIMINATED
. . . *in thirteen days*

MAZON SOAP

- **ABSOLUTELY PURE**
- **NO SYNTHETIC PERFUME**
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THERE IS NO SUBSTITUTE FOR MAZON
Insist upon the original one, two- or four-ounce blue jar

On Sale **Dependable Pharmacies**

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In the long run it costs even less to own a genuine Stanley V N Bag. For on the basis of the years of added service built into a Stanley Bag, it is decidedly more economical. And all the while you have the keener satisfaction of working with the V N Bag that has been noted for its high professional standards over a quarter century. You can always tell a genuine Stanley Bag by the Stanley imprint — *look for it!* Price on request.

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e fighting incessantly to cut down this fearful toll. To e need your co-operation.
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can co-operate. (1) Have a medical examination at once a year. Urge your friends to do the same. (2) Buy use the Committee's labels on your packages. We will y send you a supply at the rate of 20 for $1.00.
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AMERICAN JOURNAL OF NURSING
50 West 50th Street New York City

HOMOGENIZED FOODS REDUCE DANGER OF INTESTINAL DISORDERS

. . . according to leading pediatricians

When Libby, McNeill & Libby perfected their special process of *Homogenizing* solid foods for infants, interviews were immediately arranged with a group of pediatricians.

Libby presented laboratory and clinical evidence showing how the process breaks down all coarse fibers and food cells in vegetables, fruits and cereal—how all nutriment is released for quick, easy, complete digestion.

The pediatricians interviewed agree that Homogenization of solid foods marks a great advance in infant feeding. They agree that Homogenized foods are far less likely to cause gastro-intestinal disturbances.

The seriousness of fermentation of half-digested foods in the large intestine is commonly accepted. Now, because Homogenized foods are digested more quickly and completely than foods prepared by any other process, it is believed that the dangers of intestinal fermentation may be largely overcome.

Possible irritation of mucous membranes is also safeguarded when vegetables, fruits, cereal and soup are Homogenized. Homogenized foods keep all the bulk needed to help prevent constipation, but all cellulose and coarse fibers are reduced to tiny, smooth particles.

Following the recommendations of leading pediatricians, Libby's Homogenized Foods for Babies are formulated in combinations to give infants a balanced blend of needed vitamins and minerals every day. There are three vegetable combinations, one fruit combination, one soup and a cereal that has almost twice as high a caloric value as other cereals in general use for baby feeding.

Excerpt from United States Government Census Records for 1931 (latest records available):

Infant Deaths During the First Year caused by Gastro-Intestinal Diseases

1931	Number	Percentage of Total Deaths By Disease
Under one month	1,425	8.7
One month	1,638	23.2
Two months	1,748	28.4
Three months	1,484	28.8
Four months	1,388	32.2
Five months	1,224	32.5
Six months	1,171	32.7
Seven months	945	30.3
Eight months	888	29.9
Nine months	760	28.2
Ten months	689	29.8
Eleven months	664	28.6
Total under one year	14,024	23.5%

Because Homogenized foods for babies help protect against irritation of the gastro-intestinal tract, leading pediatricians agree that they will safeguard the normal infant against the tragic consequences of gastro-intestinal disorders.

Pediatricians are invited to write Libby, McNeill & Libby, Research Laboratories, Chicago, for samples of Homogenized Foods for Babies and a series of bulletins covering the research Libby has conducted.

Libby's Homogenized FOODS FOR BABIES

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GIANT BOTTLE — 25c

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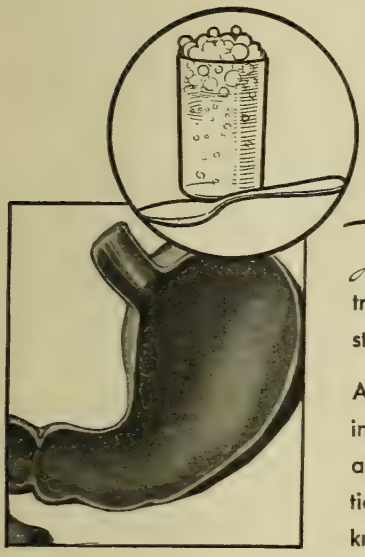
America's Largest Selling White Shoe Cleaner

PAIN RELIEF

For THOSE WHOSE STOMACHS ARE EASILY UPSET



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Too many analgesics cause gastro-intestinal distress. Especially is this true for those whose stomachs are easily upset.

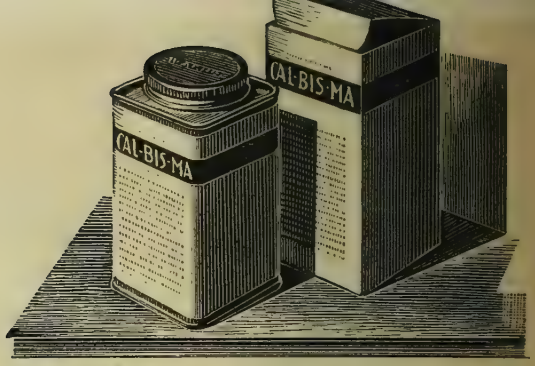
Acetanilid, Solis-Cohen and Githens say, ". . . even in pure powder is not at all irritating and can be applied to inflamed ulcers." (Pharmacotherapeutics). This merely brings out another of the well-known features of this valuable drug.

The years have only emphasized the superiority of acetanilid over other analgesics. Greater certainty of action with smaller doses, more lasting results, fewer unpleasant side-effects — these features have given acetanilid its eminent position among drugs for the relief of pain.

A palatable, effervescent pharmaceutical preparation containing acetanilid has become first choice of those whose gastric mucosae are easily irritated. A caffeine-bromide combination has been added for synergistic action, the whole scientifically proportioned for greatest efficiency.

EMERSON DRUG COMPANY

BALTIMORE, MD.



GASTRIC HYPERACIDITY NEEDS MORE THAN NEUTRALIZATION

■ In the treatment of gastric hyperacidity, neutralization is not enough. The irritated mucous membrane must be soothed and protected, distention must be guarded against (especially in gastric ulcer), secondary acid rise must be prevented. But relief from discomfort must be prompt and should be prolonged.

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THE FLOWERS COLLECTION

MINUTES

OF THE

4th

~~Third~~ Annual Session

OF THE

Tattnall Baptist Association

HELD WITH THE

Hagan Baptist Church

October 31 and November 1 and 2, 1907.

The next session will be held with Evergreen Baptist church, commencing on Wednesday morning before the first Sunday in November, 1908.

GILBERT PRINTING CO., COLUMBUS, GA.
1908.

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GILBERT PRINTING CO., COLUMBUS, GA.
1908.

ORDER OF BUSINESS.

1. Read letters from the churches and enroll the names of messengers.
2. Elect Moderator, Clerk and Treasurer.
3. Receive petitions for membership.
4. Call for correspondents.
5. Invite visiting ministers to seats.
6. Recognize, in their official capacity, those representing denominational interests.
7. Appoint committees as follows:

   On Preaching, Education, Ministerial Education, Missions, State of Religion and Destitution, Sunday Schools, Temperance, Obituaries, Literature, Finance, Nominations, Requests and Queries, Orphans' Home, Indigent Ministers.
8. Call for Treasurer's Report.
9. Call for report of Executive Committee.
10. Elect Executive Committee.
11. Fix time for next meeting.
12. Hear reports of committees.
13. Attend to miscellaneous business.
14. Read and correct minutes.

MINUTES

The Third Annual Session of the Tattnall Baptist Association was held with the Hagan Baptist Church October 31st and November 1st and 2nd, 1907.

FIRST DAY—Morning Session.

The Association was called to order by the former Moderator, Rev. J. W. Witherington, and the roll was perfected as follows:

Bull Creek—H. J. Shuman, U. A. Rogers, C. P. Sikes.
Collins—R. M. Stanley, G. L. Jordan, B. F. Cowart, John W. Rewis, F. M. Williams.
Claxton—D. A. Smiley, Z. P. Hall.
Cobbtown—W. M. Bird.
Cherry Grove—W. C. Simmons.
Conners—J. M. Collins, R. T. Collins, W. A. Collins.
Cedar Grove—A. W. Mobley, T. O. Curry.
Evergreen—H. L. Hodges, J. B. Holloway, J. E. Edenfield.
Hagan—Joshua Collins, S. E. Thomas, J. B. Collins, H. J. Brewton.
Lew—B. H. Purcell, W. H. Reddick.
Oak Grove—W. H. Purcell, Marvin Purcell, J. M. Dinkens.
Pine Grove—J. H. Andrews.
Reidsville—W. T. Burkhalter.
Rehoboth—H. L. Brewton, Z. T. Arons, Albert Myers.

Election of officers as follows: Brother J. W. Witherington, Moderator; H. J. Brewton, Clerk, and R. M. Stanley, Treasurer.

Appointed the following committees:

On Preaching—S. E. Thomas, Joshua Collins.
On Requests and Queries—Joshua Collins, J. M. Collins, C. P. Sikes.
On Education—Jos. W. Smith, A. W. Mobley, W. A. Collins.
On Literature—W. H. Purcell, B. F. Cowart, J. M. Collins.
On Obituaries—R. T. Collins, W M. Bird, F. M. Williams.
On Orphans' Home—T. O. Curry, G. L. Jordan, B. T. Collins.
On Indigent Ministers—D. A. Smiley, Joshua Collins, B. F. Cowart.
On Finance—S. E. Thomas, W. C. Simmons, H. L. Brewton.
On Nominations—W. T. Burkhalter, W. A. Rogers, J. W. Rewis.

On Sunday Schools—R. M. Stanley, H. J. Shuman, B. H. Purcell.
On State of Religion and Destitution—B. F. Hogan, W. H. Reddick, G. L. Jordan.
On Missions—D. A. Smiley, J. H. Andrews, J. M. Dinkens.
On Union Baptist Institute Jos. W. Smith.
On Woman's Work—B. F. Hogan.

Called for Petitionary Letters. Received one from Rehoboth, which was referred to the Committee on Requests and Queries, who reported it orthodox and recommended that the church be received into the Association, which was done by the Moderator extending the right hand of fellowship to the delegates.

At 11:00 o'clock the Introductory Sermon was preached by Rev. R. B. Seals from Philippians ii. 5.

Prayer by Brother J. W. Witherington.

Adjourned to meet at 2 P. M.

FIRST DAY—Evening Session.

Met at 2:00 o'clock. Devotional services conducted by Brother J. C. Brewton.

Invited visiting brethren to seats with us. Received Brother H. T. Smith, from Ebenezer Association; Brother J. C. Brewton, from Daniel Association; Brother A. V. Barnard, from Baptist Union Association, and Brother T. J. Cobb, from Bulloch County Association.

Called for Corresponding Letters from Sister Associations. Received Brother T. J. Cobb, from the Bulloch County Association.

Gave agents an opportunity to present their claims.

Brother R. B. Seals represented the *Christian Index;* Brother P. A. Jessup represented the State Board; Brother J. C. Brewton represented Union Baptist Institute, and Brother H. T. Smith represented his book on "Baptism."

Brother Jos. W. Smith was cordially invited to a seat with us as a member of the Association.

A good portion of the afternoon was consumed in discussing various subjects.

Adjourned to meet at 9:00 o'clock to-morrow morning.

After adjournment the Committee on Preaching announced that Brother J. C. Brewton would preach at Hagan at 7:30 o'clock and Brother H. T. Smith would preach at Claxton at the same hour.

SECOND DAY—Morning Session.

Met at 9:00 o'clock. Devotional services were conducted by Brother T. O. Curry.

Called the roll.

Appointed a committee to make supplementary report of the Executive Committee on destitute mission work in Tattnall county.

Heard some very interesting talks on mission work in Tattnall county by Brother H. C. Purcell, Brother R. M. Stanley, Brother W. T. Burkhalter and our present missionary, Rev. B. F. Hogan.

Report of Executive Committee.

Report of the Executive Committee of the Tattnall Association for the year ending October 31st, 1907:

Immediately after the last session of the Association, your Executive Committee met at Collins, Ga., and acting in accordance with the instructions given by the Association, we employed Rev. B. F. Hogan again as associational missionary for full time at a salary of $60.00 per month.

It was also ordered that the State Board of Missions be asked to co-operate with us in sustaining him, and that the churches be asked to raise two-thirds of his salary. Accordingly, that amount ($480.00) was apportioned among the churches as best we could, and each church was asked to raise their apportionment, or such amounts as they felt willing and able to raise. The Board kindly agreed to co-operate with us, and the Secretary, Dr. J. J. Bennett, has promptly paid Brother Hogan by the month for his services.

Brother Hogan has served the churches at Cobbtown, Lew and Cedar Grove as missionary pastor, and preached once a month at Bellville, and Dover Schoolhouse, where on the 29th of September a church with 20 members was constituted.

The following is a summary of his report for the year ending October 31st, 1907:

Miles traveled	2,564
Sermons preached	144
Addresses made	9
Members received by baptism	39
Members received by letter	13
Collected for missions	$86.59
Church Buildings commenced	2

Brother Hogan has done a good work, and we recommend that he be employed again as missionary pastor for the ensuing year, and that the State Board be asked again to co-operate with us in sustaining him.

We are thankful to Almighty God for the work accomplished in our Association within the last two years as the result of co-operative missionary effort, and we recommend that the work be continued until every place destitute of Baptist preaching within our bounds be occupied and all our churches become self-sustaining.

Respectfully submitted,

R. M. STANLEY, *Chairman.*
J. H. WILLIAMS,
E. C. COLLINS,
W. M. BIRD,
R. T. COLLINS.

Supplementary Report of Executive Committee.

We, your Committee, beg leave to make the following recommendations: That the Association supply Missionary pastors for the newly constituted churches, and that the State Board be asked to pay our Missionary for full time and also the co-operative church building plan.

We would suggest the following points for Missionary work. Anderson Community on Altamaha River. Community north of Evergreen church on Canoochee River. Community near Shiloh church and Birdford

We earnestiy recommend that this body in electing an Executive Committee for the ensuing year use care and diligence to elect suitable men and at such points that they can easily be called together.

On Orphans Home.

Your Committee beg to submit the following report: We find that our "Home" at Hapeville, Ga., is in a fine and prosperous condition. One hundred and forty six children are now being cared for in the Home and are being trained for useful and Godly lives.

In our General Manager, Rev. R. D. Hawkins, God has given us the man whom he has especially fitted for this very responsible position of being a father to the helpless little ones. Brother Hawkins needs our sympathy, our prayes and our offerings just now, that he may be able to feed and clothe these children during the winter.

Respectfully submitted,

T. O. CURRY, *Chairman.*

Woman's Work.

Your Committee regrets so much the absence of the needed data for such a report as this great work deserves. The work of our women is surprising in its earnestness, in its accuracy and in its efficiency. Our State, Foreign and Home Boards all claim that they could not bridge over the hard months were it not for the constant flow of the income from our self-sacrificing women. Your committee is grieved to learn that only four of the fifteen churches of this body have a Womans' Missionary Society. We would urge our pastors and churches to see that our Sisters are organized in every one of our churches, and see that they have all the encouragement and help they so richly deserve, together with all the literature needed in their work. We would further urge that our Sisters be encouraged in attending the meeting of the Womans' Missionary Union in the State Meeting. Brethren help these women who labor with us in the Gospel.

Respectfully submitted,

B. F. Hogan.

Sunday School.

Your Committee regrets that so many of our churches reported no Sunday School. We cannot fail to recognize the importance of Sunday School. When we understand that it is the teaching service of our church. Our Saviour put especial emphasis on teaching, and the Sunday School is the place where every member of the church with their children should either give or receive instructions in the Word of God. The good result of this is seen in the report of our church to the Association which reported fourteen baptisms from the Sunday School. Notwithstanding the fact that the school is less than two years old. We therefore urge all of the churches to encourage and maintain a Bible Teaching School in their midst.

Respectfully submitted,

R. M. Stanley, *Chairman.*

Union Baptist Institute.

The Union Baptist Institute began her third years' work September 3rd, 1907 with the best attendance in her history. There has already been enrolled about 300 students, 101 of which are boarders. We have twelve well equipped teachers. The health of the teachers and students is good. The unexpected growth of the school has pressed the trustees to continue to enlarge the plant for the accommodation of those who wish to attend the school. This has hindered us materially in liquidating the debt incurred in the erection of the first building. The plant is now worth about $65,000, to $70,000, with but an indebtedness of about $16,000. As an offset to the debt we have about $9,000 to $10,000 of negotiable notes.

We Recommend:

1. That all of our churches take the month of December, 1907 to take collections for the school. We urge that the most strenuous effort be made in these collections.

2. That we ask the Georgia Baptist Convention to give the secondary schools the right of way throughout the State. So soon as Mercer has completed her endownment fund, that their schools may liquidate the debts and equip themselves better for the work.

3. We recommend that the Union Baptist Institute enter the Mercer system.

4. That R. M. Stanley be re-elected to succeed himself as Trustee of the Institute.

Respectfully submitted,

R. M. STANLEY, *Chairman.*

On Missions.

Your Committee on Missions beg leave to submit the following report: We glean from the Executive Committee's report and a summary of the work done by our present Missionary that much good has been done and great strides have been made to cover the field so much heretofore neglected.

We highly commend Brother B. F. Hogan for his earnest and never tireing efforts in diffusing a knowledge of the word of God, where it is so much needed, organizing churches, holding meetings and establishing Sunday Schools. We recommend him to the consideration of the Executive Committee, when looking for a man to put in the field as a Missionary, and would suggest that they endeavor to allow him a greater salary for his work, and would urge pastors to co-operate with him in disseminating the truth, until every community in our grand old country shall have the truth as we believe it, preached to them and may the good work go on, until all the people shall know and recognize that God is God, and every knee bow at his name and every tongue confess that he is Lord of all. Cheering news come to us from our several Mission Boards, of increased interest in the Mission Work at home and abroad. Increased laborers are entering the fields and the churches are constantly growing in liberality. We would therefore assure the Boards of our hearty sympathy and co-operation in this great work.

Respectfully submitted,

D. A. SMILEY, *Chairman.*

On Publication.

Your Committee would urge more careful and prayerful reading of God's word, believing as we do that if the Bible was read and studied in our homes as it should be, we would have better Christians, better church-members and better missionaries. We also recommend the *Christian Index*, the organ of Georgia Baptists, which gives the information which every one needs in order to be an intelligent Baptist.

We further recommend the *Foreign Mission Journal, Georgia Baptist, Home Field* and the literature of our Sunday School Board at Nashville, Tenn.

We believe that if the publishers of the *Christian Index* would reduce the subscription price of the paper it would be for the best of all concerned.

Respectfully submitted,

W. H. PURCELL, *Chairman.*

On Temperance.

We, your Committee on Temperance, beg leave to submit the following report:

1. We are glad and thankful that the spirit of Christ got a controlling influence over the members of the last Legislature and caused that body to enact a State prohibition law for our beloved State.

2. Your Committee believes such a law was enacted in answer to the righteous prayers of God's believing children. Thus believing we should be encouraged and strengthened in the faith to ask our God for even greater blessings for His kingdom than State prohibition law, to-wit:

That the spirit of Christ may come and abide in our hearts and minds to do His will in all temporal and spiritual things and ever vigilant watching for an opportunity to do our Master's will.

3. We know the use of intoxicants in its various forms has always been hurtful to the moral and spiritual growth of our citizens, and if we are not wise and prudent in the future Satan will be sure to get in his evil works both in church and state, and as citizens and as members of the Missionary Baptist church, we are thankful for the progress we have made through the guidance of the Holy Spirit, and may all citizens continue in the work for temperance in all things, until the kingdom of Christ has been fully established in this world.

Respectfully submitted,

U. A. ROGERS, *Chairman.*

On Education.

The importance of this subject, the many features and phases of it at present, and the large place it occupies in the public mind, lures to a lengthy report. However, with a brief presentation we must be content.

The education of the young is commanding more attention, effort and money than ever before in the history of this country. Education, not merely for the classes, but for the masses, is engaging the thought, not only of preachers and philanthropists, but of politicians and business men. This is well. We shall now have increasing means for education.

The late session of the Legislature increased the appropriation for common schools nearly 10 per cent. But this means only about $2.75 a pupil to pay for a year's schooling. We must have more than this to give a child even a common school education. Local tax by districts and

by counties is adding to the above amount. Let the people have the best schools possible where they live and not move to town as a rule. Town schools are ruining some people.

Education which prepares the young directly for practical duties is very popular. This industrial education should receive our support. But surely the boys and girls should learn to read, spell, write and figure decently. This too before they are sent to college and come home to teach school. The ideas of better and more thorough work in the common and high school courses should be clearer and more insistent. We repeat and say have your girls taught spelling and arithmetic and every-day language before you send them to college to be finished in elocution, terrible and impossible music, and be ruined by an insatiable desire for foolish finery. Let us help in making *real* common school education a common thing. The churches and preachers in a general way can do this. They have not been doing it. They emphasize unduly Mercer or Bessie Tift.

Help the high schools. Without them your boys and girls cannot, as a general thing, become strong in life; nor will many ever go to college, or if they go, they will not stay long. Many parents send their girls to college to study music, etc., when they should be sent to the high school to get a decent knowledge of how to read and spell. The rungs in the ladder of education are placed at regular distances.

Stand by our colleges. The news is they are full of students. Many have gone, though poorly prepared, from our bounds. Encourage others to get ready and go. We shall need them when they finish.

Our greatest needs are money and teachers—qualified teachers. Of such we have far too few.

In our common schools let us be Christian—not sectarian. The Bible has a right to speak there. Let no teacher close its mouth. This is often done. There is now a mighty current of State education. Unless Christian people have a great care the education of children in a moral and religious sense will greatly suffer.

Have a common school for seven, eight or nine months in your neighborhood, especially for your children whose ages run from six to twelve or fourteen years. Have it for this number of months if it runs but half the day and the teacher picks cotton or breaks corn the other half. Some things ought to be mixed.

Then send your boys to the U. B. I. This school is doing a great and far-reaching work. Then send them to Mercer, Bessie Tift or Shorter, or let them go of their own inspiration and ability to work their way. Or may be you should send your grown-up son to the State Normal, or to the Technological School, or to the Agricultural School.

But let us not lose sight of the truth that education should make true men and women of our children, who at least will be familiar with the Bible and reverence it.

JOS. W. SMITH,
W. A. COLLINS,
A. W. MOBLEY.

Adjourned to meet at 9:00 o'clock to-morrow morning.

THIRD DAY—MORNING SESSION.

Met at 9:00 o'clock. Devotional exercises were conducted by Dr. P. A. Jessup.

Called the roll.

Called for reports of committees, which were received and adopted as follows:

On Nominations.

We, your Committee on Nominations, submit the following report:

We elect Brother B. F. Hogan to preach the Introductory Sermon at the next session of this Association, with Brother T. O. Curry as alternate, and Brother J. B. Blackwell to preach the Missionary Sermon.

We nominate the following messengers: To the Southern Baptist Convention, Brother B. F. Hogan; to the Georgia State Convention, Brother J. W. Witherington and Brother Joseph W. Smith.

We also nominate as Executive Committee for the ensuing year Brethern R. M. Stanley, H. J. Brewton, S. E. Thomas, W. M. Bird and Z. P. Hall.

We also recommend that the churches of this body pay the expenses of the delegates nominated to go to the Conventions, and we add the following names as delegates to the State Convention: T. O. Curry, S. E. Thomas, J. W. Rewis.

Respectfully submitted,

W. T. MOORING, *Chairman.*

On Indigent Ministers.

Your Committee submit the following report: We are happy to state that we have no indigent ministers in our bounds. They need more sympathy and co-operation from the Christian people. Bretheren lets resolve to hold up their hands, while they fight battles for God and humanity.

D. A. SMILEY, *Chairman.*

On Religion and Destitution.

We your Committee beg to report, that from the best information we can get we believe our churches are making progress in a divine life. There is more religion in the homes and more people engaged in religious work.

We do not mean to say that all or any of us, are doing all we can, but that our people are growing in grace, is evident from reports sent in from the different churches. While this is true and we rejoice in it. Yet there is much destitution in the bounds of our Association. When we think that Tattnall is one of the largest counties in the State and how few churches we have in it. It makes us cry out: Destitution! Destitution!! The field truly is white unto the harvest. Let us pray the Lord that he may send more laborers into his gospel vineyard. .

B. F. HOGAN, *Chairman.*

On Obituaries.

We, your Committee, make the following report: We rejoice to know that God has seen fit to spare the lives of all our Ministers and Brethren during another Associational year. But we are sad to report the death of three of our Sisters from our midst. We are thankful to God that our loss is no greater and we recommend that special prayer be made to God for such great grace.

R. T. COLLINS, *Chairman.*

On Request and Queries.

Your Committee beg to submit the following report: We find our request from Evergreen Church asking for the next Session of the Association and we recommend that said request be granted.

Respectfully submitted,

JOSHUA COLLINS, *Chairman.*

Report of W. T. Burkhalter on Glennville Institute.

We, the Committee appointed at the last Session of The Tattnall Baptist Association to investigate the sale of the Glennville Baptist Institute by the Philadelphia Baptist Church to the City of Glennville, beg leave to make the following report:

One member of the Committee to-wit: W. T. Burkhalter has searched the records in the Clerk's office of Tattnall county to see if any such deed had been recorded. No such deed was found recorded there. Whereupon the Committeeman went to the City of Glennville, Ga., and called on some of the deacons of the said church to know if such a deed had been made. The answer to the request was, the deed had been made. Then the Committeeman endeavored to find said deed. Both the Mayor, Brother H. L. Barnard and Brother H. L. Tillman, but on different occasions said "I have got the deed." Brother Tillman went to his home for same to show to the Committeeman and promptly returned, stating he was mistaken, he did not have it. Brother H. L. Barnard later and recently stated that some member of the city council had the said deed as he understood. That the consideration of the said deed was $650.00. That the City of Glennville had been in possession of the said Institute property for a part if not for all of this year. Your Committeeman

desires to recommend that inasmuch as when The Tattnall Association was formed and before withdrawing from the Union Association, the Union Association respecting the rights of the churches, forming the Tattnall Association in the property rights of the Glennville Institute, passed a resolution protecting the rights of the said churches and the said new Association in the Glennville Institute.

Your Committeeman recommends that after investigation and consideration that this Association should take legal steps to cancel the said deed, because same was obtained without any authority in the grantors to convey title in the grantee.

We further find that the value of the said Institute ranges from $3,000.00 to $5,000.00. We further find that the money was raised to build said Institute by donations largely from the Missionary Baptists in this section for the sole purpose of establishing a permanent Baptist school at Glenville, Ga., and that this purpose has been thwarted and annulled by making said deed unless same is canceled.

W. T. BUKHALTER, *Committee.*

Resolution on W. T. Burkhalter's Report.

On motion made therefore the Executive Committee of The Tattnall Baptist Association is hereby authorized and directed with full power and authority to investigate the title to The Glennville Baptist Institute and to bring any suit necessary to protect the title to the said property, and to cancel any deed improperly obtained to said property.

Rev. W. M. Blitch, pastor of the Methodist church who came was voted a seat and given a cordial welcome.

Resolutions.

Resolved. That the next session of this Association shall convene with Evergreen Church at 9:00 o'clock Wednesday morning, before the first Sunday in November, 1908, and shall hold through three days; and it is recommended that the churches elect such delegates only as will agree to attend the Association and stay until final adjournment.

Resolved, That the Clerk be instructed to have 500 copies of these minutes printed and distributed among the several churches and to print only such parts of the minutes of last year's association as he deems appropriate. Also that the Clerk be paid $15.00 for his services, and if for any reason there is a deficit in the funds, same to be brought to the notice of the Executive Committee.

Resolved, That pastors of all churches belonging to this Association be made *ex-officio* members of the Association.

Resolved, That a committee consisting of Brethren J. W. Witherington, B. F. Hogan and J. B. Blackwell be appointed to compile the Articles of Faith, showing Scriptures for each.

Resolved, That the thanks of this body be tendered to the Hagan Baptist Church, together with the town and community for the hospitable way in which they have entertained us during our stay with them. Also to our Methodist brethren for the use of their house for the Woman's Missionary meeting.

Adjourned at 11:30 o'clock to meet with Evergreen Church on Wednesday morning before the first Sunday in November, 1908.

The Doxology was sung, and after taking the parting hand, the Benediction was pronounced by Dr. P. A. Jessup.

J. W. WITHERINGTON, *Moderator.*

H. J. BREWTON, *Clerk.*

Churches, their Pastors and Post Offices.

Bull Creek	E. L. Williams	Vidalia, Ga.
Claxton	T. J. Cobb	Statesboro, Ga.
Cobbtown, Cedar Grove, Lew, Rehoboth	B. F. Hogan	Claxton, Ga.
Collins, Reidsville	J. W. Witherington	Collins, Ga.
Conners, Evergreen, Pine Grove	J. A. Stevens	Cobbtown, Ga.
Hagan	T. J. Beck	Tennille, Ga.
Oak Grove	A. V. Barnard	Glennville, Ga.
Cherry Grove		

Churches, Clerks and their Post Offices.

Bull Creek	M. C. Barnard	Daisy, Ga.
Claxton	D. A. Smiley	Claxton, Ga.
Cobbtown	W. H. Collins	Cobbtown, Ga.
Collins	J. H. Williams	Collins, Ga.
Cherry Grove		
Conners	R. T. Collins	Cobbtown, Ga.
Cedar Grove	T. O. Curry	Elza, Ga.
Evergreen	H. L. Hodges	Cobbtown, Ga.
Hagan	S. E. Thomas	Hagan, Ga.
Lew	B. H. Purcell	Lew, Ga.
Oak Grove	J. H. Purcell	Purcell, Ga.
Pine Grove	J. H. Andrews	Collins, Ga.
Reidsville	B. H. Groover	Reidsville, Ga.
Rehoboth	H. L. Brewton	Belleville, Ga.

Ordained Ministers and their Post Offices.

J. B. Blackwell ..... Claxton, Ga.
D. W. Cobb ..... Cobbtown, Ga.
B. F. Hogan ..... Claxton, Ga.
J. C. Tatum ..... Lew, Ga.
Jos. W. Smith ..... Undine, Ga.
J. W. Witherington ..... Collins, Ga.

LICENTIATES.

T. O. Curry ..... Elza, Ga.
J. M. Dinkens ..... Lew, Ga.
E. Hamilton ..... Collins, Ga.

SUNDAY SCHOOL STATISTICS.

CHURCHES	SUPERINTENDENTS	POST OFFICE	Schools	Officers and Teachers	Average Attendance Main School	Baptisms	Kind of Literature Used
Collins	B. M. Stanley	Collins....Ga.	1	7	30	5	S. S. B.
Claxton	D. A. Smiley	Claxton....Ga.	1	7	65	.....	S. S. B.
Cedar Grove	T. O. Curry	Elza....Ga.	1	6	25	.....	S. S. B.
Hagan	H. J. Brewton	Hagan....Ga.	1	6	37	3	S. S. B.
Lew	B. B. Tatum	Lew....Ga.	1	7	35	14	S. S. B.
Oak Grove	J. H. Purcell	Purcell....Ga.	1	7	25	.....	S. S. B.
Reidsville	B. H. Groover	Reidsville....Ga.	1	9	49	.....	S. S. B.

FINANCIAL TABLE OF CHURCHES

Belonging to Tattnall Baptist Association, for the Year Ending October 31st, 1907.

NAMES OF CHURCHES	Expenses of Association	State Missions		Home Missions		Foreign Missions		Ministerial Relief Fund		Orphans' Home		Schools and Colleges		Total	Pastors' Salary	Church Expenses	Building and Repairing	Visiting Ministers	The Poor	Sunday School Expenses	Value of Church Property (not to be included in Total)	Total	Grand Total
		Previously Contributed	Cash Sent Up	Previously Contributed	Cash Sent Up	Previously Contributed	Cash Sent Up	Previously Contributed	Cash Sent Up	Previously Contributed	Cash Sent Up	Previously Contributed	Cash Sent Up										
Bull Creek	$ 2 00	$ 17 41	$16 90	$ 1 95	.....	$ 3 40	.....	$.....	.....	$ 2 62	.....	$.....	.....	$ 44 28	$ 150 00	$.....	$.....	$ 20 00	.....	$.....	$ 750 00	$ 170 00	$ 964 28
Collins	5 00	90 00	.....	12 32	.....	33 42	.....	.....	.....	65 31	.....	44 37	.....	250 42	200 00	.....	188 00	53 40	$ 30 70	53 37	3000 00	525 47	3775 89
Claxton	5 00	61 34	.....	.....	.....	13 55	.....	.....	.....	39 30	.....	78 50	.....	197 69	400 00	102 20	.....	64 55	20 25	.....	1500 00	587 00	2284 69
Conners	4 00	16 75	.....	2 50	.....	4 00	.....	.....	.....	5 75	.....	.....	.....	33 00	90 00	.....	.....	8 00	13 40	.....	575 00	111 40	719 40
Cherry Grove	1 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 50	.....	.....	.....	.....	.....	.....	.....	.....	1 50
Cobbtown	4 25	57 00	.....	11 75	.....	15 00	.....	.....	.....	5 00	.....	10 00	.....	103 00	.....	.....	.....	3 00	6 00	.....	500 00	9 00	612 00
Cedar Grove	2 00	12 75	51 00	2 00	.....	2 26	.....	.....	.....	.....	.....	.....	.....	70 01	.....	.....	.....	.....	.....	.....	.....	.....	70 01
Evergreen	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 50	32 00	.....	.....	75 00	1 80	4 00	400 00	112 80	762 82
Hagan	4 00	60 00	.....	10 00	.....	30 00	.....	.....	.....	.....	.....	.....	.....	104 00	250 00	.....	.....	50 00	35 00	.....	2500 00	335 00	2939 00
Lew	2 00	25 00	.....	3 70	.....	.....	.....	.....	.....	.....	.....	.....	.....	30 70	.....	8 06	.....	.....	8 65	2 50	.....	19 21	49 91
Oak Grove	1 00	9 45	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 45	20 00	.....	.....	13 00	14 00	.....	410 00	47 06	467 45
Pine Grove	1 60	10 97	.....	4 17	.....	.....	.....	.....	.....	.....	.....	.....	.....	16 74	77 50	.....	23 95	11 00	4 00	.....	450 00	116 45	583 19
Reidsville	5 00	65 00	.....	5 00	.....	87 23	.....	7 50	.....	12 60	.....	25 00	.....	207 33	150 00	.....	.....	38 00	30 50	.....	1600 00	218 50	2025 83
Rehoboth	1 25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 25	.....	.....	.....	.....	.....	.....	.....	.....	1 25
Total	$41 10	$425 67	$67 90	$53 39	.....	$188 86	.....	$ 7 50	.....	$130 58	.....	$ 157 87	.....	$1072 87	$1369 50	$110 26	$336 95	$256 40	$125 35	$53 37	$ 11685 00	$2251 83	$ 15254 31

MINUTES OF THE THIRD ANNUAL SESSION OF THE W. M. W. OF THE TATTNALL ASSOCIATION WHICH CONVENED AT HAGAN, NOVEMBER 1ST, 1907.

MORNING SESSION.

The Union met at 10:00 o'clock, and devotional exercises were conducted by the Superintendent, Mrs. J. W. Witherington, after which the Welcome Address was delivered by Miss Sarah Funderburk.

Delegates from the Societies were then enrolled as follows:

From *Collins*—Mrs. J. H. Williams and Miss Kittie Coleman.

From *Claxton*—Mrs. S. A. Funderburk.

From *Hagan*—Mrs. H. R. Shuman.

From *Reidsville*—Mrs. Kate M. McGee.

A Committee consisting of Mrs. Kate M. McGee, Mrs. J. W. Lowery, Mrs. H. R. Shuman and Mrs. J. H. Williams, was appointed to nominate officers for the ensuing year.

Adjourned for dinner.

AFTERNOON SESSION.

At 1:30 P. M. devotional services were conducted by Mrs. Walton.

Heard the reports from the Societies, which reports showed the following amounts contributed by the Union for the year.

Societies	State Missions	Home Missions	Foreign Missions	Orphans Home	Church Expenses
Collins	$25 00	$ 4 50	$12 50	$44 70	$24 00
Claxton	18 10	.....	10 00	23 64	4 90
Hagan	10 00	11 70	10 00	2 00	2 00
Reidsville	6 00	.....	5 10	.....	.....
Total	$59 10	$16 20	$37 60	$70 34	$30 90

The Superintendent made the following report:

Visits made during the year	9
Societies visited	3
Meetings held	5
Pages of literature distributed	1,000
Letters written	30
Societies organized	2
Societies at present in working condition	4

On the submission of this report, several interesting talks were made on different phases of the work, and much interest was manifested. On the recommendation of the Committee on Nominations the following officers were elected for the ensuing year:

Associational Superintendent—Mrs. J. W. Witherington.

Secretary and Treasurer—Mrs. R. M. Stanley.

Sunbeam Superintendent—Miss Sarah Funderburk.

As messenger to the State W. B. M. W. at Waynesboro—Mrs. J. W. Witherington.

Adjourned to meet with the Association at Evergreen.

MRS. J. W. WITHERINGTON, *Superintendent.*

MISS KATE COWART, *Secretary Pro. Tem.*

MINUTES FOR 1906.

The Second Annual Session of the Tattnall Baptist Association was held with Bull Creek Church (Daisy, Ga.,) November 1st, and 2nd, 1906.

The Introductory Sermon was preached by Rev. B. J. W. Graham, from Ephesians v. 30.

The Association was organized by electing J. W. Witherington, Moderator and W. T. Mooring, Clerk.

After a general routine of business the Association adjourned to meet with Hagan Church, October 31st, 1907.

J. W. WITHERINGTON, *Moderator.*

W. T. MOORING, *Clerk.*

P. S. There being no minutes printed of our last Association, the above is only put in print to show the convening and adjournment of the Second Annual Session of the Tattnall Baptist Association.

H. J. BREWTON, *Clerk.*

CONSTITUTION.

We, the Missionary Baptist churches of Tattnall county, in order to form a more perfect union among ourselves, establish a better system of co-operation in our efforts to do good, insure rapid progress in the cause of Christ in every section of our county, and thereby better Christ's cause in the hearts of men throughout the entire world, to provide for ourselves and our Master in His cause and by His help a more common purpose to do all the good we can in this world, to promote the cause of Christ and the principles of love He taught so that every citizen of our county may keenly feel the spirit that is actuating our purpose, and thereby be constrained to help Christ's cause first of all causes, and thus secure to ourselves and our posterity more effectively the blessings of our God in these our efforts and in life, we do establish this Constitution for Tattnall Missionary Baptist Association for the county of Tattnall:

ARTICLE 1. This body shall be known as the Tattnall Baptist Association.

ART. 2. This Association shall be composed of the Missionary Baptist churches of Tattnall county and such adjoining churches as may be more conveniently located for attendance upon the session thereof.

ART. 3. The purposes of the Association are:

(a) To preserve a closer union of the churches in the fundamental doctrines of the word, as we believe them.

(b) To promote and advance the spiritual growth of the churches.

(c) To assist such churches as may be unable to provide suitable ministry of the word.

(d) To invite the churches of the union to organized effort to give the gospel to every destitute locality within our bounds, and to send the gospel to the whole world.

ART. 4. The officers of the Association shall be a Moderator, a Clerk and a Treasurer, who shall be elected by ballot at each Annual Meeting of the body.

ART. 5. Each church shall be entitled to three messengers for the first fifty members, and one for each additional fifty or fraction thereof.

ART. 6. The Association shall have an Executive Committee of five, who shall direct the mission work of the body and report at each Annual Session the result of their work.

ART. 7. The Association shall meet annually at such time and place as the body may decide upon.

ART. 8. Any church of the union which fails to meet by letter or messenger for two successive Annual Meetings shall be stricken from the roll.

ART. 9. Any church of the union which fails to contribute to the organized work of the Association will be stricken from the roll.

ART. 10. This Constitution may be amended or altered at any regular meeting, by a majority of the enrolled messengers.

ARTICLES OF FAITH.

We agree in the belief that the following doctrines are taught in the Scriptures, and receive them without question, upon the testimony of God.

1. There is one, and only one, true and living God. He subsists in three persons the Father, Son and the Holy Spirit. These three persons are not three Gods, but one God.

2. The Scriptures of the Old and New Testament are the Word of God, given by inspiration, and are the only rule of faith and practice.

3. Adam fell, and all men fell in him. By this fall all the race became totally depraved and powerless to recover themselves from their lost estate.

4. God, from eternity, loved His people, and before the world began, chose them in Christ to grace and glory. The effectual calling, justification and glorification of each is infallibly secured through an eternal covenant between the Father, the Son and the Holy Spirit.

5. Sinners are justified before God only by the righteousness of Christ, wrought out in His vicarious atonement for sin, and imputed to them through faith.

6. The spirit and power of God will effectually call all the elect, and will support, sustain and keep them through faith so that they will persevere to the end and not be lost.

7. Good works are the fruits of faith; they follow justification, and are evidences of a gracious estate.

8. There will be a resurrection of the dead and a general judgment; and the happiness of the righteous and the punishment of the wicked will be consciously eternal.

THE FLOWERS COLLECTION

MINUTES

OF THE

5th

~~Sixth~~ Annual Session

OF THE

Tattnall Baptist Association

HELD WITH

Evergreen Baptist Church,

Near Cobbtown, Ga.,

October 26th, 27th and 28th, 1908.

J. W. WITHERINGTON, Moderator . . . Collins, Ga.
JOS. W. SMITH, Clerk . . . . . Manassas, Ga.
R. M. STANLEY, Treasurer . . . Collins, Ga.

Gilbert Printing Co., Columbus, Ga
1909.

(102,152)

EXECUTIVE COMMITTEE.

R. M. Stanley	Collins, Ga.
W. T. Burkhalter	Reidsville, Ga.
W. M. Bird	Cobbtown, Ga.
J. H. Waters,	Glennville, Ga.
C. B. Jones	Claxton, Ga.

CHAIRMEN OF STANDING COMMITTEES.

Education—C. B. Jones.
Missions—Jos. W. Smith.
Sunday Schools—H. J. Purcell.
State of Churches—W. M. Bird.
Temperance—J. C. Tatum.
Literature—B. F. Hogan.
Orphans' Home—E. Hamilton.
Union Baptist Institute—W. T. Burkhalter.

ANNOUNCEMENTS.

The next session of this body will be held with the Baptist church at Collins, beginning on Friday before the first Sunday in November, 1909.

The Sunday School Convention will be held in the spring of 1909; place and programme to be announced by the Moderator and the Executive Committee.

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ORDAINED MINISTERS OF THE TATTNALL BAPTIST ASSOCIATION.

J. W. Witherington	Collins, Ga.
B. F. Hogan	Claxton, Ga.
C. B. Jones	Claxton, Ga.
J. W. Blackwell	Claxton, Ga.
J. C. Tatum	Lew, Ga.
Jos. W. Smith	Manassas, Ga.
T. O. Curry	Elza, Ga.
D. W. Cobb	Cobbtown, Ga.
E. Hamilton	Collins, Ga.

UNORDAINED.

J. M. Dinkens	Lew, Ga.

SCHEDULE OF GIVING FOR THE CHURCHES OF THE TATTNALL BAPTIST ASSOCIATION.

January—Missions.
February—Home and Foreign Missions.
March—Schools and Colleges.
April—Home and Foreign Missions.
May—Missions
June—Ministerial Relief.
July—Missions.
August—Missions.
September—Orphans' Home.
October—State Missions.
November—Missions.
December—Ministerial Education.

ALL COLLECTIONS should be sent AS SOON AS COLLECTED to R. M. Stanley, Treasurer, Collins, Ga., or should be sent direct to J. J. Bennett, Treasurer, Atlanta, Ga.

PROCEEDINGS.

COBBTOWN, GA., Oct. 26, 1908.

The TATTNALL BAPTIST ASSOCIATION met this day, at 10:00 o'clock, A. M., in the meeting house of the Evergreen Baptist Church, and was called to order by the former Moderator, Elder J. W. Witherington.

1. Divine service was conducted by Elder T. O. Curry.

2. Elder Jos. W. Smith was appointed Clerk *pro tem.*

3. Brethren J. C. Tatum and E. L. Williams were appointed to collect and read the letters from the various churches.

4. Enrolled the messengers of the churches.

5. Election of officers resulted as follows: Moderator, J. W. Witherington; Clerk, Jos. W. Smith; Treasurer, R. M. Stanley.

6. After a short intermission, the Annual Sermon was preached by Elder B. F. Hogan. Text, Eph. ii. 8.

7. Fixed hours as follows: Meet at 9:00 A. M. and 2:00 P. M., adjourn at will.

8. Call for Petitionary Letters.

9. Adopted Order of Business as follows:

1. Read letters and enroll messengers.
2. Elect officers.
3. Receive petitions for membership.
4. Call for correspondence.
5. Invite visiting ministers to seats.
6. Recognize representatives of denominational interest.
7. Complete Standing Committees.
8. Call for Treasurer's report.
9. Call for report of Executive Committee.
10. Elect Executive Committee.
11. Fix time and place of next meeting.
12. Hear reports of Committees.
13. Miscellaneous business.
14. Read and collect minutes.

10. Recognized Elder J. D. Rabun and Elder E. L. Williamson, correspondents from the Daniel Association, and Brother W. W. Bell, agent for the *Home Field.*

11. Adjourned.

WEDNESDAY—AFTERNOON SESSION.

12. Devotional service.

13. Committees were then announced by the Moderator.

14. Heard report of Treasurer (see report) and referred to Auditing Committee composed of Joseph W. Smith and W. T. Burkhalter.

15. On petition of Elder J. C. Tatum, Watermelon Creek Baptist Church was received as a member of the body.

16. The question of time and place of the next session was referred to the Committee on Requests and Queries.

17. The report of the Executive Committee was received. (See report.)

18. Appointed R. M. Stanley, B. F. Hogan and E. Hamilton to prorate amounts for State Missions for each church.

19. A committee consisting of W. T. Burkhalter, C. B. Jones and J. C. Tatum was appointed to nominate an Executive Committee.

20. W. W. Bell was heard in the interest of the *Home Field.*

21. Adjourned.

THURSDAY—MORNING SESSION.

22. Devotional services conducted by Elder J. C. Tatum.

23. The report of the Standing Committee on Articles of Faith was read by the Moderator and adopted.

24. Adopted a resolution (see report) by W. T. Burkhalter.

25. The report on Education was read by W. T. Burkhalter and spoken to by him. It was then laid on the table to await the report on the Union Baptist Institute.

26. Recognized Brother R. B. Seals, representing the *Christian Index.*

27. The report on Temperance was read by Brother Joseph W. Smith. Discussed by Joseph W. Smith, C. B. Jones and J. C. Tatum, and adopted.

28. Ordered a collection for State Missions at the close of the Missionary Sermon.

29. Adjourned for preaching.

30. Missionary Sermon preached by J. B. Blackwell. Text, II. Kings vii. 9.

THURSDAY—AFTERNOON SESSION.

31. Sermon by Brother J. D. Rabun.

32. Recognized Brethren J. W. Williams and R. Franklin, correspondents from Bulloch County Association.

33. W. T. Burkhalter read the report on the Union Baptist Institute. (See reports.)

34. All speeches were limited—except those of Chairmen—to eight minutes.

35. The reports on Education and Union Baptist Institute were then discussed by W. T. Burkhalter, J. D. Rabun and Joseph W. Smith, and adopted. (See reports.)

36. The report on Ministerial Education was read by Brother J. B. Blackwell, and was spoken to by him, also C. B. Jones, B. F. Hogan, J. D. Rabun, R. B. Seals and W. W. Bell, and adopted. (See reports.)

37. The report of the Auditing Committee was read and adopted.

38. The report of the Committee on Nominations was read by W. T. Burkhalter and then adopted.

39. Adjourned.

FRIDAY—MORNING SESSION.

40. Devotional services led by Brother R. B. Seals.

41. Reports on Missions and Associational Destitution were read respectively by C. B. Jones and B. F. Hogan and made special order for 10:30 A. M.

42. Report on Sunday Schools was read by the Clerk and spoken to by Brethren U. A. Rogers, Joseph W. Smith, Dinkens and Aarons, and adopted.

43. Joseph W. Smith was added to the Committee on Obituaries to bring in special notice of the life and labors of Elder W. L. Geiger.

44. Heard the report on Nominations and tabled temporarily.

45. The report on Requests and Queries was read by A. W. Mobley. Discussed by Brethren Cobb, Witherington, Smith, Stanley and Bird, and was adopted. (See reports.)

46. Consideration was then given to the reports on Missions and State of the Churches. Discussed by Brethren Hogan and Jones.

47. Adopted the report on Nominations. (See reports.)

48. Adjourned for preaching.

49. Sermon by Brother C. B. Jones.

50. Adjourned for dinner.

FRIDAY—AFTERNOON SESSION.

51. Devotional service.

52. Heard the report on Literature, which was discussed by Brethren Jones, Seals, Curry and Hogan, and adopted.

53. The report on Obituaries was read and adopted.

54. The report on the Orphans' Home was heard. Discussed by Brethren, Hogan, Smith, J. W. Williams, Jones and Curry, and adopted.

55. The report on Finance was read and ordered spread on the minutes.

56. The report on Woman's Work was read and adopted.

57. Pledges were given for the Orphans' Home, to be paid by January 1st, as follows:

Bull Creek	$ 5 00
Collins	10 00
Claxton	20 00
Cobbtown	5 00
Amount forwarded	$40 00

Amount forwarded	$40	00
Conner's	4	00
Cedar Grove	5	00
Evergreen	5	00
Pine Grove	5	00
Reidsville	5	00
Rehoboth	5	00
Total	$69	00

58. It was agreed to ask the churches to make contributions during December to the Union Baptist Institute.

59. The Moderator was added to the Executive Committee, with instructions to arrange for a Sunday School Convention and General Meetings.

60. A resolution of thanks was then adopted.

61. The Moderator was instructed to appoint chairmen of committees to report at the next session.

62. Directed that the Clerk have five hundred copies of the minutes printed and distributed among the churches, and he shall receive $15.00 for his services.

63. There being no further business, after a song and a prayer, the Moderator, on motion, declared the session adjourned *sine die*.

J. W. WITHERINGTON,
Moderator.

JOS. W. SMITH,
Clerk.

MESSENGERS.

The following messengers constituted this session of the body:

Bull Creek—J. L. DeLoach and Boyd Brewton.

Collins—R. M. Stanley, L. Williams, W. P. Lynn, Harley Remis and J. W. Witherington.

Claxton—R. F. Hogan, D. A. Outen, C. B. Jones, J. B. Blackwell and Roy Swindle.

Cobbtown—L. P. Mills, J. H. Youmans and W. M. Bird.

Cherry Grove—J. G. Rustin.

Cedar Grove—T. O. Curry and A. W. Mobley.

Conners—R. T. Collins, J. M. Collins and Wilson Collins.

Evergreen—J. L. Brown and D. Cobb.

Hogan—Joshua Collins.

Lew—S. J. Reddish.

Oak Grove—W. H. Dinkens.

Pine Grove—G. W. Saturday, Jr., V. P. Collins and D. L. Collins.

Reidsville—W. T. Burkhalter and Joseph W. Smith.

Rehoboth—L. T. Aarons.

Watermelon—J. C. Tatum.

CONSTITUTION.

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ARTICLE I.

There is one, and only one, true and living God. He subsists in three persons—the Father, Son and Holy Spirit. These three persons are not three Gods—Deut. vi. 4; II. Sam. vii. 22; Ps. lxxxvi. 10; Matt. xix. 17; Gal. iii. 20; I. Tim. ii. 5; John i. 1, 14; Acts v. 31; Matt. iii. 16-17; Matt. xxviii. 19; I. Cor. xii. 4-6; I. John v. 7.

ARTICLE II.

The Scriptures of the Old and New Testaments are the words of God, given by inspiration, and are the only rule of faith and practice—Ps. xix. 7; Deut. xii. 32; Rev. xxii. 18-19; II. Tim. iii. 16-17.

ARTICLE III.

Adam fell, and all men fell in him. By this fall the race became totally depraved and powerless to recover themselves from their lost estate—Rom. v. 12-19; Ps. li. 5, lviii. 3; Eph. iii. 1-5; Col. ii. 13; Rom. viii. 7-8.

ARTICLE IV.

From eternity God loved His people and before the world chose them in Christ to grace and glory. The effectual calling, justification and glorification of each is infallibly secured through an eternal covenant between the Father, Son and Holy Spirit—Rom. viii. 29-30; II. Thess. ii. 13-14; I. Peter i. 1-2; Heb. xiii. 20-21; II. Tim. i. 8-10.

ARTICLE V.

Sinners are justified before God only by the righteousness of Christ, wrought out in His vicarious atonement for sins, and imputed to them through faith—Rom. vi. 2-6; II. Cor. v. 2; Acts xiii. 39; Gal. ii. 21. Eph. ii. 8-10; Phil. iii. 9.

ARTICLE VI.

The spirit and power of God will effectually call all the elect, and will support, sustain and keep through faith, so that they will persevere to the end and not be lost—Rom. viii. 30-39; John vi. 37; Phil. i. 6; II. Tim. ii. 19; John v. 24.

ARTICLE VII.

Good works are fruits of faith. They follow justification, and are evidences of a gracious state—Eph. ii. 10; Phil. ii. 13; James ii. 18; Matt. vii. 20.

ARTICLE VIII.

There will be a resurrection of the dead and a general judgment, and the happiness of the righteous and the punishment of the wicked will be consciously eternal—John v. 28-29; Phil. iii. 21; Acts xxiv. 15; Matt. xxv. 31-46; Rom. ii. 16; Rev. xx. 12-13.

CHURCH ORDER.

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1. A gospel church is a congregation of baptized believers, agreeing in belief in what Christ has said, and covenanting to do what He has commanded. Its nature, powers and duties are to be learned from the New Testament model—Acts i. 3, 4, 14, 27; II. Cor. viii. 1; Matt. xxviii. 20; Eph. iv. 3-5; I. Cor. xi. 34; I. Peter ii. 45; Acts vi. 2-5.

2. Of the church Jesus Christ is the head and only law-giver. By His commandment it is the sole executive and authoritative expounder of His law, independent of all other government, and responsible solely to Him for what it does—Eph. i. 22-23; Acts v. 29; Matt. xviii. 17-18; Rom. xiv. 4; I. Tim. iii. 15.

3. Baptism in water and the Lord's Supper are ordinances of Jesus Christ to be observed until His second coming—Matt. xxviii. 19-20; Mark xvi. 15-16; I. Cor. xi. 23-26.

4. The Scriptures prescribe one act of baptism. The Lord commands the immersion of believers, in water, in the name of the Father, Son and Holy Spirit, and a change in this in any particular violates the command, and what is done is not baptism—Matt. xxviii. 19-20; Mark xvi. 15-16; Acts viii. 16-38; xix. 2-5.

5. The Lord's Supper is to be observed by the church as a body and not by individual members. Hence, terms of church fellowship are terms of communion. Its design is memorial and symbolic; a perversion of its design is its destruction as an ordinance of Christ—Acts ii. 41-42; I. Cor. xi. 33; v. 11.

6. It is the duty of every regenerate soul to put on Christ by baptism to become a member of a gospel church, and to discharge every duty which the church relation imposes—Acts ii. 41-43; Gal. iii. 28; Rom. xiii. 14; John xv. 14; Jude iii.

REPORTS.

Executive Committee.

Your Committee presents the following report: We have held three meetings during the year; the first of which was held at Hagan soon after the last meeting of your body. At this meeting we employed Rev. B. F. Hogan as missionary pastor for three-fourths time at the rate of $75.00 per month for the time employed. Brother Hogan has served this year Cobbtown, Cedar Grove and Rehoboth Churches, giving one-fourth time to Gum Branch Church, in the New Sunberry Association.

We also employed Brother J. W. Witherington for one Sunday at the same rate of salary, to preach at Lew, beginning January 1st. Brother Witherington has also supplied the church at Cherry Grove, going out from Bull Creek and preaching for them on Sunday evening. This he has done without any remuneration.

We made an effort, in accordance with the recommendation of your body at its last session, to get the State Board to furnish a missionary for full time to preach in the destitute places in our Association, but the panic being on us, the Board felt that it would be unwise to do so; but agreed to aid us in the support of Brethren Hogan and Witherington, which it has done. These Brethren have rendered faithful service, and the churches are growing under their leadership. The following is a summary of the work done by each of them:

BROTHER HOGAN'S REPORT.

Sermons preached, 97; addresses, 4; baptisms, 14; pastoral visits, 217; miles traveled, 1,735; received by letter, 23; collected on salary, $161.75.

BROTHER WITHERINGTON'S REPORT.

Sermons preached, 44; pastoral visits, 116; received by baptism, 2; received by letter, 3; miles traveled, 630; collected on salary, $42.00; for missions and other objects, $16.51.

We recommend, that the churches at Cobbtown, Pine Grove, Lew, Cedar Grove, Rehoboth and Cherry Grove be aided in the support of their pastors for another year, and that the State Board be asked to co-operate with us in this work.

We further recommend, that an effort be made to raise $500 in the Association for State Missions next year, and that a committee be appointed to confer with the messengers now present and apportion this amount among the churches, and that the apportionment be published in our minutes.

R. M. STANLEY, *Chairman*,
W. M. BIRD, S. E. THOMAS
Z. P. HALL, H. J. BREWTON.

On Nominations.

We, your Committee on Nominations, submit the following report: We nominate Rev. J. B. Blackwell to preach the Introductory Sermon at the next session, and Rev. B. F. Hogan, alternate.

We nominate Rev. C. B. Jones to preach the Missionary Sermon on Sunday at 11:00 o'clock.

We nominate B. F. Hogan as messenger to the Southern Baptist Convention.

We also nominate as messengers to the Baptist State Convention Rev. T. O. Curry, J. B. Blackwell, Rev. J. C. Tatum, Rev. B. F. Hogan, and Brother W. T. Burkhalter.

We recommend that the Association pay the expenses of the messenger to the Southern Baptist Convention.

Brother R. M. Stanley to succeed himself as trustee for the Union Baptist Institute.

Signed by the Committee,

JOSHUA COLLINS, *Chairman*,
D. A. OUTEN.

On Union Baptist Institute.

We, your Committee, are glad to have an opportunity to make a report to this Association and to the world on the Union Baptist Institute.

Let us say that we believe that the Union Baptist Institute is the best equipped school of its kind for learning that has been established in the State during the last twenty-five years.

The school plant now consists of four large brick school buildings, including the dining room and dormitories.

The Institute can well take care of four to six hundred students at a time.

The Institute has quite a number of able and competent teachers and a good attendance of students, all doing well.

The school plant is worth now $60,000.00, with all modern improvements.

There is no school anywhere that offers better opportunities for boys and girls to prepare for usefulness in life and to prepare for a higher education than the Union Baptist Institute offers. In short, it is now the leading school in southeast Georgia.

It is every citizen's duty to encourage Dr. J. C. Brewton, who has given his best life's work to build this school in our section, our cordial aid, help and support both in money and children. If the people will only continue to help Dr. Brewton to build the Institute as they should help him, in less than ten years we will have here in our midst one of the foremost schools of our State. We must now remember the school is doing its third years work. With like continued flattering progress in ten years time the whole State would look on the school with wonder and admiration.

It is impossible to even estimate the good this school is now doing. By our continued help, patronage and support to the Institute its field for usefulness will be much widened and enlarged. In fact it is our christian and our moral duty to help to support this school in every way we can.

W. T. Burkhalter,
R. M. Stanley,
L. Williams,

On Education.

We, your Committee on Education, beg leave to make the following report:

First. It has been written in our organic for over one hundred years a public school system. We find our present school system is better than any system the State has ever had, yet this system is for short in its provisions to meet the necessary requirements of the people of our State.

We live in the Empire State of the South by name, and in fact. But your Committee find that our people are too indifferent on education; they are even neglecting the education of their children in many christian homes where there is no excuse for same, except the want of better school facilities.

Second. We find that the State of Georgia's public schools are wholly inadequate to meet the crying demands of the common people, who want, need and are demanding a better system. We find that the State pays on an average from two and one-half to three months tuition for each child that attends school. We find if all the children of school age should attend school the State. with her present funds, would not be able to pay more than two months' tuition per year for each child. Our State, by name, has a five months' school per year for her children. The tuition due must be supplemented by parents or others.

Third. We find in our Empire State no compulsory system of education. We find that more than half of the states of our Union have a public school system of from eight to nine months per year, with a compulsory attendance of the children in school. In the face of such conditions, what can Georgians hope for their children in the future except to be tenants and serfs for other people.

Fourth. We believe many people, in fact, are opposed to a public school system. We believe this is due to their ignorance more than to their judgment.

Fifth. We believe the corporate wealth of the State is opposed to a competent public school system, and are so opposed to avoid taxation. We believe the corporations are aided much by the large individual property owners of the State. We believe that the tendencies of the times indicate that we are following the dictation of the wealth of the

State rather than to take a determined stand to raise sufficient funds to develop the brains and hearts of our children. This is a shame on every citizen of Georgia.

Sixth. We recommend that every citizen should do his best to get a public school system that will offer to every child proper school facilities, regardless of cost or poverty.

When we determine to do this, and do it, the people will receive their greatest temporal good.

W. T. Burkhalter,
J. L. Brown,
S. J. Reddish.

On Missions.

How glad we ought to be that the Lord has committed to us the glorious gospel to be carried to all the world. But few of us have realized the importance of the great commission. It means that with the "ministry of reconciliation" committed to us, we are to go forth as ambassadors to reconcile the world unto God.

In our bounds we see the importance of carrying the gospel to the unsaved and building up our brethren in a knowledge of God and His word. The work as done under the direction of the Executive Committee during the closing year is in a very encouraging condition and should cause us to redouble our efforts along this line, but no christian should be content to stop here, this is only part of the great commission, "Unto the uttermost part of the earth." "All the world——to every creature" is the spirit, will, and command of our Saviour and to be destitute of this is to be destitute of the spirit of Christ. God's people should use their means and their talents for the propagation of the gospel. Let us pray for more of this spirit and for more affection for each other and for the world. "God is love." "For God so loved that he gave His only begotten Son." Then should not the men of Christ love till it shall reach the world in a beneficial way with our substance.

C. B. Jones,
Joshua Collins,
J. H. DeLoach.

On State of Religion and Destitution.

Your Committee feels, notwithstanding the fact that crime seems to be on the increase in the land, that we can say that righteousness is also on the increase and while a great many people love the service of the evil one, still there are a great many who love and serve the Lord. We believe that there are more people striving for a higher and more consecrated life than ever before in this country, but while we speak this encouragely, we want to say that we are yet far from what we ought to be. As to our destitution it is great though not so much as has been. We now have in the bounds of our Association fifteen churches. But we

have room for several more, and we recommend that we keep pressing on until there is a church in every place, one is needed in our country.

Respectfully submitted,

B. F. Hogan.

On Sunday School.

As we look at the Baptist progress in all of the objects which we are fostering there is but few that need a heartier co-operation than our Sunday School work needs. There is so much indifference toward this grand and noble work which every christian brother and sister ought to be engaged in. And if the full membership of all our churches would discharge their christian duties along this line, the day would not be far in the future when the true teaching of the Lord Jesus Christ would be the controlling power of our country.

And the Baptist churches of our noble land would be the lights of our country, we learn that some of our churches in the bounds of our Association have no Sunday School.

Under our observation we do not know a single church that is progressing very much without the Sunday School, that we may have a chance to teach the Bible to the old as well as the young along this line that they may be equipped to shoulder the responsibilities that are now resting on the few older ones.

O, people of God let's wake up over this most important subject and qualify our dear children that they will be better capacitated than we are to carry on the noble work of spreading the glorious gospel to the remotest bounds of the earth.

Respectfully submitted,

T. O. Curry.

On Temperance.

We the Committee on Temperance submit as follows:

The word Temperance in its popular sense means the exclusion from use as a beverage of all intoxicants. Through the years there has been a constant approach to this ideal. The friends of temperance have urged people to discard voluntarily the use of intoxicants, and have secured the enactment of laws prohibiting the manufacture and sale of wines, beers and liquors.

Prohibition laws have done and are doing much good in reducing the evil of intemperance. But such laws have not and cannot cure the evil. Blind tigers and wild cat stills spring up in the place of bar-rooms and whiskey doggeries. Both exist in our bounds. To enforce prohibition we must vigorously prosecute blind tigers and expose moonshine stills. A great responsibility rests on us as christian citizens to do our duty both as grand and traverse jurors. The law is powerless without the hearty support of the friends of temperance. In addition we must rely finally and chiefly on lodging in the minds of the people the princi-

ple of total abstinence from the use of intoxicants as a beverage. No man or woman, emphatically no christian, should use stimulants, except as prescribed by the Scriptures.

Great gains have been made in this battle by the Sunday School lessons, by teaching physiology in the schools, by preaching, by lectures, by prohibition laws; but the fight is not whipped. Those interested in the profits of the sale of liquor are arming and drilling, and fighting as never before, and it is necessary that we shall be wide awake and aggressive to meet these enemies.

JOSEPH W. SMITH,
J. H. YOUMAN,
J. L. DELOACH.

On Orphans' Home.

There is nothing that should appeal to us with more force than the children who are left in this world without father and mother. There is no one who can love children like their parents, and hence no one who is so interested in their welfare. God, foreseeing how children would fare who were cast on the cold charity of the world, has said in His word that He would be a father to them. But He cares for them through His people. In His word we are taught that pure and undefiled religion is to visit the fatherless and widows in their affliction, and we understand that to mean for us to help them in their time of need. So God has associated us with Him in this work. We should deem this a great honor that He has conferred upon us, and this should stimulate us to all we can to help the orphans.

We understand that there is now in our Orphans' Home at Hapeville, 170 children who are dependent upon the contributions of the Baptists of Georgia for their support. They need clothing for the winter as well as food. Your Committee learns, with regret, that a debt of $1,250.00 hangs over our Orphanage for current expenses. In view of this, we recommend that a cash collection be taken now and forwarded to Brother Bennett, Secretary and Treasurer of our State Board, for this object, and that the messengers now present from the churches make such pledges as they feel that they can raise in their churches by or before the first of January next.

B. F. HOGAN,
V. R. COLLINS,
WILSON COLLINS.

On Requests.

We, your Committee on Requests and Queries, beg to make the following report: We find two requests for the next Association, one from Collins and one from Cobbtown. We recommend that Collins have the next session of the Association, commencing on Thursday before the first Sunday in November, 1909.

Respectfully submitted,

A. W. MOBLEY,
R. T. COLLINS.

On Religious Literature.

Your Committee desires to call attention to the need of a deeper interest in the study of God's word, for upon this depends our spiritual life and growth. We would urge that all our Sunday Schools patronize our Sunday School Board at Nashville, Tenn., by using the literature published there. We further recommend that every Baptist family, as far as possible, take and read the *Christian Index*, *Foreign Mission Journal*, *Our Home Field* and *Missions Messenger*, for we find that where these publications of our denomination are read and appreciated, there is power and progress in our church life. Information begets interest, and interest give inspiration.

C. B. Jones, *Chairman.*

On Education.

We, your Committee on Ministerial Education, submit the following report: We thank God for the fathers in the ministry and for their work, but we feel a growing need for a better equipped ministry.

Let us pray for God to raise up more young men for the gospel ministry. Let us encourage, pray for and aid all of our young preachers to equip themselves in our schools for the great and responsible work of preaching the gospel in all the world.

J. B. Blackwell,
Z. C. Aarons,
J. G. Rustin.

On Obituaries.

We, your Committee on Obituaries, beg to make the following report: It has pleased God to spare the lives of all the ministers of our Association, and only a very small per cent. of our members have died during the past year. We earnestly request that our body unite in a prayer, to God for His mercy and goodness, by the Moderator.

Resolved, That the thanks of this body be tendered to Evergreen Church and vicinity for the hospitality extended to us during these three days, and that we do not forget to pray for these brethren as we go to our homes.

Resolution.

Whereas, At the October and November session, 1907, of the Tattnall Baptist Association, held at Hagan Baptist Church, W. T. Burkhalter made a report as committee on the Glennville Baptist Institute, and

Whereas, A resolution was passed on the said report authorizing and directing the Executive Committee of the said Association with full power and authority to investigate the title to The Glennville Baptist Institute, and to bring any suit necessary to protect the title to the said poperty and to cancel any deed improperly obtained to said property; and

WHEREAS, For good legal reasons, nothing has been done in the matter, therefore, upon motion made therefor, the Executive Committee of Tattnall Baptist Association is hereby instructed, with like power and authority as the former Executive Committee had, to see after the said, The Glennville Baptist Institute, and to bring any suit to protect the property rights the churches of Tattnall Association and the said Association have in the said, The Glennville Baptist Institute, and to protect the equitable rights in the said The Glennville Baptist Institute, the said churches and the said Association have therein.

Woman's Work.

DEAR BRETHREN:—A year ago there were in our Association only four Woman's Missionary Societies. They have about doubled that number this year and have raised almost $300, as against less than $200 last year, for the various objects fostered by the denomination. So far the work has not been gotten thoroughly in hand by those who are interested in it. The disparagement thrown around those of our sisters who were willing to take hold has been the cause of the slowness of the work.

We are not hunting for new things, but are striving to get a firm grip on the old truths. God, in His word, has made provision for them in the evangelization of the world, and we ought to lend them our sympathy, our prayers and most hearty co-operation. Besides doing direct missionary work, they have undertaken to lay well and wisely their foundation by establishing a Woman's Missionary Union Training School at Louisville, Kentucky, from which three-fourths of the lady missionaries and wives of our missionaries are coming who are putting their souls into this work. In this they are building for the future generation of our ladies. They are not seeking to usurp authority, but to fulfill the mission given them of God. So brethren, is it not well and wise in them to be alert in the evangelization of the world, since this is committed to those who have believed on Christ.

Besides the direct mission work and the training of those who are to go as helpers in the cause, they are sustaining the Margaret Home for the children of missionaries who want their children reared and trained in the home land.

Now, brethren, since our sisters are coming to us asking for a part in this work, as helpers, ought we not, then, to give them every assurance of our co-oporation and help.

Respectfully submitted,

C. B. JONES, *Chairman.*

Exhibit of Appeal.

We, your Committee on Apportionment, beg leave to make the following report: We recommend that the churches of the Tattnall Association be asked to contribute the following amounts for State Missions during

the ensuing year above what our Ladies' Missionary Union has pledged for that work:

Claxton	$100 00
Collins	75 00
Reidsville	75 00
Hagan	50 00
Bull Creek	35 00
Pine Grove	25 00
Evergreen	25 00
Conner's	25 00
Cobbtown	25 00
Watermelon	15 00
Oak Grove	10 00
Lew	5 00
Rehoboth	5 00
Cedar Grove	5 00
Total	$475 00

R. M. STANLEY, *Chairman.*

Report of Finance Committee.

During the session the following items of cash have been received:

CHURCHES	Clerk and Minutes	State Missions
Pine Grove	$ 2 05	$ 12 45
Bull Creek	2 00	.....
Cedar Grove	1 50	2 00
Rehoboth	1 50	.....
Conner's	4 00	5 00
Evergreen	3 00	6 00
Oak Grove	1 00	1 65
Hagan	4 00	.....
Lew	1 15	.....
Claxton	4 00	.....
Collins	5 33	.....
Cobbtown	3 00	.....
Reidsville	4 00	.....
Collection during session	....	12 45
Collection during session, Orphanage	....	9 56
Total	$ 36 53	$ 49 11

EXPENDITURES.

For minutes	$ 36 53
For missions	39 55
For Orphanage	9 56
Total	$ 65 64

Report of Auditing Committee.

We, your Committee to audit the report of Brother R. M. Stanley, Treasurer of our Association, make the following report:

We find that Brother Stanley has paid out all money that has come into his hands and has vouchers for the same.

JOSEPH W. SMITH,
W. T. BURKHALTER.

Treasurer's Report.

As Treasurer of Tattnall Baptist Association, I respectfully submit the following as my annual report:

CLERK AND MINUTES.

Nov. 4.	Rec'd from Finance Committee	$56 10	Jan. 16 Paid Gilbert Pt'g Co. $23 76
			Jan. 16 H. G. Brewton, salary and postage 17 30
			R. M. Stanley, postage during the year 67
			Cash on hand 14 42
	Total	$56 10	Total $56 10

STATE MISSIONS.

	Received during year	$144 76	Am't sent to Dr. Bennett $144 76

MINISTERIAL EDUCATION.

Nov. 2.	Collection, Tattnall Association	$19 00	Paid Dr. J. C. Brewton $19 00

FOREIGN MISSIONS.

	Received during year	$30 81	Am't sent to Dr. Bennett $30 81

HOME MISSIONS.

	Received during year	$19 60	Am't sent to Dr. Bennett $19 60

CHRISTIAN EDUCATION.

	Received during year	$ 5 00	Am't sent to Dr. Bennett $ 5 00
	Total amount received for all purposes	$275 27	Paid out during year $260 85
			Balance on hand, Minutes and Clerk's fund 14 42
	Total receipts	$275 27	Total expenditures $275 27

Respectfully submitted,
R. M. STANLEY,
Treasurer.

IN MEMORY

OF

ELDER W. L. GEIGER,

Who for over half a century preached the gospel with great effect in this and other counties of southeast Georgia.

He rests from his labors and his works follow him.

EXHIBIT A.

Roll of Churches of the Tattnall Baptist Association Showing Contributions.

NAMES OF CHURCHES	LOCAL CONTRIBUTIONS								CONTRIBUTIONS THROUGH BOARDS								Grand Total	Value of Church Property
	Pastor's Salary	Building and Repairing	Sunday School Support	Visiting Ministers	Minutes	Poor	Other Objects	Total Home Expenses	State Missions	Home Missions	Foreign Missions	Schools and Colleges	Ministerial Education	Ministerial Relief	Orphans' Home	Other Objects	Total Through Boards		
Bull Creek	$ 200 00			$ 20 50	$ 2 00			$ 222 50	$ 44 77	$ 3 49	$ 1 58			$ 1 66			$ 51 50	$ 972 50	$ 750 00
Collins	400 00		$ 33 43	60 85	5 33	$ 98 80	$ 5 60	603 93	78 05	20 84	23 88	$ 13 33		10 28	11 58		157 96	761 89	3,065 00
Claxton	448 83		26 56	83 05	4 00	8 80		571 24	67 60		19 21	22 90	$6 85		8 60		125 16	696 40	1,500 00
Cobbtown	100 00	300 00	9 00	14 85	3 00			426 85	10 00	8 62	11 83				10 00		40 45	467 30	1,000 00
Cherry Grove									1 26	50	50						2 26	2 26	800 00
Conner's	100 00			8 00	4 00			112 00	10 00	3 70	2 70			3 45	2 35		22 20	134 20	600 00
Cedar Grove	50 00		6 61	7 00	1 50			65 11	2 00	3 45	3 45						8 90	74 01	
Evergreen	50 00			3 50	3 00			57 50	6 00	2 00	2 05			2 45	1 65		14 15	71 65	400 00
Hagan					4 00			4 00										4 00	
Lew	49 14		5 20	10 00	1 15		1 65	67 14	3 40	3 38	1 38						8 16	75 30	
Oak Grove	10 15		3 38		1 00			14 53	1 65						2 30		3 95	18 48	400 00
Pine Grove	80 00	31 00		9 00	2 05		1 00	123 05	16 20	2 00	2 85				4 05		25 10	148 15	500 00
Riedsville	122 50		41 20		4 00	14 75	35 00	217 45	58 32	11 75	119 78	100 00			18 44	$3 50	311 79	529 24	1,500 00
Rehoboth	25 00	100 00			1 50			126 00	3 65		2 45						6 10	132 10	
Watermelon	No	report																	
Totals	$ 1,635 62	$431 00	$125 38	$216 75	$36 53	$122 35	$43 25	$ 2,611 30	$302 90	$59 73	$191 66	$136 23	$6 85	$17 84	$58 97	$3 50	$777 68	$ 3,587 48	$ 10,515 00

EXHIBIT B.

Directory and Statistics of Churches Belonging to the Tattnall Baptist Association.

CHURCH	PASTOR	ADDRESS	CLERK	ADDRESS	Meeting Sunday	Additions			Diminutions			Membership Last Report	Total Present Membership
						By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death		
Bull Creek	J. W. Witherington	Collins	M. C. Barnard	Daisy	3	5	7						80
Collins	C. B. Jones	Claxton	J. H. Williams	Collins	2 and 4	3	1	1	5	7		117	110
Claxton	C. B. Jones	Claxton	D. A. Smiley	Claxton	1 and 3		7		2	4			111
Cobbtown	B. F. Hogan	Claxton	W. M. Bird	Cobbtown		4	5			2		24	33
Cherry Grove			P. L. Weathers	Daisy								23	23
Conner's	J. A. Stephens	Ohoopee	R. T. Collins	Cobbtown		17	4	3	6	10	1	120	130
Cedar Grove	B. F. Hogan	Claxton	A. W. Mobley	Elza		6	8					15	29
Evergreen	W. B. Addison	Statesboro	H. R. Rushing	Cobbtown	2	6	3	1	7	3	1		98
Hagan	T. J. Beck	Tennille	W. B. Wallace	Hagan	2		1		4	5	1	119	110
Lew	J. W. Witherington	Collins	B. H. Purcell	Lew		2	3		1	2			48
Oak Grove	W. D. Crosley	Glennville	J. T. Strickland	Glennville		2		1	5	3			32
Pine Grove	J. W. Witherington	Collins	G. W. Wilson	Collins		9	2		4	5			79
Reidsville	R. E. Lee	Higgston	B. H. Groover	Reidsville			5		3				31
Rehoboth	B. F. Hogan	Claxton	H. L. Rrewton	Belleville		5	1						36
Watermelon	No report												
Total						59	47	6	37	41	3	418	950

EXHIBIT C.

Showing Statistics of Sunday Schools Belonging to the Churches of the Tattnall Baptist Association.

CHURCH	SUPERINTENDENT	ADDRESS	ENROLLMENT			AVERAGE ATTENDANCE			OUT OF SCHOOL	
			Officers	Teachers	Pupils	Officers	Teachers	Pupils	Adults	Children
Bull Creek	J. R. Smith	Daisy	2	3	40			30		
Collins	R. M. Stanley	Collins	2	4				27		
Claxton	D. A. Smiley	Claxton	2		75			60		
Cobbtown	W. M. Bird	Cobbtown	2	6	65					
Cherry Grove										
Conner's	R. T. Collins	Cobbtown	2	3	30					
Cedar Grove	R. C. Curry	Elza	2	4	40					
Evergreen	J. B. Thrift	Cobbtown								
Hagan	H. J. Brewton	Hagan	2	4	75			51		
Lew	B. H. Purcell	Lew	2	5	35			25		
Oak Grove	W. H. Purcell	Glennville	2	7	64			30		
Pine Grove										
Reidsville	B. H. Groover	Reidsville	2		60			45		
Rehoboth										
Watermelon	No report									

MINUTES

OF THE

Fourth Annual Session

OF THE

Woman's Missionary Union

OF THE

TATTNALL ASSOCIATION

WHICH CONVENED AT

Evergreen Baptist Church,

October 29th, 1908.

MORNING SESSION.

The Union met at 10:00 o'clock. Devotional exercises were conducted by Superintendent, Mrs. J. W. Witherington.

Messengers from the societies were then enrolled as follows:

Collins—Mrs. R. M. Stanley and Mrs. W. H. Collins.

Claxton—Mrs. C. B. Jones.

Hagan—Mrs. Joshua Collins.

Evergreen—Mrs. E. Holloway.

Reidsville—Mrs. J. M. Rogers and Mrs. Kate McGee.

Cobbtown—Mrs. W. M. Bird, Mrs. J. H. Youman.

Conner's—Mrs. May Collins.

Appointed Committees as follows:

On Nominations—Mrs. J. H. Williams, Mrs. J. Collins and Mrs. W. M. Bird.

On Publications—Mrs. R. M. Stanley and Mrs. C. B. Jones.

Adjourned to meet at 2:00 o'clock P. M.

EVENING SESSION.

Met at 2:00 o'clock. Devotional exercises were conducted by Mrs. C. B. Jones.

Heard reports of societies, which showed the following amounts contributed by the Unions for the year:

SOCIETIES	The Poor	Foreign Missions	State Missions	Home Missions	Orphans' Home	Church Expenses	Margaret Home	Training School	Incidentals
Collins		$ 4 60	$21 95	$11 85	$42 26				$4 00
Claxton	$16 50	10 40	10 00	18 35	25 85				
Hagan				4 57		$10 00		$1 50	
Reidsville		17 35	23 00	5 00			$3 50	2 50	
Cobbtown		25	1 80	60	90	6 64			
Lew		5 00							
Conner's		45	2 00						

The Superintendent made the following report:

Visits made during the year	22
Meetings held	22
Letters written	45
Cards written	40
Pages of literature distributed	450

Heard reports of committees as follows:

On Publication—The object of the Woman's Baptist Missionary Union is the evangelization of the world. To accomplish this it is necessary for the christian world to pursue this object with more diligence and to get a better knowledge of the needs of the world.

The time has come when the christian world is without excuse if it fails to meet the great needs with the gospel of Christ.

First among christian publications is the Bible itself. We need to know more of the Bible to lead souls to Christ.

Next we need to inform ourselves of God's work in the world, what is being done and what is needing to be done. The *Mission Messenger and Helper* tells us of our woman's work in Georgia. Besides, there are the *Christian Index*, *Foreign Mission Journal*, *Home Field* and *Mission Field*, also various books and leaflets which tend to deepen our spiritual life and better prepare us for service for the Master.

Respectfully submitted,

MRS. R. M. STANLEY, *Chairman.*

On Nominations—Your Committee submits the following report: We nominate as officers for the Union Mrs. J. W. Witherington, Superintendent; Mrs. R. M. Stanley, Assistant Superintendent; Mrs. W. H. Collins, Secretary.

As Executive Committee—Mrs. C. B. Jones, Mrs. Kate McGee and Mrs. Maggie Brewton.

As Messenger to State Woman's Baptist Missionary Union—Mrs. J. W. Witherington.

MRS. J. H. WILLIAMS, *Chairman.*

On submission of reports talks were made on different phases of the work and much interest manifested.

Adjourned to meet with Association at Collins, Friday before the first Sunday in November, 1909.

MRS. J. W. WITHERINGTON,
Superintendent.

MRS. W. H. COLLINS,
Secretary.

ORDER OF BUSINESS.

1. Read letters from the churches and enroll the names of messengers.
2. Elect Moderator, Clerk and Treasurer.
3. Receive petitions for membership.
4. Call for correspondents.
5. Invite visiting ministers to seats.
6. Recognize, in their official capacity, those representing denominational interests.
7. Appoint committees, as follows:
   On Preaching, Education, Ministerial Education, Missions, State of Religion and Destitution, Sunday Schools, Temperance, Obituaries, Literature, Finance, Nominations, Requests and Queries, Orphans' Home, Indigent Ministers.
8. Call for Treasurer's Report.
9. Call for report of Executive Committee.
10. Elect Executive Committee.
11. Fix time for next meeting.
12. Hear reports of committees.
13. Attend to miscellaneous business.
14. Read and correct minutes.

THE FLOWERS COLLECTION

Tattnall Baptist Association.

Sixth Session.

Collins Baptist Church.

November 5, 6 and 7,

1909.

(105,999)

OFFICERS.

J. W. Witherington, Moderator - - Collins, Ga.
C. B. Jones, Clerk - - - - - - Claxton, Ga.
R. M. Stanley, Treasurer - - - Collins, Ga.

EXECUTIVE COMMITTEE.

R. M. Stanley, Chairman - - - - Collins, Ga.
W. T. Burkhalter - - - - - Reidsville, Ga.
J. B. Brewton - - - - - - - Claxton, Ga.
U. A. Rogers - - - - - - - Daisy, Ga.
W. M. Bird - - - - - - - Cobbtown, Ga.
R. E. L. Harris - - - - - - Claxton, Ala.

CHAIRMEN STANDING COMMITTEES.

Missions—R. E. Lee.
Education—R. E. L. Harris.
Sunday Schools—L. Williams.
Temperance—J. D. Coleman.
Literature—W. J. Stephens.
Orphans' Home—T. O. Curry.
State of Churches—Joseph W. Smith.
Union Baptist Institute—B. F. Hogan.
Woman's Work—C. B. Jones.
Obituaries—J. C. Tatum.

MINUTES

OF THE

Sixth Annual Session

OF THE

Tattnall Baptist Associaton

HELD WITH

Collins Baptist Church,

Collins, Georgia.

November, 5, 6 and 7,

1909.

Gilbert Printing Co., Columbus, Georgia.
1909.

MESSENGERS.

Bull Creek—U. A. Rogers, F. N. Weathers, L. H. Shuman and Boyd Brewton.

Cherry Grove—J. A. Waters, P. L. Weathers and Willie Lewis.

Claxton—B. F. Hogan, C. B. Jones and D. A. Outen.

Cobbtown—J. D. Coleman and A. S. Youmans.

Collins—A. Williams, R. M. Stanley, B. F. Cowart, G. L. Jordan, W. P. Lynn, J. W. Witherington and E. Hamilton.

Conners—E. Collins.

Elza—A. W. Mobley, F. E. Long and T. O. Curry.

Evergreen—D. Cobb and H. L. Hodges.

Hagan—J. B. Todd.

Lew—S. J. Reddish and J. W. Tatum.

Oak Grove—W. H. Purcell, J. M. Dinkins and R. B. Purcell.

Pine Grove—J. H. Andrews, Z. C. Collins and J. W. Smith.

Rehoboth—Z. T. Aaron.

Reidsville—W. J. Stephens, W. T. Burkhalter, Joseph W. Smith and R. E. Lee.

Water Melon—J. C. Tatum, L. C. Brown, W. I. Roberson and J. R. Tatum.

ORDAINED MINISTERS OF THE TATTNALL BAPTIST ASSOCIATION.

J. W. Witherington	Collins, Ga.
E. Hamilton	Collins, Ga.
B. F. Hogan	Claxton, Ga.
C. B. Jones	Claxton, Ga.
T. O. Curry	Elza, Ga.
W. D. Crosby	Glennville, Ga.
D. Cobb	Cobbtown, Ga.
R. E. Lee	Reidsville, Ga.
Joseph W. Smith	Manassas, Ga.
J. C. Tatum	Glennville, Ga.
J. R. Tatum	Glennville, Ga.
*R. E. L. Harris	Claxton, Ga.

*Just located.

SCHEDULE OF GIVING FOR THE CHURCHES OF THE TATTNALL BAPTIST ASSOCIATION.

January—Missions.
February—Home and Foreign Missions.
March—Schools and Colleges.
April—Home and Foreign Missions.
May—Missions.
June—Ministerial Relief.
July—Missions.
August—Missions.
September—Orphans' Home.
October—State Missions.
November—Missions.
December—Ministerial Education.

All collections should be sent *as soon as collected* to R. M. Stanley, Treasurer, Collins, Ga., or direct to J. J. Bennett, Treasurer, Atlanta, Ga.

PROCEEDINGS.

Of the Sixth Annual Session of the Tattnall Baptist Association

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PRELIMINARIES.

The TATTNALL BAPTIST ASSOCIATION met November 5th, 1909, at 10:00 o'clock A. M., with the Collins Baptist Church. Former Moderator, J. W. Witherington in the chair.

1. Devotional exercises conducted by Brother J. R. Tatum, reading the third chapter of Philippians.

2. C. B. Jones chosen temporary Clerk.

3. Elders J. R. Tatum and R. E. L. Harris asked to collect and read letters from the churches.

4. Enrollment of messengers.

5. Organized by electing J. W. Witherington, Moderator; C. B. Jones, Clerk; R. M. Stanley, Treasurer. Elders J. R. Tatum and R. E. L. Harris acting as tellers.

6. Introductory Sermon—J. H. Eager, D. D., Baltimore, Maryland.

Adjourned one hour for dinner.

Prayer by Joseph W. Smith.

AFTERNOON SESSION.

Singing and prayer.

7. Arranged Order of Business.

8. By common consent suspended Order and appointed committees.

9. Called for Petitionary Letters.

10. Called for correspondents. None present.

11. Invited visiting ministers to seats with us. Recognized J. H. Eager, Baltimore, Md., and R. E. L. Harris, who is moving into our Association.

12. Received the following brethren representing denominational interests: J. H. Eager, D. D., Southern Baptist Theological Seminary; R. E. L. Harris, *Christian Index;* J. C. Tatum, *Foreign Mission Journal.*

13. Heard report of Executive Committee. Adopted same and appointed J. W. Stephens, R. M. Stanley and C. B. Jones Apportionment Committee, as per recommendation.

14. Received report of Treasurer R. M. Stanley, and appointed W. T. Burkhalter, B. F. Hogan and A. Williams to audit same.

15. Moved that election of Executive Committee be left in in the hands of the Committee on Nominations.

16. Time and place of next meeting referred, by motion, to Committee on Requests and Queries.

Adjourned till to-morrow 8:45 A. M.

Prayer by Brother B. F. Hogan.

Preaching at night by Dr. J. H. Eager. Subject, "Paul in Rome." After sermon collection taken for current expenses of Southern Baptist Theological Seminary, amounting to $3.47.

SATURDAY MORNING.

Divine services by Pastor J. D. Rabun, Mt. Vernon, Ga.

17. Called and corrected roll.

18. Received correspondents as follows: J. D. Rabun, G. H. Ratchford and J. C. Brewton, of the Daniell Association.

19. Recognized J. C. Brewton, D. D., representing Union Baptist Institute, and Brother W. W. Beal, representing *Our Home Field.*

20. Ordered that reports on Education and Union Baptist Institute be combined as a special order for 10:00 o'clock, and that report on Missions be made a special order for to-morrow at 10:30 A. M.

21. Report on State of Religion and Destitution submitted; spoken to by Brethren T. O. Curry, B. F. Hogan, W. H. Purcell, and adopted.

22. The hour for special order having arrived, heard reports on Education and Union Baptist Institute. Discussed by

Brethren W. T. Burkhalter, J. C. Brewton and J. D. Rabun. Then took pledges to the amount $390.00 to be paid in three annual installments to the Union Baptist Institute. Recommendation adopted to be attached to report of Union Baptist Institute. (See report.) A spirited discussion to these reports continued by Brethren B. F. Hogan and Joseph W. Smith, after which they were adopted.

Adjourned one and one-half hours for dinner with prayer by Brother R. E. Lee.

AFTERNOON SESSION.

Met persuant to adjournment: Devotionals by J. C. Brewton.

23. Made report on Sunday Schools special order for tomorrow 10 A. M.

24. Report of Committee on Temperance rendered: Discussions by J. C. Tatum, W. H. Purcell, Jos. W. Smith, W. T. Burkhalter, J. R. Tatum, J. D. Coleman and J. C. Brewton. adopted.

25. Committee on Literature reported, after discussion by Elders B. F. Hogan, R. E. L. Harris and W. W. Bell, report was adopted.

26. Adopted the following resolution:

Resolved, That Elders B. F. Hogan, R. E. L. Harris and C. B. Jones be a committee to collect a list of suitable books for our young people and distribute same in our Association.

27. Report on Request and Queries submitted. After a warm discussion adopted.

28. Received report of Committee on Auditing Treasurer's report.

29. Adopted the following:

Whereas, The Tattnall Baptist Association met at the Evergreen Baptist church on the 26th, 27th, 28th of October 1908; and

Whereas, The said Association assembled duly passed certain resolutions relative to the Glennville Baptist Institute, as recorded on pages 19 and 20 of the minutes of the said Association; therefore

Be it ordered by this Association that those resolutions then passed be continued in full force for another year with like power and authority on the Executive Committee of this association.

30. Report on Obituaries read and adopted: Prayer by the Moderator as requested in the report.

31. Read report on Orphans' Home. Tabled Same till 9:30 tomorrow A. M. as special order.

32. Motion that reports of Obituaries and Deceased Ministers be combined. Carried.

Adjourned till 7:00 P. M. with prayer by Brother Harris.

NIGHT SESSION.

Devotional service.

33. Dr. J. J. Bennett, Corresponding Secretary and Treasurer of State Board of Missions was presented to the Association.

34. Called for the report of the Nominating Committee: After adding the name of R. E. L. Harris to the Executive Committee, the report was adopted.

35. Finance Committee made its report, same adopted.

36. Committee on Woman's Work reported, discussed by J. J. Bennett and adopted.

37. Report of committee on Appeals submitted and accepted.

38. Motion by Brother Jos. W. Smith that a Committee of one be appointed to collect money to increase minute fund. T. O. Curry, Committee.

39. By motion the U. B. I. was given a page in our minutes for advertising.

Adjourned for sermon by Brother J. J. Bennett.

SUNDAY MORNING.

Met persuant to call of special order: Prayer, J. C. Tatum.

40. Report on Orphans' Home re-read, amended, discussed by chairman and adopted.

41. By special order, Sunday School report presented, and adopted after being spoken to by Brethren W. H. Purcell and Joseph W. Smith.

42. By motion, suspended regular order to attend to miscellaneous business, as follows:

Brother Joseph W. Smith offered the following resolution:

WHEREAS, The preservation of our history is a matter of great importance, and

WHEREAS, Elder W. L. Geiger, of beloved memory, is known to have left writings, historical and otherwise, of great interest and value; therefore, be it

Resolved, That a committee be appointed to confer with the widow of Brother Geiger touching the publication of these papers, and that the said committee be empowered, in connection with other Associations to edit and publish said writings by the consent of Sister Geiger.

Ordered that 500 copies of the minutes be printed and distributed, and that the Clerk be paid $15.00 for his services, together with all necessary expenses.

Motion passed instructing the Clerk to print minutes of the associational W. M. U. in connection with the minutes of the Association.

Adopted the following:

Resolved, That any member of this Association in good standing with his church is authorized to represent this body as correspondent in any sister Association.

Moved, that the offerings of the day be applied on the $100.00 pledged by the Association for ministerial education at the Union Baptist Institute.

Motion passed that churches be urged to send money for minutes in proportion to number of copies wanted. (Minutes will cost at least 12½ cents per copy.)

Ordered that provision be made in our Order of Business to appoint chairmen of standing committees for another year.

The following was offered by B. F. Hogan:

Resolved, That the thanks of this body are due and hereby tendered to this church and community for the kind and hospitable way in which they have entertained the Tattnall Baptist Association. May the blessings of God be upon them.

43. Took up order of the day and read report on Missions. Heard Missionary Sermon by Secretary J. J. Bennett, (Dr. Brewton preached at the Methodist Church at the same hour). Offerings amounted to $22.36. Report on Missions adopted.

44. Adjourned to meet with Cherry Grove Baptist Church Wednesday before the first Lord's Day in November, being the 2nd, day of November, 1910, and to continue three days.

J. W. WITHERINGTON.
Moderator.

C. B. JONES,
Clerk.

REPORTS.

Exhibit of Appeal.

We, your Committee on Apportionment, beg to make the following appeal:

We recommend that the churches composing the Tattnall Baptist Association be, and the same are hereby, asked to contribute the following amounts for State Missions during the ensuing year:

Claxton	$100 00
Collins	85 00
Hagan	50 00
Bull Creek	30 00
Reidsville	60 00
Pine Grove	25 00
Evergreen	25 00
Conners	25 00
Cobbtown	30 00
Watermelon	20 00
Oak Grove	10 00
Lew	10 00
Rehoboth	10 00
Elza	10 00
Cherry Grove	10 00
Total	$500 00

J. W. STEPHENS,
R. M. STANLEY,
C. B. JONES.

On Temperance.

We, your Committee on Temperance, beg to submit the following: We regard the use of intoxicating liquors the greatest evil that we have to contend with. Our State has passed a law prohibiting the sale and the use, as a beverage, of all spirituous liquors; yet the sale of it and drunkenness continue. There are two causes for this: The love of money and a thirst for liquor; both of which are in violation of the law of this State; and lawless habits lead to anarchy. The young men who are to be the leaders of our great and noble State are to become the victims of this great evil which ultimately leads to anarchy. It is an evident fact that the elements under which we are brought up are the elements that form our characters either for good or for evil. Make the

tree good and the fruit will be good, but if the tree is evil the fruit will also be evil. "A good tree cannot bear corrupt fruit, neither can a corrupt tree bear good fruit, for by their fruits ye shall know them." We now have a Law and Order League organized to put down evil and it is recommended that all who love law and good order co-operate in suppressing this great evil.

Respectfully submitted,

J. C. TATUM,
A. S. YOUMANS, } *Committee.*
B. F. COWART.

Requests and Queries.

We, your Committee on Requests and Queries, beg to submit the following report:

We find four requests for the next Association—from Claxton, Conners, Cherry Grove and Cobbtown. We recommend that Cherry Grove have the next session, and that it begin on Wednesday before the first Sunday in November, 1910, meeting at 11:00 o'clock for Introductory Sermon.

Respectfully submitted,

Z. T. AARON,
J. A. WATERS,
Z. C. COLLINS.

On State of Religion and Destitution.

We, your Committee, submit the following:

We rejoice to see that religion is getting a stronger foothold in our bounds, while the evil one is exerting great power to hold conditions under his control. But God through his faithful workers is bursting the bands of the evil one and is gradually spreading the unsearchable riches of the Lord Jesus Christ. There are sections in our bounds that need regularly the true preaching and teaching of God's Word. So let us as God's children, whom we feel and believe are the true disciples of the Lord, lay hold of every opportunity, even if it is to teach, preach, or build houses of worship for the spreading of the true gospel of the Lord in every nook and corner of our bounds. Let us wake up to the needs and every man of God be a watchman in the tower.

Respectfully submitted,

W. M. Bird,
T. O. Curry,
E. Collins.

Orphans' Home.

To the Tattnall Baptist Association:

Dear Brethren:—We learn that the home is in good condition. The indebtedness of the past year has been liquidated. The greatest need is money for current expenses The number of inmates at present is 75

boys and 105 girls. All who are old enough to do so attend school one-half day during the school year. From the teaching of God's Word we believe this cause to be one of the most worthy that Christians can support. Therefore we recommend that this body heartily and cheerfully assist in this work.

E. Hamilton, *Chairman*,
U. A. Rogers,
S. J. Reddish.

On Finance.

Dear Brethren—During the session, the following items of cash have been received.

CHURCH	Printing Minutes	State Missions	Ministerial Relief	Orphans' Home
Bull Creek	$ 2 00	$ 6 55	.....	$ 1 30
Collins	6 00	.....	.....	.....
Cobbtown	3 00	.....	.....	.....
Claxton	3 50	.....	.....	.....
Cherry Grove	2 00	.....	.....	.....
Conners	2 50	.....	.....	.....
Elza	2 00	.....	.....	.....
Evergreen	2 00	5 30	$ 2 80	2 40
Hagan	4 00	40 00	.....	.....
Lew	1 00	7 11	.....	.....
Oak Grove	1 00	.....	.....	.....
Pine Grove	1 50	.....	.....	.....
Rehoboth	2 25	.....	.....	.....
Reidsville	3 00	.....	.....	.....
Watermelon	3 30	.....	.....	.....
Total	$39 05	$58 96	$2 80	$ 3 70
Grand total				$104 51

Collections are now in the hands of R. M. Stanley, Associational Treasurer.

Respectfully submitted,
R. M. Stanley, *Chairman*,
J. D. Coleman.

On Nominations.

We, your Committee on nominations, beg leave to submit the following report:

We nominate Rev. R. E. Lee to preach the Introductory Sermon at the next session and Rev. R. E. L. Harris to preach the Missionary Sermon.

We nominate Rev. C. B. Jones as messenger to the Southern Baptist Convention, and as messengers to the Baptist State Convention, R. M. Stanley and Elders B. F. Hogan, T. O. Curry, J. W. Smith and J. C. Tatum.

We nominate Brethren W. T. Burkhalter and B. H. Groover to succeed themselves as Trustees of the Union Baptist Institute; and for the Executive Committee, R. M. Stanley, W. T. Burkhalter, J. B. Brewton, U. A. Rogers, W. M. Bird and R. E. L. Harris.

We recommend that the Association pay the expenses of the messenger to the Southern Baptist Convention.

Respectfully submitted,

U. A. Rogers, *Chairman*,
B. F. Cowart,
F. E. Long.

Executive Committee.

Dear Brethren:—Your Committee has striven to carry out your instructions. In order to do this we have employed Rev. B. F. Hogan to supply Cobbtown, Elza and Rehoboth; Rev. J. W. Witherington to supply Bull Creek, Lew and Pine Grove, and Rev. T. O. Curry to supply Cherry Grove as missionary pastors. The State Board has cheerfully co-operated, paying the salaries of these brethren, less the amounts paid by these churhes as pastors' salaries. We planned the work on a basis of $880.00 and in lieu of the fact appeals were made to the churches last Association for $500.00 for State Missions, the State Board will actually pay into our bounds for mission work $380.00 as salaries of these missonary pastors. This fact should be an inspiration to us to take hold of the missionary work within our bounds with greater zeal than ever before. There are struggling churches and communities without churches needing our help that we are not able to aid at present.

The work done this year as a result of the efforts put forth has been excellent as the reports of the missionary pastors will show. But there has been much done that is not to be written upon paper in the way of getting hold of the hearts of the people, struggling against obstacles to build houses of worship, etc., as is manifest in several of these fields that have been supplied.

SUMMARY OF THE VARIOUS REPORTS.

Rev. B. F. Hogan.

Churches supplied, 3; sermons preached, 105; addresses, 14; prayer; meetings, 60; visits, 219; miles traveled, 1,827; collections, $92.80; baptized, 2; received by letter, 8.

Rev. T. O. Curry.

Churches supplied, 1; miles traveled, 700; sermons preached, 33; Sunday Schools organized, 1; collections, $10.84; baptized, 12; received by letter, 4; restored, 1.

REV. J. W. WITHERINGTON.

Churches supplied, 3; sermons preached, 124; days service rendered, 112½; miles traveled, 1,260; visits made, 254; collections taken, $99.94, baptized, 20; received by letter 10; restored, 2.

We beg to recommend that the churches at Cherry Grove, Conners, Elza, Lew, Pine Grove and Rehoboth be aided in the support of their pastors another year and that the State Board be asked to co operate in the work.

Also we recommend that appeals be made to our churches for the same amount that was asked for last year $500.00, and that upon conference with the messengers present this amount be apportioned among the churches to be raised during the coming year.

R. M. STANLEY, *Chairman*,
W. T. BURKHALTER, J. H. ANDREWS,
W. M. BIRD, C. B. JONES.

On Education.

The Great Teacher has said, "Ye shall know the truth and the truth shall make you free." The maintenance and growth of our national, denominational and individual liberties are the results of a knowledge of truth. In order that our civic and religious freedom may be perpetuated it is necessary that a knowledge of the truth be disseminated. These great fundamental principles were evidently recognized by the fathers of our country, for from them has grown our great national system of common and high schools. Sometimes there is too large a proportionate part of stress placed on the instruction phase of life. Some great teacher has applied the term "education" to the general process of training in the child's earliest years, and for that process of work usually done by our schools he uses the term "instruction."

We are in the dawn of the age when education is going to consist not only in training and instruction, but in so remoulding character that our children will be far better men and women than we. Our age demands it. Much of this is lacking in our homes now, a fact to be lamented. Our children demand it. The little tot begging for a story to be read to him or for paper and pencil is but the echo of the call "To know, to know more, to know the truth." The broader the individual's knowledge of the truth the larger the degree of freedom enjoyed and the greater the capabilities for the discharge of those duties he owes to God and his brother man.

When God would raise up a leader for his people, Israel, he gave him the advantage of a liberal education in the wisdom of Egypt; in these days when God is raising up the leaders for his people he provides that they shall be learned in all the wisdom of Americans and Baptists. Baptists are the friends of education, they stand for culture. This is evidenced

by the forward stride of Georgia Baptists in the Mercer System and by the moves inaugurated to equip our schools from the common school branches to the universities and seminaries. As Baptists we should be thankful for the large number of schools we have planted that are wielding such a wonderful influence in the educational world. Then too we need to be aroused to the fact that the place in all the world for our boys and girls is in the Baptist schools. Young people leaving home and entering undenominational, or state institutions are apt to return home having lost all interest in the church and dwarfed in their abilities to do effective service in the Master's kingdom, for in many instances they are absolutely or in effect non-christian and sometimes anti-christian. On the other hand those who enter schools that are distinctively and positively christian are introduced into a warm spiritual atmosphere and they grow in grace and in a knowledge of our Lord. They return with the ability to be of service in the church greatly increased and with a love for and a zeal in the kingdom of God.

C. B. Jones, *Chairman*,
J. B. Todd,
L. C. Brown.

On Woman's Work.

"Forward to Higher, Larger Things," are the marching orders of our organized women of the South, and truely they are moving admirably toward the goal.

About twenty-one years ago some of our noble women met in Richmond, Virginia and effected the organization of the Woman's Missionary Union of the South, as auxiliary to the Southern Baptist Convention. The first annual report of the Union, to all purposes, showed contributions amounting to approximately $31.00. The last annual report shows a contribution amounting to $200,000. And on they go with a resolution to make their contributions larger still. More than this; it has established the Margaret Home at Greenville, S. C., for taking care of the children of our Missionaries. In this Home the children are receiving education and training. Also, the Training School at Louisville, Ky., for the young women to equip themselves for future usefulness, has been established through the influence and beneficence of the Woman's Missionary Union.

The organized woman's work in Georgia antedates the W. M. U. of the South. They have just closed their 27th, annual session at Hartwell, Ga. Last year their cash contributions footed $35,000. This was an increase of $6,000 over the previous year and this year they have contributed the handsome sum of $48,000.

According to last year's report, there are 761 W. M. Societies, 600 Young Women's Auxiliaries and Sun Beam Bands in the State.

Now, let us look for a moment at the work of our women within our own Association:

Societies	4	
Members	77	
Contributions		$326 86
Sun Beams (2)		22 18
Total		$349 04

This report is excellent when we remember that the Union in this Association is only an infant in years.

Up to the present, the Union has been under the auspices of our faithful and beloved sister, Mrs. J. W. Witherington, as Superintendent. "She hath done what she could." May the Union within our bounds grow on and keep pace with the sister Unions throughout the State and States.

Brethren and Sisters, truly the Woman's Union has wrought well. It has done especially well, considering the fact that only a small number, possibly ten per cent. of the 1,000,000 women connected with Southern Baptist Churches are interested in this work.

No wonder for the much agitated question, "The other woman, how to reach her?" Brethren, she must be reached. Let us help our good women who are interested in this movement to reach the other woman who is not interested.

Respectfully submitted,

R. E. Lee,
J. H. Andrews,
G. L. Jordan.

On Sunday Schools.

We find that more of the churches have Sunday Schools, and where there are schools we find the churches in a more prosperous condition than where there are no schools. We feel thankful for the work done by the Sunday School and give God the praise. We notice that some of our churches report no Sunday School. Brethren, let us remember that we are not discharging our duty when we fail to teach the Word of God in the Sunday School. We feel that it is very important that the Bible be taught to the children and that there is no work that calls for our hearty co-operation more than the teaching of the Bible to the children in the Sunday School. We find that the parents are not interested in the Sunday School work as they should be, but we hope to see the time when the members of our churches will take the interest in the Sunday School work that God has intended for them to take.

W. H. Purcell,
J. H. Andrews,
W. P. Lynn,

On Obituaries.

We, your Committee on Obituaries, beg to make the following report: In the kind providence of God, the lives of all our ministers have been spared; and a reasonably small per cent. of our members have been called home, eleven being the number reported.

We request this body to unite in prayer to our Heavenly Father in a spirit of thanksgiving for the manifold blessings received, and for a continuation of the same, led by the Moderator.

W. J. STEPHENS,
J. W. TATUM,
L. P. WEATHERS.
Committee.

List of the Dead.

James M. Purcell	Oak Grove.
Anner Byrd	Evergreen.
Nancy DeLoach	Evergreen.
Missouri Collins	Conners.
Vera Brown	Cobbtown.
Eva Connette	Cobbtown.
Mary E. Rewis	Collins.
S. E. Glisson	Claxton.
Ida Hall	Claxton.
M. W. Rogers	Reidsville.

Union Baptist Institute.

Your Committee on the Union Baptist Institute beg leave to make the following report: The Institution is now doing its fifth years work. It has done only four full years work. It was founded October 15th, 1904.

Dr. J. C. Brewton is its founder, builder and promoter. He conceived the idea that somewhere in this section of the state a good school should be established, built and controled by the Baptists to fill a vacuum between the common schools and the universities. After looking over the field well he launched his scheme to build the U. B. I. at its present location He did this work prayerfully and reverently as a service to his Master and to his country. No doubt but he has already far surpassed his original undertaking. He needs our help, support and encouragement in his work.

The Baptists now own the most magnificent school plant at Mount Vernon, Georgia, that has been built in the state (except one) in the last twenty years, notwithstanding the state has done much along this line. It is a matter of common knowledge that every dollar put in this institution has come from the hands of liberal donors prompted by the love they have for their country, their homes and their God.

This magnificient school plant is today worth from $70,000.00 to $75,000.00 and has all modern improvements. It has fifteen to eighteen thoroughly competent teachers. This institution is capable of taking care of from four to six hundred students at a time. There is great need for additional buildings at present. The institution has four large elegant brick buildings. Everybody is looking on this school plant the student body and their work with both love and admiration, appreciating the wonderful strides the school has made. It needs your patronage and support. The institution can not live without them. It must subsist upon the liberality of the people, and will return a ten-fold increase for all you may do for it. It is our school, at our very doors and has the most efficient president and the best corps of teachers anywhere in this section.

The moral and religious atmosphere is unsurpassed, and the strict requirements upon the students to do good work commend the institution to all thinking people. The cost at this institution is moderate and conservative, giving full worth for money paid in.

For further information write to Dr. J. C. Brewton, Mt. Vernon, Ga. Send your children and subscription and contribution.

Respectfully submitted,

W. T. Burkhalter,
A. Williams,
A. W. Mobley,
Committee.

RECOMMENDATION.

We recommend that the churches all take collections in January for current expenses of schools and colleges and designate it for the U. B. I.

We further recommend that the Association agree to raise $100.00 for ministerial education at the U. B. I.

Report of R. M. Stanley, Treasurer, Tattnall Baptist Association.

To cash received for Clerk and Minutes		$47 95
By cash paid Joseph W. Smith, Clerk	$ 17 15	
By cash paid Gilbert Printing Company	37 98—	55 13
Balance due Treasurer		$ 7 18
To cash received for State Missions		$89 24
By cash paid out for State Missions		89 24
To cash received for Orphans' Home		$17 87
By cash paid out for Orphans' Home		17 87
To cash received for Schools and Colleges		$ 6 12
By cash paid out for Schools and Colleges		6 12
To cash received for Foreign Missions		$ 3 46
By cash paid out for Foreign Missions		3 46
To cash received for Home Missions		$ 6 82
By cash paid out for Home Missions		6 82
To cash received for Brother Hogan's expenses to S B. C.		$13 51
By cash paid out for Brother Hogan's expenses to S. B. C.		12 01
To balance on hand		$ 1 50
To cash received for Ministerial Relief		$ 2 06
By cash paid out for Ministeral Relief		2 06
To cash received for Ministerial Education		$ 5 50
By cash paid out for Ministerial Education		5 50

R. M. STANLEY,
Treasurer.

We, your Auditing Committee, find the report of your Treasurer, R. M. Stanley, correct.

B. F. HOGAN,
W. T. BURKHALTER,
A. WILLIAMS,
Committee.

On Missions.

The Saviour said "As the Father hath sent me, even so send I you." John 20:21.

The word missionary means "one sent." The word Apostle means "one sent." In Hebrews 3:1 Jesus is called "The Apostle." In the Bible we have one whole book devoted to the doings of the missionaries, viz.: The Acts of the Apostles. To send or be sent on a mission of mercy is to be a missionary, and this sending is missions. So the Father sending the Son and the Son being sent is missions: The Father, God, is

a missionary, for He sent the Son; the Son is a missionary for the Father sent Him and He sent the Spirit; the Spirit is a missionary for He was sent of the Son; the Disciples were missionaries for they were sent of the Son: We are missionaries when we send or are sent in the great work of the Kingdom under the marching orders of the King and Captain of our Salvation, JESUS CHRIST! These are our marching orders "Go ye into all the world and preach the gospel to every creature. Mark 16:15

The last words of our Saviour before leaving the world ought to be of peculiar interest to His saints. They are found in Acts 1:8, and are as follows: "Ye shall receive power, when the Holy Spirit is come upon you; and ye shall be my witnesses both in Jerusalem, and in all Judea and Samaria, and unto the uttermost part of the earth." The work is not divided but is the one great cause of Christ around the world, yet for the sake of doing the work in the most efficient way we have the three great departments of the one great work, viz.: State, Home and Foreign Missions.

Our State Board of Missions, located in Atlanta, with Dr. J. J. Bennett as Corresponding Secretary, has in charge all these interests as well as all other benevolences fostered by our State and Southern Baptist Conventions.

We are doing a good work in our own beloved state, yet there is need to enlarge the work and increase our efforts: We are doing something worth while in our great Home Mission work, but need to do, and must do yet greater things. Our great Foreign mission work is prospering greatly, we thank God, take courage and press on to yet larger things in the work.

R. E. Lee,
D. Cobb,
Willie Lewis,
Committee.

On Literature.

Your Committee believes there never has been as much literature coming into our homes as there is to-day, and while we have some of the best books and papers the world has ever known, still we have more that are corrupt and worse than ever before. Satan is always on the alert, seeking whom he may devour. He comes to our homes in the dime novel and the corrupt newspaper that publishes so many fictitious stories. But worse than this, he comes in the name of the religion of Jesus Christ, poisoning the minds of quite a number of people and especially of the young people, causing them to dishonor their parents, leave their homes and follow some low down hypocrite away to a distant land and there to spend their lives in servitude and sin and shame. Your Committee refers to the literature being scattered over our country by the Mormon Elders. Brethren, if a man was going through our land scattering small pox or any other contagious disease, there would be something done to stop him. If nothing else the citizenship would rise up and stop

him. But there they go scattering what is worse than any contagious disease in the world, for it brings sorrow to parents, by robbing them of their children, and sorrow to children who are led off by them. It brings sorrow, grief and shame, and will doubtless end in hell itself. And yet, now and then, we hear of Baptists who take these men into their homes, entertain them, allow them to leave their literature, and in some cases buy it and give them lodging free. Your Committee would urge our people to a more earnest and careful reading of the Bible first of all and then such books as are published by our Baptist publishing houses. As to papers, we think every Baptist in Georgia ought to take and read the *Christian Index* first and then such other of our denominational papers as they want. For Mission study, we recommend *Foreign Mission Journal*, *Home Field* and *The Mission Messenger* together with the literature published by our Sunday School board at Nashville, Tenn.

B. F. Hogan,
G. L. Jordan,
L. H. Shuman.

EXHIBIT A.
SHOWING FINANCIAL TABLE OF CHURCHES.

NAMES OF CHURCHES	LOCAL CONTRIBUTIONS								BENEVOLENCES									GRAND TOTAL	Value of Church Property
	Pastors' Salary	Building and Repairs	Sunday School Support	Visiting Ministers	Poor	Other Objects	Printing Minutes and Paying Clerk	TOTAL	Foreign Missions	Home Missions	State Missions	Orphans' Home	Schools and Colleges	Ministerial Education	Ministerial Relief	Other Objects	TOTAL		
Bull Creek	$ 200 00	.....	.....	$ 21 60	.....	.....	$ 2 00	$ 223 60	$ 2 15	$ 3 30	$ 20 78	4 35	$ 2 35	.....	$ 1 70	.....	$ 34 63	$ 258 23	$ 750 00
Cherry Grove	.....	.....	$ 2 27	.....	.....	.....	2 00	4 27	1 76	2 31	5 20	1 27	.....	.....	.....	.....	10 44	14 71	800 00
Claxton	500 00	$ 87 32	.....	36 65	.....	.....	3 50	627 47	44 21	69 25	90 00	41 75	14 47	$ 7 85	8 80	$ 50	276 83	904 30	2,000 00
Cobbtown	100 00	20 00	.....	23 85	$16 00	.....	3 00	162 85	12 50	15 00	25 00	10 00	36 00	.....	.....	.....	98 50	261 35	1,115 00
Collins	306 85	7 00	45 43	45 00	30 90	$63 36	6 00	504 54	46 99	24 20	75 00	49 30	168 33	3 03	4 01	60 00	430 86	955 40	3,065 00
Connors	107 00	85 00	.....	8 10	18 25	1 50	2 50	222 35	2 75	.....	10 30	4 50	.....	.....	2 30	.....	19 85	241 20	885 00
Elza	50 00	150 00	7 30	5 60	.....	.....	2 00	214 90	2 05	2 50	5 00	12 25	.....	.....	.....	.....	21 80	236 70	430 00
Evergreen	53 50	.....	.....	.....	.....	.....	2 00	55 50	.....	.....	5 30	2 40	.....	.....	2 80	.....	10 50	66 00	150 00
Hagan	250 00	.....	22 88	17 00	.....	25 00	4 00	318 88	6 45	14 85	55 00	1 60	.....	.....	.....	61	78 51	397 39	.....
Lew	46 10	69 53	3 00	6 00	5 35	.....	1 00	130 98	2 77	2 65	12 11	1 97	85	.....	1 50	.....	21 84	152 82	500 00
Oak Grove	37 70	.....	.....	.....	.....	.....	2 00	39 70	.....	.....	.....	.....	.....	.....	.....	.....	.....	39 70	200 00
Pine Grove	75 00	.....	2 40	12 00	.....	.....	1 50	90 90	3 34	3 46	25 21	4 36	.....	.....	2 06	.....	38 43	129 33	565 00
Reidsville	250 00	15 00	73 36	35 00	.....	.....	3 00	376 36	117 25	33 54	34 25	13 18	108 33	1 00	1 50	.....	309 05	685 41	1,600 00
Rehoboth	50 00	.....	.....	5 25	.....	.....	2 25	57 50	1 85	5 65	5 00	.....	.....	.....	.....	.....	12 50	70 00	250 00
*Watermelon	95 90	3 00	6 54	32 35	12 10	.....	3 30	153 19	8 60	.....	21 95	.....	.....	.....	2 75	.....	33 30	186 49	.....
Total	$ 2,122 05	$ 436 85	$ 162 18	$ 248 40	$46 60	$89 86	$40 05	$ 3,182 99	$ 242 67	$ 176 73	$390 10	$ 146 93	$ 330 33	$11 88	$27 42	$61 11	$ 1,405 04	$ 4,579 03	$12,310 00

*Watermelon contribution $10.70 to Gospel Missions.

EXHIBIT B.

DIRECTORY AND STATISTICS OF TATTNALL BAPTIST ASSOCIATION'S CHURCHES.

CHURCHES	PASTORS	POST OFFICE	CLERKS	POST OFFICE	Members Last Year	Increased			Decreased			Present Membership	Days of Meeting	When Constituted
						By Baptism	By Letter	By Restoration	By Letter	Excluded	Dead			
Bull Creek	J. W. Witherington	Collins	M. C. Barnard	Daisy	82	9	2	2	5	5	.....	85	3	.....
Cherry Grove	T. O. Curry	Elza	P. L. Weathers	Daisy	23	12	5	.....	1	.....	.....	39	4	1890
Claxton	R. E. L. Harris	Claxton	D. A. Smiley	Claxton	111	26	12	2	10	2	2	137	1 and 3	.....
Cobbtown	T. O. Curry	Elza	W. M. Bird	Cobbtown	33	1	5	.....	6	3	2	28	3	1906
Collins	R. E. L. Harris	Claxton	J. H. Williams	Collins	110	18	4	2	7	4	1	122	2 and 4	.....
Conner's	J. W. Witherington	Collins	Wilson Collins	Cobbtown	130	.....	8	3	6	6	1	128	1	1891
Elza	B. F. Hogan	Claxton	A. W. Mobley	Elza	29	1	3	.....	.....	1	.....	32	4	1906
Evergreen	W. B. Addison	Statesboro	J. E. Edenfield	Cobbtown	93	4	2	1	6	2	.....	92	2	.....
Hagan	.....	.....	J. B. Todd	Hagan	112	11	5	.....	3	.....	1	124	2	.....
Lew	B. F. Hogan	Claxton	B. H. Purcell	Lew	48	.....	4	.....	3	.....	.....	49	3	1906
Oak Grove	T. O. Curry	Elza	J. F. Strickland	Glenville	35	10	.....	1	1	.....	1	44	1	1894
Pine Grove	J. W. Wetherington	Collins	J. W. Smith	Collins	79	10	2	1	.....	5	.....	87	2	1896
Reidsville	R. E. Lee	Reidsville	B. H. Groover	Reidsville	29	2	6	.....	6	.....	1	30	2 and 4	1884
Rehoboth	B. F. Hogan	Claxton	H. L Brewton	Hagan	35	.....	1	.....	.....	2	.....	34	1	1907
Watermelon	J. R. Tatum	Glenville	W. H. Waters	Glenville	71	33	10	.....	4	3	2	114	2 and 4	.....
Total	.....	.....	.....	.....	1,020	137	69	12	58	33	11	1,145		

EXHIBIT C.

SHOWING SUNDAY SCHOOLS AND THEIR RECORDS OF THE TATTNALL BAPTIST ASSOCIATION.

SUNDAY SCHOOLS	SUPERINTENDENT	POST OFFICE	CONDITION OF SCHOOL	LITERATURE	Officers	Teachers	Pupils	Baptisms from Sunday School
Bull Creek	C. P. Sikes	Daisy	Good	S. B. C.	2	4	41	3
Cherry Grove	R. S. Harrington	Daisy	Excellent		2	4	30	2
Claxton	J. S. Daniel	Claxton		S. B. C.	2	5	65	15
Cobbtown	W. M. Bird	Cobbtown						
Collins	R. M. Stanley	Collins		S. B. C.	2	4	60	12
Conners								
Elza	A. C. Curry	Elza		S. B. C.	2	4	54	1
Hagan	H. J. Brewton	Hagan	Excellent	S. B. C.	1	6	70	
Lew	B. H. Purcell	Lew		S. B. C.	2	3	53	
Oak Grove	W. H. Purcell	Glenville			2	3	60	10
Pine Grove	G. W. Saturday, Jr	Collins		S. B. C.	2	4	89	6
Reidsville	B. H. Groover	Reidsville	Good	S. B. C.	2	6	60	2
Rehoboth	Z. T. Aaron	Belleville						
Watermelon					3	4	49	
Evergreen								
Total					22	47	631	50

CONSTITUTION.

We, the Missionary Baptist churches of Tattnall County, in order to form a more perfect union among ourselves, establish a better system of co-operation in our efforts to do good, insure rapid progress in the cause of Christ in every section of our country, and thereby better Christ's cause in the hearts of men throughout the entire world, to provide for ourselves and our Master in His cause and by His help, a more common purpose to do all the good we can in this world to promote the cause of Christ and the principles of love He taught, so that every citizen of our county may keenly feel the spirit that is actuating our purpose and thereby be contrained to help Christ's cause first of all causes, and thus secure to ourselves and our posterity more effectively the blessings of our God in these our efforts and in life, we do establish this Constiution for Tattnall Missionary Baptist Association for the County of Tattnall:

ARTICLE. 1. This body shall be known as the TATTNALL BAPTIST ASSOCIATION.

ART. 2. This Association shall be composed of the Missionary Baptist churches of Tattnall County and such adjoining churches as may be more conveniently located for attendance upon the session thereof.

ART. 3. The purposes of the Association are:

(a) To preserve a closer union of the churches in the fundamental doctrines of the word, as we believe them.

(b) To promote and advance the spirtual growth of the churches.

(c) To assist such churches as may be unable to provide suitable ministry of the word.

(d) To invite the churches of the union to organized effort to give the gospel to every destitute locality within our bounds, and to send the gospel to the whole world.

ART. 4. The officers of the Association shall be a Moderator, a Clerk and a Treasurer, who shall be elected by ballot at each Annual Meeting of the body.

ART. 5. Each church shall be entitled to three messengers for the first fifty members, and one for each additional fifty or fraction thereof. Ordained ministers shall be members *ex-officio* of the Association.

ART. 6. The Association shall have an Executive Committee of five, who shall direct the mission work of the body and report at each Annual Session the result of their work.

ART. 7. The Association shall meet annually at such time and place as the body may decide upon.

ART. 8. Any church of the union which fails to meet by letter or messenger for two successive Annual Meetings shall be stricken from the roll.

ART. 9. Any church of the union which fails to contribute to the organized work of the Association will be stricken from the roll.

ART. 10. This Constitution may be amended or altered at any regular meeting by a majority of the enrolled messengers.

ARTICLES OF FAITH.

We agree in the belief that the following doctrines are taught in the Scripture and receive them without question upon the testimony of God:

ARTICLE I.

There is one, and only one, true and living God. He subsists in three persons—the Father, Son and Holy Spirit. These three persons are not three Gods—Deut. vi. 4; II. Sam. vii. 22; Ps. lxxxvi. 10; Matt. xix. 17; Gal. iii. 20; I. Tim. ii. 5; John i. 1, 14; Acts v. 31; Matt. iii. 16-17; Matt. xxviii. 19; I. Cor. xii. 4-6; I. John v. 7.

ARTICLE II.

The Scriptures of the Old and New Testaments are the words of God, given by inspiration, and are the only rule of faith and practice—Ps. xix. 7; Deut. xii. 32; Rev. xxii. 18-19; II. Tim. iii. 16-17.

ARTICLE III.

Adam fell, and all men fell in him. By this fall the race became totally depraved and powerless to recover themselves from their lost estate—Rom. v. 12-19; Ps. li. 5, lviii. 3; Eph. iii. 1-5: Col. ii. 13; Rom. viii. 7-8.

ARTICLE IV.

From eternity God loved His people and before the world chose them in Christ to grace and glory. The effectual calling, justification and glorification of each is infallibly secured through an eternal covenant between the Father, Son and Holy Spirit—Rom. viii. 29-30; II. Thess. ii. 13-14; I. Peter i. 1-2; Heb. xiii. 20-21; II. Tim. i. 8-10.

ARTICLE V.

Sinners are justified before God only by the righteousness of Christ, wrought out in His vicarious atonement for sins, and imputed to them through faith—Rom. vi. 2-6; II. Cor. v. 2; Acts xiii. 39; Gal. ii. 21. Eph. ii. 8-10; Phil. iii. 9.

ARTICLE VI.

The spirit and power of God will effectually call all the elect, and will support, substain and keep through faith, so that they will persevere to the end and not be lost—Rom. viii. 30-39; John vi. 37; Phil. i. 6; II. Tim. ii. 19; John v. 24.

ARTICLE VII.

Good works are fruits of faith. They follow justification, and are evidences of a gracious state—Eph. ii. 10; Phil. ii. 13; James ii. 18; Matt. vii. 20.

ARTICLE VIII.

There will be a resurrection of the dead and a general judgement, and the happiness of the righteous and the punishment of the wicked will be consciously eternal—John v. 28-29; Phil. iii. 21; Acts xxiv. 15; Matt. xxv. 31-46; Rom. ii. 16; Rev. xx. 12-13.

CHURCH ORDER.

1. A gospel church is a congregation of baptized believers, agreeing in belief in what Christ has said, and covenanting to do what He has commanded. Its nature, powers and duties are to be learned from the New Testament model—Acts i. 3, 4, 14, 27; II Cor. viii. 1; Matt. xxviii. 20; Eph. iv. 3-5; I. Cor. xi. 34; I. Peter ii. 45; Acts vi. 2-5.

2. Of the church Jesus Christ is the head and only law-giver. By His commandment it is the sole executive and authoritative expounder of His law, independent of all other government, and responsible solely to Him for what it does—Eph. i. 22-23; Acts v. 29; Matt. xviii. 17-18; Rom. xiv. 4; I. Tim. iii. 15.

3. Baptism in water and the Lord's Supper are ordinances of Jesus Christ, to be observed until His second coming—Matt. xviii. 19, 20; Mark xvi. 15-16; I. Cor. xi. 23-26.

4. The Scriptures prescibe one act of baptism. The Lord commands the immersion of believers, in water, in the name of the Father, Son and Holy Spirit, and a change in this in any particular violates the command, and what is done is not baptism—Matt. xxviii. 19-20; Mark xvi. 15-16; Acts viii. 16-38; xix. 2-5.

5. The Lord's Supper is to be observed by the church as a body and not by individual members. Hence, terms of church fellowship are terms of communion. Its design is memorial and symbolic; a perversion of its design is its destruction as an ordinance of Christ—Acts ii. 41-42; I. Cor. xi. 33; v. 11.

6. It is the duty of every regenerate soul to put on Christ by baptism to become a member of a gospel church, and to discharge every duty which the church relation imposes—Acts ii. 41-43; Gal. iii. 28; Rom. xiii. 14; John xv. 14; Jude iii.

ANNOUNCEMENTS.

The next session of the Tattnall Baptist Association meets with Cherry Grove Baptist Church, Wednesday, Thursday and Friday November 2nd, 3rd and 4th, 1910. Rev. R. E. Lee to preach the introductory sermon at 11 o'clock the first day. Pastor R. E. L. Harris to preach the Missionary Sermon.

The W. M U. meets with Reidsville Baptist Church Tuesday and Wednesday, October 18, 19, 1910. All ladies are urged to attend.

The Tattnall Baptist Sunday School Convention meets with Reidsville Baptist Church, Friday, Saturday and Sunday, May 27, 28, 29, 1910. Every Baptist Sunday School is expected to have representatives.

The

Woman's Baptist Missionary Union.

Auxilliary to the

Tattnall Baptist Association,

Collins, - Georgia.

October 28, 1909.

MINUTES

Of the Woman's Baptist Missionary Union.

MORNING SESSION.

The Fifth Annual Meeting of the Woman's Baptist Missionary Union, auxiliary to the Tattnall Baptist Association, met with the Collins Baptist Church, October 28th, 1909. Called to order by the Superintendent, Mrs. J. W. Witherington.

Devotional Exercises....Conducted by Mrs. R. E. Lee.
Greetings.....Mrs. R. M. Stanley.
Response.....Mrs. J. M. Rogers.

Messengers enrolled as follows:

Collins—Mrs. W. L. Morris, Mrs. R. M. Stanley and Mrs. W. H. Collins.

Reidsville—Mrs. J. M. Rogers, Mrs. R. E. Lee, Mrs. E. C. Collins and Mrs. W. B. Smith.

Hagan—Mrs. Jonathan Collins and Mrs. George Hunt.

Claxton—Miss Sarah Funderburk.

Reidsville Sunbeam—Ella Mae Lee and Ina Mae Brown.

The following committees were appointed:

On Nomination—Mesdames J. H. Williams, E. C. Collins, A. Shaw and J. B. Collins.

On Publication—Mesdames R. M. Stanley, J. M. Rogers and Miss Sarah Funderburk.

Report of Superintendent, Year Ending November 1st, 1909.

We regret to have to report only four societies in our Association in working order. These are the societies at Claxton, Collins, Hagan and Reidsville. Other societies have been organized repeatedly but have gone down for want of leaders to take charge of them and keep them in working order. We are

glad to say that in the four societies named above there has been a manifest growth in interest in the work this year. All of them observed the Weeks of Prayer except one, and a large per cent. contribute and take active part in the work. During the year we have organized three societies, neither of which are at present in working order.

SUMMARY OF REPORT.

Letters written	45
Postal cards	8
Visits made	11
Meetings held	11

MONEY RAISED.

State Missions	$ 85 05
Home Missions	55 35
Foreign Missions	46 55
Schools and Colleges	2 50
Ministerial Education	2 75
Training School	7 00
Orphans' Home	8 10
Margaret Home	2 36
Ministerial Relief	4 75
Church Aid	15 00
Poor	27 80
Orphans' Home Boxes	69 65
Total	$326 86

There is a total membership in the Union of 77.

We feel much encouraged over the work done by the societies we have in the Union, but much more could be done if all the churches would organize and maintain a Missionary Society. Let us continue to pray and work until the Lord shall bring all our women to see their duty in this respect and give them hearts to do it.

Respectfully submitted,

MRS. J. W. WITHERINGTON,

Superintendent.

AMOUNTS CONTRIBUTED DURING THE YEAR.

SOCIETIES	State Missions	Home Missions	Foreign Missions	Orphans Home	Schools and Colleges	Ministerial Education	Ministerial Relief	Training School	Margaret Home	The Poor	Church Aid
Collins	$25 00	$10 00	$10 00	$29 55	$ 1 25	$ 75	$ 1 25	$ 2 50	$ 25	$26 80	.....
Claxton	25 00	18 50	15 00	34 60	1 25	1 00	2 00	2 50	50	1 00	.....
Reidsville	20 05	12 00	15 10	1 50	40 83	1 00	1 50	2 00	1 00	.....	$15 00
Hagan	15 00	14 85	6 45	1 60	.....	.....	.....	.....	61	.....	.....
Total	$85 05	$55 35	$46 55	$67 05	$43 33	$ 2 75	$ 4 75	$ 7 00	$ 2 36	$27 80	$15 00

Reidsville Sunbeam contributed $7.00 for State Missions, $13.18 for Orphans' Home.

AFTERNOON SESSION.

Met at 1:00 o'clock P. M. Devotional services conducted by Mrs. Mary Gunter.

Heard reports of committees as follows and adopted same:

Nomination—Your Committee having given careful consideration to the Woman' Missionary Union work in our Association would nominate for the office of Associational Superintendent Mrs. R. E. Lee, Reidsville, Ga., with the understanding that she also represent our Union at the annual meeting of the State Union.

For Executive Committee we would nominate our Superintendent, Mrs. R. E. Lee, as member *ex-officio*, Mesdames Kate McGee, J. W. Witherington. For Secretary Mrs W. H. Collins.

Respectfully submitted,

MRS. J. H. WILLIAMS.

Publication—The avowed purpose of the W. B. M. U. is the evangelizing of the world. That this object be accomplished the more speedily it is necessary that the Christian world persue this object with the utmost diligence and fervor. To this end there must be inspiration aside from inspiration found in the divine command, "Go Ye." There is wonderful incitement in a kowledge of the great needs of the world. The time

has come when the Christian world would be without excuse if it fails to advance and to meet the great needs with the Gospel of Christ.

Standing upon a pinacle alone among the Christian publications is the Bible itself. We need to know our Bible better if we are to lead the world to Christ. Besides the study of God's Word we need to inform ourselves of God's work in the world. Our *Mission Messenger* and *Helper* informs us of our work in the State, and here we may learn what the other Baptist women are doing in the state. Besides there is the *Christian Index*, *Foreign Mission Journal*, *Home Field*, also various books and leaflets which tend to deepen our spiritual life and better prepare us for our Master's service.

Respectfully submitted,
MRS. R. M. STANLEY.

Executive Committee—The Executive Committee met at Collins, Ga., September 23rd, Mrs. J. W. Witherington acting as chairman. The meeting opened by scripture reading and an earnest prayer for Divine guidance in our deliberations. The subject of changing the time of meeting of this Union to a time and place seperate from the assciational meeting was discussed, and decided to hold the meeting a week earlier each year that this plan be considered and adopted by the Union till we have at least given it a fair trial.

In looking over the fields already white unto harvest we stand appalled when we contemplate the needs, mentally, morally and spiritually of the millions in foreign lands, the thousands in the dear home land; yea, and at our very doors, while the laborers are so few. But what can a few weak women do? Many are the precious charges which God has committed to them to train for His glory. All have home duties—so what can we do? Oh, these ripe fields. But listen, with the command "look," comes also the injunction, "Pray ye therefore to the Lord of the harvest that He send laborers into His harvest." Have we done this? Our treasurer's report will show that we have endeavored to send laborers. But let us go forward, not backward, by sending larger contributions freighted with fervent prayers.

Therefore we recommend that the Union raise for the coming year the amount of $291,23, an increase of 25 per cent. for all objects fostered by the board. That each society observe the weeks of prayer and enlistment day.

Since our last meeting death has invaded our ranks and removed from us three of our members, Mrs. Vera Wilkes Brown and Mrs. Connette of Cobbtown Missionary Society, and Mrs. Hattie Belle Rogers of South Carolina, former President of the Woman's Missionary Society of Reidsville, Ga. We deeply deplore the loss of our dear sisters and sympathize with the bereaved; yet that death is robbed of its terrors for those who go down into its shadows thereof trusting in the great conqueror who passed through its dark portals to arise and live forever at the right hand of his Father and ours.

Respectfully submitted,

MRS. KATE MCGEE.

By request of Reidsville Society the Woman's Baptist Missionary Union will meet with the Baptist Church at Reidsville, Ga., Tuesday and Wednesday before the fourth Sunday in October, 1910.

On submission of reports an interesting talk was made by Mrs. Mary Gunter, and different phases of the work was discussed by several which was instructive and much interest was manifested.

After a prayer the session adjourned to meet at Reidsville, October 18th and 19th, 1910.

MRS. J. W. WITHERINGTON,
Superintendent.

MRS. W. H. COLLINS,
Secretary.

ORDER OF BUSINESS.

1. Read letters and enroll messengers.
2. Elect officers.
3. Receive petitions for membership.
4. Call for correspondence.
5. Invite visiting ministers to seats.
6. Recognize representatives of denominational interests.
7. Appoint Committees as follows:
   Special Order, Preaching, Missions, Education, Sunday School, State of Religion and Destitution, Temperance, Literature, Orphans' Home, Union Baptist Institute, Woman's Work, Obituaries, Request and Queries, Finance, Nomination.
8. Call for Treasurer's report.
9. Call for report of Executive Committee.
10. Elect Executive Committee.
11. Fix time and place of next meeting.
12. Hear reports of committees.
13. Appoint chairmen of standing committees.
14. Attend to miscellaneous business.
15. Read and correct minutes and adjourn.

Union Baptist Institute,

Mount Vernon-Ailey, Ga.

Preparatory School for Boys and Girls. Graduates enter Sophomore Class in our leading Colleges and Universities. College and University trained Teachers. Excellent buildings and good accommodations. Please make application in advance.

EXPENSES:

Board in Dormitories	$10 00	per month.
Literary Tuition	3 00	per month.
Piano	3 00	per month.
Voice	3 00	per month.
Violin	3 00	per month.
Oratory	3 00	per month.
Incidental Fee	1 50	per term.
Society Fee	1 50	per term.

FOR FURTHER INFORMATION ADDRESS,

J. C. BREWTON, President.

THE FLOWERS COLLECTION

TATTNALL BAPTIST ASSOCIATION

Seventh Session

NOVEMBER 2, 3, AND 4, 1910

CHERRY GROVE BAPTIST CHURCH

NEAR DAISY, GA.

M. S. & D. A. BYCK CO., SAVANNAH, GA.

EXECUTIVE COMMITTEE

R. M. STANLEY U. A. ROGERS H. J. BREWTON
R. E. LEE W. T. BURKHALTER

CHAIRMEN *of* STANDING COMMITTEES

Missions	Rev. B. F. Hogan
Education	W. T. Burkhalter
Sunday Schools	R. Lester Cowart
Temperance	W. H. Purcell
Literature	Rev. J. R. Tatum
Orphans' Home	R. M. Stanley
State of Churches and Destitution	Rev. T. O. Curry
Union Baptist Institute	Rev R. E. Lee
Women's Work	E. C. Collins

MINUTES

OF THE

SEVENTH ANNUAL SESSION

OF THE

Tattnall Baptist Association

HELD WITH

CHERRY GROVE BAPTIST CHURCH

NEAR DAISY, GA.

NOVEMBER 2, 3, AND 4, 1910

J. W. WITHERINGTON, Monerator . . . . . COLLINS, GA.
E. C. COLLINS, Clerk . . . . . REIDSVILLE, GA.
R. M. STANLEY, Treasurer . . . . . COLLINS, GA.

MESSENGERS RESPONDING

Conners—W. E. Collins.
Reidsville—W. T. Burkhalter and E. C. Collins.
Lew—B. D. Kicklighter (visitor) and O. R. Kicklighter.
Evergreen—James F. DeLoach.
Hagan—Brewton Collins and H. J. Brewton.
Collins—R. M. Stanley and J. J. McCullough (recognized).
Cherry Grove—W. B. Lewis, J. G. Rustin, and Cleve Odum.
Oak Grove—J. M. Dinkins and W. H. Purcell.
Elza—T. O. Curry (ex-officio), F. E. Long, and W. M. South.
Watermelon—J. H. Waters, J. F. Tatum, and J. R. Tatum.
Bull Creek—F. N. Weathers, C. P. Sikes, U. A. Rogers, and W. B. Cave.
Claxton—W. G. Eakin.
Rehoboth—J. A. Donahue and J. M. Jenkins.
Pine Grove—Jas. W. Smith.
Antioch—G. A. Weathers, J. L. Smith, and W. H. Odom.

MINISTERS PRESENT

(Ex-Officio Members)

J. R. Tatum J. A. J. Smith T. O. Curry R. E. Lee
J. W. Witherington B. F. Hogan

ORDAINED MINISTERS OF THE TATTNALL BAPTIST ASSOCIATION

J. W. Witherington	Collins, Ga.
E. Hamilton	Collins, Ga.
D. S. Edenfield	Claxton, Ga.
B. F. Hogan	Claxton, Ga.
T. O. Curry	Elza, Ga.
W. D. Crosby	Glennville, Ga.
J. R. Tatum	Glennville, Ga.
*J. C. Tatum	Glennville, Ga.
D. Cobb	Cobbtown, Ga.
J. W. Smith	Manassas, Ga.
R. E. Lee	Reidsville, Ga.

* Deceased.

PROCEEDINGS

OF THE

SEVENTH ANNUAL SESSION

OF THE

TATTNALL BAPTIST ASSOCIATION

PRELIMINARIES

The Tattnall Baptist Association met November 2, 1910, at eleven o'clock a. m., with the Cherry Grove Baptist Church.

1. After introductory sermon, preached by Rev. R. E. Lee, the Association was called to order by former Moderator, J. W. Witherington.

2. Temporary organization of the Association was made by the election of E. C. Collins as temporary clerk.

3. Rev. J. W. Kytle and Rev. W. H. Dodd were appointed to collect and read letters from various churches.

4. The church letters were read, delegates enrolled in order, and visiting members of churches unrepresented recognized.

5. Permanent organization of the Association was then taken up, and by unanimous vote, the rule to vote by ballot was suspended, and Rev. J W. Witherington was elected Moderator, and E. C. Collins, Clerk, by acclamation.

6. The order of business as used at the 1909 Session, and shown in the Minutes thereof, was adopted for use in governing this body.

7. Petitions for membership in the Association then called for, and application of Antioch Baptist Church received and granted and delegates ordered enrolled.

8. With prayer by Bro. J. W. Kytle, recess was taken for dinner.

AFTERNOON SESSION

Devotional exercises by Brother J. R. Tatum.

9. It was agreed that the hours of the Association should be as follows: Convene in mornings at nine o'clock and adjourn at four o'clock p. m.

10. Called for correspondence. Brother J. J. Johnson from the Baptist Union and Brethren J. C. Brewton and J. W. Kytle from the Daniel Association were recognized.

11. The following visiting Ministers were recognized and invited to seats with us: Rev. W. H. Dodd, Representing the State Mission Board, Rev. J. W. Kytle, Representing the Christian Index, Rev. J. C. Brewton, Representing the Union Baptist Institute, Rev. R. E. Lee, Representing the Home Field, and Rev. J. R. Tatum, the Foreign Mission Journal.

12. Appointment of committees was then made by the Moderator and read by the Clerk (see Exhibit "A").

13. Heard report of Treasurer R. M. Stanley. At his request, the Moderator appointed W. T. Burkhalter and B. F. Hogan to audit the same and report to the body.

14. Heard report of the Executive Committee, by Chairman R. M. Stanley. The same was received and adopted (see Exhibit "B").

15. Election of new Executive Committee was, by motion carried, left to Committee on Nominations.

16. Time and place of next meeting likewise left to Committee on Requests and Queries.

17. Adjourned until nine o'clock tomorrow morning. Preaching Service at night by Rev. J. W. Kytle.

THURSDAY MORNING

Devotional exercises conducted by Rev. J. R. Tatum.

1. Called the roll and corrected list of delegates.

2. Report of Special Order Committee suggested that the Report of Committee on Missions be assigned for 10.45

a. m., followed by Missionary Sermon to be preached by Dr. J. C. Brewton.

3. By consent ordered that Reports of Education and Union Baptist Institute be combined at a special order for the afternoon session at two o'clock.

4. Report of Committee on Temperance heard and discussed by Chairman J. H. Waters, and Brethren J. W. Kytle, J. C. Brewton, J. W. Witherington, J. R. Tatum, W. T. Burkhalter, and B. F. Hogan. The report was adopted as read. (See Exhibit "C".)

5. The following resolution was unanimously adopted in regard to the Prohibition Bill. "Seeing the great evil accruing from the illegal use of Alcoholic Spirits, and the difficulties in the way of suppressing the evil in the Tattnall Baptist Association, therefore be it resolved: First, that we ask and urge His Honor Judge-elect W. W. Sheppard, that he will do all in his power to bring every violator of the Prohibition Laws to justice and that he never impose a fine on the violators, but put the full extent of the penalty of the law and put the violators on the chain-gang. Second, that we ask and urge His Excellency, Governor-elect Hoke Smith to do all in his power, as Governor of this State, to suppress and stamp out the illegal use of whiskey throughout the State. Third, That we appoint W. T. Burkhalter as a committee of one, to bear these resolutions to Governor Smith and Judge Sheppard.

6. The Committee appointed to audit the books of the Treasurer rendered its report, approving said books and the Report of the Treasurer was thereupon received and adopted. (See Exhibit "D".)

7. By consent, the Report of the Committee on Women's Work was made a special order for the afternoon, immediately following the Reports on Education and Union Baptist Institute.

8. Heard Report on Missions, followed by Missionary Sermon by Dr. J. C. Brewton, at the conclusion of which

a collection was taken for State Missions, amounting to $14.12.

Adjourned for dinner to re-convene at 1.30.

AFTERNOON SESSION

9. Rev. W. H. Dodd, Evangelist of the State Board, spoke in behalf of State Missions.

10. The following Brethren spoke to the Report on Missions: J. R. Tatum, R. E. Lee.

11. The Report on Missions was then unanimously adopted. (See Exhibit "E".)

12. Received Reports on Education and Union Baptist Institute. Discussed by B. F. Hogan and J. C. Brewton, both reports unanimously adopted. (See Exhibits "F" and "G" respectively.)

13. The Report on Women's Work was then presented and adopted. (See Exhibit "H".)

14. The Committee on Obituaries then rendered its Report, which was amended and adopted. (See Exhibit "I".)

Adjourned with prayer by J. C. Brewton.

FRIDAY MORNING

1. Association re-convened at nine o'clock and was opened by devotional exercises conducted by Rev. J. A. J. Smith.

2. Report on Literature was then read and discussed by W. T. Burkhalter, B. F. Hogan, J. R. Tatum and was then adopted unanimously. (See Exhibit "J".)

3. A resolution in behalf of Brother J. A. J. Smith, was then offered by Brother W. T. Burkhalter and was adopted. (See Exhibit "K".)

4. Received the Report on State of Religion and Destitution, which was spoken to by W. T. Burkhalter, J. R. Tatum, B. F. Hogan, and then adopted. (See Exhibit "L".)

5. Report on Sunday Schools was then offered. After discussion by R. M. Stanley and J. M. Jenkins, the same was adopted. (See Exhibit "M".)

6. A resolution in regard to Evangelistic Work was presented by Brother Burkhalter and adopted. (See Exhibit "N".)

7. Orphans' Home Report was read and re-committed.

8. The Report of the Committee on Requests and Queries was then read and adopted. (See Exhibit "O".)

9. The Committee on Nominations presented its Report, which was read and adopted. (See Exhibit "P".)

10. W. T. Burkhalter then offered a resolution to reconsider the adoption of Report on Missions and recommended that the same be condensed. This resolution was adopted. (See Exhibit "Q".)

11. The Report of the Executive Committee, in regard to the recovery of the Baptist Institute property located in Glennville, Ga., was then adopted. (See Exhibit "R".)

12. The following resolution was then offered and adopted: "We, the Tattnall Baptist Association, do hereby instruct, direct, authorize, and empower the Executive Committee for the ensuing year of this Association, to take such action, either legal or otherwise, as may be necessary for the complete recovery of the said Baptist Institute property at Glennville, Ga., and for the cancellation of such deeds as may be a cloud upon the true title of the said property, as against the true owners thereof, to wit: The Baptist Union Association and the Tattnall Baptist Association. We further instruct the said Committee to take possession of said property, manage and control same, according to their best judgment until the next meeting of this Association."

13. The following resolution of thanks was then voted unanimously: "Resolved that the thanks of this body are due and are hereby tendered to this Church, and Community, for the very hospitable manner they have entertained us."

14. A resolution in behalf of Rev. J. R. Tatum, was then unanimously passed. (See Exhibit "U".)

15. The Reports of the Committee on Finance and Apportionment are added to these Minutes, as Exhibits "S" and "T" respectively.

16. The Association then adjourned, to meet with the Lew Baptist Church, on Wednesday before the first Sunday of November, 1911, being November 1, 1911, at ten o'clock a. m.

This November the fourth, 1910.

J. W. WITHERINGTON,
Moderator

E. C. COLLINS,
Clerk

EXHIBIT A

Committee on Preaching—W. B. Lewis, J. G. Rustin, Cleve Odom, C. P. Sikes, and U. A. Rogers.

Committee on Missions—R. E. Lee, B. D. Kicklighter, and W. E. Collins.

Education—E. C. Collins, J. F. DeLoach, and Brewton Collins.

Sunday Schools—H. J. Brewton, J. J. McCullough, and W. B. Lewis.

State of Religion and Destitution—J. R. Tatum, J. G. Rustin, and J. M. Dinkins.

Temperance—J. H. Waters, U. A. Rogers, and F. N. Weathers.

Literature—W. T. Burkhalter, W. H. Purcell, and J. F. Tatum.

Orphans' Home—T. O. Curry, Cleve Odom, and C. P. Sikes.

Union Baptist Institute—B. F. Hogan, W. B. Cave, and W. G. Eakin.

Women's Work—R. E. Lee, J. A. Donahue, and J. M. Jenkins.

Obituaries—W. H. Purcell, Jas. W. Smith, and G. A. Weathers.

Requests and Queries—U. A. Rogers, W. H. Odom, and J. H. Waters.

Nominations—J. R. Tatum, W. B. Cave, and J. L. Smith.

Special Order—B. F. Hogan, R. M. Stanley, and T. O. Curry.

Finances—R. M. Stanley, H. J. Brewton, and W. B. Cave.

EXHIBIT B

REPORT OF THE EXECUTIVE COMMITTEE

Your Committee submits the following report:

In an effort to carry out the recommendations adopted at your last session, we secured the co-operation of the State Board in the support of Rev. B. F. Hogan at Rehoboth, Lew, and Elza; Rev. J. W. Witherington at Pine Grove, Conners, and Bull Creek; Rev. T. O. Curry at Cherry Grove; and Rev. J. R. Tatum for part of the year at Watermelon. As missionary pastors these brethren have all rendered faithful service as their reports will show. Much more has been accomplished by them in the way of education and foundation laying than can be estimated in writing.

Summary of Their Respective Reports

Rev. B. F. Hogan—Churches supplied, 3; sermons preached, 113; visits, 335; miles traveled, 1824; baptisms, 13; received by letter, 17; money collected, $61.00.

Rev. T. O. Curry—Churches supplied, 1; sermons preached, 35; visits, 94; miles traveled, 940; prayer meetings held, 13; money collected, $50.91.

Rev. J. W. Witherington—Churches supplied, 3; days of service, 118; miles traveled, 1434; sermons preached, 149; visits, 267; prayer meetings held, 42; Sunday Schools organized, 2; W. M. S. organized, 1; subscriptions to Index, 3; baptisms, 8; received by letter, 6; money collected, $162.13.

Through a Committee from our body we met with the Baptist Union Association, at Glennville, in October, and secured their co-operation with us in our efforts to reclaim the Glennville Institute property. For a fuller report of what has been done in this matter we refer you to the report of the Special Committee to whom this matter was referred at last session. Feeling that it is of first importance to take care of the work already begun, we recommend that the Association pursue its present policy in securing the co-operation of the State Board in assisting weak churches in the support of competent pastors, and aiding us in supplying other destitution within our bounds.

We further recommend that the Association adopt the Convention Schedule Plan of contributing to the various objects fostered by the Convention, and that a committee be appointed by this body to arrange an apportionment for all the churches, and same be published in our Minutes.

R. M. STANLEY,
Chairman

EXHIBIT C

ON TEMPERANCE

We, your Committee on this all important subject find that through the teachings of the Bible, we are enjoined to be temperate in all things. We know that excessive use of intoxicants has destroyed, is destroying, and will destroy and damn more property, homes, and souls than any one evil in the world.

We rejoice in the fact that our Civil Government has made, and is making laws to cope with this evil. But we regret to be forced to state that many of our citizens in Georgia are not in sympathy with our prohibition law. That the civil authorities in Chatham County altogether disregard the laws on prohibition, and that Chatham County has not enough good men in it to prosecute the keepers of open saloons in the City of Savannah, Ga. This evil is far worse than we may think. It is hoped that the State may take some steps to force the different Counties of this State to respect State laws, and keep same. We urge on every good citizen of our own County to prosecute every violator of this law. thus teaching him the way of the transgressor is hard. We regret the fact that there are some sections in our own County in which

many citizens are in sympathy with the violation of this law. We are glad to state however that the law on prohibition in Tattnall County has the approval of most of the good citizens of our County, and we have plenty of good citizens able, willing, and ready to prosecute every infraction of this law. We are further glad we can truthfully say that the Courts and Jury of this County have done their duty to suppress the illegal use of intoxicants by convicting the violators of this law.

We insist on all good people to use their influence for prohibition and for the sanctity of the law of God and man against the illegal use of intoxicants.

J. H. WATERS
U. A. ROGERS
F. N. WEATHERS
Committee

November 3, 1910.

EXHIBIT D

TREASURER'S REPORT

For Clerk and Minutes:

Amount due Treasurer at 1909, as	$ 7.18
Paid C. B. Jones, for Clerk hire and Postage	17.98
Gilbert Printing Company	44.34
	$69.50
Total received	49.75
Balance due Treasurer	$19.75

Home Missions:

Received	$ 2.21
Paid out	2.21

Ministerial Education:

Rufus Hodges, at Union Baptist Institute

Received	$52.91
Paid out	52.91

Schools and Colleges:

Received	$ 1.00
Paid out	1.00

Foreign Missions:

Received	$ 6.15
Paid out	6.15

Ministerial Relief:

Received	$2.80
Paid out	2.80

Storm Sufferers:	
Received	$ 1.45
Paid out	1.45
State Missions:	
Received	$81.05
Paid out	81.05
Orphans' Home:	
Received	$ 3.70
Paid out	3.70

REPORT OF COMMITTEE TO AUDIT TREASURER'S REPORT

We, your Committee, appointed to audit the Treasurer's account, beg leave to report to this Association, that we find his account correct, as reported, and find vouchers for all money paid out.

Respectfully submitted,
B. F. HOGAN
November 3, 1910. W. T. BURKHALTER

EXHIBIT E

REPORT ON MISSIONS

We, as Baptists, are under special marching orders. The orders are of divine authority. The one who gave these marching orders is the Lord, our Blessed Savior. Said He "All power is given unto me, in heaven and in earth. Go ye therefore." Matt. 28 : 18-20. This is a great command, given to his subjects, by a great King, in great authority, with a great purpose, and a great promise. And it is a great command that can be obeyed. It was given to subjects to be obeyed. It was given by a Captain who is able to lead his Army on to victory. Nothing short of world-wide conquest is worthy of the subjects of our great and exalted King, and nothing short of this should be the end in view, in the mind and heart of each one of his people. And this is what we under God, are trying to do. The motto of every true Baptist should be "The World for Christ."

I—The Division of the Work

For convenience in co-operative obedience to our Lord's command, the work has been divided into State, Home, and Foreign Missions. State Missions answering to, "Jerusalem, and in all Judea"; Home Missions, answering to, "And in Samaria"; Foreign

Missions answering to, "And unto the uttermost parts of the earth." Acts 1 : 8.

1. State Missions:

The purpose of the Board of Missons of Georgia, is to enlist every Georgia Baptist, in giving real gospel opportunity, to every man, woman, and child in Georgia.

(1.) The agencies at work under the direction of the Board to this end:

a. There have been 115 workers on the field. Their work has been divided into eight departments.

(a) Sunday Schools. Geo. W. Andrews, Field Secretary.

(b) Prison work. Rev. E. L. Vaughn, in charge.

(c) W. M. U. Department. Three ladies employed: Miss Amos, Mrs. Gunter, and Mrs. Wallis.

(d) Bible Institutes. Drs. B. D. Ragdale and W. M. Dyer, Directors.

(e) School work. Rev. S. D. McCormick, Rev. J. E. Ashmore, Rev. A. B. Green, Dr. J. C. Brewton, and Rev. John A. Pool.

(f) Evangelistic Department. Dr. H. C. Buckhotz, Chairman; Rev. T. E. McCutchen, Rev. W. J. Ballew, Rev. J. D. Winchester, Rev. B. G. Smith, Rev. J. Frank Jackson, Rev. W. H. Dodd, and T. A. Henry, Evangelistic Singer.

(g) Associational Missionaries. Twenty-eight employed, some for whole and some for part time.

(h) Pastor evangelists supplying weak and struggling churches, sixty-nine.

(i) In addition to the above mentioned agencies the Board has a Church Extension Department to aid in the construction of buildings at weak and strategic points.

2. Home Missions:

Its field of operation covers the mountain region of the South, the great cities of the South, and the territory known as the great Southwest, Cuba, and Panama; constituting a great Baptist opportunity. The object of this work like that of the State Board is to get the gospel before the people of the whole South, including Cuba and Panama, regardless of nationality, color, age, or sex. Through this Board we co-operate with the State Mission Boards in the South which are not able to supply the destitution within their borders. There are fifteen States in the South that receive aid through the Board. Through the Home Mission Board we are extending a helping hand in the effort to evangelize the 8,000,000

negroes among us; 2,000,000 of whom are already professed Baptists.

Through the Home Mission Board we are preaching the gospel to the Indians.

Through this Board we are breaking the bread of life to the foreigners as they come into our territory.

Through this organization we have erected the standard of Christ in Cuba and Panama.

(2.) Some of the agencies at work to this end under the Home Mission Board:

a. Evangelists, 12.

b. White Missionaries, 1,010; Negro Missionaries, 25.

c. Mountain Schools, 25; Dr. A. E. Brown, Superintendent.

d. Our newly created Church Building Loan Fund ($20.000).

3. Foreign Missions, or Missions unto the Uttermost Parts of the Earth:

Our field of operation through the Foreign Mission Board, is the whole world not included within the territory of the State and Home Boards, and the intention of this organization like that of the State and Home Board, is to extend the Gospel Light to its uttermost limits. Its purpose will not have been accomplished, in full, until the commission, as given by Mark, will have been fulfilled. Mark 6 : 15. "Go ye into all the world and preach the gospel to every creature."

I. Some of the Agencies at Work Under the Foreign Mission Board, to this End:

a. Workers on the Field. Missionaries, 246. Included in this number are the 21 new missionaries sent out during the year, and the eight missionaries of the Bible Mission Society, in South China, who united with the work of our Board. Native Helpers, 467; making a grand total of 713.

b. Educational. Day Schools, 142; Boys' Boarding Schools, 11; Girls' Boarding Schools, 12; Colleges, 2; Women's Training Schools, 8; Theological Training Schools, 10; Total number of Schools, 185.

c. Our Printing Plants.

d. Our Medical Missionaries, Hospitals, and Dispensaries. Number of Medical Missionaries, 14; Number of Hospitals, 5; Number of Dispensaries, 10.

II Some of the Results of Our Efforts Upon Each Division of the Work:

1. In Georgia. Weeks of labor, 2,883; sermons preached, 10,957; addresses delivered, 2,981; prayer meetings held, 3,667;

visits made, 26,887; miles traveled, 158,057; received by baptism, 3,651; received by letter, 2,279; restored, 245; Churches organized, 20; Church buildings begun, 40; Church buildings finished, 13; B. Y. P. U. organized, 12; W. M. S. organized, 34; Sunday Schools organized, 60; cash collections, $15,948.39; Number of Sunday Schools in the State, in 1909, 1691, an increase in five years, of 404; total enrollment, for 1909, 134,005; total contribution to all purposes, $13,819.26, an increase in five years, of $4,418.25; College and School work under the direction of the Board, including Mercer University, Bessie Tift, Shorter, and the eight High Schools forming the Mercer System.

There were approximately enrolled 2,200 students, 105 of these studying for the ministry, all more or less brought under Christian, Denominational, and Missionary influences. According to Auditor's report, Exhibit D, Georgia Baptists gave for State Missions, from October 1, 1908, to October 1, 1909, $50,737.67. The Tattnall Association, gave for State Missions during the same period, $390.10; while the State Board, paid into our bounds for mission work, $380.00, to supplement the salaries of our missionary pastors; which made us give outside of our bounds, for State Missions, $10.10.

2. The South, Cuba, and Panama:

Weeks of labor, 35,565; Churches and stations supplied, 2,631; sermons and addresses, 85,363; prayer meetings, 19,500; religious visits, 281,511; evangelistic meetings held, 108,000; baptisms, 27,223; received by letter or otherwise, 25,484; total addition of members, 52,707; Churches constituted, 326; houses of worship built and improved, 352; Sunday Schools organized, 904; Bibles and Testaments distributed, 27,071; pages of tracts distributed, 1,277,686; Bible conferences held, 268.

This statistical table does not include the work done in connection with the 25 Home Board Mountain Schools. In these schools there were engaged during the year, principals and teachers, 135; pupils enrolled, 4,933; ministerial students included in this number, 70; number of baptisms of students, 203; adding this number to the 27,223 baptisms, as stated above, we have a total of 27,426, and a total increase of 52,910.

We are doing much good by way of housing the homeless Churches in the South, through our newly created Church Building Loan Fund ($20,000); but when we think of the not less than 3,000, and more, homeless Churches, our hearts palpitate anew to raise the Church Building Loan Fund ($20,000) to ($500,000), that every homeless Church in the South might have a comfortable house in which to worship.

The receipts to this Department of Missions, reported to the Southern Baptist Convention last May, shows $329,475, an increase

over the previous year, of $46,039. The remittance of Georgia, to Home Mission Board, from November 1, 1908, to November 1, 1909, shows $35,165.10, an increase over the previous year of $1,480.02. The Tattnall Association, gave to this work during the same time, $176.73.

3. The World or Foreign Missions. Some of the results of the agencies at work. The report from the Foreign Field shows:

Organized Churches, 289; out stations, 539; baptisms for the year, 3,223; received by letter, 607; received by restoration, 195; diminished by death, 191; dismissed by expulsion, 468; dismissed by letter, 578; total membership, 19,239; houses of worship, 207; number of Sunday Schools, 318; Sunday School pupils enrolled, 11,156; contributions on the Field, $57,423.98; Missionary residences owned by Board, 61.

In our Schools, Training Schools, Colleges, and Seminaries we have a total student body of 5,013. Included in this number are the 227 ministerial students. All these students are brought under Gospel and Christian influences, as a result of which many are baptized each year.

Number of patients treated, and at the same time brought under gospel influences in our Hospitals and Dispensaries, were 42,846.

Our Printing Plants are producing incalculable results, in printing Bibles, tracts, and religious books and papers which are sold and distributed to and among the people.

Contributions to this Department of the work, as reported last May, shows the large amount of $501,058.84. We have passed the half-million mark. Praise God. Georgia was reported as having given to this work, from November 1, 1908, to November 1, 1909, $61,308.01, showing an increase over the previous year of $4,878.68. The Tattnall Association reported for the same time, $242.67. Brethren, we are advancing, every department of the work shows increase; increase in contributions, increase in agencies, and increase in results. Still we have made only a good beginning, and a vast unfinished task lies out before us. In round numbers, there are not less than 1,200,000,000 people who need the gospel. It is estimated that 800,000,000, have never had a chance to hear the glad tidings. Now brother, sister, friend, what are you and I to get before these?

Respectfully submitted,

R. E. LEE
W. E. COLLINS
B. D. KICKLIGHTER

Committee

EXHIBIT F

ON EDUCATION

The Bible directs that "Ye shall teach your children; when thou sittest in the house, when thou walkest, when thou liest down, and when thou risest up," showing us the importance of continual dissemination of knowledge; and knowledge teaches Truth.

Our great Denomination stands for the intellectual development of our people, believing that the higher this development, along the proper lines, the greater will be the trend towards the true interpretation of the Holy Scriptures.

We stand for that education which means not merely the instruction of the school-room—the training in books—which is absolutely necessary, and not to be disparaged—but we stand for the development of the whole man—the mind—the body—the heart.

There is danger in the growth of either alone.

The object of education as we see it, is, as far as possible, "To make man a complete creature."

We rejoice to find our people, throughout the bounds of our Association, aroused to the needs of better school facilities, and on every hand, we see splendid school buildings, equipped with modern supplies.

In this respect Tattnall County has made wonderful strides.

We find the Baptist people among the leaders in their communities in these enterprises.

They recognize the word of the Lord, that "Man should not live by bread alone," and "Better is a poor and wise child, than an old and foolish King."

Our leading Denominational schools are as follows: The Union Baptist Institute, at Mt. Vernon, a preparatory school for boys and girls, unexcelled by none in Georgia, in charge of Dr. J. C. Brewton; Mercer University, at Macon, one of the best Colleges in the South for young men; and Bessie Tift, at Forsyth, for our young women, a College equal to the best for the training of our girls.

We recommend that our people patronize these institutions, there being no doubt of the great moral and religious advantages and Christian training of these Schools as compared with Secular Schools.

E. C. COLLINS
J. F. DELOACH
BREWTON COLLINS

Committee

EXHIBIT G

REPORT ON THE UNION BAPTIST INSTITUTE

Your Committee on the Union Baptist Institute, beg leave to submit the following:

The Union Baptist Institute is no longer an experiment but a fact.

It was founded in October, 1904, just six years ago; by our own beloved J. C. Brewton, who has been and is still its President.

Under his wise and judicious leadership, it has grown until now the plant is easily worth between $75,000 and $80,000.

Your Committee learned with delight that the Institute had a pleasant and successful year during 1909 and 1910.

The Bible Class during the week as a regular school study, The Sunday School, The Young Peoples' Union, and Missionary Studies, The Weekly Prayer Meeting all proved to be a source of spiritual encouragement and uplift to the students. Forty of the boarding students were baptized during the year.

The present term opened September 6, with both dormitories full. Since then two residences hard by the campus have been leased and filled, while a number of students are boarding in private homes, and yet many cannot be accommodated.

Since the meeting of this Association, a sewerage system, a new engine for pumping, a new range, together with a lot of furniture and bedding has been added to the plant, at a cost of $1,450.00. This is all practically paid for.

The great need of the Institution to meet the demands that Providence seems to be laying upon it, is more room, and better equipments.

We recommend that each Church in the Association take collections for Schools and Colleges, as provided for in the regular schedule, and that said collections be sent to Dr. J. J. Bennett, Atlanta, Ga., designated for the U. B. Institute.

We also recommend that the Churches pay the U. B. Institute, for Rufus D. Hodges, a ministerial student there from this Association, $100.00 per year.

B. F. HOGAN
W. B. CAVE
Committee

EXHIBIT H

REPORT ON WOMEN'S WORK

We are glad to have this opportunity of presenting this report, to this body. Our organized women of the South, and Georgia,

have been continuously on the forward march to victory during the past year.

As the fruit of their untiring labors about 1,500 new Societies, of all grades, were reported by State Secretaries, which leads us to believe that many Churches throughout the South have been reached during the year which has just passed, that were not previously in line with the plans of the S. B. Convention.

We note with special interest the work of our women among the children and young people. That which makes us prize this department of their work so highly, is in this, they are building for the future. This means that when these dear women, who are working so faithfully and lovingly now, among these children and young people, are gone to their reward; there will be a thousand fold more workers, better trained and equipped than they, to take up the work and carry it on, to greater heights, and grander attainments. As a showing of what they have been doing among the children and young people, during the past year in the Southland, we will give a bit of statistics. There have been Societies organized during the past year as follows: There have been more then 250 new Young Women's Auxiliaries; over 450 new Sunbeams; and over 100 new Royal Embassadors (for boys).

The Margaret Home (located at Greenville, S. C.), continues to draw out the interest of the women in the work for the children of missionaries. Twelve children have been cared for and trained in the home this year.

The Training School for Young Women, at Louisville, Ky., continues to grow in favor and efficiency. There have been thirty-nine young women in training in this school, the past year, for future service. A large majority of these are preparing for service in the Foreign Field.

The raising of the $20,000.00 toward the Endowment Fund, for the Training School, has been nearly completed.

We notice with pleasure the growing devotional feature of the ladies' work. A good percentage of the Societies, over the South, observed days of prayer, for State, Home, and Foreign Missions, and other objects. This feature of their work is growing from year to year.

And then their educational interest. The women are great to broadcast their literature in an effort to educate their sisters who do not know. We like this. They are also the Frontier Missionaries' friend. As an expression of this, there were sent out last year, by Women Societies, 458 boxes, to that many needy Home Missionaries, to gladden their hearts and homes, and at the same time help to supply their several needs.

It is wonderful to observe what stickers the women are, to plan and system, and it is more wonderful still, to notice how completely they carry these out. Here lies the larger part of their success. Brethren, we ought to take notice.

Contributions from this source to all purposes, have increased, showing remittances of larger amounts than any previous year. In Georgia, the contributions to all objects, from the W. M. U., the Y. W. A., the Sunbeams, and the Royal Embassadors, consolidated for twelve months, from November 1, 1908, to October 30, 1909, amounted to $50,178.53. Showing a net increase over the previous year of $15,238.48.

And what of the Women's Missionary Union, in the Tattnall Association? Let's see. Number of Societies, 4, the same as last year; number of members, 74, three less than last year; number of Sunbeams, 3, one more than last year; total number of Sunbeam members, this year 76; contributions of Societies and Sunbeams, $616.84, an increase in contributions over last year, of $267.80.

There were organized by Superintendent, last year: Women's Mission Societies, 1; Young Women's Auxiliary, 1. But where are they now? They have never breathed since they were born.

Dear Women, of this Association, those of you who are not taking part in this great work, let us ask you this question. What do you suppose the Master will say of your seeming indifference? Do you think he will say "She hath done what she could."

These organizations need you, and the Lord needs you, if you are his.

Brother pastor, let us rally to the help of our organized sisters, and see if we cannot aid in reaching the disinterested sisters in our Churches and Association.

You lay brethren, encourage your wives, and sisters, and daughters, to join in this noble work that lies so close to our Savior's heart.

Respectfully submitted,

R. E. LEE
J. M. JENKINS
J. A. DONAHUE
Committee

EXHIBIT I

ON OBITUARIES

We, your Committee on Obituaries, beg to make the following report: In the kind providence of God, the lives of all our ministers have been spared, except one. Brother Addison, Pastor at Evergreen, has been called home.

We request this body to unite in prayer to our Heavenly Father, in a spirit of thanksgiving for the many blessings received, and for a continuation of the same. Prayer led by Dr. Brewton.

LIST OF THE DEAD

J. C. Collins ---------- Conners
J. B. Sikes ---------- Conners
Elsie Cowart ---------- Collins
Mrs. J. A. J. Smith ---------- Antioch

We, your Committee, respectfully submit the above report.

JAS. W. SMITH
G. A. WEATHERS
HENRY PURCELL

EXHIBIT J

ON LITERATURE

Your Committee on Literature beg leave to submit the following report:

We find that we are living in the fastest age of the world's history. In this fast age we find the homes of the people are filled with all kinds of literature, from the trashy advertisements and dime novels to the Holy Bible.

Satan is always active in getting in his work. He is in the trashy literature, he is in false theology, he has succeeded and is still succeeding even in the Christian denominations to persuade able men belonging to the Christian Churches, to advocate false doctrines, and to publish their false teachings, and false contentions, to the world, thereby deceiving many Christians and the worldly minded, in the true doctrine of Christianity and good principles of civil government.

We believe unless those who are able to combat such evils get busy, and stay so, in combating these evils, and correctly teach the young people of this generation the true principles of Christianity and good government, our next generation will have evils to contend with far greater than we have had.

We recommend to the fathers and mothers of this land, to teach their children to discard trashy literature, corrupt news items in newspapers, and false theology.

We insist to the fathers and mothers to encourage their children to read the Bible more than all other books.

We further insist on the members of the Baptist Church, to teach their children to read Baptist Literature, so that they may know what we believe, and why we believe it.

We recommend to all Baptist Sunday Schools, to use the literature of the Southern Baptist Convention. This is right for many reasons. But time and space will not allow the answer here.

We further recommend the purchase of valuable books, for our children to read, and insist on their reading the same.

We also recommend that our people take the Christian Index, Foreign Mission Journal, and the Home Field and read same carefully.

Respectfully submitted,

W. H. PURCELL
W. T. BURKHALTER
J. F. TATUM

November 4, 1910. Committee

EXHIBIT K

RESOLUTION WITH RESPECT TO REV. J. A. J. SMITH

We, the Tattnall Baptist Association, request that our Executive Committee for the ensuing year, apply to the State Board for financial aid for our beloved, aged, and indigent brother, Rev. J. A. J. Smith, who is now in his seventy-fifth year, and who has devoted the better part of his life in preaching the gospel, to the Churches and to the world. We are glad to state that this brother, during his ministerial work, baptized into the Missionary Baptist Church, 1469 members.

We are sorry to state he is without any property for a support. Hence this Association urges our Executive Committee, to stress this claim before the State Board, for our beloved brother, Rev. J. A. J. Smith.

Resolution on Rev. J. A. J. Smith, adopted November 4, 1910.

EXHIBIT L

ON STATE OF RELIGION AND DESTITUTION

Your Committee, submits the following report:

From every Church comes cheering news of advancement, on all lines of Christian work amongst the Churches; but from a careful study of the able sermons of Elders Lee and Brewton, much remains yet to be done. Some destitution remains unoccupied in our bounds, but the greatest destitution is in our Church work.

We recommend that in addition to our annual protacted meetings, that we hold a Bible Institute in each Church, during the

year, for the study of God's word, that we encourage the study of the Scriptures, Prayer Meetings, and Sunday School work.

Respectfully submitted,

J. R. TATUM
J. M. DINKINS
J. G. RUSTIN

Committee

EXHIBIT M

SUNDAY SCHOOLS REPORT

We find from the reports of the letters of the Churches, that there are some of the Churches that have no Sunday Schools in their midst. We must reach the young people through the teaching of the Word of God, either in the homes or in the Church.

And we think the best place is in the Sunday School. We find that the best workers in the Church, are the ones that are the most enthusiastic Sunday School workers. Therefore we should encourage our members to attend Sunday School as often as possible, and carry their children—not send them, but go and carry them.

We find that there is a large percentage of the members that is added to the Church has come through the Sunday School, therefore we ought to feel greatly encouraged in the work, and use our uttermost care to see that the young people in the community are invited to the Sunday School, not once, but as often as opportunity affords, and also to make opportunities to see them and get them to attend. We find that by the attendance of the members of the Church, that it often brings the worldly people to attend, so we ought to encourage our members, and insist that they should have a part in the Sunday School work each Sunday.

L. WILLIAMS, Chairman
H. J. BREWTON
J. J. McCOLOUGH
W. B. LEWIS

Committee

EXHIBIT N

RESOLUTION AS TO EVANGELISTIC WORK

We, the Tattnall Baptist Association, request that the Executive Committee of this Association for the ensuing year, make arrangements to secure preaching services, during the month of

July, 1911, or at such other time as may be agreed on, in the destitute places in Tattnall County. To this end they are asked to call on the several Churches of this Association, to give their several pastors vacation for the month, and go with the preachers and help all they can to secure attendance at the meetings, in the destitute places. In addition, we hope that every Christian may watch and pray for an opportunity to serve the Lord in these destitute places. This is to be a month of sacrifice and labor to save souls.

Resolution on Evangelistic Work, adopted November 4, 1910.

EXHIBIT O

ON REQUESTS AND QUERIES

We, your Committee on Requests and Queries, beg to submit the following report:

We find three requests for the next session of the Association, from Claxton, Lew, and Conners. We recommend that Lew have the next session, and that it begin on Wednesday, before the first Sunday in November, 1911, meeting at 10 o'clock a. m.

Respectfully submitted,

U. A. ROGERS
J. H. WATERS
W. H. ODOM

Committee

EXHIBIT P

ON NOMINATIONS

Your Committee on Nominations beg leave to submit the following report:

We recommend that Rev. J. W. Witherington preach the Introductory sermon, with Rev. T. O. Curry, his alternate; and Rev. R. E. Lee, preach the Missionary sermon, with Rev. B. F. Hogan, his alternate. We recommend Bro. J. R. Tatum, as a messenger to the Southern Baptist Convention. We further recommend Elders T. O. Curry and J. W. Smith; Brothers F. N. Weathers, Geo. A. Weathers, and H. J. Brewton as messengers to the Baptist State Convention. We further recommend that Bro. W. T. Burkhalter, be re-elected Trustee of U. B. I. for three years. We further recommend that the Association pay the expenses of

the messenger to the Southern Baptist Convention. We further recommend Bros. R. M. Stanley, U. A. Rogers, H. J. Brewton, R. E. Lee, W. T. Burkhalter, and J. W. Witherington as our Executive Committee.

Respectfully submitted,

J. R. TATUM
W. B. CAVE
J. L. SMITH

EXHIBIT Q

RESOLUTION BY BRO. BURKHALTER, ON REPORT OF MISSIONS

On motion made to reconsider the report on Missions, because of its length, and a lack of funds to print same; same was carried.

On motion made therefor and carried, Brethren R. E. Lee and our clerk, are requested to condense the said report, and omit all statistics, practically condensing said report the best they can.

EXHIBIT R

ON BAPTIST INSTITUTE AT GLENNVILLE

Report of the Executive Committee on the Baptist Institute, at Glennville, Ga.

Dear Brethren—We, your Committee, beg leave to submit the following report on the Baptist Institute, at Glennville, Ga.

We find that the true, legal, and equitable title of the said Baptist Institute, is in the Baptist Union Association and the Tattnall Baptist Association.

We find that the Baptist Union Association has not deeded its title away.

We find that the Philadelphia Missionary Baptist Church had no right to sell and deed away the Baptist Institute, to the City of Glennville, Ga.

We found that the Baptist Union Association, that convened in the Philadelphia Missionary Baptist Church, at Glennville, Ga., on Friday, before the second Sunday in October, 1910, was in full accord with the resolutions that have been passed by the Tattnall Baptist Association, in reference to the said Baptist Institute.

We beg leave to submit as a part of our report, the resolutions unanimously adopted by the Baptist Union Association, on the said Baptist Institute, in its last session in October, 1910, at Glennville, Ga., which resolutions are hereto attached, marked (Exhibit "A"), and made a part of our report.

We recommend that this Association take such further steps as may be necessary to fully recover the possession of the said Baptist Institute, and to cancel such deeds that are a cloud upon

the true title to the said Baptist Institute, and to make such disposition of the said Institute as will be right and proper, in respect to past resolutions.

Respectfully submitted. November 3, 1910.

R. M. STANLEY
W. T. BURKHALTER
J. B. BREWTON
U. A. ROGERS
W. M. BIRD
Executive Committee

RESOLUTIONS ON THE GLENNVILLE BAPTIST INSTITUTE

(Exhibit A)

I

Whereas, on the thirteenth day of April, 1891, Hon. R. L. Gamble, Jr., Judge of the Superior Court of the Middle Circuit on the application of Geo. W. Smith and others, citizens or majority of whom are citizens of Tattnall County, signed an order, incorporating, in Tattnall Superior Court, the Baptist Institute of the Baptist Union Association located at Glennville in said county, and

II

Whereas, Jas. J. Barnard of the State of Georgia, and of the County of Tattnall, on the thirteenth day of October, 1891, sold and conveyed by his written deed of conveyance to Geo. W. Smith and others, majority of whom are citizens of Tattnall County, Ga., Trustees of the Baptist Institute of the Baptist Union Association and their successors, for and in consideration of $50.00 in hand paid, all that tract or parcel of land situated, lying, and being in said County of Tattnall, 1432d Dist. G. M.—Containing five acres more or less, the same being a part of the tract that the said J. J. Barnard now lives on, bounded as follows:

By lands of J. J. Barnard, E. F. Moody and having such shape as a plat of the same may represent and on the waters of Beard's Creek, and in the Town of Glennville; copy of the plat is hereto attached and marked Exhibit "A", and

III

Whereas the said Baptist Union Association convened in the Philadelphia Missionary Baptist Church on Tuesday before the third Sunday in October, 1898, at Glennville, Ga., and passed a resolution authorizing the sale of the Glennville Baptist Institute under certain conditions and limitations as therein expressed, a copy of the said resolutions are hereto attached and marked Exhibit "B", and

IV

Whereas, on the twenty-third day of December, A. D. 1898, the Trustees of the Glennville Baptist Institute, to wit: I. J. DeLoach and others of the said County of Tattnall conveyed by their deed of conveyance, in pursuance of said resolution, marked Exhibit "B" to J. J. Barnard and others of said County of Tattnall, deacons of the Philadelphia Baptist Church of the Baptist Union Association, the said Glennville Baptist Institute, the same being the property hereinbefore described, for and in consideration of the sum of $223.00, and

V

Whereas the Baptist Union Association while it was in its annual session at Claxton, Ga., on October 26 and 27, 1904, passed a resolution preserving the property and educational rights of the Churches in the Tattnall Baptist Association, about to be organized, in and to the said Glennville Baptist Institute provided that the said Churches constituting the said Tattnall Baptist Association, shall organize and establish their said Association, then and in that event the said Churches shall continue to hold and possess an equal property and educational right and interest in and to the said Glennville Baptist Institute as though the said Churches constituting the said Association had remained in the Baptist Union Association, and

VI

Whereas, on the twenty-third day of June, 1906, J. J. Barnard and others, deacons, of the Philadelphia Missionary Baptist Church of Glennville, Ga., conveyed to the City of Glennville, it being a corporation, B. W. Morris, Mayor; G. W. Tootle and others councilmen of the City of Glennville, Ga., and their successors in office, the said Baptist Institute the property hereinbefore described, and

VII

Whereas the Tattnall Baptist Association has kept up a continuous effort since soon after its organization to recover back the said Baptist Institute property, because,

a. It contends the property has been diverted from the uses intended by donors, contributing the money to purchase said land and the contributors in building the said magnificent school building on the said tract or parcel of land.

b. Because the conditions and limitations under which the said Baptist Institute property was to be sold have all been violated, and most important ones have been set at naught, and now the Missionary Baptists that largely or altogether, either directly or indirectly, paid the cost of the said land and the building thereon, now have no voice in the control and management of

the said Baptist Institute. But the same is run by different parties, not even in sympathy with the contributors that built said Institute, and the donors that gave the money to purchase said land:

VIII

Therefore, be it resolved, by this the Baptist Union Association, and it is hereby resolved by the same, that the delegates to the Baptist Union Association, do take legal steps to cancel such deeds as may be necessary to remove the cloud on the true title and rightful owners of the said Baptist Institute property.

IX

Resolved, further that we endorse and ratify the efforts that have been made in the Tattnall Association, to recover the said Baptist Institute property, and that we hereby pledge to our sister Association our aid, as far as we can in any way that is right and proper to recover the said Baptist Institute property.

X

It is further resolved, that the Executive Committee of the Tattnall Baptist Association, be and they are hereby authorized and requested to institute such action as may be necessary for the protection of their rights and interest of the Baptist Union Association, in recovering the Baptist Institute property, to be used, controlled, managed, or disposed of, as the wisdom of the said Association may direct.

XI

It is further resolved, should either Association cease to exist, then and in that event the other Association will thereby acquire, and own in fee simple, all the property rights of the said now existing Association, in and to the said Baptist Institute property, of the Baptist Union Association.

The above plat is a lot marked off and set apart for the Baptist Institute, situated at Glennville, Ga. Bounded by lands of J. J. Barnard, on the North, East, and South; and West by the land of E. F. Moody.

Surveyed the seventh of March, 1891, by J. J. Barnard, Local Surveyor.

J. D. DeLOACH
PROF. W. N. SMITH
C. C.

(Exhibit B)
ON EDUCATION

We, your Committee, find that the only educational Institute under the control of our Association, is the Baptist Institute, situated at Glennville, Ga. During the past Associational year, our Institute has been under the management of Prof. E. Benton, who has succeeded in bringing it to the foremost ranks of the

educational institutes of this part of the State. In point of attendance, it leads all other schools in the County. Let facts speak for themselves; during the Associational year it has enrolled 175 pupils. During the Spring term it averaged 105 pupils, and its present attendance is good. With Professor Benton as principal, the work at home has been satisfactory and harmonious, and its reputation abroad is continually increasing its sphere of usefulness.

Brethren, we rejoice in its success, but yet our joy is not complete. Debt is a hard master, and our Institute is saddled with an indebtedness of $220.00. The building is in need of repairs, painting, finishing, and a full supply of modern furniture. These things demand the immediate attention of our Association.

Two plans have been discussed by our Committee. First and best, that the Association raise $300.00 to relieve its present indebtedness, and in the future we pledge it a heartier support than we have given it during the past. The second, and perhaps, the more practical; that the Association deed the property to the Philadelphia Baptist Church, situated at Glennville, Ga. Therefore we recommend the following resolutions: Resolved, that the Union Association deed to the Philadelphia Baptist Church, of Glennville, Ga., provided that said Church will assume and pay all its present indebtedness.

b. That said school shall be governed, and all its teachers elected by seven trustees, all of which trustees shall be elected by the said Philadelphia Church, and that four out of seven shall be members of a Baptist Church, in good standing. Third, that the school shall be maintained as a Baptist Institution. Fourth, whenever any of the above provisions are wilfully violated, the deed shall be null and void, and the property revert back to the Union Association. Fifth, In the event that the Philadelphia Church decline to accept the property under the conditions offered, that the Executive Committee be authorized to sell the Institute and re-invest the money, the said investment not to be made before the meeting of the next Union Association.

F. J. INGRAHAM
A. H. PRINCE
J. C. SMITH
Committee

EXHIBIT S

ON FINANCE

During the session, the following amounts have been received:

CHURCH	Clerk and Minutes	State Missions	Ministerial Education U. B. I.	Orphans' Home
Association		$14 12		
Elza	$ 3 00	9 15		
Reidsville	4 00			
Claxton	5 00			
Collins	6 00			
Pine Grove	3 00			
Evergreen	5 00			
Antioch	2 55			
Oak Grove	1 20	4 50		
Cherry Grove	4 00	10 00		
Conners	4 00			
Watermelon	4 00	5 00		
Bull Creek	5 00	3 27		
Rehoboth	3 00	8 50	$ 1 35	$ 2 75
Lew	3 00	3 00		
Hagan	4 00			
Cobbtown				

According to schedule showing contributions, there will still be a shortage in the Clerk and Minutes fund. We recommend that some way be devised to raise same.

Respectfully submitted,

R. M. STANLEY
H. J. BREWTON
W. B. CAVE

Committee

EXHIBIT T

APPORTIONMENT COMMITTEE'S REPORT

	Bull Creek	Cherry Grove	Claxton	Cobbtown	Collins	Conner's	Elza	Evergreen	Hagan	Lew	Oak Grove	Pine Grove	Reidsville	Rehoboth	Watermelon	Antioch
State Missions	$25 00	$10 00	$100 00	$30 00	$85 00	$20 00	$10 00	$20 00	$50 00	$10 00	$10 00	$20 00	$60 00	$10 00	$20 00	$20 00
Home Missions	15 00	5 00	40 00	15 00	35 00	8 00	5 00	7 00	18 00	5 00	5 00	8 00	25 00	5 00	8 00	12 00
Foreign Missions	15 00	5 00	68 00	15 00	60 00	8 00	5 00	7 00	20 00	5 00	5 00	8 00	60 00	5 00	8 00	12 00
Ministerial Education at U. B. I.	5 00	1 50	18 00	5 00	15 00	2 00	1 50	2 00	6 00	1 50	1 50	3 00	15 00	1 00	2 00	4 00
Schools and Colleges	6 00	2 00	22 00	7 00	20 00	3 00	2 00	3 00	7 00	2 00	2 00	4 00	18 00	2 00	3 00	5 00
Ministerial Relief	3 00	1 00	7 00	3 00	6 00	2 00	1 00	2 00	4 00	1 00	1 00	2 00	7 00	1 00	3 00	4 00
Orphans' Home	7 00	1 00	28 00	8 00	25 00	3 00	1 00	3 00	15 00	1 00	1 00	1 00	20 00	1 00	2 00	3 00
Total	$76 00	$25 50	$283 00	$83 00	$246 00	$46 00	$25 50	$44 00	$120 00	$25 50	$25 50	$46 00	$205 00	$20 00	$46 00	$60 00

Send Contributions to DR. J. J. BENNETT, Candler Building, Atlanta, Ga.

EXHIBIT U

RESOLUTION WITH RESPECT TO REV. J. R. TATUM

We, the Tattnall Baptist Association, request that our Executive Committee, for the ensuing year, apply to the State Board, for financial aid for our beloved, aged, and indigent brother, Rev. J. R. Tatum, who is now in his sixty-fifth year, and has devoted the better part of his life in preaching the gospel to the Churches, and to the world, for a period of 35 years, during this time baptizing over 600 persons into the Missionary Baptist Church.

This beloved brother is poor, and worthy, owning not over $600.00 worth of property, for himself and wife to live on. He has no income. This brother is too feeble to do any more pastoral work.

EXHIBIT V

FINANCIAL TABLE OF CHURCHES

NAMES OF CHURCHES	LOCAL CONTRIBUTIONS								BENEVOLENCES									GRAND TOTAL	Value of Church Property
	Pastor's Salary	Building and Repairs	Sunday School Support	Visiting Ministers	Poor	Other Objects	Minutes and Clerk	TOTAL	Foreign Missions	Home Missions	State Missions	Orphans' Home	Schools and Colleges	Ministerial Education	Ministerial Relief	Other Objects	TOTAL		
Antioch	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
Bull Creek	200 00	8 50		21 35			5	234 85	3 73	3 14	30 00		18 67	10 05	2 35	2 90	70 84	305 67	800
Cherry Grove	75 00	4 00	4 00					83 00	2 80	3 00	19 36	5 05				1 70	31 91	114 91	835
Claxton	500 00	38 05	95 38	47 70	48 50			729 63	118 90	64 75	100 00	57 57	43 13	7 98	5 63	29 46	427 42	1157 05	4100
Cobbtown																			
Collins	400 00	49 33	42 83	72 60	99 50		6	670 26	111 74	21 25	103 34	29 88	80 00	31 49	2 13	316 91	696 74	1367 00	3300
Conner's	112 50			29 00			4	145 50	4 85	11 32	20 35		2 25	3 00	2 55	5 00	49 32	194 82	940
Elza	76 50	25 00	6 00	8 60			3	119 10	3 50	3 50	14 50	7 25		3 00	2 12		33 87	152 97	500
Evergreen							5											21 25	
Hagan	250 00			15 00			4	269 00			50 00						50 00	319 00	2000
Lew	50 00	40 00					3	93 00	4 12	2 25	14 67	4 25		2 00	3 20		30 49	123 49	550
Oak Grove	43 50		5 00					48 50	2 65	4 50	13 90	7 00		2 00			30 05	78 55	200
Pine Grove	100 00	5 00	2 31	20 00	5 55	1 45	3	137 31		7 86	25 00		1 00	3 00	2 16		39 02	176 33	565
Reidsville	264 50	96 85	34 96		3 00	83 00	5	487 31	132 54	29 03	70 00		177 50	10 00	3 00		422 07	909 38	2100
Rehoboth	50 00			11 84			3	64 84	3 00	2 00	13 40	4 75		1 35	3 11		27 61	92 45	847
Watermelon	105 85	12 65		10 75	7 35	7 20	4	147 80	5 00	4 21	24 85	5 20		5 00		3 05	47 31	195 11	500

EXHIBIT W

DIRECTORY AND STATISTICS OF TATTNALL BAPTIST ASSOCIATION'S CHURCHES

CHURCHES	PASTORS	POSTOFFICE	CLERKS	POSTOFFICE	Increased			Decreased			Present Membership	Days of Meeting	When Constituted
					By Baptism	By Letter	By Restoration	By Letter	Excluded	Death			
Antioch													
Bull Creek	J. W. Witherington	Collins	M. C. Barnard	Daisy		1		2			82	3	1878
Cherry Grove	T. O. Curry	Elza	J. A. Waters	Daisy	4		1	1			43	3	1890
Claxton	D. S. Edenfield	Claxton	D. A. Smiley	Claxton	1	10	2	10	5	1	134	1 and 3	1895
Cobbtown													
Collins	J. W. Witherington	Collins	J. H. Williams	Collins	25	15		5	6	1	150	2 and 4	
Conner's	J. A. Stephens	Ohoopee	Wilson Collins	Cobbtown	1	1		7	4	2	117	1	1891
Elza	B. F. Hogan	Claxton	A. W. Mobley	Elza	8	3		1	2		40	4	1906
Evergreen	J. W. Witherington	Collins	J. E. Edenfield	Cobbtown	3	5		6	1		94		
Hagan			G. L. Hunt	Hagan		2	1	10			83		
Lew	B. F. Hogan	Claxton	B. H. Purcell	Lew	3	10		2			59	3	1905
Oak Grove	T. O. Currie	Elza	J. T. Strickland	Glennville	10			1			53		
Pine Grove			G. W. Saturday, Jr.	Collins	7		1	8			87		1896
Reidsville	R. E. Lee	Reidsville	B. H. Groover	Reidsville	4	7		9			39	2 and 4	1884
Rehoboth	B. F. Hogan	Claxton	H. L. Brewton	Hagan	2	9			1		44	1	1907
Watermelon	J. R. Tatum	Glennville	W. H. Waters	Glennville	2	3	1	3	1	1	115		

EXHIBIT X

STATISTICS OF THE SUNDAY SCHOOLS OF THE TATTNALL BAPTIST ASSOCIATION

Sunday Schools	Superintendent	Postoffice	Literature Used	Officers and Teachers	Pupils	Baptisms
Antioch						
Bull Creek						
Cherry Grove	W. C. Simmons	Daisy		5	33	
Claxton	S. D. Hurst	Claxton		8	60	
Cobbtown						
Collins	R. M. Stanley	Collins	S. B. C.	6	61	11
Conner's	R. T. Collins	Cobbtown		5	60	
Elza	A. C. Curry	Elza		6	40	6
Evergreen						
Hagan	H. J. Brewton	Hagan		8	70	
Lew	A. T. Bell	Lew		6	25	
Oak Grove	W. H. Purcell	Glennville		5	60	
Pine Grove						
Reidsville	B. H. Groover	Reidsville	S. B. C.	8	35	4
Rehoboth	J. A. Donahue	Hagan		6	51	
Watermelon						

CONSTITUTION

We, the Missionary Baptist Churches of Tattnall County, in order to form a more perfect union among ourselves, establish a better system of co-operation in our efforts to do good, insure rapid progress in the cause of Christ in every section of our County, and thereby better Christ's cause in the hearts of men throughout the entire world, to provide for ourselves and our Master in His cause and by his help, a more common purpose to do all the good we can in this world to promote the cause of Christ and the principles of love He taught, so that every citizen of our County may keenly feel the spirit that is actuating our purpose and thereby be constrained to help Christ's cause first of all causes, and thus secure to ourselves and our posterity more effectively the blessings of our God in these our efforts and in life, we do establish this Constitution for Tattnall Missionary Baptist Association for the County of Tattnall:

Article 1. This body shall be known as the TATTNALL BAPTIST ASSOCIATION.

Art. 2. This Association shall be composed of the Missionary Baptist Churches of Tattnall County and such adjoining Churches as may be more conveniently located for attendance upon the session thereof.

Art. 3. The purposes of the Association are:

(a) To preserve a closer union of the Churches in the fundamental doctrines of the word, as we believe them.

(b) To promote and advance the spiritual growth of the Churches.

(c) To assist such Churches as may be unable to provide suitable ministry of the word.

(d) To invite the Churches of the union to organized effort to give the gospel to every destitute locality within our bounds, and to send the gospel to the whole world.

Art. 4. The officers of the Association shall be a Moderator, a Clerk, and a Treasurer, who shall be elected by ballot at each Annual Meeting of the body.

Art. 5. Each Church shall be entitled to three messengers for the first fifty members, and one for each additional fifty or fraction thereof. Ordained ministers shall be members ex-officio of the Association.

Art. 6. The Association shall have an Executive Committee of five, who shall direct the mission work of the body and report at each Annual Session the result of their work.

Art. 7. The Association shall meet annually at such time and place as the body may decide upon.

Art. 8. Any Church of the union which fails to meet by letter or messenger for two successive Annual Meetings shall be stricken from the roll.

Art. 9. Any Church of the union which fails to contribute to the organized work of the Association will be stricken from the roll.

Art. 10. This Constitution may be amended or altered at any regular meeting by a majority of the enrolled messengers.

ARTICLES OF FAITH

We agree in the belief that the following doctrines are taught in the Scriptures, and receive them without question upon the testimony of God:

ARTICLE I

There is one, and only one, true and living God. He subsists in three persons—the Father, Son, and Holy Spirit. These three persons are not three Gods—Deut. vi 4; II Sam. vii 22; Ps. lxxxvi 10; Matt. xix 17; Gal. iii 20; I Tim. ii 5; John i 1, 14; Acts v 31; Matt. iii 16, 17; Matt. xxviii 19; Cor. xii 4-6; I John v 7.

ARTICLE II

The Scriptures of the Old and New Testaments are the words of God, given by inspiration, and are the only rule of faith and practice—Ps. xix 7; Deut. xii 32; Rev. xxii 18, 19; II Tim. iii 16, 17.

ARTICLE III

Adam fell, and all men fell in him. By this fall the race became totally depraved and powerless to recover themselves from their lost estate—Rom. v 12-19; Ps. li 5, lviii 3; Eph. iii 1-5; Col. ii 13; Rom. viii 7, 8.

ARTICLE IV

From eternity God loved His people and before the world chose them in Christ to grace and glory. The effectual calling, justification and glorification of each is infallibly secured through an eternal covenant between the Father, Son, and Holy Spirit—Rom. viii 29, 30; II Thess. ii 13, 14; I Peter i 1, 2; Heb. xiii 20, 21; II Tim. i 8-10.

ARTICLE V

Sinners are justified before God only by the righteousness of Christ, wrought out in his vicarious atonement for sins, and imputed to them through faith—Rom. vi 2-6; II Cor. v 2; Acts xiii 39; Gal. ii 21, Eph. ii 8-10; Phil. iii 9.

ARTICLE VI

The spirit and power of God will effectually call all the elect, and will support, sustain, and keep through faith, so that they will

persevere to the end and not be lost—Rom. viii 30-39; John vi 37; Phil. i 6; II Tim. ii 19; John v 24.

ARTICLE VII

Good works are fruits of faith. They follow justification, and are evidences of a gracious state—Eph. ii 10; Phil. ii 13; James ii 18; Matt. vii 20.

ARTICLE VIII

There will be a resurrection of the dead and a general judgment, and the happiness of the righteous and the punishment of the wicked will be consciously eternal—John v 28, 29; Phil. iii 21; Acts xxiv 15; Matt. xxv 31-46; Rom. ii 16; Rev. xx 12, 13.

CHURCH ORDER

1. A gospel Church is a congregation of baptized believers, agreeing in belief in what Christ has said, and covenanting to do what He has commanded. Its nature, powers, and duties are to be learned from the New Testament model—Acts i 3, 4, 14, 27; II Cor. viii 1; Matt. xxviii 20; Eph. iv 3-5; I Cor. xi 34; I Peter ii 45; Acts vi 2-5.

2. Of the Church Jesus Christ is the head and only law-giver. By His commandment it is the sole executive and authoritative expounder of His law, independent of all other government; and responsible solely to Him for what it does—Eph. i 22, 23; Acts v 29; Matt. xviii 17, 18; Rom. xiv 4; I Tim. iii 15.

Baptism in water and the Lord's Supper are ordinances of Jesus Christ, to be observed until His second coming—Matt. xviii 19, 20; Mark xvi 15, 16; I Cor. xi 23-26.

4. The Scriptures prescribe one act of baptism. The Lord commands the immersion of believers, in water, in the name of the Father, Son, and Holy Spirit, and a change in this in any particular violates the command, and what is done is not baptism—Matt. xxviii 19, 20; Mark xvi 15, 16; Acts viii 16-38; xix 2-5.

The Lord's Supper is to be observed by the Church as a body and not by individual members. Hence, terms of Church fellowship are terms of communion. Its design is memorial and symbolic; a perversion of its design is its destruction as an ordinance of Christ—Acts ii 41, 42; I Cor. xi 33; v 11.

6. It is the duty of every regenerate soul to put on Christ by baptism to become a member of a gospel Church, and to discharge every duty which the Church relation imposes—Acts ii 41-43; Gal. iii 28; Rom. xiii 14; John xv 14; Jude iii.

THE WOMAN'S BAPTIST MISSIONARY UNION

AUXILIARY TO THE

Tattnall Baptist Association

REIDSVILLE, GEORGIA

OCTOBER 18 AND 19, 1910

Bible Service Sept 15 19
after Preaching By our
Pastor Bro G St. Clair
Conference opened in
order
first session Delegates
to appointed
Bro J. A. Dodge
Bro J. H. Prescott
Bro W. B. Coore
alternate
Bro S. W. Beanton
Bro S. L. Beanton
Bro P. St. Pierre
Elder cast a Ballot
of the Delegates
It was carried
next Morning to be raised
minute. to other Business
Conference adjourned
Bro G St Clair made
a P Sister Clark

MINUTES

OF THE

WOMAN'S BAPTIST MISSIONARY UNION

The Ladies' Missionary Union of the Tattnall Baptist Association, met with the Reidsville Baptist Church, Tuesday a. m., at 10.00 o'clock. The meeting was called to order by Mrs. J. W. Witherington.

Devotional exercises were conducted by Mrs. J. G. Collins.

Greetings, Mrs. Kate McGee.

Response, Mrs. R. M. Stanley.

Enrolled Messengers:

Collins—Mrs. R. M. Stanley, Mrs. W. L. Morris, and Mrs. W. H. Collins.

Claxton—Mrs. J. G. Collins.

Hagan—Miss Emma Collins.

Reidsville—Mrs. J. M. Rogers, Mrs. Kate McGee, and Mrs. E. C. Collins.

Heard Superintendent's report: Letters written, 90; cards written, 29; Christmas envelopes, 30; visits made, 4; Societies organized, 2.

MRS. R. E. LEE, Superintendent

Committees Appointed, as follows:

On Publication—Mrs. E. C. Collins and Miss Emma Collins.

On Resolutions—Miss Emma Collins.

On Nominations—Mrs. R. M. Stanley and Mrs. J. B. Johns.

On Time and Place of Meeting—Mrs. J. G. Collins and Mrs. Kate McGee.

On Obituaries—Mrs. J. G. Collins and Mrs. J. M. Rogers.

Heard report from Societies, which showed the following amounts contributed by the Union, for the year ending October 31, 1910.

Adjourned until 2.30 p. m.

Met at 2.30 p. m.

Devotional conducted by Mrs. J. M. Rogers.

Paper, "What Means Our Association?" by Mrs. W. L. Morris.

Presentation of our Mission work, by Rev. J. W. Witherington.

Talk by Rev. R. E. Lee, on "The Work of Our Association" and "How to Interest the Other Women."

Adjourned until Wednesday a. m.

Met Wednesday a. m., at 10.00 o'clock.

Devotional exercises conducted by Mrs. J. W. Witherington.

Minutes of previous meeting read and adopted.

Heard Report of Committees, as follows:

ON PUBLICATIONS

Your Committee on Publications, beg to report as follows:

1. Our own Union publishes, as its official organ, "The Mission Messenger," a monthly paper, small in size, but nice in quality. It is filled with special articles on the Mission work generally, and especially the work done by the women. It is encouraging to learn, through its columns, what our sisters are doing for the "Great Cause." Our own Tattnall Societies should use its pages to discuss with others our own peculiar conditions, needs, and the work we are doing.

2. "Our Mission Fields," published quarterly by the W. M. U., of the Southern Baptist Convention, is a most delightful magazine of our work. It is filled with bright programs, suggestions, and ideas, put in most attractive form.

3. "The Foreign Mission Journal," published by the Foreign Mission Board, of the Southern Baptist Convention, and "Our Home Field," by the Home Board of the Convention, are two publications that must be read by every informed member of our Church, and should be read by every contributor to the Cause

4. "The Christian Index," is, of course, the great current encyclopedia of Baptist history and progress. Every home in Georgia without this great weekly is thereby the loser. All our people must read the Index.

5. A number of minor periodicals, and a quantity of literature, gotten out by the Union, and also by the B. Y. P. U., and other branches of our Church work, add to the volume of our Church reading matter.

Our Church is well supplied with publications, but these publications are not so well supplied with readers.

These papers perform a part of the duty enjoined by our Savior, when he said "Let your light so shine that others seeing your good work may glorify your Father in Heaven."

The publishing and reading of these papers is a duty of our people, and we recommend that the members of this Union do their full part in carrying on this great part of our noble work.

Respectfully submitted,

MRS. E. C. COLLINS
MISS EMMA COLLINS
Committee

We also recommend the reading of the Bible as the greatest and best of all.

ON RESOLUTIONS

We are so thankful that the Lord has spared a few of us to meet with the Fifth Annual Session, of the W. B. M. U. Although the weather has been disagreeable, we feel inspired by God's presence, and with the few splendid reports that have been presented to the Union.

The Committee offers the following resolutions:

Resolved, 1. To God be all the glory, may His Holy Spirit lead us onward and upward to things higher, until the perfect day.

2. The Committee, expresses its gratitude to the officers for the love and co-operation with which they have done their faithful service, and the loyal leading of the Master's business.

3. For the kind hospitality of the sisters of Reidsville, also to the whole town, we extend our sincere thanks, and pray God's richest blessings on them.

4. We thank Brothers J. W. Witherington and R. E. Lee, for their presence in our midst, on Tuesday p. m., of our Union. Their sympathy and suggestions help to renew our strength.

5. That we extend our thanks to the Church at Reidsville, its Pastor, the other denominations, and all who have been present, also all the dear sisters of the Union, who by their work during the year have made the success of this meeting possible.

6. That we be more prayerful, and endeavor to carry out all the work of the Boards and Executive Committee.

Respectfully,

MISS EMMA COLLINS

ON OBITUARIES

Inasmuch as death has visited our Union, and taken from our midst, Sisters Genie Collins, of Hagan, Ga., and Elsa Cowart, Collins, Ga., we deem it a privilege, as members of the Union, to express our love for two whose places were so worthily filled. We miss them, and note with sadness the vacancy which cannot be filled. Yet, rejoice, that those who go into the shadows of death, trusting the Great Conqueror, will arise and live forever in the portals of peace.

MRS. J. G. COLLINS

TIME AND PLACE

On account of various reasons, the Unions still hold their meetings separate from the regular meeting of the Association. The next meeting will be held at Claxton, two weeks before the Association, to wit, October 18, 1911.

MRS. J. G. COLLINS

ON NOMINATIONS

Having prayerfully considered women's work in our Association; we nominate for Superintendent, Mrs. J. W. Witherington, Collins, Ga.; Assistant Superintendent, Mrs. J. G. Collins, Claxton, Ga.; Secretary, Mrs. W. H. Collins, Collins, Ga.

We nominate our Superintendent and Assistant Superintendent, as members, ex-officio, and Mrs. Kate MeGee, Reidsville, Ga., Mrs. G. L. Hunt, Hagan, Ga., and Mrs. R. E. Lee, as Executive Committee.

Respectfully,

MRS. R. M. STANLEY

REPORT OF EXECUTIVE COMMITTEE

Your Committee begs to submit the following report:

To apologize for having done so little during the year just closing, fraught as it has been, with so many opportunities for honoring our dear Lord; seems at once to call upon ourselves, the verdict, "slothful servants;" but we pray that he who looks within our hearts, and knows our desires, will remember the hindrances which have confronted us.

The Committee met at Reidsville, and Mrs. J. W. Witherington was appointed to act as Associational Superintendent, in place of Mrs. R. E. Lee, who resigned. We desire to express our

appreciation of her work in the interest of the Union, and pray the blessings of the Lord upon her, wherever she may be.

We recommend that each member of the Union, pray for the Young People's and Sunbeam work, and aid them in every way possible.

We recommend that this Union endeavor to raise the sum of Three Hundred Dollars ($300.00), for the coming year.

That the next meeting be held at Claxton, two weeks before the meeting of Tattnall Association, to wit, on Wednesday, October 18, 1911.

That the number of this Committee be increased to five instead of three.

MRS. J. W. WITHERINGTON
MRS. R. M. STANLEY
MRS. J. G. COLLINS
MRS. R. E. LEE
MRS. K. McGEE

On submission of reports, the meeting was adjourned; to meet at Claxton, Ga.

MRS. J. W. WITHERINGTON, Superintendent
MRS. W. H. COLLINS, Secretary

DIRECTORY *of* TATTNALL BAPTIST ASSOCIATION

	CHURCH	DATE	MODERATOR	CLERK
1	Reidsville	December 9, 1904	J. A. Clark	W. T. Moring
2	Collins	November 3, 1905	J. A. Clark	W. T. Moring
3	Bull Creek	November 1 and 2, 1906	J. W. Witherington	W. T. Moring
4	Hagan	October 31 to November 2, 1907	J. W. Witherington	H. J. Brewton
5	Evergreen	October 26 to 28, 1908	J. W. Witherington	J. W. Smith
6	Collins	November 5 to 7, 1909	J. W. Witherington	C. B. Jones
7	Cherry Grove	November 2 to 4, 1910	J. W. Witherington	E. C. Collins

SCHEDULE OF CONTRIBUTIONS

FOR THE CHURCHES OF

THE TATTNALL BAPTIST ASSOCIATION

January	Missions
February	Home and Foreign Missions
March	Schools and Colleges
April	Home and Foreign Missions
May	Missions
June	Ministerial Relief
July	Missions
August	Missions
September	Orphans' Home
October	State Missions
November	Missions
December	Ministerial Education

All collections should be sent promptly to R. M. Stanley, Treasurer, Collins, Ga., or direct to Dr. J. J. Bennett, Corresponding Secretary, Atlanta, Ga.

ORDER OF BUSINESS

1. Read letters and enroll messengers.
2. Elect Officers.
3. Receive petitions for membership.
4. Call for correspondence.
5. Invite visiting ministers to seats.
6. Recognize representatives of denominational interests.
7. Appoint Committees as follows:

   Special Order, Preaching, Missions, Education, Sunday School, State of Religion and Destitution, Temperance, Literature, Orphans' Home, Union Baptist Institute, Women's Work, Obituaries, Requests and Queries, Finance, Nomination.
8. Call for Treasurer's report.
9. Call for report of Executive Committee.
10. Elect Executive Committee.
11. Fix time and place of next meeting.
12. Hear reports of committees.
13. Appoint chairmen of standing committees.
14. Attend to miscellaneous business.
15. Read and correct minutes and adjourn.

THE FLOWERS COLLECTION

TATTNALL

BAPTIST ASSOCIATION

EIGHTH SESSION

NOVEMBER 1, 2, AND 3, 1911

LEW BAPTIST CHURCH

LEW, GA.

MESSENGERS.

Antioch—J. O. J. Smith, Swinton Burkhalter, G. W. Reed.

Bull Creek—J. A. DeLoach, W. B. Caves.

Claxton—J. A. Parker, L. B. Swain.

Cobbtown—W. M. Bird.

Collins—R. M. Stanley, S. L. Hodges, G. L. Jordan, J. J. McCullough.

Connors—J. M. McCullough, Wilson Collins.

Cheery Grove—J. A. Waters.

Elza—A. W. Mobley.

Evergreen—J. A. Green.

Hagan—Brewton Collins.

Lew—B. D. Kicklighter, C. J. Waters, J. W. Tatum.

Oak Grove—J. R. Rushing, E. W. Purcell, W. H. Purcell.

Pine Grove—J. M. Baxley.

Rehoboth—J. A. Donehue, J. F. Whitaker.

Reidsville—W. T. Burkhalter, W. L. Tidwell. Tidwell.

Watermellon—J. H. Waters, J. L. Stanfield, J. F. Tatum.

Bird's Ford—J. W. Wasson.

MINUTES

OF TH

EIGHTH ANNUAL SESSION

OF THE

TATTNALL BAPTIST ASSOCIATION

Convened with

LEW BAPTIST CHURCH

LEW, GA.

November 1, 2, and 3, 1911

J. W. WITHERINGTON, Moderator, Collins, Ga.
D. S. EDENFIELD, Clerk, Claxton, Ga.
R. M. STANLEY, Treasurer, Collins, Ga.

MINISTERS PRESENT.

(Ex-Officio Members.)

J. W. Witherington, B. F. Hogan, T. O. Curry, Joe W. Smith, J. A. J. Smith, W. F. M. Smith, J. R. Tatum, D. S. Edenfield, W. D. Crosby.

ORDAINED MINISTERS OF THE TATTNALL BAPTIST ASSOCIATION.

J. W. Witherington,
E. Hamilton,
D. S. Edenfield,
B. F. Hogan,
T. O. Curry,
W. D. Crosby,
J. R. Tatum,
D. Cobb,
J. W. Smith,
J. A. J. Smith,
W. F. M. Smith.

MINUTES.

1. The Tattnall Baptist Association met Wednesday, Nov. 1, 1911, in its eighth annual session with the Lew Baptist Church, Lew, Ga.

2. After the introductory sermon by Bro. J. W. Witherington, the Association was temporarily organized by electing D. S. Edenfield secretary pro. tem.

3. Brethren J. C. Brewton and R. M. Stanley were appointed to collect and read the letters from the various churches.

4. After the enrolling of delegates, permanent organization was effected by re-electing J. W. Witherington, Moderator; R. M. Stanley, treasurer, and electing D. S. Edenfield as clerk.

5. Petitionary letters were called for, and application of Birdsford received and granted, and delegates ordered enrolled.

6. Called for correspondence. Bro. J. J. Johnson, from the Baptist Union, Bro. J. C. Brewton, from the Daniel, Bro. J. W. Parker, from the New Sunsbury, and Bro. Callaway Purcell from the Consolation, were recognized.

6. The following visiting ministers were recognized and invited to seats with us: Rev. W. H. Dodd, representing State and Home Mission Boards, D. S. Edenfield, the Index, and J. R. Tatum, the Foreign Mission Journal.

Adjourned for dinner.

Afternoon Session.

1. Appointment of committees by the Moderator.

2. Heard report of Tr. R. M. Stanley, at his request, W. T. Burkhalter, W. B. Coves and J. A. Parker were appoint-

ed a committee to audit the same. The committee reported everything correct and the report was adopted.

3. Bro. J. C. Brewton spoke of the needs of Bro. Rufus Hodges, at the U. B. I., commending him very highly.

4. Executive Committee's report was read by Bro. W. T. Burkhalter and discussed by him and Bro. B. F. Hogan. Report adopted.

5. Thursday morning devotional services conducted by Bro. W. F. M. Smith.

6. Letters read from Oak Grove church and delegates enrolled.

7. Missions were made a special order for 11 o'clock.

8. Reports on Education and the U. B. I. were read and discussed together by Brethren W. T. Burkhalter, J. C. Brewton and J. W. Parker. Both reports adopted. Immediately after the reports were adopted Bro. J. R. Tatum gave $5.00 for the U. B. I. debt, and Bro. J. A. J. Smith 25 cents, also Bro. J. L. Wasson 25 cents. This amount was turned over to Bro. J. C. Brewton.

9. The report on Missions was then read by Bro. B. F. Hogan. By request Bro. J. C. Brewton preached on Missions.

10. A collection was then taken for Bro. Rufus Hodges at the U. B. I., amounting to $120.00 by subscription and $12.40 cash. Total $132.40. These amounts were turned over to Bro. J. C. Brewton.

Adjourned for dinner.

Thursday Afternoon.

1. Temperance report read by Bro. W. T. Burkhalter; discussed by W. T. Burkhalter and W. D. Upshaw. Report adopted.

2. Mission report was again taken up and discussed by Bro. W. H. Dodd. Report adopted.

3. Report on Nominations read and adopted.

Adjourned.

FRIDAY MORNING

1. A motion was carried limiting all speeches to ten minutes for the chairmen of committees and five minutes for all others.

2. Report on State of the Churches and Destitution read and discussed by W. D. Crosby. Report adopted.

3. Report on Orphans' Home read and discussed by R. M. Stanley, Brethren W. H. Dodd, J. W. Wasson, T. O. Curry and B. F. Hogan. Report adopted.

4. Sunday School report read and discussed by Bro. J. H. Waters and Brethren W. H. Purcell, J. R. Tatum, T. O. Curry, W. T. Burkhalter, and D. S. Ederfield. Report adopted.

5. Report on literature read and discussed by J. R. Tatum and R. M. Stanley. Report adopted.

6. Report on Woman's Work was read by Bro. B. F. Hogan, and discussed by B. F. Hogan and W. H. Dodd. Report adopted.

7. Resolutions offered by Bro. W. T. Burkhalter, that the Christian Index be requested by the Association to publish each week, alphabetically according to Associations, all contributions sent to the State Board. Resolution adopted.

8. Report on Obituaries read by Bro. J. W. Tatum, recommending that special prayer be offered by Bro. B. F. Hogan for God's goodness to the brotherhood during the year in sparing so many of His servants yet to labor for Him. The prayer was made and the report adopted.

9. Report on Request and Queries read by Bro. G. W. Reed recommending that the association meet at Conners next year on Wednesday before the first Sunday in November. By motion Cobbtown was put in the place of Conners and the re-

port adopted.

10. Financial Committee reported. Amount received during the session: For minutes, $66.70; for Orphans' Home, $1.00; for State Missions, $1.00; total, $68.70. Report adopted.

11. The State Board, through Bro. W. H. Dodd, made an appeal for 25 per cent increase in contributions to State Missions this year.

12. The committee on Apportionments recommended the same as was printed in our last year's minutes. Report adopted.

13. Committee on the Baptist Institute property at Glenville, Ga., reported progress and asked to be continued, which was granted, (see report). Report adopted.

14. By motion the number of minutes to be printed was left to the clerk, and that the clerk be paid $15.00 for his services. Motion carried.

15. A motion was made to print the minutes of the Ladies' Association in our minutes. Motion carried.

16. The following resolutions of thanks was then voted unanimously: "Resolved, That the thanks of this body are due and are hereby tendered to this church and community for the very hospitable manner they have entertained us."

17. The Association then raised $51.00 with which to present the Lew church with a church Bible, the Bible to be presented by the clerk.

18. The Association then adjourned to meet with the church at Cobbtown Wednesday before the first Sunday in November, 1912.

J. W. WITHERINGTON,

Moderator.

D. S. EDENFIELD, Clerk.

REPORT OF THE EXECUTIVE COMMITTEE.

Your committee begs leave to submit the following report: Our report, of necessity, reflects the activities of the churches in our Association for the closing year. We are glad to say that the State Board has cooperated with us during the year now being closed, and has done much good in aiding weak churches in maintaining good and able pastors, who through the providence of God, we believe have done much substantial good, which in detail we are unable to report. Let us say, however, there is a healthful spirit and a growing confidence in the cause of missions everywhere. The reports of Brethren T. O. Curry, B. F. Hogan and J. W. Witherington, hereto attached and made a part of our report show these brethren have done faithful service.

Summary of Their Reports.

Rev. T. O. Curry—Churches supplied 3; in addition worked at a mission place, Birdford, organized a church there, and is preaching for same. Total churches served 4; miles traveled 2,104. Total visits, 260; sermons preached, 148; days of service, 139. prayer meetings, 61; subscriptions for the Index, 4; Foreign Mission Journal, 2; Bibles, 5; testaments, 3; Cherry Grove church contributed $32.35. Oak Grove church, $27.40; Elza church, $34.50; Birdford church, $7.25. Given in addition to ministerial help, $57.15. Baptized, 52.

Rev. B. F. Hogan—Churches supplied, 2; sermons preached, 95; addresses, 7; prayer meetings, 3; visits, 168; miles traveled, 1,056; days of actual service, 91; baptized, 22; received by letter, 12. Collected and forwarded, $43.27.

Rev. J. W. Witherington, missionary pastor of Evergreen church, for the year closing 1911—Miles traveled, 378; sermons preached, 34; visits made, 82; money received, $24.13;

prayer meetings held, 9; Surday Schools organized, 1. W. M. socieies organized, 1; received by letter, 8; received by baptism 4; days of service, 40.

R. M. STANLEY,
U. A. RODGERS,
J. W. WITHERINGTON,
R. E. LEE,
W. T. BURKHALTER,
H. J. BREWTON.
Committee.

ON TEMPERANCE.

Your committee on Temperance beg leave to submit their report: It is being observed that the enemies of prohibition in Georgia are holding out to the citizens of this state that the prohibition law in Georgia is being violated by any number of people publicly and boldly; that it is impossible for the best citizens of Georgia to maintain prohibition in Georgia. By the way, these enemies say, "Prohibition is good if it could be enforced." It is further being observed that the best citizens are too indifferent in supressing the violations of this good law. It is further observed that enemies of this law boldly hold out to office seekers that if the violators of this law get sympathies from the office holders, the office seekers will get the entire vote of the enemies of prohibition. We observe these tactics have a powerful influence on candidates while running for office, and cling to them after their election, and the prudent observer cannot fail to see this same influence swaying judicial judgments to the hurt of good citizenship and good government. Brethren, this committee could enumerate many instances to show that the activities of the enemies of prohibition and the indifference of the good citizens in main-

taining this good law is playing havoc in shaping the public sentiment and is crystalizing the trend of thought that the people are unable to cope with the evil.

We observe that the public condition is much better now than prior to the enactment of this good law. We observe further, among the good citizens there is a more healthful spirit to repress crime and maintain the dignity of this law.

Wherefore, we respectfully request all the good citizens of our county to use all their influence and energy to suppress the illicit sale of intoxicants, and let the enemies of this good law know we are after them to the full extent of the law.

We further request that the judges of our convicting courts sentence the wilful violators of this law to serve a term on the chain gang of our county.

W. T. BURKHALTER,
B. D. KICKLIGHTER,
S. L. HODGES,
Committee.

TREASURER'S REPORT.

For Clerk and Minutes:

Received	$109.36
Paid	108.11
Balance on hand	1.25
Balance due printers	10.44

For State Missions:

Received	$ 64.52
Paid	64.52

For Home Missions:

Received	$ 50
Paid	50

For Foreign Missions:

Received	$ 1.00
Paid	1.00
For Ministerial Education:	
Received	$ 1.35
Paid	1.35
For Orphans' Home:	
Received	$ 5.90
Paid	5.90
For Indigent Ministers:	
Received	$ 10.17
Paid	10.17

ON MISSIONS.

That missions is right, no unbiased, intelligent Bible reader will deny. If our Lord had not commanded us to go into all the world and preach the gospel to every creature, His own life would be sufficient reason for us to engage in this great and glorious work; for He went about doing good, and, in John 17: 18-20-21, He says that the Father sent Him into the world.

In the command given in Matthew 28, He declars that all authority is given unto Him in Heaven and in earth, "Go ye, therefore, and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you."

Just before He left His disciples out on Mount Olivet He told them how to carry out His orders, Acts 1-8, He says, "Ye shall be witnesses for me in Jerusalem and Judea and in Samaria and unto the uttermost parts of the earth," and this is our authority for our present method of doing mission work. Our State Board doing work in Georgia represents Jerusalem and Judea, our Home Board operating in the South, Panama and Cuba, represents Samaria, and our Foreign Board, the

uttermost parts of the earth. And the fact that this method is succeeding is one of the evidences that it is pleasing to our Lord.

Contributions for our state work increased during the year from October 31st, 1909, to October 31st, 1910, from $50,600.00 to $58,900.00, a gain of $8,300.00. At the last meeting of the Southern Baptist convention, Georgia receipts for Home Missions was $47,637.86, an increase of nearly 300 per cent, and for Foreign Missions during the same time Georgia Baptists gave $74,674.18. Of these amounts the Tattnall Association gave for State Missions, $499.37; for Home Missions, $146.81, and for Foreign Missions, $392.85.

We rejoice to note an advance in our Association, but can it be said of us what our Lord said of Mary, "She hath done what she could?"

B. F. HOGAN,
J. A. DeDELOACH,
J. A. PARKER,
Committee.

ON EDUCATION.

Your committee on Education beg leave to submit the following report: It is now common knowledge to us all that people generally are more interested in the cause of education than ever before. We can congratulate ourselves on the fact that we have in our own county more than half a dozen high schools with curriculums sufficient to prepare our boys and girls to enter the best colleges and universities in the South, yet we deplore the fact that only a small per cent of the boys and girls are availing themselves of this golden opportunity.

We are glad to say that our common school system is better now than it has ever been, and promises to be much better

soon. These schools are the most important schools in our state. We cannot do enough for them. We can do much more than we are doing. We can justly congratulate ourselves on our denominational schools: 1st. For the number we have. 2nd. For the attendance we have in the said schools. 3rd. For the proximity of the Union Baptist Institute, the best new school in Georgia from any and every standpoint. Brethren it is our duty to see to it that we have in our schools, of all grades and classes, first grade teachers of strong Christian character. We should impress on our teachers that it is their duty to teach children the all-important principles of life as well as the principales in books. Let us help to build the school funds we need for the purpose of educating our children. May we make the present age good soil for the future generations to grow in mental strength, moral culture and Christian virtues. To do this rapidly and successfully it is necessary for the people of Georgia to adopt a safe and sound system of compulsory education. May we help to do it.

Submitted,

W. T. BURKHALTER,
W. B. COVES,
J. A. WATERS,
Committee.

REPORT ON THE UNION BAPTIST INSTITUTE.

Your committee beg leave to report our school in a flourishing condition. True they have had some hinderances, such as being cramped with debt for the original plant, and the loss of the dining room by fire this spring, but by the help of the Lord and the brethren they have been able to erect another dining room much larger than the first. Some money had to be borrowed on this. The school is now in its seventh annual ses-

sion and is full; the health of the students is good. There has been some talk of a division in the school, by locating one division in some other town, thereby having a distinct girls and boys school. We recommend that no action be taken on this matter for another year.

Respectfully submitted,

D. S. EDENFIELD,
J. J. McCOLOUGH,
G. L. JORDAN,
Committee.

ON WOMAN'S WORK.

We rejoice to know that in the Divine plan there is a place for all of God's children,, and that woman has her place is an acknowledged fact. It was a woman who washed the Savior's feet with her tears and wiped them with her hair; it was the women who were last at the cross and first at the tomb. This is the way she expresses her love and we are glad to know that the same love that caused the Mary's of the New Testament to follow their Lord from place to place and minister to his needs while He was on earth, is seen today in our self-sacrificing women. They have not forgotten that they are to be keepers at home, but find time amidst all the busy cares of life to work for their Lord. The women of Georgia last year raised in round numbers $57,983.62, a gain over the previous year of $7,805.09, and for this year they have set the mark $65,000.00. Just what per cent of this our women in the Tattnall Association have raised your committee has not been able to find out. But we know that some of them have been faithful and untiring in their efforts. We long to see the day when more of them will join with their sisters in this great and glorious work.

B. F. HOGAN,
W. L. TIDWELL,
BREWTON COLLINS,
Committee.

ON OBITUARIES.

We, your committee on Obituaries, beg leave to make the following report: That God in His infinite wisdom has seen fit to spare the lives of all our ministers, except that of our beloved brother, J. C. Tatum, of Glennville, who was called to his Eternal Home, January the seventh, nineteen eleven. We request this body to unite in a special prayer of thanksgiving to our Heavenly Father for His many blessings, and invoke His special blessings upon our aged ministers, and ask that Bro. B. F. Hogan lead in this prayer.

List of the Dead.

J. C. Tatum . . . . . Watermelon
Harriet Waters . . . . . Watermelon
Huriah Henderson . . . . . Watermelon
Rebecca Reddish . . . . . Lew
T. J. Smith . . . . . Antioch
A. H. S. Rewis . . . . . Collins
Mrs. C. H. Cochran . . . . . Hagan
W. B. Wallace . . . . . Hagan
Mrs. Z. C. Collins . . . . . Pine Grove
Queen Rewis . . . . . Conners
J. A. Miller . . . . . Claxton
Pleas Ray Curry . . . . . Elza
Francis Weathers . . . . . Cherry Grove
C. R. Yeomans . . . . . Oak Grove
Miss Nolie Collins . . . . . Cobbtown
Sallie Lanier . . . . . Evergreen
Lizzie Sapp . . . . . Evergreen
J. R. Hair . . . . . Evergreen

We, your committee, respectfully submit the above report.

J. W. TATUM,
J. M. BAXLEY,
JOHN L. WASSON,
Committee.

ON LITERATURE.

Your committee on literature submits the following report: What is literature? It is something to read. As reading is the main channel of enlightenment, then those who read much, receive much information. What is the best literature The Bible. The Bible is the only book that teaches us about our Father in Heaven, and of His wonderful love for us. It teaches us of the great gift of His Son to be our Saviour and redeemer. The more we know of Him the greater will be our love and appreciation for Him, (and visa versa) the less we know of Him the less we love and appreciate Him, the less we read and study our Bibles the less we will love our brethren and appreciate them as God's dear children, and we lose much of the foretaste of the joys of Heaven, Paul says, for our conversation is in Heaven. Therefore, we recommend that every member of our Association, both old and young, read some select portions of the Bible every day. Next to the Bible in its importance is our state organ, The Christian Index; through its precious columns we talk with the brethren all over the state every week. By it, fading memory is refreshed and lingering joy is aroused. It keeps us well informed as to our state mission work. It keeps us well informed as to what our state missionaries are doing, where the greatest destitution is and where the most strategetic points are, then the Orphanage, the womens' work and the B. Y. P. U., etc. The home field is the organ of the Home Mission Board, which gives us a clear view of our mission work through all the Southern states, Cuba and Panama, and is indispensable to those who desire to do the Lord's will in the spread of the gospel over the earth. Next comes the Foreign Mission Journal, which gives us much valuable information about our foreign mission work. The letters from our missionaries every month are very cheering, the prospects on the fields are very hopeful. The blessing

of our work on the foreign fields is inestimable. My dear brethren, is it not wise and right that we should inform ourselves on all these lines? May our Father in Heaven help us.

Respectfully submitted,

J. R. TATUM,
W. M. BIRD,
A. M. McCULLOUGH,
Committee.

ON STATE OF CHURCHES AND DESTITUTION.

Your committee submits the following report:

From every church comes cheering news of advancement on lines of Christian work amongst the churches; but from a careful study of God's word and the appeals that come to us through our Baptist organ, the Christian Index, we find that much remains to be done. Some destitution remains; grounds that the Baptists ought to possess are now idle and will soon be taken up by some other denomination. We recommend that Bible Institutes be held again this year in each church, as well as protracted meetings, so as to encourage members and encourage Bible reading among church members and encourage more prayer meetings and better Sunday Schools.

Respectfully submitted,

W. D. CROSBY,
WILSON COLLINS,
J. L. SMITH,
Committee.

REPORT ON SUNDAY SCHOOLS.

Your committee ask to submit the following: Brethren to make the matter short, it becomes all Christians to earnestly teach by example and words and by bringing up the young in the nuture and adomnition of our Lord. But brethren there must be something lacking; let us inquire what is it? Can it

be for the lack of rightly dividing the truth. It does appear to your committee that our pastors have not failed to preach the duty of Christians to their different flocks. Yet we find that the young are being persuaded to go on in their own way, not regarding the gospel or the truth of God as it is in the Bible; therefore we would recommend the Sunday School as being the best means of demonstrating this truth and the begetting of the love of God in the hearts of all men.

J H. WATERS,
L. B. SWAIN,
J. F. WHICKER,
Committee.

ON REQUESTS AND QUERIES.

We, your committee on Requests and Queries, beg to make the following report: We find three requests for the next session of the Association from Conners, Cobbtown and Claxton, Ga. We recommend that Cobbtown have the next session and that it begin on Wednesday before the first Sunday in November, 1912, meeting at 10 o'clock a. m.

Respectfully submitted,

J. A. J. SMITH,
WILSON COLLINS,
GEO. W. REED,
Committee.

REPORT ON NOMINATIONS.

We, your committee, beg leave to make the following nomnations: We recommend that Bro. D. S. Edenfield preach the introductory sermon, with Bro. T. O. Curry his alternate, and that Bro. B. F. Hogan preach the Missionary Sermon, with Bro. J. W. Witherington his alternate. We recommend Bro. E. C. Collins as messenger to the Southern Baptist Convention, D. S. Edenfield, alternate. We also recommend that Brethren J. H.

Williams, W. L. Tidwell, J. S. Daniel, W. E. Collins and E. A. Cannett as messengers to the State Baptist Convention.

We further recommend Brethren R. M. Stanley, W. T. Burkhalter, J W. Witherington, U. A. Rogers and W. H. Purcell as our executive committee.

We also recommend that Bro. R. M. Stanley be re-elected trustee of U. B. I. for three years.

Respectfully submitted,

G. L. JORDAN,
L. B. SWAIN,
S. L. HODGES,
Committee.

REPORT OF EXECUTIVE COMMITTEE ON BAPTIST INSTITUTE AT GLENNVILLE, GEORGIA.

Your Executive Committee beg leave to submit the following report on the Baptist Institute at Glennville, Georgia:

Brethren, in pursuance to the resolutions passed by this Association at its last annual session, instructing this committee to take such action, either legal or otherwise, as may be necessary for the complete recovery of the said Baptist Institute property at Glennville, Ga., and for the cancellation of such deeds as may be a cloud upon or against the true owners. Therefore, your committee beg to say we instituted suit to recover the said property, its value lost by fire, and to cancel certain deeds as a cloud on the true title. That the said case stood for trial at the last October term, 1911, of Tattnall Superior Court, and was continued by the court on motion of defendants. We beg leave to ask this Association to continue the committee with the power delegated to it, or it may need, to prosecute the said suit until brought to a final end.

All this power is hereby delegated by this Association to

the said committee. This report adopted Nov. 1st, 1911.

R. M. STANLEY,
W. T. BURKHALTER,
H. J. BURKHALTER,
U. A. ROGERS,
J. W. WITHERINGTON,
Committee.

ON APPORTIONMENTS.

We, your committee, recommend the same apportionment among our churches as last year.

Respectfully submitted,

R. M. STANLEY,
B. D. KICKLIGHTER,
S. W. REED,
Committee.

ON ORPHAN'S HOME.

In Mat. 18-5, we have these words: "Whoso shall receive one such little child in My Name receiveth Me." This gives us a glimpse of the mind and heart of Jesus. We are glad that He said just those words. We are also glad to know that His true people feel an interest in the little ones and that this is especially true of orphans, and that the Georgia Baptists have prepared at Hapeville a splendid plant for the care of the unfortunate ones. Almost every week some motherless and fatherless child is knocking at the door for admittance in Jesus' name. We must receive them, thereby receiving Christ, with His blessings on us, on them, and on the world through them in later years. It is needless to say, brethren, stand by and support our Home, for we know you will do this.

Respectfully submitted,

R. M. STANLEY, Ch.,
C. J. WATERS,
SWINTON BURKHALTER,
Committee.

RESOLUTION.

Resolved by the Tattnall Baptist Association assembled, that we request the Christian Index to publish weekly, in alphabetical order by Associations, the names of churches, societies and individuals, making donations to the causes fostered and supported by the Baptists of Georgia.

CONSTITUTION.

We, the Missionary Baptist Churches of Tattnall County, in order to form a more perfect union among ourselves, establish a better system of co-operation in our efforts to do good, insure rapid progress in the cause of Christ in every section of our County, and thereby better Christ's cause in the hearts of men throughout the entire world, to provide for ourselves and our Master in His cause and by His help, a more common purpose to do all the good we can in this world to promote the cause of Christ and the principles of love He taught, so that every citizen of our county may keenly feel the spirit that is actuating our purpose and thereby be constrained to help Christ's cause first of all causes, and thus secure to ourselves and our posterity more effectively the blessings of our God in these our efforts and in life, we do establish this Constitution for Tattnall Missionary Baptist Association for the County of Tattnall:

Article 1. This body shall be known as the Tattnall Baptist Association.

Art. 2. This Association shall be composed of the Missionary Baptist Churches of Tattnall County and such adjoining Churches as may be more conveniently located for attendance upon the session thereof.

Art. 3. The purposes of the Association are:

(a) To preserve a closer union of the Churches in the fundamental doctrines of the word, as we believe them.

(b) To promote and advance the spiritual growth of the Churches.

(c) To assist such Churches as may be unable to provide suitable ministry of the word.

(d) To invite the Churches of the union to organized effort to give the pospel to every destitute locality within our bounds, and to send the gospel to the whole world.

Art. 4. The officers of the Association shall be a Moderator, a Clerk, and a Treasurer, who shall be elected by ballot at each annual meeting of the body.

Art. 5. Each Church shall be entitled to three messengers for the first fifty members, and one for each additional fifty or fraction thereof. Ordained ministers shall be members ex-officio of the Association.

Art. 6. The Association shall have an Executive Committee of five, who shall direct the mission work of the body and report at each annual session the result of their work.

Art. 7. The Association shall meet annually at such time and place as the body may decide upon.

Art. 8. Any Church of the union which fails to meet by letter or messenger for two successive annual meetings shall be stricken from the roll.

Art. 9. Any church of the union which fails to contribute to the organized work of the Association will be stricken from the roll.

Art. 10. This Constitution may be amended or altered at any regular meeting by a majority of the enrolled messengers.

ARTICLES OF FAITH.

We agree in the belief that the following doctrines are taught in the Scriptures, and receive them without question upon the testimony of God:

ARTICLE I.

There is one, and only one, true and living God. He subsists in three persons—the Father, Son, and Holy Spirit. These three persons are not three Gods—Deut. vi 4; II Sam. vii 22; Ps. lxxxvi 10; Matt. xix 17. Gal. iii 20; I Tim. ii 5; John i 1,

14; Acts v 31; Matt. iii 16, 17; Matt. xxviii 19; Cor. xii 4, 6; I John v 7.

ARTICLE II.

The Scriptures of the Old and New Testaments are the words of God, given by inspiration, and are the only rule of faith and practice—Ps. xix 7. Deut. xii 32; Rev. xxii 18, 19; II Tim. iii 16 17.

ARTICLE III.

Adam fell, and all men fell in him. By this fall the race became totally depraved and powerless to recover themselves from their lost estate—Rom. v 12, 19; Ps. li 5, lviii 3. Eph. iii 1, 5; Col. ii 13; Rom. viii 7, 8.

ARTICLE IV.

From eternity God loved His people and before the world chose them in Christ to grace and glory. The effectual calling, justification and glorification of each is infallibly secured through an eternal covenant between the Father, Son and Holy Spirit—Rom. viii 29, 30; II Thess. ii 13, 14; I Peter i 1, 2; Heb. xiii 20, 21; II Tim. i 8-10.

ARTICLE V.

Sinners are justified before God only by the righteousness of Christ, wrought out in his vicarious atonement for sins, and imputed to them through faith—Rom. vi. 2-6; II Cor. v 2; Acts xiii 39; Gal. ii 21; Eph. ii 8, 10. Phil. iii 9.

ARTICLE VI.

The spirit and power of God will effectually call all the elect, and will support, sustain and keep through faith, so that they will persevere to the end and not be lost—Rom. viii 30, 39; John vi. 37; Phil. i 6; II Tim. ii 19; John v 24.

ARTICLE VII.

Good works are fruits of faith. They follow justification, and are evidences of a gracious state—Eph. ii 10; Phil. ii 13; James ii 18; Matt. vii 20.

ARTICLE VIII.

There will be a resurrection of the dead and a general judgment, and the happiness of the righteous and the punish-

ment of the wicked will be consciously eternal—John v 28, 29; Phil. iii 21; Acts xxiv 15. Matt. xxv 31, 46; Rom. ii 16; Rev. xx 12, 13.

CHURCH ORDER.

1. A gospel Church is a congregation of baptized believers, agreeing in belief in what Christ has said, and covenanting to do what He has commanded. Its nature, powers and duties are to be learned from the New Testament model—Acts i 3, 4, 14, 27; II Cor. viii 1; Matt. xxviii 20; Eph. iv 3, 5; I Cor. xi 34; I Peter ii 45; Acts vi 2, 5.

2. Of the Church, Jesus Christ is the head and only lawgiver. By His commandment it is the sole executive and authoritative expounder of His law, independent of all other government, and responsible solely to Him for what it does—Eph. i 22, 23; Acts v 29; Matt. xviii 17, 18; Rom. xiv 4; I Tim. iii 15.

Baptism in water and the Lord's Supper are ordinances of Jesus Christ, to be observed until His second coming—Matt. xviii 19, 20. Mark xvi 15, 16; I Cor. xi 23, 26.

4. The Scriptures prescribe one act of baptism. The Lord commands the immersion of believers in water, in the name of the Father, Son, and Holy Spirit, and a change in this in any particular violates the command, and what is done is not baptism—Matt. xxviii 19, 20; Mark xvi 15, 16; Acts viii 16, 38; xix 2, 5.

5. The Lord's Supper is to be observed by the Church as a body and not by individual members. Hence, terms of Church fellowship are terms of communion. Its design is memorial and symbolic; a perversion of its design is its destruction as an ordinance of Christ—Acts ii 41, 42; I Cor. xi 33; v 11.

6. It is the duty of every regenerate soul to put on Christ by baptism to become a member of a gospel Church, and to discharge every duty which the Church relation imposes—Acts ii 41, 43; Gal. iii 28; Rom. xiii 14; John xv 14. Judge iii.

ORDER OF BUSINESS.

1. Read letters and enroll messengers.
2. Elect Officers.
3. Receive petitions for membership.
4. Call for correspondence.
5. Invite visiting ministers to seats.
6. Recognize representatives of denominational interests.
7. Appoint Committees, as follows:
   Special Order, Preaching, Missions, Education, Sunday School, State of Religion and Destitution, Temperance, Literature, Orphans' Home, Union Baptist Institute, Women's Work, Obituaries, Requests and Queries, Finance, Nomination.
8. Call for Treasurer's Report.
9. Call for Report of Executive Committee.
10. Elect Executive Committee.
11. Fix Time and Place of next meeting.
12. Hear Reports of Committees.
13. Appoint Chairmen of Standing Committees.
14. Attend to Miscellaneous Business.
15. Read and correct minutes and adjourn.

	Bull Creek	Cherry Grove	Claxton	Cobbtown	Collins	Conner's	Elza	Evergreen	Hagan	Lew	Oak Grove	Pine Grove	Reidsville	Reboboth	Watermelon	Antioch
State Missions	$25 00	$10 00	$100 00	$30 00	$85 00	$20 00	$10 00	$20 00	$50 00	$10 00	$10 00	$20 00	$60 00	$10 00	$20 00	$20 00
Home Missions	15 00	5 00	40 00	15 00	35 00	8 00	5 00	7 00	18 00	5 00	5 00	8 00	25 00	5 00	8 00	12 00
Foreign Missions	15 00	5 00	68 00	15 00	60 00	8 00	5 00	7 00	20 00	5 00	5 00	8 00	60 00	5 00	8 00	12 00
Ministerial Education at U. B. I.	5 00	1 50	18 00	5 00	15 00	2 00	1 50	2 00	6 00	1 50	1 50	3 00	15 00	1 00	2 00	4 00
Schools and Colleges	6 00	2 00	22 00	7 00	20 00	3 00	2 00	3 00	7 00	2 00	2 00	4 00	18 00	2 00	3 00	5 00
Ministerial Relief	3 00	1 00	7 00	3 00	6 00	2 00	1 00	2 90	4 00	1 00	1 00	2 00	7 00	1 00	3 00	4 00
Orphans' Home	7 00	1 00	28 00	8 00	25 00	3 00	1 00	3 00	15 00	1 00	1 00	1 00	20 00	1 00	2 00	3 00
Total	$76 00	$25 50	$283 00	$83 00	$246 00	$46 00	$25 50	$41 00	$120 00	$25 50	$25 50	$46 00	$205 00	$20 00	$46 00	$60 00

Send Contributions to DR. J. J. BENNETT, Candler Building, Atlanta, Ga.

CHURCHES	PASTORS.	POSTOFFICE.	CLERKS.	POSTOFFICE.	Increased			Decreased			Present Membership	Time of Meeting	When Organized
					Baptism	Letter	Restoration.	Letter.	Excluded.	Deaths.			
Antioch	J W Kytle	Lyons	Bert Smith	Daisy	1	1	1	8	3	1	108	2nd	1849
Bull Creek	S A Daniel	Statesboro	M C Barnard	Daisy	1	1	..	10	1	1	72	3rd	1878
Cherry Grove	T O Bustin	Elza	J A Waters	Daisy	24	1	...	14	..	1	53	3rd	1890
Claxton	D S Edenfield	Claxton	D A Smiley	Claxton	10	13	2	9	2	1	147	1 & 3	1895
Cobbtown	E L Williamson	Stillmore	W M Bird	Cobbtown	...	2	...	5	..	2	30	.....	.....
Conners	J A Stephens	Ohoopee	L J Highsmith	Cobbtown	16	8	3	7	3	1	133	1st	1891
Collins	J W Witherington	Collins	J H Williams	Collins	9	16	1	5	2	1	161	2 & 4	.....
Elza	T O Currey	Elza	A W Mobley	Elza	21	6	...	..	2	1	62	.....	.....
Evergreen	D Cobb	Cobbtown	J E Edenfield	Cobbtown	4	6	1	...	7	3	95	.....	.....
Hagan	D S Edenfield	Claxton	G L Hunt	Hagan	3	9	...	10	...	2	83	2nd	1892
Lew	B F Hogan	Claxton	J W Tatem	Glennville	12	4	...	4	3	1	67	3rd	1906
Oak Grove	T O Currey	Elza	J T Strickland	Glennville	2	..	..	1	..	1	56	1st	1894
Pine Grove	D Cobb	Cobbtown	J N Collins	Collins	25	5	3	6	2	1	111	2nd	1896
Reidsville	J C Brewton (called)	Mt. Vernon	M N Rogers	Reidsville	..	5	...	12	...		34	2 & 4	1884
Rehobath	B F Hogan	Claxton	H L Brewton	Hagan	10	7	1	1	...		60	1st	1907
Watermelon	O B Rustin	Glenville	Wm H Waters	Glennville	...	3	...	1	2	3	111	.....	.....
Birdford	T O Currey	Elza	D G Johnson	Glennville	6	3	...	...	...	...	29	2nd	1911

STATISTICS OF SUNDAY SCHOOL

SCHOOLS	SUPERINTENDENTS	POSTOFFICE	SECRETARY	POSTOFFICE	Officers and Teachers	Pupils	Baptized
Antioch	Swinton Burkhalter	Daisy	J O Tippins	Daisy	5	51	....
Bull Creek							
Birdsford							
Claxton	C E Lee	Claxton	M L Guy	Claxton	9	85	4
Cherry Grove	Norton Smith	Daisy	Maude Waters	Daisy	5	30	....
Cobbtown							
Collins	L Williams	Collins	W H Collins	Collins	8	104	2
Conners							
Elza	A W Mobley	Elza	J B Curry	Elza	5	40	2
Evergreen							
Hagan	G L Hunt	Hagan	F C Smith	Hagan	6	72	3
Lew	J W Tatem	Glennville	B D Kicklighter	Lew	5	...	5
Oak Grove	M N Purcell	Glennville	E W Purcell	Glennville	12	58	2
Pine Grove							
Reidsville	E C Collins	Reidsville	J B Johns	Reidsville	8	45	....
Rehoboth	J A Donahoe	Hagan	Laura Jenkins	Hagan	6	60	....
Watermellon							

ON FINANCE

During the session the following amounts have been received:

CHURCHES	Minutes and Clerk	State Missions	Indigent Ministers	Orphans' Home
Antioch	$2 95	.....	.....	.....
Birdsford	2 00	.....	.....	.....
Bull Creek	3 65	.....	.....	.....
Claxton	8 00	.....	.....	.....
Collins	10 00	.....	.....	.....
Cobbtown	3 00	.....	.....	.....
Conners	3 00	.....	.....	.....
Cherry Grove	2 30	.....	.....	.....
Elza	4 00	.....	.....	.....
Evergreen	3 00	.....	.....	.....
Hagan	6 00	.....	.....	.....
Lew	3 00	$1 00	.....	.....
Oak Grove	2 00	.....	.....	.....
Pine Grove	2 50	.....	.....	.....
Reidsville	4 50	.....	.....	.....
Rehoboth	3 00	.....	$1 00	$1 00
Watermelon	3 80	.....	.....	.....

FINANCIAL TABLE OF THE CHURCHES

CHURCHES	Pastor's Salary	Building and Repairs	Sunday Schools	Visiting Ministers	The Poor	Minutes & Clerk	Foreign Missions	Home Missions	State Missions	Orphans' Home	Schools and Colleges	Ministerial Education	Ministerial Relief	Other Objects	TOTAL	Value of Church Property
	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
Antioch	125 00	....	.....	24 48	.....	2 95	.....	.....	5 40	.....	.. ..	.....	50 52	....	208 35	1600 00
Bull Creek	150 00	.....		4 25	.....	3 65	4 57	2 03	7 60	.....	.....	16 73	2 45	.....	195 28	750 00
Cherry Grove	75 00	.....	5 00	15 15	.....	.....	5 00	5 00	10 00	3 00	6 30	.....	3 05	.....	129 80	827 00
Claxton	650 00	96 45	12 49	15 15	.....	8 00	25 00	15 00	40 00	16 28	99 85	56 50	2 62	1220 67	1488 92	4000 00
Cobbtown	200 00	.....	.....	.....	.....	3 00	4 40	.....	35 50	9 25	14 00	11 20	4 85	94 25	282 20	.....
Collins	400 00	28 10	63 18	58 50	62 12	16 00	99 84	82 96	125 53	45 60	100 00	17 20	9 15	3 25	1186 43	3300 00
Conners	100 00	.....	.....	33 55	3 57	3 00	2 80	3 40	4 15	4 50	.....	.....	4 55	.....	159 52	940 00
Elza	75 00	10 22	5 00	20 00	.....	.....	5 65	5 65	11 00	4 15	6 00	.....	2 05	.....	148 72	625 00
Evergreen	125 00	....	.....	5 10	.....	3 00	3 35	2 50	8 55	.....	4 46	3 25	2 75	.....	157 96	450 00
Hagan	250 00	.....	27 04	.....	.....	6 00	16 25	15 61	17 41	4 00	.....	5 00	1 25	15 50	358 06	2000 00
Lew	75 00	125 00	5 00	11 25	.....	3 00	3 45	3 74	10 00	.....	2 31	.....	2 15	.....	240 90	8 45
Oak Grove	40 00	.....	4 48	5 00	.....	2 00	3 30	2 00	5 50	3 00	3 75	.....	5 00	.....	74 03	300 00
Pine Grove	50 00	....	.....	19 20	.....	2 50	75	75	.....	3 15	.....	.....	4 65	.....	81 00	535 00
Reidsville	270 00	.....	33 89	.....	30 00	.....	.....	19 59	58 36	8 50	75 00	16 00	4 50	79 50	717 87	2075 00
Rehoboth	75 00	.....	.....	18 05	.....	3 00	5 00	4 50	10 00	1 00	.. ..	2 00	1 00	.....	168 55	850 00
Watermellon	41 50	.....	.....	.....	4 55	3 90	.....	.....	.....	3 70	.....	.....	.....	16 65	67 15	.....
Birdford	.....	.....	.....	17 00	.....	2 00	.....	.....	3 50	3 75	....	.....	.....	.....	26 25	.....

Woman's Baptist Missionary Union

MINUTES

Of The Woman's Baptist Missionary Union.

The Ladies' Missionary Union of the Tattnall Baptist Association met with the Claxton Baptist Church, Wednesday, October 18th, 1911, at 2:30 o'clock.

After devotional exercises, conducted by Mrs. J. G. Collins, the meeting was called to order by Superintendent Mrs. J. W. Witherington.

Enrolled messengers from the following Churches: Collins, Claxton, Hagan, Reidsville, Glennville and Rehoboth.

Greetings, Mrs. D. S. Edenfield.

Response, Miss Emma Collins.

Petitions for membership in the Union were then called for. Application from W. M. S. of Glennville was received and granted. Heard reports from different societies, which show the following amounts contributed for the year:

Financial Table

	State Missions	Home Missions	Foreign Missions	Schools and Colleges	Orphans' Home	S. S Board	Ministerial Education	Ministerial Relief	Training School	Asst Expenses	Poor	Church Aid	Margurete Home
Collins	$31 25	$28 10	$30 00	$ 5 00	$20 60	$ 30	$ 2 20	$ 3 15	$ 6 25	$ 2 95	$35 00	$.....	$...
Claxton	24 80	23 75	20 57	4 25	29 28	.....	2 62	.....	.....	.....	.....	.....	....
Hagan	12 50	11 25	15 75	.....	4 00	.....	.....	1 25	.....	.....	....	15 50	....
Reidsville	15 00	13 20	11 00	1 00	1 60	.....	1 00	1 00	$ 1 00	$ 2 95	4 75	.....	1 00

Talns—"Difficulties in Our Work," by Mrs. H. C. Dubberly and Mrs. D. S. Edenfield.

Appointed committees, as follows: On Publications—Mrs. J. G. Collins, Mrs. Jonathan Collins. On Resolutions—Miss Pearl Collins, Miss Alex DeLoach. On Nomination—Mrs. Jonathan Brewton, Mrs. W. H. Collins, Mrs. Kate McGee. On Obituaries—Mrs. D. S. Edenfield, Miss Emma Collins. On Time and Place—Mrs. R. M. Stanley, Mrs. J. G. Collins, Mrs. H. C. Dubberly. Adjourned until Thursday morning.

Met at 10:00 o'clock Thursday morning. Devotional exercises were conducted by Mrs. Kate McGee. Business was then taken up. Heard Superintendent's report, which read as follows:

SUPERINTENDENT'S REPORT.

We regret that we can not make a more encouraging report of work done in our Association during the present year, but on account of ill health and other unavoidable hinderances, we have been unable to give the work the personal attention which should have been given. However, we have done the best we could, and regret that we could not do more. We give below a statement of what has been done during the year: Visits, 3, meetings held, 3; societies organized, 2; letters and cards written, 62; Sunbeams organized, 1. We have at present five W. M. Societies with a membership of 90. We have three Sunbeam scieties with a membership of 56. The total amount contributed for all objects through the W. M. societies for the present year is $381.37. Through the Sunbeams $36.49. We are sure that much valuable talent is going to waste by the failure of our women to organize and maintain W. M. Societies in all our churches; and we earnestly recommend that the women in every church take this matter up among themselves and organize W. M. Societies and give us their co-operation in the work we are trying to do for the Master.

Respectfully submtited,

MRS. J. W. WITHERINGTON, Supt.

Heard reports of committees as follows:

ON RESOLUTIONS.

With glad hearts filled with praise and thanksgiving to God we come to the end of another year of our work of the Tattnall W. B. M. U. We therefore submit the following resolutions:

1. We are so thankful that our Heavenly Father has again brought us together in loving service; especially do we thank Him for so many present during this meeting.

2. We extend to the sisters of Claxton our sincere gratitude for their cordial welcome and kind hospitality with which they received the members during the meeting.

3. We thank the officers for their faithful service during the year.

4. We thank Bro. D. S. Edenfield for his sermon on Wednesday evening in behalf of the Union.

5. That we extend our heartfelt thanks to the church of Claxton and all who have been present. Also to the Union at large who by laboring under many difficulties have made this Union successful.

6. That we be more prayerful and endeavor to carry out all the work assigned us.

Respectfully submitted,

MISS PEARL COLLINS.
MRS. H. C. DUBBERLY.
Committee.

ON PUBLICATIONS.

Your committee on Publications beg to report as follows: Realizing that the task of Christianity and the effort of the Union is to save humarity, and knowing that this object may be greatly augmented through the circulation and the reading of worthy publications, we recommend and indorse the following publications and encourage the reading of same:

1. The Bible, the best and greatest of all, in fact, the book of all books, and the fount from which must spring all other worthy literature.

2. "The Mission Messenger," which is published month-

ly by our own Union, as its official organ, is a paper small in size, yet instructive and edifying in its nature. It publishes special articles on the mission work in general, with special emphasis upon the work done by the women. Our Tattnall societies should use its pages to discuss with others our conditions, needs, and the work we are doing.

3. "Our Mission Fields," published quarterly by the W. M. U. of the Southern Baptist Convention, is also very instructive and helpful. From issue to issue it brings forth bright programs, suggestions which greatly aid "the cause." Read it and be convinced of its merits.

4. "The Foreign Mission Journal," published by the Foreign Board of the Southern Baptist Convention, and "Our Home Field," by the Home Board of the Convention, are two publications that should be read.

5. "The Christian Index." Every home in Georgia should be the recipient of this weekly. All of our people should read the Index.

6. Besides these there are a number of minor periodicals, and a quantity of literature gotten out by the Union, and also by the B. Y. P. U., and other branches of our church work, that add to the volume of our church reading matter.

Though our church is well supplied with publications, yet these publications are in great need of readers. Through them we perform a part of the duty enjoined by our Savior, where He said, "Let your light so shine that others seeing your good works may glorify your Father in Heaven."

The publishing and reading of these papers is a duty of our people. Hence we recommend them and earnestly urge the members to do their part in carrying on this great work whose sole object is to enlighten, to edify, and to save humanity.

Respectfully submitted,

MRS. J. G. COLLINS,
MRS. J. B. COLLINS,
Committee.

ON OBITUARIES.

In the kind providence of God, the Death Angel has passed over us, save one time when he removed from our midst Mrs. W. H. Cochran, of Hagan, Ga. While we deplore our ranks being broken even once, we can only bow in submission and say, "Thy will be done." Our hearts are filled with gratitude that our Father has spared so many of us, that we might glorify Him in the earth.

Respectfully submitted,

MRS. D. S. EDENFIELD,
MISS EMMA COLLINS,
Committee.

ON TIME AND PLACE.

We, your committee on Time and Place, recommend that the next meeting be held with Glennville Baptist Church, 22nd and 23rd of October, 1912.

Respectfully submitted,

MRS. J. G. COLLINS,
MRS. R. M. STANLEY,
MRS. H. C. DUBBERLY,
Committee.

ON NOMINATIONS.

Having carefully considered the work in the Union, and realizing that our present Superintendent is physically unable to do the work needed, we, your committee, nominate for Superintendent Mrs. J. G. Collins; for Assistant Superintendent Miss Emma Collins; for Secretary Mrs. W. H. Collins Executive Committee, Mrs. J. G. Collins Mrs. J. W. Witherington, Mrs. R. M. Stanley, Mrs. D. S. Edenfield, Mrs. Kate McGee.

Respectfully submitted,

MRS. J. B. BREWTON,
MRS. W. H. COLLINS,
MRS. KATE McGEE,
Committee.

Heard report of Executive Committee:

EXECUTIVE COMMITTEE'S REPORT.

The Executive Committee of the Woman's Missionary Union of the Tattnall Association beg to submit the following report: Your committee met and after devotional exercises invoking Divine aid in our deliberations, the needs and interests of the work were considered. The subject of employing a missionary for at least part of her time was discussed and the need of one made plain, but we regret that lack of funds makes it impracticable for the present. We request the societies of the Association to give all possible aid to our Superintendent, that her work may include some of the work of a missionary. We recommend that an assistant be elected and all expenses paid. We recommend that we encourage and organize the childrens' work, for we believe this to be one of the most valuable assets of the church. That we stand firmly for the cause of temperance, and let it be understood that we are opposed to the whiskey traffic, which we believe is the greatest of all evils. That we seek every means to find the way to reach "the other woman" (our disinterested sister), because what applies to one does not to another. We especially urge that we pray more and work more for the cause of missions. The evil influences which surround us, to destroy this God-given commission to go to the uttermost parts of the earth, needs to be met with renewed energy for the sake of our blessed Lord, who gave Himself for us and for all the world. We further recommend that we increase our offerings $50 for the coming year.

MRS. J. W. WITHERINGTON,
MRS. J. G. COLLINS,
MRS. R. M. STANLEY,
MRS. K. M. McGEE, Sec.,
MRS. D. S. EDENFIELD,
Committee.

Met at 2:30 p. m. After devotional exercises conducted by Mrs. J. W Witherington, minutes of previous meeting read and adopted Heard a very interesting talk by Mrs. G. H. Williams on Woman's Work in Southeast Georgia.

A very nice program was carried out by the Sunbeams of Claxton and Collins under the management of Mrs. D. S. Edenfield. The following amount was contributed by the Sunbeams of Tattnall W. B. M. U.:

Collins	$12.25
Claxton	12.25
Reidsville	11.90
Total	$36.40

Talk—On Woman's Work in Our County and How to Interest the Uniterested Woman, by Mrs. J. G. Gough, State Missionary.

Adjourned to meet with the Glennville Baptist church, October 22nd and 23rd, 1912.

MRS. J. W. WITHERINGTON, Supt.,
MRS. W. H. COLLINS, Ser.

SCHEDULE FOR THE CHURCHES.

January.. .. ..Missions
February .. ..Home and Foreign Missions
March.. .. ..Schools and Colleges
April .. ..Home and Foreign Missions
May.. .. ..Missions
June.. .. ..Ministerial Relief
July.. .. ..Missions
August.. .. ..Missions
September .. ..Orphans' Home
October .. .. State Missions
November .. ..Missions
December.. .. .. Ministerial Relief

Send all contributions to Rev. J. J. Bennett, Secretary and Treasurer, Atlanta, Ga.

EXECUTIVE COMMITTEE.

R. M. STANLEY, U. A. RODGERS, W. T. BURKHALTER,
J. W. WITHERINGTON, W. H. PURCELL.

Chairmen of Standing Committees.

Misssions . . . . . D. S. Edenfield
Education . . . . . C. E. Collins
Sunday Schools . . . . . J. H. Hodges
Temperance . . . . . B. F. Hogan
Literature . . . . . R. M. Stanley
Orphans Home . . . . . J. S. Daniel
State of Churches and Destitution . . . . . Joe W. Smith
Union Baptist Institute . . . . . W. T. Burkhalter
Woman's Work . . . . . T. O. Curry

THE FLOWERS COLLECTION

MESSENGERS.

Antioch—S. W. Brewton.

Bull Creek—J. A. DeLoach.

Birds Ford—T. J. Odum, D. G. Johnson.

Claxton—L. B. Swain, J. S. Daniel.

Cobbtown—T. M. Hattaway, S. A. Sikes, W. M. Bird.

Collins—R. M. Stanley, A. Shaw, L. Williams, G. W. Saturday.

Conners—W. H. Collins, E. Collins.

Cherry Grove—W. O. Harrington, Cleve Odum, A. L. Herrington.

Elza—Henry Purcell, A. W. Mobley.

Evergreen—W. W. Lanier, D. T. Aldrich.

Lew—B. D. Kicklighter. S. J. Redish, J. C. Purcell.

Oak Grove—W. H. Purcell, E. W. Purcell, J. B. Rushing.

Pine Grove—J. N. Collins, L. P. Saturday, Z. C. Collins.

Reidsville—W. L. Tidwell, J. H. Brewton, W. T. Burkhalter, E. C. Collins.

Rehoboth—J. A. Rogers, H. L. Brewton, B. A. Threet.

Hagan—J. B. Collins, Grady Collins.

Watermellon—

MINUTES

of the

NINTH ANNUAL SESSION

of the

Tattnall Baptist Association

convened with

COBBTOWN BAPTIST CHURCH

Cobbtown, Ga.

OCTOBER 30-31, 1912

1912
Tattnall Publishing Co.,
Hagan, Ga.

MINISTERS PRESENT.

(Ex-Officio Members)

J. W. Witherington, B. F. Hogan, T. O. Currey, D. Cobb, D. S. Edenfield.

Ordained Ministers.

J. W. Witherington, E. Hamilton, B. F. Hogan, T. O. Currey, W. D. Crosby, J. R. Tatum, D. Cobb, J. W. Smith, J. A. J. Smith, W. F. M. Smith, J. H. Hodges, D. S. Edenfield

Licensed Ministers.

J. M. Dinkins, C. W. Strickland, Rufus Hodges.

MINUTES.

1. The Tattnall Baptist Association met Wednesday, Oct. 30-31, 1912, in its Ninth Annual Session with the Cobbtown Baptist Church, Tattnall County.

2. After the reading of letters from the various churches by Bro. L. Williamson, the Association was permanently organized by re-electing J. W. Witherington, Moderator; D. S. Edenfield, Clerk; R. M. Stanley, Treasurer.

3. The introductory sermon was postponed until 7 P. M. The order of business of last year was adopted.

4. Correspondence. Rev. J. A. Stephens, of the Daniel, Rev. W. M Turner and E. L. Williamson, of the Emanuel, were recognized.

5. Visiting ministers: Rev. R. S. Johnson, of the Emanuel, was recognized; D. S. Edenfield was also recognized as representing The Index and The Georgia Baptist Board of Education.

Afternoon Session.

1. Heard treasurers report and appointed Judge E. C. Collins and B. F. Hogan auditing committee.

2. Appointment of Committees. The appointment of the Executive Committee was reported to Committee on Nominations.

3. Arranging for time and place of the next association was reported to Committee on Request and Queries.

4. Spent sometime in hearing from the various churches through the delegates.

5. By motion, the Report on Education and B. P. I. was made a special order for 9:45 Thursday morning and Missions at 10:45.

6. Bro. E. C. Collins made a talk on Sunday Schools in advance of the report on same, as he had to leave before the report came up.

7. Each pastor and delegate was asked to urge the peo-

ple to take The Index and try and do our part to raise the 10,000 new subscribers before the state convention.

8. Report on literature was adopted after discussion by B. F. Hogan and D. S. Edenfield.

9. Oct. 7 P. M., the introductory sermon was preached by D. S. Edenfield from Ephesians 6:10, after which a collection was taken for State Missions.

Thursday Morning.

1. Received Bro. Henry Purcell as delegate from Oak Grove; also Bro. J. C. Brewton, of the B. P. I. and the Daniel Association.

2. Heard report on the state of the churches and destitution, discussed by T. O. Currey and B. F. Hogan. Report adopted.

3. Report on Education adopted after discussion by J. C. Brewton.

4. By motion, J. C. Brewton was asked to preach the Mission Sermon. After ten minutes recess the Report on Missions was read and the Mission Sermon was preached by J. C. Brewton, after which a collection was taken for Bro. Rufus Hodges, now in school at the B P. I., amounting to $15.07.

Afternoon Session.

1. Delegates received: J. A. DeLoach, Bull Creek; J. S. Daniel, Claxton; Wilson Collins, Conners; H. J. Brewton, Reidsville; W. T. Burkhalter, Reidsville.

2. Mission Report adopted. Sunday School Report adopted after discussion by W. T. Burkhalter and W. H. Purcell.

3. After the reading of a letter from G. W. Andrews, State Sunday School Secretary, by Bro. Witherington, the following brethren were appointed as a Sunday School Committee of this Association to co-operate with Bro. Andrews in Sunday School work in this Association: W. T. Burkhalter, R. M. Stanley, E. C. Collins.

4. Bro. J. W. Witherington also read a communication

om Bro. J. J. Bennett, Secretary of State Missions, ask-
g that this association assist in raising the debt on State
issions. Bro. Witherington was appointed to take the
atter up with the churches after the convention at Moul-
ie Nov. 19-21.

5. Report on B. P. I. was adopted after discussion by
. T. Burkhalter and D. S. Edenfield.

6. One page of the minute was voted to the B, P. I. for
lvertising.

7. By motion the delegates to the State Convention were
nstructed to vote against the removal of Mercer University
om Macon.

8, Adopted report of Executive Committee. Report on
emperance discussed by W. T. Burkha ter and W. H.
urcell and adopted.

9. After discussion by D. S. Edenfield and B. F. Hogan,
ie report of orphans home was adopted. Report on Wo-
an's Work also adopted.

10. Report on Obituaries adopted after special prayer
y Bro. E. L. Williamson.

11. Adopted Report on Request and Queries (see report).

12. Adopted Report on Apportionment (see report.)

13. By motion the treasurer was instructed to pay the
lerk $15.00 for his services.

14. The clerk was also ordered to have the usual amount
f minutes printed and draw on the treasurer for the money
ecessary.

15. The Association voted the people of Cobbtown and
icinity a resolution of thanks for their kind hospitality.

Report of the Executive Committee.

Soon after the last meeting of this Association your Ex-
cutive Committee held a meeting at Reidsville, Ga. At
hat meeting we received applications from state aid in sup-
porting their pastor from the following churches: Reho-
both, Lew, Elza, Oak Grove, Birdford and Cherry Grove.

We recommended that the State Board supplement Bro.

B. F. Hogan's salary at Rehobath and Lew, $125.00 for each place, and Bro. T. O. Curry's salary at Elza, Oak Grove, Birdford and Cherry Grove, $125.00 for each church, making a total of $750.00 asked from the board for those six churches, which amount the board very generously agreed to give.

These brethern have rendered faithful services on their reports, a summary of which we give below.

Bro Hogan reports sermons preached, 80; addresses delivered, 5; pastoral visits made, 158; baptisms, 12; received by letter. 4; money collected and forwarded, $47.83; miles traveled, 1,004.

Bro Curry reports sermons preached, 151; addresses delivered, 20; prayer meetings held. 41; received by baptism, 22; by letter, 2; restored, 2; money collected and forwarded, $151·85; days of service, 160; bibles sold 4; subscriptions to the Index, 4· to the Foreign Mission Journal, 1; visits, 281; miles traveled, 2,000.

We recommend that the State Board be again asked to cooperate with us in securing and supporting good men as pastors of weak churches, who show a willingness to help themselves and co-operate with the board in all our denominational work.

We have been unable in the past to get our Sunday Schools to send messengers to represent them in a Sunday School Convention, for this reason we have not tried to hold a meeting of this convention this year. We regret this, for we are sure that if our Sunday Schools would attend them, these conventions would be helpful in creating greater interest in the Sunday School work.

Your committee desires to submit the following report on the Glennville Baptist Institute:

The attorneys employed to bring suit to recover the property and damage for the loss of the building brought the suit. This suit was met with a demurrer. The court sustained the de murrer and dismissed the case. The plaintiffs attorney filed a bill of exceptions to this judgment and the case is now in the Supreme Court waiting final judgment.

TEMPERANCE.

The subject of Temperance has claimed the attention of the best class of people through the ages past. The great Apostle Paul in Gal, 5·23 says that Temperance is one of the fruits of the spirit and against such there is no law. In II Peter 1:6, we are commanded to add to knowledge temperance. Paul, writing to the Corinthians, says "And every man that striveth for the mastery is temperate in all things." Many other passages might be cited but, notwithstanding all of this, we find intemperance abroad in the land, not a few are ruining their health by over eating, others are intemperate in talk, still others in the use of the things of the world and last but not least, others are intemperate in strong drink.

It is sad indeed to see young men, as well as old, indulging in that which impairs their health, destroys their property, brings their families to want and shame, unfitting themselves for usefulness in this world and filling a drunkard's grave and a drunkard's hell.

Let us who claim to be followers of the Christ do all in our power to stop the monster evil by abstaining from it ourselves and doing all we can to have the law enforced against the sale of it.

B. F. HOGAN, Chairman.

MISSIONS.

Mission means that with which a messenger or agent is charged, the act of sending or state of being sent.

Our Savior came into the world to save sinners. He completed the work for which the Father sent him and then turned over the proclamation of this truth to the church saying "Go ye into all the world and preach the gospel to every creature," Mark 16:15. He also promised to be with them "even unto the end of the world" Mathew, 28:20.

All who do not know Christ as a personal Savior, whether at home or abroad, need this gospel and must have it before they are saved and the work of the church will not be done

until Christ shall say it is enough.

May we not become weary with the task but be true to the trust.

D. S. EDENFIELD,
L. P. SATURDAY,
Z. C. COLLINS,

ON EDUCATION.

A certain leader among men has said "After bread, education is the first need of a people." Without doubt, we agree with this writer that education of some kind, of body, mind or heart is always the need of the individual and becomes, not only the first need, but the foremost need and the most permanent need of our people.

We, as Baptists, stand for the education of the body, mind and heart. We have always insisted upon education, continually preached it, but only partly practiced it.

Baptists believe in the adoption of principles through knowledge, not through sentiment, for thereby we maintain that Baptist truth must prevail.

We have great educational institutions under control of our denomination, Mercer University, as a great college for our young men; Bessie Tift Female College for the young ladies and the Brewton-Parker Institute for boys and girls, as a preparatory school. There are a number of others.

Report on Brewton-Parker Institute.

Your committee on the Union Baptist Institute beg leave to submit our report as follows:

The board of trustees of this institute passed a resolution directing that the name of this school be changed from Union Baptist Institute to the name of Brewton-Parker Institute. This change was made in honor to its greatest donors and benefactors to-wit: Dr. J. C. Brewton and Bro. C. B. Parker, of McRae, Ga., each of whom has given several thousand dollars in building this school for the good it will accomplish.

This is the eighth year in the life of this school. Its progress has been marked and the school is much better than was first anticipated. In fact there is not in Georgia a better school of its grade and class. This school can well equip and qualify our boys and girls for their responsible duties in life.

Since the last associational year the kitchen, dining hall and class rooms have been completed. This is an elegant brick building. The school has had a light plant installed for its use at a considerable cost and a grand piano also placed in the school at a cost of $1,850.00, in addition to several good pianos already there. The school needs them

At the annual meeting of the board of trustees Dr. J. C. Brewton tendered his resignation as president of the school, prefering to teach the bible. He was elected to that chair. Prof. W. A. Mulloy, a well equiped and qualified educator, was elected president. This good and able man has died and Dr. J. C. Brewton is at the head of the school again. By reason of the death of Prof. Mulloy, the school was much damaged. But, however, it had a splendid opening and is doing good work, holding its place among the foremost schools of the state.

J. B. Holley is at work for this good school for another year. It is hoped that our churches and friends of this school will be liberal in making contributions for this school to this zealous, earnest brother.

Your committee respectfully solicits the cordial support of all Baptists and friends of the Brewton-Parker Institute.

Respectfully submitted,

W. M. BIRD,
W. T. BURKHALTER,
Committee.

Report on Woman's Work.

Our hearts are made to rejoice that our women are becoming more interested in seeking the Kingdom of God through their work in the societies of every kind and especially through their Missionary Union.

The W. B. M. Union of the Tattnall Association has given $427.26 this year to the different objects that the Baptists are fostering, distributed as follows:

State Missions	$83.06
Home Missions	63.92
Foreign Missions	96.01
Schools and Colleges	60.00
Orphans Home	51.45
Sunday School Board	.60
The Poor	32.15
Ministerial Relief	8.12
Training School	16.25
Associational Expenses	16.90
Church Aid	9.70
Margarett Home	1.67
Other Objects	29.35
TOTAL	$427.26

The ministers and membership of our churches should give more encouragement to this noble work among our sisters.

T. O. CURRY,
S. A. SIKES,
A. SHAW.

TREASURER'S REPORT.

Amount on hand last year at Lew		$1.25
Amount received last year at Lew		66.70
Amount advanced Association by Treasurer		6.33
Dec. 6, paid old account M. S. & D. A. Byck	$10.44	
Dec. 14., paid Statesboro News	47.00	
Dec. 14. paid Clerk for services and postage	16.84	
TOTALS	$74.28	—74.28

Orphans Home.

Received at Lew Association		$2.00
Dec. 20, from Pine Grove Church		2.33
Sept. 24, from Pine Grove Church		2.45
Nov. 3, sent Dr. Bennett	$2.00	
April 9, " " "	2.33	
Oct. 11, " " "	2.45	
TOTALS	$6.78	$6.78

Ministerial Relief.

Received at Lew Association		$1.00
March 3, Pine Grove Church		2.00
Nov: 3, sent Dr. Bennett	$1.00	
April 29, " " "	2.00	
TOTALS	$300	$3.00

State Missions.

June 29, received from Pine Grove Church	$1.12
Oct. 11, sent Dr. Bennet	$1.12

On Obituaries.

We, your Committee on Obituaries, beg to make the following report:

In the kind providence of God the lives of all our ministers have been spared and a reasonably small per cent of our members have been called home, fifteen being the number reported. We request this body to unite in prayer to our Heavenly Father in a spirit of thanksgiuing for the manifold blessings received and for a continuing of the same and we ask that Bro. E. L. Williamson lead the prayer.

D. COBB,
S. J. REDDISH,
E. COLLINS.

List of the Dead.

ANTIOCH—J. M. Lewis.

REHOBOTH—John Griffin, Mrs. M. J. Mangum, Miss Ida Mangum.

COBBTOWN—Miss Bessie Mills.

BIRDFORD—A. M. Elders.

EVERGREEN—David Holland, Cathrien Collins, Mrs. Elizabeth Woods.

PINE GROVE—G. W. Saturday, Sr.

CLAXTON—Ruth Lee.

ELZA—William Hearst.

LEW—C. J. Waters, H. C. Long, Mrs. Carrie DeLoach.

Orphans Home.

Of the various objects that we foster there is none more important than caring tor the orphans.

Your committee recommends that each church make a special effort this year for the home. At present there is over two hundred children in the home to be cared for. This means food and clothing to be provided.

Let each church and individual feel it a privtlege to di-

ride with these little ones.

L. B. SWAIN,
S. W. BREWTON,
T. M. HATAWAY.

Report of Finance Committee.

We are very sorry to see from the church letters sent up that so many of our churches are doing so little in the financial part of the work. Before we amount to much as churches, we must look after the business side of religion.

We have received the following amounts from the following named churches for clerk and minutes:

Evergreen, $5.00; Antioch, $2.91; Collins, $10 00; Bull Creek. $3.00; Claxton, $5.00; Elza, $5.00; Cobbtown, $4.00 Birdford, $2.00: Conners, $3 00; Lew, $1.50; Rehobath, $2.00; Reidsville, $9.00; Watermellon, 2.80; Cherry Grove, $3 00; Hagan, $4.00; Pine Grove, $2.50; Oak Grove, $2.00. Total, $66.71.

Several of our churches seem not to realize the cost of printing and mailing out minutes. We never get out of debt to the treasurer and recommend that in the future several of the churches do more for this cause.

We also recomend that moneys contributed for schools and colleges be sent in, directed for the B. P. I. Also money for ministerial education, directed to be used at the B. P. I.

Respectfully,
R. M. STANLEY, Chairman.
A. W. MOBLEY,
W. L. TIDWELL.

State of the Churches and Destitutions.

Your committee notes progress in our Association, judging by the letters from the churches showing interest manifested in the meetings during the summer, by the additions to various churches. Most of them show an increase in membership but your committee doesn't feel that we are

advancing in contributions. We believe very important

As to destitutions, we feel that the need is great. Much of the territory in our Association is yet unoccupied by our denomination. We would urge that our churches cooperate with the State Board in occupying all the field.

Respectfully submited,

W. L. TIDWELL,
A. W. MOBLEY.

Sunday Schools.

We, your Committee on Sunday Schools, beg to submit the following resolution of this department of church work:

We find that out of the fifteen churches reported there is six that have no Sunday Schools. This is a deplorable condition and we urge the churches to try and have this remedied. Revive this part of the work and use every means to encourage the young people to attend Sunday School and take part in this work, especially the young men and boys, as there seems to be very few young men attending Sunday School.

We urge parents to attend with their children and help to train them up in the way they should go. We invite the aged members of the church to attend the Sunday School and encourage this important work. We invite the stranger who is within our gates to attend the Sunday Schools and learn God's word.

Cheerfully submited,

J. H. HODGES,
E. W. PURCELL,
J. B. COLLINS.

Report on Literature.

The printed page has much to do with the moral, political and religious life of men and nations. What men read enters largely into their characters and becomes a part of themselves. It determines the lines along which they think,

and "as a man thinketh in his heart so is he." Thought is action in the embryo stage.

No one will be entirely uneffected by what he reads. We believe that much of the lawlessness and crime of the present day is due to the daily publication in our secular papers of the murders and other diabolical crimes being daily commited in our land. These papers come into our homes and are read by our children and a thirst is created in their young minds for more of that excitable reading matter.

We would also call attention to the fact that our country is being literally sown down with a class of religious literature advertising all kinds of religious fakes, such as Millenial Dawnism, Mormanism, Holy Rollers, etc., which tend only to unsettle the faith of our people and lead them away from the truth as revealed in God's Holy Word. It is therefore important that parents exercise a strict censorship over the literature falling into the hands of their children and coming into their homes.

As a remedy for this evil influence coming from the trashy literature being everywhere circulated, we reccomend the daily reading of the Bible, the book by which the conduct and creeds of men are to be tried. We also reccomend the reading of such books as The Pilgrims Progress, Thadocid Ernest, Grace Trammar, The Moral Dignity of Baptism and the Doctrine of Our Faith, written by brethern of our own denomination, all of which may be secured from the Index Publishing Co., of Atlanta, Ga.

We further reccomend that every family represented in our churches take and read The Christian Index, The Foreign Mission Journal and The Home Field. These periodicals are a necessity if we would keep informed of the work of our denomination in the home and foreign lands.

R. M. STANLEY, Chairman,
C. COY ODOM,
D. G. JOHNSON.

Report of Auditing Committee.

The committee appointed to audit the report of the Treasurer of the Association beg leave to report that we have audited said report and examined the vouchers therein refered to and find same correct.

B. F. HOGAN,
E. C. COLLINS.
Auditing Committee.

On Requests and Queries

We, your Committee on Request and Queries, find three requests for the next session of the Association. We reccomend that it go to Claxton on Wednesday before the first Sunday in November 1913.

Respectfully,

L. WILLIAMS,
B. D. KICKLIGHTER,
G. W. SATURDAY.

Standing Committees.

Missions.....T. O. Currey
Education.....W. T. Burkhalter
Sunday Schools.....C. E. Collins
Temperance.....H. B. Brewton
Literature.....W. H. Purcell
Orphans Home.....R. M. Stanley
State Missions.....L. Williams
B. P. Institute.....W. L. Tidwell
Womans Work.....J. W. Witherington

NOMINATIONS.

Your committee recommend that the introductory sermon be preached by Bro. B. F. Hogan, Bro. J. N. Hodges alternate; Mission Sermon by D. S. Edenfield, J. W. Witherington alternate. Delegates to the Southern Baptists Convention T. O. Curry, E. C. Collins alternate. State Convention, B.

F. Hogan, D. A. Smiley, W. M. Bird, J. A. DeLoach. H. L. Hodges. Executive Committee: R. M. Stanley, W. T. Burkhalter, D. S. Edenfield, B. H. Groover. Trustee of B. P. I. for three years: D. S. Edenfield. Committee: J. B. Collins, L. Williams.

DIRECTORY AND STATISTICS.

CHURCHES	PASTORS	POST-OFFICE	CLERKS	POST-OFFICE	INCREASED			DECREASE			Present M'b'rship	Time of Meetings
					Bapti'm	Letters	Restor'd	Letters	Excl'd	Deaths		
Antioch			Bert Smith	Daisy	2	4	3	5	3	1	108	2nd
Bull Creek	J. A. Pool	Mt. Vernon	B. B. Brewton	Hagan	3			4			71	3rd
Birds Ford	T. O. Currey	Elza	D. G. Johnson	Glennville	4	1	1	5	1	1	28	2nd
Cherry Grove	T. O. Currey	Elza	J. A. Waters	Daisy	2	3		1			58	3rd
Claxton	D. S. Edenfield	Claxton	D. A. Smiley	Claxton	6	9		3	1	1	157	1-3
Cobbtown	E L Williamson	Stillmore	W. M. Bird	Cobbtown	5	8				1	50	2nd
Conners	J. A. Stephens	Ohoopee	L. J. Highsmith	Cobbtown	11	6		1	6		148	1st
Collins	J W Wither'n'tn	Collins	J. H. Williams	Collins	2	7		6	2		162	2-4
Elza	T. O. Currey	Elza	A. W. Mobley	Elza	7		1	10	1	1	58	4th
Evergreen	J. A. Stephens	Ohoopee	W. H. Hendrix	Cobbtown	17		1	3	1	3	98	
Hagan	D. S. Edenfield	Claxton	F. C. Smith	Hagan				4			79	2nd
Lew			J. M. Dubberly	Glennville	1	2		8		3	59	3rd
Oak Grove	T. O Curry	Elza	J. T. Strickland	Glennville	7		1	5	5		54	1st
Pine Grove	D. Cobb	Cobbtown	J. N. Collins	Collins				4	1	1	105	2nd
Reidsville	J. C. Brewton	Mt Vernon	M. N. Rogers	Reidsville		6		7			33	2nd
Rehoboth			H. L. Brewton	Hagan	11	6		2		3	73	1st
Watermellon	O. B. Rustin	Glennville	W. H. Waters	Glennville	2	11		7			117	

FINANCIAL TABLE.

CHURCHES	Pastor's Salary	Building & Repairs	Sunday Schools	Visiting Ministers	The Poor	Minutes and Clerk	Foreign Missions	Home Missions	State Missions	Schools and Colleges	Ministerial Education	Ministerial Relief	Orphans' Home	Other Objects	TOTAL	Value of Church Property
Antioch				19 25		2 91	1 05	1 05	4 57		1 70				$30 53	160000
Bull Creek	125 00	84 00		27 50		3 00			3 00	43 40	13 60				299 50	100000
Birds Ford	75 00			12 35		2 00	5 00	5 20	10 20	2 00		1 50	1 25		114 50	375 00
Claxton	600 00	40 00	66 68			5 00	59 95	23 35	110 48	58 25	1 50	4 85	74 12	377 47	132165	400000
Collins	400 00		63 20	50 00	33 71	10 00	64 56	39 00	85 00	20 00	15 00	6 36	25 00	60 50	872 33	330006
Cobbtown	200 00					4 00	5 15		28 65		2 80	5 00	5 00		250 60	107500
Conners	125 00					3 00		2 60	12 00			3 60	2 80		149 00	951000
Cherry Grove	85 00			13 00	3 75	3 00	5 00	5 05	11 35			1 17	3 90	4 60	135 82	837 00
Elza	100 00			6 70		5 00	5 00	6 01	18 35	2 15		3 15	5 00		151 36	665 00
Evergreen	27 57			4 05		5 00		1 45					2 33		40 37	355 00
Hagan	250 00		29 04	60 00	5 00	4 00	11 55	12 25	16 71			1 00	7 85	25 34	422 74	210000
Lew	100 00					1 50	5 00	3 00	11 27		1 10	1 00	3 00		125 87	105000
Oak Grove	42 40		4 75			2 00	5 00	5 00	10 77	2 00		1 00	1 00	1 50	75 42	250 00
Pine Grove	50 00			10 20		2 50		1 52				3 00	4 78		72 00	400 00
Reidsville	240 00	12 00	29 88		50 00	9 00	151 18	25 00	85 30	351 75	26 18	10 32	78 11	5 00	107372	351156
Rehoboth	100 00			17 65		2 00	5 00	5 00	10 53		3 07	1 77			145 22	840 00
Watermellon	74 50				50	2 80			2 00						79 80	150000

APPORTIONMENT COMMITTEE'S REPORT.

CHURCHES	State Missions	Home Missions	Foreign Missions	Schools & Colleges	Ministerial Education	Ministerial Relief	Orphans' Home	Total
Antioch	$15 00	$12 00	$12 00	$ 2 00	$ 4 00	$ 5 00	$ 3 00	$53 00
Bull Creek	25 00	15 00	20 00	3 00	8 00	3 00	7 00	81 00
Birds Ford	10 00	3 00	5 00	1 50	1 00	1 00	1 00	22 50
Claxton	100 00	50 00	75 00	30 00	25 00	15 00	25 00	320 00
Collins	85 00	35 00	60 00	25 00	20 00	14 00	20 00	259 00
Cobbtown	25 00	15 00	20 00	2 00	5 00	4 00	3 00	74 00
Conners	15 00	7 00	8 00	1 50	3 00	3 00	2 00	39 50
Cherry Grove	15 00	5 00	6 00	2 00	2 00	2 00	1 00	33 00
Elza	15 00	7 00	8 00	1 50	2 00	1 00	2 00	36 50
Evergreen	15 00	7 00	8 00	1 50	3 00	3 00	2 00	39 50
Hagan	50 00	20 00	25 00	20 00	20 00	5 00	15 00	155 00
Lew	10 00	5 00	6 00	1 50	2 00	1 00	2 00	27 50
Oak Grove	10 00	5 00	5 00	1 50	1 50	2 00	1 00	26 00
Pine Grove	15 00	7 00	8 00	1 50	3 00	3 00	2 00	39 50
Reidsville	70 00	30 00	75 00	50 00	20 00	13 00	18 00	276 00
Rehoboth	10 00	4 00	6 00	2 00	2 50	2 00	1 00	27 50
Watermellon	15 00	8 00	10 00	2 00	3 00	3 00	2 00	43 00

SCHOOLS	Superint'd't	Post-office	Secretary	Post-office	Officers and Teach'rs	Pupils	Bap tisms
Antioch							
Bull Creek							
Birds Ford	D. L. Barrow	Glennville			3		
Claxton	C. E. Lee	Claxton	W. L. Guy	Claxton	8	100	5
Cherry Grove							
Cobbtown							
Collins	R. M. Stanley	Collins	W. H. Collins	Collins	8	80	2
Conners							
Elza	A. W. Mobley	Elza	F. C. Randall	Elza	4	40	2
Evergreen							
Hagan	S. E. Thomas	Hagan	F. C. Smith	Hagan	7	74	
Lew			B. D. Kicklighter	Lew	5	37	1
Oak Grove	M. N. Purcell	Glennvllle	E. W. Purcell	Glennville	5	55	5
Pine Grove							
Reidsville	E. C. Collins	Reidsville	J. B. Johns	Reidsville	9	40	
Rehoboth	J F Whitaker	Hagan	MissLaura Jenkins	Hagan	6	60	
Watermellon							

Minutes of the

Woman's Baptist Missionary Union

of Tattnall Baptist Association

The Woman's Missionary Union of the Tattnall Baptist Association met with the Glennville Baptist Church Tuesday, October 22, 1912 at 2:30 o'clock.

Devotional exercises were conducted by Miss Sara Funderburk.

The Superintendent of the Union being absent the meeting was called to order by the Ex-Superintendent, Mrs. J. W. Witherington. Miss Emma Collins was elected secretary pro. tem.

Greetings, Miss Alliefay DeLoach.

Response, Miss Emma Collins.

The following delegates were enrolled: Claxton, Miss Sara Funderburk; Collins, Mrs. R. M. Stanley; Hagan, Mrs. H. R. Shuman; Reidsville, Mrs. Kate McGee; Glennville, Miss Agnes Rahn.

The Union was much inspired by having with them Miss Cora Erving, the State Worker.

Appointed committees as follows: On Resolutions—Mrs. J. M. Kinard, Miss Sara Funderburk. On Publications—Miss Agnes Rahn, Mrs. A. C. Aldridge. On Obituaries—Mrs. Kate McGee. On Time and Place—Mrs. H. C. Dubberly, Mrs. R. M. Stanley. On Nominations—Mrs. R. M. Stanley, Mrs. Kate McGee and Mrs. H. R. Shuman.

Heard report from different societies, which show the following amounts contributed for the year:

FINANCIAL TABLE.

Churches	State Missions	Home Missions	Foreign Missions	Schools & Colleges	Orphans' Home	Ministerial Relief	Ministerial Education	Training Schools	Ass't'l Expenses	The Poor	Margarete Home	S. S. Board	Church Aid	Other Objects	Minutes
Claxton	$30 00	$19 60	$34 30	$ 3 00	$38 25	$ 3 00	$ 1 50	$ 6 00	$ 1 90	.....	$ 60	$ 30	$9 70	$29 35	$1 00
Hagan	12 86	12 25	13 25	.....	3 00	1 00	.....	2 00	5 00	.....	22	.....	.....	.....	1 00
Collins	31 57	27 00	39 00	5 00	9 60	3 00	1 50	6 00	5 00	32 15	60	30	.....	.....	1 00
Reidsville	12 90	11 00	14 75	52 00	3 60	1 12	78	2 25	5 00	.....	25	.....	.....	.....	1 00
Glen'ville	20 00	11 25	21 25	....	44 09	.....	.....	.....	6 50	7 00	.....	.....	.....	.....	1 00

Executive Committee's Report.

Heard Executive Committee's report, which read as follows.

Your Executive Committee begs to submit the following report: Two meetings have been held this year. Superintendent presiding. Each opened by devotional exercises, seeking the guidance of His spirit by searching the word and by earnest prayer.

A Missionary Institute was proposed, but for reasons which seemed adequate was not considered expedient. Instead a Missionary was employed for a number of days.

At the last session of the Union, twenty-five dollars was pledged by the Societies for our Superintendent to enable her to do mission work. She being providentially hindered for the work, this amount was appropriated to the support of Miss Sara Funderburk, who labored faithfully, going from church to church for a period of eighteen days, a full report of which is given

It was recommended that we assist in paying for the printing of our minutes and that each society contribute their proportionate share.

We recommend that the members of this Union pray more earnestly and work more faithfully for the Mission cause at home and abroad. We are sorry that we cannot bring to this meeting many achievements of success for our dear Lord. We regret that we still lack leaders, those who will say, "Here am I, send me to each sister or society.', However, we feel that a better day is dawning and improvements are coming.

We recommend, that if possible, we secure the service of a state worker and hold an Institute or a study course during the ensuing year.

MRS. J. W. WITHERINGTON
MRS. J. G. COLLINS,
MRS. R. M. STANLEY,
MRS. KATE MCGEE, Sec.,
MRS. D. S. EDENFIELD,
Committee.

Superintendent's Report.

With apology for having done so little for our Lord this year, we bring forth the following report:

Visits, 9; societies organized, 4; Sunbeams organized, 2; Sunbeams reorganized, 1; addresses, 15; grand total raised during the year, $606.44. Collins Society is entitled to a standard of excellence in class D.

Oh, that we could reach that sister who thinks God will let her off with an excuse such as "We live too far from the church, we have nothing to give" and think they simply cannot have a Missionary Society. Oh, for more prayers, for more workers here in dear old Tattnall to teach us our duty to Christ.

Sisters, are you sure you are not responsible for that uninterested sister? Have we as a Union reached our aim as God has set before us? Oh you say "our society has done well." Thank God for that but has Tattnall done well? Did you know that out of seventeen churches we have had reports from only five churches? When every church ought to make a report. Will we, as a Union, try in the coming year to have a report from every church in the Union. It is not too much to ask of God, will you do your part? God grant.

Oh, that the responsibility may be laid heavily upon each and every one of us, and that we may strive as never before to do our duty. What do you say? Do you say "what can I do? I am am only one, I cannot do everything." Let us say "I can do something. What I can do I ought to do, what I ought to do I will do." Will we say that? If we will this we will do, you and I.

MRS. J. G. COLLINS, Supt.

Adjourned until Wednesday morning.

Met at 9:00 o'clock A. M. Oct. 23 after devotional exercises conducted by Miss Cora Ervin.

Paper—"Standard of Excellence for Societies"—by Mrs. R. M. Stanley.

Talk—"To What Extent Are the Saved Responsible for

he Unsaved"—Miss Sara Funderburk.

A motion was made that the committees read their reports notion carried. Reports read.

Adjourned for dinner.

Met at 1:30 o'clock P. M. Devotional exercises conducted y Miss Sara Funderburk.

Paper—"Mission Study Class"—Miss Emma Collins.

Discussion—"Importance of Attending Meetings of Woman's Missionary Society"—Mrs. H. C. Dubberly.

A motion was made for unfinished business. Motion arried.

There was a motion made that Mrs. Kate McGee and Mrs.). S. Edenfield be appointed to represent the Union in the Jnion at the State Union at Augusta, Nov. 12-16 1912.. Motion carried.

Telegram:

"Savannah, Ga., Oct. 22, '12.

Woman's Missionary Association,

Glennville, Ga.

Greetings:—"Ye are the light of the world." Matt. 5-15.

MINNIE and PEARL DELOACH."

It was moved and carried that the Union raise the apportionment $100 for the ensuing year.

Report of Associational organizer by Miss Sara Funderburk

The Sunbeams of Glennville rendered the Union a very nice program under the management of Mrs. H. C. Dubberly.

The following amount was contributed by the Sunbeams of Tattnall W. B. M. U: Collins, $18.49; Reidsville, $1.65; Hagan, $6.08; Claxton, $17.90; Glennville, $5.00.

Talk—"State Work"—Miss Cora Erwin.

Adjourned to meet with the Collins Baptist Church Oct. 22 and 23 1913'

MRS. J. W. WITHERINGTON, Supt.,
MISS EMMA COLLINS, Sec. pro. tem.

On Resolutions.

Resolved 1st. That we extend to the ladies of Glennville our sincere thanks for the hearty welcome and cordial hos-

pitality during our stay with them.

2nd. That we express our appreciation and extend our heartelt thanks to our sisters of other churches for their loving greetings.

3rd. That thanks be tendered Bro. Witherington for his eloquent and inspiring sermon to the Union on Tuesday evening.

4th. That we sincerely trust that the meeting at this place will prove a great blessing to the union and to the church and that it will prove a strong incentive to higher and nobler work.

MRS. J. M. KINARD,
MISS SARA FUNDERBURK.

TREASURER'S REPORT.

For Associational Missions.

Received from Collins W. M. S.	$5.00
Received from Glennville W. M. S.	5.00
Received from Reidsville W. M. S	5.00
Received from Hagan W. M. S.	2.00
Received from Claxton W. M. S.	1.90
TOTAL	$18.90
Sent to Dr. J. J. Bennett:	
Paid to Associational Worker;	
Hagan W. M. S.	$3.00
Claxton (Dr. Bennett)	3.10
TOTAL	$6.10
GRAND TOTAL	$25.00

On Publications.

Realizing that our work as Christians and the efforts of the Union is to save humanity and knowing that this object may be greatly aided through the circulation and the reading of worldly publications, we recommend the following and encourage the reading of same:

(1) The Bible, the best and greatest of all, in fact the

book of all books, and the source from which must come all other worthy literature.

2. "The Mission Messenger" which is published monthly by our own Union. It publishes articles on the Mission work in general with special work done by the women.

(3) "Our Mission Field" published quarterly by the W. M. U. of the Southern Baptist Convention is very interesting and helpful.

(4) "Foreign Mission Journal" and "Our Home Field" are two publications that should be read.

(5) "The Christian Index" published weekly, should be in every Baptist home in Georgia.

It is needless to mention more. Our church is well supplied with publications, yet these publications are in great need of readers. Through them we perform a part of the duty the Savior enjoined upon us; where he said "Let your light so shine before men that they seeing your good works may glorify your Father which is in Heaven."

We feel that the publishing and reading of these papers is a duty of our people. Hence, we recommend them and earnestly urge the members to do their part in carrying on this great work—that of lifting up Christ for the world to see.

Yours in His name,
MRS. A. C. ALDRIDGE,
MISS AGNES RAHN,
Committee.

On Obituaries.

Another year history with its pages filled with the restless striving of unsatisfied humanity with disaster and death to thousands seeking the things that perish with the using. Another year of God's goodness to all men and of the extension of his kingdom on earth. We thank our Father in Heaven that death has not visited our ranks since last we met and we would show our gratitude like David by taking the cup of salvation and calling upon the Lord.

Let us live nearer our Lord than ever before and strive

harder to be more like him.

MRS. KATE MCGEE, Com.

On Time and Place.

We, your committee on time and place, recommend that the next meeting be held with Collins Baptist Church, October 23, 1913.

MRS. R. M. STANLEY,
MRS. H. C. DUBBERLY.
Committee.

On Nominations.

After careful consideration your committee recommends the following appointments: For Superintendent, Mrs. J. G. Collins; Assistant Superintendent, Miss Emma Collins; Secretary, Mrs. W. H. Collins; Executive Committee, Mrs J. G. Collins, Mrs. D. S. Edenfield, Mrs. R. M. Stanley, Mrs. Kate McGee, Miss Emma Collins.

MRS. R. M. STANLEY,
MRS. KATE MCGEE,
MRS. H. R. SHUMAN.
Committee.

Associational Organizer.

When only a little girl, one evening alone in the quiet with God He made it very plain to me that one day He would send me forth to work in His vineyard. And sisters, may I say that in the work I've tried to do this summer, I was only obeying the command that came to me such a long time ago.

The work this summer in dear old Tattnall has meant so much to me. I have worked hard, worked all the time from June 1st until the present time, not all the time in Tattnall. Every day has been full—I have sometimes grown tired in the work but never, never of it. I would have you to know that every little act, every kindness shown, every cheerful word spoken, I did it gladly and was only too happy to be

used any way for my Master. I would make the keynote of this report joy, all joy, for every day I've had the conscious presence of my Lord and I have many reasons to believe that he set His approval upon my work.

The work that you entrusted me to do made me watchful, prayerful and cheerful all the days. I realize that I have made many failures, but I find real joy in working for my Master and if I can do nothing else, I'm even willing to make failures for Him, who is everything to me. The mistakes I have made I've asked God to forgive and now I ask you.

My report I humbly and prayerfully submit. Report of work: Churches visited, 11; meetings held, 14; Societies organized, 4: workers enlisted, 35; letters written, 10; cards written, 19; personal visits, 25; talks made, 14.

The time I spent in Tattnall association was very brief but I visited every church that I possibly could reach, and those I failed to visit I came in touch with in any way that I could, by letters, phones or through the pastors of the churches. I present the work of our W. M. U. in a very practical way and many who had never before been interested seemed to be very much enthused. My only regret is that I could not give all the time to the work that I so much desired to give, but previous engagements made my work here brief, as before stated.

It might interest you to tell some of the work your Association Organizer did in a North Georgia Association. I canvassed six counties, visited forty-nine churches, organized eighteen Missionary Societies, made over one hundred fifty personal visits, secured forty subscribers for our different mission papers, spoke sixty-five times. The Association was apportioned $2500.00 but at the close of the Associational year they had given $3500.00, an increase of $1000.00 in the year. I praise God for letting me work among such a noble people. They gave me their love sympathy, and best of all, their prayers and hearty co-operations.

Now shall I speak further about the work in our own Tattnall Association? But before I say anything more shall we bow our heads in a word of prayer, asking God to touch

our people as they have never been touched before—(Let us pray.)

We have, as you know, seventeen churches in Tattnall Association. Until this summer we had only seven active Woman's Missionary Societies, three Sunbeam Bands and One Royal Ambassador Band. Sisters, we should do better than this. We have in our churches boys and girls who would gladly be trained for the Master's service if we had only those who would train them. We should hrve a Woman's Missionary Society in every church in Tattnall Association. We should have also a Young Woman's Auxiliary, a Jr. Young Woman's Auxiliary, a Sunbeam and Royal Ambassador Band in every church, and not one of us can say we have done the best we could until we have these organizations in each of our churches. And the question may be asked, "Is it practical to have these organization in all of our churches?" Yes, if you have ladies in your church you can and should have a W. M. S. If you have young girls in your church you can have a Young Woman's Auxiliary, if you have any little boys and girls in your church and Sunday School you can organize these little ones into a society and train them in the way that God would have little children trained.

I would like to stress especially the Sunbeam and Royal Ambassador work. Too long we have neglected this very important work. We have in Tattnall Association two Woman's Missionary Societies to one Sunbeam Band. Now if there is enough interest in Missions in a church to have a Woman's Missionary Society surely there is enough to have a Sunbeam Band. Then children are all so eager to know they are willing to be taught. And what an inspiration it is to meet with these little tots! How many possibilities rapt up in their little lives. Mothers, sisters, can you afford to let that little son or daughter, that little brother or sister of yours grow up and never know the joy of doing some little service for the Master and young girls, are you willing to let all these golden opportunities pass and let it be said of you: she never showed any interest in the kingdom, her in-

erest was all in different directions. She cared for worldly musements, not for her church.

May I ask you this question and I take it to my heart as vell: As a body of consecrated women, are we doing each lay just the things we feel deep down in our hearts we hould do? Are we showing as much interest in the kingdom as we do in other things?

I was very much impressed with a statement made by Dr. Porter, of Louisville. In speaking of the problem of foreign missions he said, "The real problem is not with the missionaries on the field nor in the administration of the boards but with the churches at home." Can we realize that such a statement is true, and yet it is only too true. Sisters, have we taken to heart as we ought, this matter of giving the gospel to every person?

We have every reason to believe that God has set his approval upon our works and this should inspire us to pray and to plead more earnestly to enlist the unenlisted in all our churches. It is a sad fact that only a little more than a quarter of all our churches have societies and in these only the faithful few are doing the work. When we remember only one-tenth of the ladies in the S. B. C. are enlisted in the work of the W. M. S. and then think of what has been accomplished. How much could we do if the other nine were enlisted? Are we doing what we can to interest them?

Oh, women of Tattnall, let's do our best, let's try to excel, not for our praise but for the honor and glory of Him whom we serve. Let us be so interested, so enthused, so burdened for the work of the Woman's Missionary Societies that we will cause our friends and neighbors to be interested, enthused and burdened also.

Let us not retire until in every church we have a live Missionary orginization and every woman, boy and girl in our churches have been enlisted for Jesus.

Yours for Him,

MISS SARA FUNDERBURK,

BREWTON-PARKER INSTITUTE

PREPARATORY SCHOOL FOR BOYS AND GIRLS

Prepares for Sophomore Class in Any College in Georgia : : : :

EXPENSES

Board, Literary Tuition, Incidental Fees, Lyceum Fees, Society Fees, etc., for School Year	$150.00
Music—Tuition per month	3.00
Piano Rent per month	1.00
Voice, Violin, etc., per month, each	3.00
Oratory (Expression) per month	3.00
Art per month	3.00

For further information, write

J. C. Brewton, President

SCHEDULE FOR THE CHURCHES.

anuary.....Missions
'ebruary.....Home and Foreign Missions
Iarch.....Schools and Colleges
\pril.....Home and Foreign Missions
Iay.....Missions
une.....Ministerial Relief
uly.....Missions
ugust.....Missions
eptember.....Orphans' Home
)ctober.....State Missions
Iovember.....Missions
)ecember.....Ministerial Relief

Send all contributions to Rev. J. J. Bennett, Secretary and Treasurer, Atlanta, Ga.

THE FLOWERS COLLECTIO

MINUTES

OF THE 10TH

ANNUAL SESSION

OF THE

Tattnall County Association

AND

Woman's Missionary Union

HELD WITH

The Claxton Baptist Church

CLAXTON, GA.

OCT. 29-30, 1913

Officers of the Association.

E. C. Collins, Moderator, Reidsville, Ga.
D. S. Edinfield, Clerk, . . . Claxton, Ga.
D. S. Edenfield, Treasurer, . . Claxton, Ga.

Names of Executive Committee.

W. T. Burkhalter, Chairman, Reidsville. Ga.
D. S. Edinfield, Secretary, . . Claxton, Ga.
J. H. Williams, ... Collins, Ga,
R. T. Collins, ... Collins, Ga.
E. C. Collins, . . . Reidsville, Ga.

Announcements.

1. Next Association Birdford Church at Birdford, Ga.
2. Introductory Sermon, D. S. Edenfield.

MESSENGERS.

Antioch—J. L. Marshburn, G. W. Bath.

Bull Creek—J. A. DeLoach, J. A. Donehoe. W. B. Brewton, U. A. Rodgers, B. B. Brewton.

Birdsford—D. W. McMillen, D. L. Barr.

Cherry Grove—W. C. Simmons, J. A. Waters, Cleve Odum.

Claxton—L. B. Swain, W. G. Eakin, C. E. Lee, P. H. Deason, D. A. Smiley.

Collins—R. M. Stanley, W. H. Collins, F. M. Williams.

Conners—A. M. McCullough, C. F. Cooper, R. T .Collins.

Cobbtown— .....

Elza— .....

Evergreen—J. J. Outen.

Hagan—Joshua Collins, C. Hendrix, I. C. Funderburk.

Lew—S. J. Redish, B. H. Percell, B. D. Kicklighter.

Oak Grove—W. H. Percell, E. W. Percell, J. R. Rushing.

Pine Grove—Henry Cobb.

Reidsville—W. T. Burkhalter, E. C. Collins,

Rehoboth—J. J. Rodgers, Earl Smith, A. M. Mires.

H. J. Brewton.

Watermelon—J. F. Tatum, J. L. Stanfield, B. B. Tatum.

MINISTERS WHO HOLD MEMBERSHIP WITH US.

W. J. Griffin, ...Glennville, Ga.
T. O. Currey, ... Glennville, Ga.
D. Cobb, ... Cobbtown, Ga.
J. W. Witherington, ... Collins, Ga.
J. H. Hodges, ... Collins, Ga.
E. Hamilton, ... Collins, Ga.
D. S. Edenfield, ... Claxton, Ga.
R. D. Hodges, ... Mt. Vernon, Ga.
J. A. J. Smith, ... Daisy, Ga.
W. F. M. Smith, ...Rhoding, Ga.

STANDING COMMITTEES.

Missions ..... D. S. Edenfield.
Education ..... W. T. Buckhalter.
Sunday Schools ..... C. E. Lee.
Temperance ..... B. D. Kicklighter.
Literature ..... R. T. Collins.
Orphans Home ..... J. T. Tatum.
State of Churches ..... D. A. Smiley.
B. P. Institute ..... U. A. Rodgers.
Woman's Work ..... T. O. Currey.
Obituaries ..... Henry Cobb.

MINUTES.

1. The Tattnall County Baptist Association met Oct. 29, 1913, in its Tenth Annual Session, with Claxton Church, Claxton, Ga.

2. After reading letters from the various churches by Brethren E. C. Collins and R. M. Stanley, the messengers were enrolled and the Association properly organized by electing E. C. Collins Moderator, and D. S. Edenfield Clerk and Treasurer.

3. After adopting the 1912 order of business, the Association adjourned to hear the introductory sermon, by Brother L. S. Lansdale.

AFTERNOON SESSION.

1 Recognized as correspondence, Dr. J. B. Brewton, from the Daniel, and Rev. B. F. Hogan, from the Emanuel Associations, and Rev. L. S. Landsdale, of Forsythe, as a visitng minister, representing Bessie Tift College.

2. Treasurer's report read and referred to an Auditing Committee, composed of B. B. Tatum, and W. H. Purcell.

3. Adopted report of Executive Committee, and referred the appointing of Executive Committee to Committee on Nominations.

4. Brethren L. S. Landsdale and J. B. Brewton spoke in the interest of Bessie Tift College.

5. Adopted report of Auditing Committee.

6. Collection was taken to finish paying for last year's minutes, amounting to $6.80.

7. Adopted report on Nominations.

THURSDAY MORNING.

1. By motion Col. W. T. Burkhalter was re-elected trustee of Brewton Parker Institute for three years.

2. The Association recognized Brother J. S. McLemore, representing the Baptist Hospital, and Brother R. E. Robertson, president of B. P. I., at Mount Vernon, Ga.

3. Adopted report on Orphans Home after discussion by W. T. Burkhalter, J. C. Brewton, J. S. McLemore and D. S. Edenfield.

4. Report on state of the churches adopted after discussion by Brethren L. S. Langsdale, J. W. Witherington, J. C. Brewton and J. S. McLemore.

5. Report on Temperance was discussed by Brethren W. T. Burkhalter, D. A. Smiley and D. S. Edenfield; this adopted.

6. Adjourned to hear Mission sermon by Dr. J. C. Brewton, after which an offering was made for Brother Rufus Hodges, amounting to $52.07.

J. S. McLemore addressed the Association in the interest of the hospital movement, telling the great needs of this kind of Christian work, and the purpose of the State Convention in buying the hospital from the Tabernacle of Atlanta

2. The following resolution was passed by the Association:

"Whereas death has visited a home in this city since the convening of this Association, and removed from life, Sister Millard H. Glisson. There-

fore be it resolved that this Association tender its sympathy to the bereaved husband and family, and a copy be furnished the family."

3. The report on Missions was adopted after being discussed at length by Dr. J. C. Brewton.

4. Resolved by the Tattnall Baptist Association that we approve most heartily the establishment of the Georgia Baptist Hospital in Atlanta, Ga., and pledge our support to the same."

5. Adopted report on Woman's Work, after discussion by Brethren W. T. Burkhalter, J. W. Witherington, B F. Hogan, D. S. Edenfield and J. C. Brewton.

6. Report on Sunday Schools was spoken to by E. C. Collins, and W. T. Burkhalter.

7. Adopted report on Education and B. P. I., after discussion by J. C. Brewton and Prof. R. E. Robertson.

8. Adopted resolutions on Rev. J. W. Witherington, (See resolution).

9. Adopted resolutions on Rev. B. F. Hogan, (See resolutions).

10. Report on literature was adopted, after being discussed by W. H. Purcell.

11. Adopted report on Finance.

12. Amounts pledged on minutes, and Clerk finds: Reidsville, $6.00; Claxton, $5.00; Hagan, $4.00; total, $15.00.

13. Adopted report on Request and Queries.

14. Adopted Treasurer's report after being audited.

15. The Executive Committee was asked to

see the churches which did not pledge for more money for minutes and clerk, and also look after the debt on Birdsford Church.

16. Dr. J. C. Brewton asked that the Association agree to give $150 each year to sustain the Bible chair at B. P. I.; his request was granted.

17. Adopted resolution of thanks offered by W. T. Burkhalter. (See resolutions).

18. Association adjourned to meet at Birdsford Church on Wednesday before the first Sunday in November, 1914.

E. C. COLLINS, Moderator.
D. S. EDENFIELD, Clerk.

RESOLUTIONS OF THE TATTNALL BAPTIST ASSOCIATION.

We the delegates to the Tattnall Baptist Association, assembled, desire, and do hereby extend to the good people of Claxton and the members of the Claxton Missionary Baptist Church, our appreciation for the courtesy and kindness shown by them all to this Association, and for their presence in our midst.

W. T. BURKHALTER,

RESOLUTION ON REV. J. W. WITHERINGTON.

Brother J. W. Witherington came to us in Tattnall County in the Lord's work, in the year, 1900.

Since he came, he has been a most faithful and efficient teacher, preacher, and pastor of

many of our churches since he came.

We are glad to say that we have, and do, appreciate all his labor with us.

We are sorry to hear that he expects to leave us soon and go to another field to labor.

We appreciate his faithful and efficient ability as our moderator, and our Association, for every year since his coming, and since its organization.

We extend to him, his beloved wife and their children, our best wishes, and our prayers for his success as Brother Hogan's labor.

May we all pray for him in his work.

W. T. BURKHALTER.

RESOLUTION ON REV. B. F. HOGAN.

Brother B. F. Hogan came to our Association as our missionary in the bounds of our Association in the year 1906. We are glad to say, the Lord blessed his labors in our midst as preacher and missionary. That his labor has been blessed in our field, and through his work and the work of others, he succeeded in organizing and dedicating three Missionary Baptist Churches in our Association.

We are sorry taht Brother Hogan has been called away to a new field of labor, since our last Association. We extend to this good Brother our appreciation of his coming and his stay with us.

May the good Lord bless this good Brother, his beloved wife and children in their field of labor,

and may be all pray for Brother Hogan's succes in his new field.

W. T. BURKHALTER.

REPORT OF FINANCE COMMITTEE.

For Minutes and Clerk	$57.3
For State Missions Watermelon Church	2.0
For Lew Church	3.2
For Ministerial relief Lew Church	1.4
For Orphans' Home Lew Church	1.6
Total	$65.5

Committee,

R. M. STANLEY,
P. H. DEASON,
J. A. DE LOACH,
R. T. COLLINS,

REPORT ON ORPHANS' HOME.

The Georgia Baptist Orphan Home is prob ably our most popular institution. Its growth ha been very satisfactory. We have a splendid plan good farm, work shop, school, etc. There ar about 250 children in the institution and cries o others for admission continues. The growin condition of the institution is the cause for gro ing needs. We need more building space, fo and clothing, as the number of inmates grow therefore we recommend that each church take least one annual collection for the home and th we observe work day for it that when mon can't be given, give any staple farm products.

Respectfully,

R. M. STANLEY,
W. G. EAKIN,
G. W. BATH,
B. B. TATUM.

ON REQUEST AND QUERIES.

We, the Committee on Request and Queries, find three invitations for the Association for another year. We recommend that the Association meet with the Birdford Church on Wednesday, before the first Sunday in November, 1914.

T. O. CURRY,
Chairman.
G. W. McMILLAN,

REPORT ON TEMJERANCE.

The subject of temperance has commanded the attention, not only of the best people of our State and Nation, but of other nations who, heretofore have given very little attention to the subject. Even Germany, the heaviest beer drinking people, is now making a study by the direction of the German Emperor, of the damaging effects of liquors and beer upon the physical constitution. France, the greatest wine drinking people, seeing the decline in quality of their citizenry believing this decline is connected with liquor drinking, are now selling about the scientific study of the relation upon their population, and the offspring of their population of the bad effects of liquor upon the French nation.

Of course the best thought of our own nation is now, and have been directed to this monster evil of good government, and of our social and moral life.

As never before the entire world, especially the civilized portion of it, now see as they have never seen—that liquor is the cause, if not all, very nearly all, of evils which curse the human race.

Now turning from this world view of the subject that which concerns us most, is the intemperance within the bounds of our own Association. What are we to do about it? What can we do about it? What can we do about it? In the first place, every church member should be heartily allied with every force and agitation in his country, state and nation, that is seeking to eliminate this parasite—that is sucking the very life blood of our social and moral life, and that is the greatest enemy to the work of the churches.

It is within the keeping of the Baptists of this Association, to make this fair Association of ours free from this evil. How? By simply not drinking it, and by using his and her influence in getting other people to do the same thing.

This is about a Christian's plain duty as your Committee, we wish to put this Association an official second as heartily endorsing the work of the Woman's Christian Temperance Union, of the National Temperance League, working towards nation-wide temperance and of the rigid enforcement of the temperance laws which maintain in

our own state.

J. A. DONAHUE,
H. J. BREWTON,
A. M. MYERS,..
D. A. SMILEY.

REPORT ON STATE OF CHURCHES.

Your Committee submit the following report: From the various reports to the Association, we find that many churches are making great advancement on lines of missions.

We recommend that Bible Institutes be held among churches together with protracted meetings so as to encourage members and encourage Bible reading among church members, and encourage more prayer meetings and better Sunday schools.

Respectfully submitted,

J. F. TATUM,
W. C. SIMMONS,
A. M. McCULLOUGH,
B. B. BREWTON,
Committee.

REPORT OF EXECUTIVE COMMITTEE.

Your Committee, according to the recommendation of this body at its last session, obtained the co-operation of the State Board in the support of Brother Curry as pastor at Elza, Birdsford, Cherry Grove and Oak Grove, and Brother T. N. Chappel of Register, as pastor at Lew. These Brethren have rendered satisfactory services at all the

points mentioned.

Through our correspondence with the Board, we have been impressed that the Board feels that they should begin to withdraw their support from this field and lend their aid to other less developed sections. We recommend that the churches prepare to take care of themselves, and become self-sustaining as early as possible. We deem it unwise to continue indefinitely to ask aid from the Board in supporting our pastors; and urge the churches to give more liberally for pastorate support.

Respectfully,

R. M. STANLEY, Chairman.
W. T. BURKHALTER,
B. H. GROVER,
D. S. EDENFIELD,
J. W. WITHERINGTON.

COMMITTEE ON NOMINATIONS.

We, your Committee on Nominations, make the following recommendation:

As Executive Committee:

W. T. Burkhalter, Chairman.
J. H. Williams.
R T. Collins.
D. S. Edenfield.
E. C. Collins.

As delegates to the State Convention:

D. A. Smiley.
E. C. Collins.
N. A. Rogers.

To Southern Baptist Convention:

D. S. Edenfield

We recommend that the introductory sermon be preached at the next Association by Brother D. S. Edenfield, and as alternate, Brother Rufus Hodges.

Brother T. O. Curry to preach the missionary sermon.

Signed by Committee,

J. W. WITHERINGTON,
U. A. ROGERS,
F. M. WILLIAMS,
J. J. OUTEN.

REPORT ON LITERATURE.

We are living in a fast age, and each day we are confronted with different kinds of literature. In some homes we find the Bible and other religious books and papers and on these themes hangs the hope of our denomination and our government.

In other homes we find all grades of trashy and corrupt literature, subject to lead these people farther into evilness without stopping to consider whither they go. We should strive to put pure literature in these homes and thereby get these people interested in the work of the Master.

It has been said that an enlightened nation can never be inslaved, and we feel sure that if we can get our people enlightened by reading good books and papers, that the bonds with which Satan has so many of them bound, will be burst asunder.

We recommend as safe literature First, the Bible, second Convention series, Christian Index, Home Field, Foreign Missions Journal and Golden Age.

Respectfully,

W. H. PURCELL,
JOSHUA COLLINS,
C. E. LEE,
D. L. BOWENS,
J. A. J. SMITH.

REPORT ON MISSIONS.

As my Father hath sent me, even so send I you. Luke 20-21, Was the statement of the first missionary who came from Heaven to this dark world of sin, to seek not the righteous, but call sinners to repentence. Bringing the light from Heaven to save this world from sin, declaring that he was the light of the world as long as he was in the world. And before his ascension he planted that light in his church and then declared to the church that it was the light and let it shine. And its golden rays has forced its way on and through opposition until millions of earth's inhabitants are standing on the front ranks of the battle fields saying, here am I Lord, send me to carry this light of salvation into the dark places of earth. And we rejoice that the State of Georgia has about 280,000 Baptists who should be saying with the poet, Keep the blessed Gospel rolling on. We are able to do much more than we are doing with 57 per cent. of all denominations Baptist, and they are paying 52 per cent. of the taxes of the State.

There are at least half of our churches in Georgia that ought to be singing from the deep of their souls:

"Come holy spirit, heavenly dove,
With all thy quickening power,
And kindle a flame of sacred love,
In these cold hearts of ours."

We rejoice in believing that the Tattnall Association is pressing forward with the great command which our Lord left with his church.

May we let Jesus in our hearts to plant a stronger mission spirit there.

Respectfully submitted,

T. O. CURRY, Chairman.
HENRY COBB,
E. W. PURCELL,
CHARLEY HENDRIX.

REPORT ON BREWTON-PARKER INSTITUTE.

To the Tattnall Baptist Association:

The Brewton-Parker Institute is now in its ninth year and is progressing nicely under the leadership of the new President, R. E. Robertson, a man of splendid ability and fine equipment.

During the summer months the buildings were all well renovated, the dormitories painted on the inside, also the furniture, the walls calsomined, and all roofs repainted.

The Woman's Missionary Union of the Daniel

Association has undertaken to carpet the halls of the dormitories during the year.

The Institute is embarrassed over debts hanging over it. This embarrassment comes mostly from the loss of one of our buildings by fire two years ago, and the sickness and death of President W. A. Malloy last year.

The student body is good, and the work is progressing favorably. We recommend the patronage and support of the school.

B. D. KICKLIGHTER,
..Chairman.
C. F. COOPER,
J. A. WATERS.

ON EDUCATION.

Your Committee beg leave to submit the following report on education. We can better see and appreciate the good effects of an education by seeing the baneful effects of ignorance on a people. If I should ask what is the greatest menace to the prosperity of a people, especially our people, every thoughtful man with a ready answer would say, "Ignorance." This word, in its true and broad sense, stands out against the prosperity of our people and keeps us hedged in like the storm signals keep in port, all vessels ready to sail. But the captains of the vessels know they may go when the storm signals are taken down. But who can lower the storm signals of our ignorance, except ourselves? Can we do it? Yes. Will we do it? Many of us will not. Why? Because the evil

spirit, the devil, prefers ignorance to knowledge in us. And we are prone by nature to follow in his wake rather than to learn and be wise.

Today ignorance is doing more harm than all the bar rooms and blind tigers, and demagogues are doing in the nation. Why do we not get uneasy, and bend every effort to remove from our midst this great evil, "Ignorance."

Our people are ignorant as to their environments. They need further awakening. Our leaders in church and state would hold out to the people the importance of educating our children in the broadest and the truest sense of the word. And to this end insist on a compulsory system of education. The preachers and teachers in the church should herald the importance of being educated, yes, educated in head, hand and heart.

We are glad to note the trend of sentiment is for a better system of education in this State. That there are some improvements being made, almost every session of the Legislature, in our public system of education. But we go too slow.

We are glad to note that our own denomination is making good headway in education, and unless the State moves on we will move off from the progress of the State in education. The State, by all means, should give every child a common school education.

Respectfully,

W. T. BURKHALTER,
L. B. SWAIN,
J. J. ROGERS,
J. L. MARSHBURN,
J. H. HODGES,
Committee.

REPORT ON SUNDAY SCHOOLS.

To the Tattnal Baptist Association:

Your Committee begs leave to report as follows:

We find from the Church letters sent up to this Association that,

Six churches have no Sunday Schools whatever.

Two churches have Sunday School attendance equal to Church membership, or nearly so.

Five churches have much smaller Sunday School attendance than Church membership.

Three churches have Sunday School attendance larger than church membership.

This Committee deplores the fact that there are so few in the last class.

It is useless here to state the importance of Sunday School work. Each member of every church belonging to this Association will admit the importance.

What is proper, in our opinion, is to find some method to improve our work and to increase the interest and attendance upon our schools throughout the bounds of the Association.

Lets find some way to impress upon the Brethren the necessity of their attendance upon these schools.

If they must answer the roll call at conference, or give the reason, why not ask for reason for neglect and indifference to this greatest part of Church work?

J. B. Moseley, a Baptist writer in the October Teacher, says, the purpose of the Sunday School is five fold:

1. Win souls through teaching God's word.
2. Build the Christian up in righteousness.

3. Give the right ideals of life.

4. Increase knowledge of the Bible.

5. Give the world wide-vision.

And as the sixth we add by repetition the first,

6. Win souls for Christ.

One of the practical lessons we learn constantly in the Sunday School work is the duty and pleasure of giving, and the inculcation of the Mission idea.

We ask this Association to discuss ways and means of getting results and to devise plans for putting these "ways and means" into effect.

Respectfully submitted,

E. C. COLLINS, Chairman.
W. B. BREWTON,
I. C. FUNDERBURK,
J. A. J. SMITH,

EXHIBIT OF APPEAL.

To the Churches of the Tattnall Baptist Association for the Years 1913-14.

Names of Churches.	Total.	State Missions.	Home Missions.	Foreign Missions.	Schools and Colleges.	Ministerial Education.	Ministerial Relief.	Orphanage.
Antioch	$ 79.00	$ 15.00	$ 12.00	$ 12.00	$ 10.00	$ 15.00	$ 10.00	$ 5.00
Bull Creek	95.00	25.00	15.00	20.00	10.00	10.00	5.00	10.00
Birds Ford	26.00	10.00	3.00	5.00	2.00	2.00	2.00	2.00
Claxton	355.00	100.00	50.00	100.00	40.00	25.00	15.00	25.00
Collins	355.00	100.00	50.00	100.00	40.00	25.00	15.00	25.00
Cobbtown	80.00	25.00	15.00	20.00	5.00	5.00	5.00	5.00
Conners	50.00	15.00	7.00	8.00	5.00	5.00	5.00	5.00
Cherry Grove ..	50.00	15.00	7.00	8.00	5.00	5.00	5.00	5.00
Elza	50.00	15.00	7.00	8.00	5.00	5.00	5.00	5.00
Ever Green	50.00	15.00	7.00	8.00	5.00	5.00	5.00	5.00
Hagan	155.00	50.00	20.00	25.00	20.00	20.00	5.00	15.00
Lew	40.00	10.00	5.00	5.00	5.00	5.00	5.00	5.00
Oak Grove	40.00	10.00	5.00	5.00	5.00	5.00	5.00	5.00
Pine Grove	50.00	7.00	8.00	5.00	5.00	5.00	5.00	5.00
Reidsville	276.00	70.00	30.00	75.00	50.00	20.00	13.00	18.00
Rehoboth	40.00	10.00	4.00	6.00	5.00	5.00	5.00	5.00
Watermelon ...	63.00	15.00	8.00	10.00	10.00	10.00	5.00	5.00
Total	$1,854.00	$515.00	$252.00	$423.00	$227.00	$172.00	$115.00	$150.00

EXHIBIT "A"

Directory and Statistics of Churches Composing the Tattnall Baptist Association For Year Ending November 1, 1913.

Names of Churches.	When Organized.	County.	Time of Meeting.	Value of Church Property	Name of Pastor.	Postoffice.	Name of Clerk.	Postoffice.	Additions. By Baptism.	Additions. By Letter.	Additions. By Restoration.	Subtractions. By Letter.	Subtractions. By Dismission.	Subtractions. By Death.	Membership Last Year.	Present Membership.
Antioch	1849	Tattnall	2nd Sunday	$1,600.00	S. N. Hamic	Lyons, Ga.	Burt Smith	Daisy		2	1	2	2	3	108	104
Bull Creek	1878	"	3rd Sunday	1,000.00	L. N. Chappell	Register, Ga.	B. B. Brewton	Hagan	2	4	2	2	3		71	72
Birdsford	1911	"	2nd Sunday	520.00	T. O. Currey	Glennville, Ga.	D. G. Johnson	Glennville		4	1		2		27	30
Cherry Grove	1890	"	3rd Sunday	820.00	T. O. Currey	Glennville, Ga.	J. A. Waters	Daisy			1		3		58	54
Claxton	1895	"	1st and 3rd Sunday	3,500.00	D. S. Edenfield	Claxton, Ga.	C. W. Outens	Claxton	5	16		16		2	157	161
Collins	1880	"	2nd and 4th Sunday	3,300.00	J. W. Witherington	Collins, Ga.	J. H. Williams	Collins		5	1	14	2	1	162	151
Conners	1891	"	1st Sunday	107.50	J. A. Stephen	Ohoopee, Ga.	John Dowd	Cobbtown	2	10		2	5	1	146	142
Cobbtown																
Elza	1906	"	4th Sunday	600.00	T. O. Currey	Glennville, Ga.	C. L. Clifton	Elza	13	2					58	73
Evergreen	1885	"	2nd Sunday	405.00	W. C. DeLoach	Glennville, Ga.	W. H. Hendrix	Cobbtown	4	3		1	1	1	95	100
Hagan	1892	"	2nd Sunday	2,000.00	D. S. Edenfield	Claxton, Ga.	J. B. Collins	Hagan		1		7	3		77	66
Lew	1906	"	1st Sunday	1,040.00	T. O. Currey	Glennville, Ga.	J. M. Dubberly	Glennville		4		6	1		59	56
Oak Grove	1896	"	1st Sunday	453.00	T. O. Currey	Glennville, Ga.	J. T. Strickland	Glennville	1			2	1		55	53
Pine Grove	1896	"	3rd Sunday	825.00	J. A. Stephens	Ohoopee, Ga.	Z. C. Collins	Collins	4	3	2		2		110	117
Reidsville	1884	"	2nd Sunday	2,525.00	J. C. Brewton	Mt. Vernon, Ga.	M. N. Rogers	Reidsville	1	10		1			33	43
Rehoboth	1884	"	4th Sunday	840.00	B. D. Hodges	Daisy, Ga.	H. L. Brewton	Hagan	4	1		2			69	72
Watermelon		"	2nd Sunday		W. J. Griffin	Glennville, Ga.	W. H. Waters	Glennville	3	7		1	3	2	117	121

EXHIBIT "B"

LOCAL CONTRIBUTIONS. CONTRIBUTIONS THROUGH MISSION BOARD OF GEORGIA BAPTIST CONVENTION.

Contributions of Churches of the Tattnall Baptist Associations for Year Ending November 1, 1913.

CHURCHES.	Pastor's Salary	Building and Repairing	Clerk and Printing Minutes	Other Objects	Total.	State Missions.	Home Missions.	Foreign Missions.	Schools and Colleges.	Ministerial Education.	Ministerial Relief.	Orphanage.	Other Objects	Total.	Grand Total.
Antioch	200.00		2.25		202.25	2.20	1.30	1.75		1.65	3.00			9.90	212.15
Bull Creek	200.00	32.92	2.50		235.42	3.91	1.30			2.02	2.71	1.71	48.13	59.78	295.20
Bradsford	64.00		3.00		67.00	10.00	2.20	45.80	2.00	2.00	1.75	1.00	20.60	44.41	111.41
Cherry Grove	88.50		3.00		91.50	15.00	4.05	6.00		2.60	2.07	1.00		30.62	122.13
Claxotn	600.00		11.00	397.50	1,008.50	42.82	77.70	79.61	78.06	3.30	11.54	52.40	65.17	419.03	1,419.63
Collins	400.00	100.00	10.00	266.85	776.95	89.53	70.00	96.40	68.12	8.91	5.20	15.15	98.34	451.65	1,228.60
Conners	100.00		3.00		103.00	4.21	2.00	2.60				2.90		11.71	114.71
Cobbtown															
Elza	100.00	143.00	3.10	15.00	261.10	15.00	5.00	5.63	1.25		2.00	1.00	1.15	32.03	292.13
Evergreen	35.00	150.00	4.50	24.05	223.55							2.50		2.50	226.05
Hagan	207.35		8.00	108.43	323.78	12.80	11.00	11.20		3.05	4.30	2.40		44.75	368.53
Lee	75.00		1.50	21.06	97.56	10.59	5.55	3.82		1.40		1.62		22.98	120.54
Oak Grove	45.00		2.00	33.07	80.07	10.00	5.10	6.50		5.00	2.21	1.00		29.81	109.88
Pine Grove	100.00	10.00	3.00	36.60	149.60	10.55		3.00				3.35		4.00	20.90	170.50
Reidsville	245.00	23.50	12.00	47.42	327.92	144.20	8.00	126.71	123.30	24.97	10.73	112.63	40.75	596.29	924.21
Rehobah	84.35		2.45	12.00	98.80	7.20	4.00	6.00			2.00	1.00		20.20	119.00
Watermelon	75.35		2.00	14.10	91.45	2.00		2.60						4.60	96.05
Total	$2,629.55	$ 459.42	$ 73.30	$ 976.18	$4,138.45	$ 380.01	$ 197.20	$ 356.68	$ 277.72	$ 24.80	$ 50.56	$ 200.31	$ 274.58	$1,792.16	$5,930.62

EXHIBIT "C"
A Directory of the Sunday Schools of the Tattnall Baptist Association
For the Year 1913.

NAME OF CHURCH	NAME OF SUPT.	ADDRESS.	Number of Sunday Schools.	Number of Officers and Teachers.	Number Pupils enrolled in main School.	Number Pupils enrolled in Home Deptartment.	Have you a Teacher Training Class.	Is your total S. S. enrollment as large as your Church Membership.	Number of Baptisms
Antioch	.....	.....	.....	.....	....	....	....	....	....
Bull Creek ...	.....	.....	.....	.....	....	....	....	....	....
Birdsford	W. J. Odum	.....	.....	.....	....	....	....	....	....
Cherry Grove	.....	Glennville	1	4	35	....	No	No	....
Claxton	C. E. Lee	.....	.....	.....	....	....	....	....	....
Collins	R. M. Stanley ..	Claxton	1	10	104	....	No	No	3
Conners	C. F. Cooper ...	Collins	1	7	61	....	No	No	....
Cobbtown	.....	Cobbtown	1	7	50	....	No	No	....
Elza	A. W. Mobley ..	.....	.....	.....	....	....	....	....	....
Evergreen ...	.....	Elza	1	5	50	....	No	No	....
Hagan	S. E. Thomas ...	.....	.....	.....	....	....	....	....	....
Lew	B. D. Kicklighter	Hagan	1	7	43	....	No	No	....
Oak Grove ...	M. N. Purcell ..	Lew	1	4	28	....	No	No	....
Pine Grove ..	T. J. Green	Glennville	1	18	47	....	No	No	....
Reidsville	.....	Collins	1	4	96	....	No	No	....
Rehoboth	E. C. Collins	Reidsville	1	8	75	....	No	No	....
Watermelon .	J. F. Whitaker .	Hagan	1	6	45	....	No	No	....

MINUTES OF THE WOMAN'S BAPTIST MISSIONARY UNION OF TATTNALL BAPTIST ASSOCIATION.

The Woman's Missionary Union of the Tattnall Baptist Association met with the Collins Baptist Church Thursday, Oct. 23rd, 1913, at 10 o'clock.

Devotional exercises were conducted by Mrs. J. W. Witherington.

The meeting was called to order by Superintendent, Mrs. J. G. Collins.

Greetings, Mrs. J. M. Kinard.

Response, Mrs. C. E. Lee.

The following messengers were enrolled:

Claxton—Mrs. C. E. Lee, Mrs. Swindelle.

Hagan—Mrs. Mattie Shuman.

Collins—Miss Mattie Rooks.

Glennville—Mrs. W. O. Strickland.

Reidsville—Mrs. E. C. Collins.

The Union was inspired by having with them Miss Ruth Jinks, a State worker.

Appointed Committees as follows:

Committee on Resolutions—Mrs. D. S. Edenfield, Mrs. C. E. Lee.

Committee on Publications—Mrs. J. M. Kinard, Miss Agnes Rahn.

Committee on Obituary—Mrs. E. C. Collins, Miss Emma Collins.

Committee on Nominations—Mrs. McGee, Mrs. W. O. Strickland.

Committee on Time and Place—Mrs. Mattie Shuman, Mrs. W. O. Strickland.

Heard report from different societies which show the amounts contributed for the year. (See statistics).

Talk on Mission work by Rev. J W. Wither-

ington. Talk by Miss Ruth Jinks. Adjourned for dinner.

Met at 2 o'clock.

Report of Committees.

COMMITTEE ON NOMINATIONS.

We, your Committee recommend the following for the ensuing year.

Superintendent—Mrs. D. S. Edenfield; Assistant Superintendent, Miss Emma Collins; Secretary and Treasurer, Mrs W. H. Collins; District Secretary, Claxton District, Mrs. J. G. Collins; Glennville District, Miss Agnes Rahn; Reidsville District, Mrs. Kate McGee; Collins District, Mrs. J. M. Kinard.

We further recommend that the above named officers, together with Miss Sara Funderburk and Miss Ruby DeLoach, compose the Executive Committee.

MRS. W. O. STRICKLAND,
MRS. C. E, LEE, Committee.

COMMITTEE ON RESOLUTIONS.

First. Resolved, That we extend to the ladies of Collins, our sincere thanks for their generous hospitality during the meeting.

Second. That thanks be tendered to Brother J. W. Witherington for his helpful talk on missions at the 11 o'clock hour.

Third. That we express our regret for the removal of Mr. and Mrs. J. W. Witherington from our Association, she being our first superintendent. and he having been a great help in our work. Praying God's richest blessing upon them in their new field.

Fourth. That we extend our thanks to Miss Jinks for her splendid service to us in this session.

Fifth. We trust that our meeting today will prove a blessing to our Union and to this church.

MRS. C. E. LEE, Committee.
MRS. D. E. EDENFIELD,

COMMITTEE ON PUBLICATIONS.

Realizing that the object of our Union is to save humanity and that this object can be greatly aided by the reading of Christian publications, we recommend the following and encourage the reading of same:

First. The Bible the best. The source from which must come all worthy literature.

Second. The Mission Messenger," "Our Mission Field," "Foreign Mission Journal," and "Home Field," four that should be read to keep in touch with our work at home and in foreign lands.

Third. "The Christian Index," published weekly, should be in every Baptist home in Georgia.

MRS. J. M. KINARD,
MISS AGNES RAHN,

COMMITTEE ON TIME AND PLACE.

We, your Committee on Time and Place recommend that the next meeting be held with Hagan Baptist Church two weeks before the Association.

MRS. MATTIE SHUMAN,
MRS. W. O. STRICKLAND, Committee.

Talk on different phases of work by Miss Ruth Jinks.

It was moved and carried that the apportionment remain the same as last year.

Mrs. D. S. Edenfield was appointed to repre-

sent the Union at the State Convention in Atlanta in November, 1913.

The following amounts were contributed by the Sunbeams of Tattnall U. B. M. U. Collins, $18.59; Reidsville, $1.75; Claxton, $13.18; Hagan, $1.20; Glennville, $6.00.

Adjournment to meet with Hagan Baptist Church October, 1913.

MRS. J. B. COLLINS, Supt.
MRS. W. H. COLLINS, Sec.

EXECUTIVE COMMITTEE'S REPORT.

Your Committee begs to submit the following report:

Met at Claxton in January. Mrs . J. O. Gough conducted the devotional exercises and gave us many useful suggestions. District Secretaries were appointed and the trust of employing an associational worker was delegated to our Superintendent, Mrs. J. G. Collins. Committee met at Collins in September. After devotional by Mrs. Edenfield, the work was discussed in a general way. Mrs. J. G. Collins offered her resignation as Superintendent, and after hearing her reasons for so doing, the Committee thought best to relieve her of this obligation. Mrs. D. S. Edenfield was elected Superintendent, subject to your approval. Committee was appointed and meeting adjourned. In taking leave of our beloved Superintent, we would express our sincere regrets that other duties just as sacred call her from the work and we commend her to the tenderest mercies of our Heavenly Father while we bespeak for the new Superintendent the heartiest co-operation of the Union.

MRS. J. W. WITHERINGTON,

MRS. R. M. STANLEY.
MRS. J. G. COLLINS,
Committee.
MRS. KATE McGEE, Secretary.

SUPERINTENDENT'S REPORT.

Since financial and moral support depend on us all, and all depend on God, your Superintendent brings the following report:

Letters written, 15; cards, 20; visits, 3; grand total raised during the year, $611.82.

I feel grateful to the Sisters for the co-operation given me in the work, but I feel God has given me a mission at home for which I am thankful. Your Superintendent asks to be relieved of the work. Let us each ask ourselves the question, has my life made the world brighter? Have I done my part? But forgetting the past and leaving the record with God who knows all, let us press on to a higher mark next year, for truly the harvest is great in old Tattnall.

Yours in the work,

MRS. J. H. COLLINS,
Superintendent.

REPORT ON WOMAN'S WORK.

We are glad to know that the Baptists of Georgia and of the whole South, have come to realize the mighty working force we have in the female membership of our churches, and are utilizing these forces to wonderful advantage in carrying out the commission of our Lord to evangelize the world.

We have now 1,037 organized W. M. Societies in Georgia, 258 Y. W. A., 493 Sun Beams, and 64 R. A. Chapters. These Societies, with the young peoples auxiliaries, gave last year for all objects,

$80,000. At August last November, they accepted the same amount as the appointment for the present year. Of this amount, to October 1st, they have raised $68,302.92. In this Association we have only five W. M. Societies in working order. Three Societies have raised this year for all objects, including home work, $611.82.

In addition to the financial aid given by them, they are doing a great work in the churches by the distribution of religious literature, teaching the children the word of God, and training them for Christian work. They are illustrating in the churches by their own example, the value of systematic giving. We urge the brotherhood to emulate their example, and encourage the organization of the women in all the churches, and when organized, help them to maintain their organization and become efficient in their work.

J. W. WITHERINGTON,
Chairman.
B. H. PERCELL,
S. J. REDISH,
CLEVY ORDOM.
Committee.

STATE MISSIONS.

Collection at last Association	$ 9.32
January 23, Pine Grove	2.70
January 27, Lew	2.10
February 18, Pine Grove	1.50
February 28, Lew	2.13
April 29, Lew	1.03
May 26, Pine Grove	1.00
June 4, Lew Church	2.01
August 20, Pine Grove	3.00

October 20, Pine Grove 2.35

Total $27.14

Poid Out.

October 30, 1912, sent Dr. Bennett .....$ 9.32
April 14, sent Dr. Bennett 8.43
April 29, sent Dr. Bennett 1.03
October 17, sent Dr. Bennett 6.01
October 20, sent Dr. Bennett 2.35

MINISTERIAL EDUCATION.

Received.

Collection at last Association $15.07
November 3, Oak Grove 2.00

Total $17.07

Paid Out.

October 30, 1912, to J. C. Brewton $15.07
April 14, to J. J. Bennett 2.00

Total $17.07

CLERK AND MINUTES.

Received.

At Association 1912 .....$65.11
Shortage Paid by Treasurer 4.12

Total $69.23

Paid Out

Due Treasurer at 1912 Association .....$ 6.33
Check Tattnall Publishing Company 46.40
Check D. S. Edenfield 16.50

Total 69.23
Association due Treasurer .....$ 4.12

HOME MISSIONS.

Received.

April 29, Lew Church $2.30

Paid Out.

April 29, sent Dr. Bennett .....$ 2.30

FOREIGN MISSIONS.

Received.

May 26, Pine Grove .....$ 3.10

Paild Out

October 17, sent Dr. Bennett .....$ 3.10

INDIGENT MINISTERS.

Received

August 20, Pine Grove .....$ 3.35

Paid Out

October 20, to Dr. Bennett .....$ 3.35

REPORT OF AUDITING COMMITTEE.

We, the Committee appointed to audit the above account, beg to say that we find monies properly paid out and vouchers for same; and find the Association due the treasurer $4.12.

W. H. PURCELL.

B. B. TATEM.

FINANCIAL REPORT OF W. M. U. TATTNALL ASSOCIATION.

	State Missions.	Home Missions.	Foreign Missions.	Schools and Colleges.	Ministerial Education.	Ministerial Relief.	Orphans' Home.	Training School.	Association Expenses.	The Poor.	Dr. Ayers. Hospital.	Mary Willingham. School.	Minutes.	Other Objects.	Total.
Claxton ..	$29.25	$25.00	$31.68	$ 2.65	$ 2.75	$ 2.50	.10	.10	$ 7.40	.25	$ 6.00	.....	$ 1.00	$57.86	$166.54
Collins ...	26.25	31.48	21.36	13.39	2.24	2.50	4.27	4.38	2.00	85.00	6.00	.....	1.00	.....	201.87
Reidsville.	9.60	8.00	11.20	1.80	.80	.80	2.40	1.40	10.00	.....	5.00	5.00	.....	.....	56.00
Glennville.	21.60	18.00	25.20	.....	.....	.....	5.40	2.70	.....	9.00	6.00	.....	.....	27.50	115.40
Cobbtown.	2.12	4.12	4.13	.....	.....	.....	2.00	.....	.....	.....	.....	.....	1.00	.....	14.37
Hagan ...	9.60	8.00	11.20	.....	.80	.80	2.40	.....	.....	.....	.....	.....	.....	.....	32.80

The above exhibit is supposed to contain all gifts from all sources. Churches should have full credit for all that is given by their members.

Secretaries of Our Mission Boards.

Foreign—J. R. Willingham, Richmond, . Va.
Home—B. D. Gray, ... Atlanta, Ga.
State—J. J. Bennet, ... Atlanta, Ga.

Schedule for the Churches.

January . . . . . Missions
February . . . Home and Foreign Missions
March. . . . . Schools and Colleges
April . . . . Home and Foreign Missions
May . . . . . Missions
June . . . . . Ministerial Relief
July . . . . . Missions
August . . . . . Missions
September . . . . . Orphans' Home
October . . . . . State Missions
November . . . . . Missions
December . . . . . Ministerial Education

Send all contributions to Rev. J. J. Bennett, Secretary and Treasurer, Atlanta, Ga.

Order of Business.

1. Read letters and enroll messengers.
2. Elect Officers.
3. Receive petitions for Membership.
4. Call for correspondence.
5. Invite visiting ministers to seats.
6. Recognize representatives of denominational interests.
7. Appoint Committees, as follows: Special Order, Preaching, Missions, Educat.on, Sunday School, State of Religion and Destitution, Temperance, Literature, Orphan's Home, Union Baptist Institute, Women's Work, Obituaries, Requests and Queries, Finance, Nomination.
8. Call for Treasurer's Report.
9. Call for Report, Executive Committee.
10. Elect Executive Committee.
11. Fix time and place for next meeting.
12. Hear Reports of Committees.
13. Appoint Chairmen of Standing Committees.
14. Attend to Miscellaneous Business.
15. Read and correct minutes and adjourn.

Enterprise Print, Claxton, Ga.

THE FLOWERS COLLECTION

MINUTES

OF THE

11th ANNUAL SESSION

OF THE

Tattnall County Association

AND

Woman's Missionary Union

HELD WITH

Birdsford Baptist Church

Birdsford, Ga.

November 4, 5 and 6, 1914.

Citizen Print: Dublin, Ga.

Officers of the Association

E. C. Collins, Moderator.....Reidsville, Ga.
D. S. Edenfield, Clerk.....Mt. Vernon, Ga
D. S. Edenfield, Treasurer.....Mt. Vernon, Ga.

Names of Executive Committee

W. T. Burkhalter, Chairman.....Reidsville, Ga.
J. H. Williams.....Collins, Ga.
R. T. Collins.....Collins, Ga.
G. A. Weathers.....Daisy, Ga.
J. H. Waters.....Glenville, Ga.

Announcements

1. Next Association Conner's Church near Cobbtown, Ga.

2. Introductory Sermon, D. S. Edenfield.

MESSENGERS

Antioch—J. R. Tippins, J. L. Marshburn, G. A. Weathers, J. R. Odum, F. H. Young.

Bull Creek—U. A. Rodgers, W. Caves, G. L. Brewton, S. W. Brewton.

Birdsford—J. L. Wasson, S. W. Slater.

Claxton—D. A. Smiley, L. B. Swain.

Cobbtown—W. H. Collins.

Collins—L. Williams, Bro. J. H. Carr.

Conners—G. L. Jordan, A. M. McCullough, A. L. Miller.

Cherry Grove—J.W. Shuman, W.C. Simmons, J. C. Odum.

Elza—B. B. Newton, A. W. Mobley.

Evergreen—J. J. Outen, J. A. Green, B. F. Hare.

Hagan—C. B. Collins, John Driggers.

Lew—J. M. Daherly, B. D. Kicklighter, S. J. Redish.

Oak Grove—J. M. Dickens, H. H. Percell.

Pine Grove—L. P. Saterdy, Leroy Bowen.

Reidsville—E. C. Collins, M. Langford. W. T. Burkhalter, W. L. Tidwell, M. N. Rogers, G. G. Howell.

Rehoboth—Edgar Griffin, Ira Smith.

Watermelon—J. H. Waters, R. W. Anderson, Arthur Kennady.

Ministers Who Hold Membership With Us.

W. J. Griffin ....Glennville, Ga.
T. O. Currey.....Glennville, Ga.
D. Cobb.....Cobbtown, Ga.
G. H. Carr..... Collins, Ga.
J. H. Hodges..... .....Collins, Ga.
E. Hamilton.....Collins, Ga.
D. S. Edenfield ....Claxton, Ga.
R. D. Hodges..... Mt. Vernon, Ga.
J. A. J. Smith .....Daisy, Ga.
W. F. M. Smith.....Rhoding, Ga.

Standing Committees.

Missions.....T. O. Currey
Education.....G. H. Carr
Sunday Schools .....E. C. Collins
Temperance ..... D. A. Smiley
Literature..... .....L. M. Jessup
Orphans Home..... .....A. L. Miller
State of Churches.....G. A. Weathers
B. P. Institute .....M. Langford
Woman's Work.....W. T. Burkhalter
Obituaries..... .....B. D. Kicklighter

MINUTES

The Tattnall Baptist Association met with the Birdford Church at Birdford, Nov. 4th, 1914.

After collecting the letters from the various churches and enrolling the names of the delegates, the association was permanently organized by re-electing E. C. Collins Moderator and D. S. Edenfield Clerk and Treasurer.

The following brethren answered to the call for correspondents:

C. DeLoach, J. J. Barnard, J. J. Johnson from the Baptist Union; L. M. Jessup, W. C. DeLoach, J. D. Rabun, from the Daniel. J. D. Rabun represented the Brewton-Parker Institute and D. S. Edenfield represented the Christian Index.

Heard Treasurer's report at the request of the Treasurer. The following brethren were appointed as auditing committee to audit the treasurer's book; after their report the report was adopted.

W. C. SIMPKINS
J. H. WATERS

Heard report on Education, after being discussed by W. T. Burkhalter, J. D. Rabun, D. S. Edenfield, L. M. Jessup. The report was adopted.

Heard report on Brewton-Parker Institute. This was made special order for Thursday, a. m., 10:00 o'clock.

Heard and adopted report on Nominations.

Adopted report on literature after being spoken to by D. S. Edenfield, J. D. Rabun, J. M. Dickens and L. M. Jessup.

Thursday, A. M.

Opened at 9 o'clock with devotional exercises conducted by Rev. J. M. Dickens.

1. Heard report of Executive Committee; after discussion by W. T. Burkhalter and D. S. Edenfield, it was adopted.

2. Read and adopted report on state of the churches.

3. Report on Georgia Baptist Hospital, discussed by W. T. Burkhalter, J. D. Rabun, E. C. Collins and Bro. Wasson.

4. B. P. I. report taken up at 10. Discussed by J. D. Rabun and adopted.

5. Heard report on Missions. At the request of Bro. Curry Bro. M. L. Jessup was requested to preach the Mission Sermon instead of Bro. T. O. Curry.

Adjourned for dinner.

Thursday, P. M.

1. Adopted report on Missions.

2. Adopted report on Indigent Ministers. Discussed by J. D. Rabun.

3. Adopted report on Obituaries. Special prayer was made by Bro. Miller.

4. Abopted report on Orphans Home after discussion by J. R. Miller, D. S. Edenfield J. D. Rabun, W. T. Burkhalter.

5. Report on Sunday School discussed by Bros. G. H. Carr, L. M. Jessup. Adopted.

6. Woman's Work Report. Adopted.

7. Temperance Report. Discussed by E. C. Collins, L. M. Jessup, W. T. Burkhalter, J. H. Waters.

8. Heard report on Finance. Report adopted.

9. Resolution to pay Clerk $25.00, adopted.

10. Motion that the delegates ask the Chairman to raise the deficit on minutes, $40.00. Carried.

11. Resolution of thanks. Passed.

Requests and Queries.

We your committee find two invitations for the Association another year. We recommend that the Association meet with Connors church, Wednesday after the first Sunday in November 1915.

G. A. WEATHERS,
J. W. SHUMAN,
G. L. JORDAN.

Resolutions.

Resolved that this body extend the church at Birdford together with the entire community our sincere thanks for the magnificent manner in which they have entertained the Association during its session.

Auditing Committee.

We your committee to audit the Treasurer's Book find it correctly kept and balanced with $5.19 on hand.

W. C. SIMMONS.
J. H. WATERS.

Nominations.

We your committee make the following recommendations.

Executive Committee:—W. T. Burkhalter, Chairman; J. H. Williams, R. T. Collins, G. A. Weathers, J. H. Waters.

Delegates to State Convention:—E. C. Collins, J. S. Daniel, Rev. A. L. Miller.

Southern Baptist Convention:—D. S. Edenfield.

That the introductory sermon at the next association be preached by Rev. L. M. Jessup. Rev. G. H. Carr, alternate. The Mission sermon to be preached by Rev. A. L. Miller.

Treasurer Report of the Tattnall Association.

RECEIVED.

October 30, 1913, from former Treasurer	$72.37
December 2, 1913, Reidsville church	6.00
" 14 " Claxton church	5.00
" 14 " Hagan church	4.00
" 20 " W. M. V.	3.00
	$90.37

PAID OUT

Oct. 30, 1913, R. M. Stanley, balance due	$ 4.12
Nov. 12, 1913, State Missions	5.27
" " " Ministerial Relief	1.40
" " " Orphans Home	1.62
Dec. 20, 1913, Minutes	45.00
" " " Postage	2.77
" " " Clerk	25.00
	$85.18

Dec. 31, 1913, balance on hand $5.19.

COMMITTEE REPORTS.

Report of Executive Committee.

Your committee according to recommendations of this body, obtained co-operation of the State Board in support of Brother Curry as pastor at Elza, Birdford, Cherry Grove and Lew, and Brother Ricks at Oak Grove. These brethren have rendered efficient service at the several churches.

We recommend that help be withdrawn from Elza, Cherry Grove and Oak Grove churches. We are glad to say that these churches are able to be self-sustaining.

We recommend that the Executive Committee for the ensuing year ask co-operation of the State Board in pastor salaries at Birdford. Lew, Cobbtown and Pine Grove, if necessary.

Your committee is especially gratified at Bro. Curry's work this year.

Respectfully submitted,
W. T. BURKHALTER,
D. S. EDENFIELD,
E. C. COLLINS,
R. T. COLLINS,
J. H. WILLIAMS.

Report on Obituaries.

We, your committee, find that God has been so gracious to the membership of our association that He has only seen fit to take away twenty-one of our number since the last session of our body. For this we should feel very grateful to Him, who rules and does all things well for those who love Him.

G. L. BREWTON,
J. R. ODUM,
L. WILLIAMS.

Report on Woman's Work.

The Committee on Woman's Work submit the following:

We are glad to report that our sisters are advancing in their contributions to missons, regardless of money famine. Brethren, let's take note of this and resolve that we, too, will give of our substance and the first fruits of our increase; for when we decrease in our contributions, that means to check the progress of the Kingdom of God, and for souls to perish.

With the adverse circumstances in money matters our good women have given at least $100.00 more than they gave last year.

Brethren, let us lend them our prayers and encouragement more than before; for their generosity in spreading the Kingdom of our Lord to earth's remotest bounds.

T. O. CURRY,
LEROY BOWEN,
W. B. CAVE.

Report on Ministerial Relief.

In so far as we have been able to determine, we have only one indigent minister in the bounds of our association, viz. Bro. J. A. J. Smith. Bro. Smith has been in our midst during the entire period of his life and is now about 80 years old. He was an active worker for more than forty years, but is now old and worn out and unable to do further work. He has been a great power for good throughout our bounds and we feel that he deserves our heartiest support and that it is our duty and privilege to minister and contribute to his temporal welfare.

We further recommend to our body the hearty support of all our "Old Soldiers of the Cross," who have given their all, in the Master's Vineyard and are now no longer able to answer the trumpet call.

Respectfully submitted,

S. J. REDDISH,
J. R. TIPPINS,
W. C. SIMMONS.

Report on Sunday Schools.

The question has been asked, what is a Sunday School? Some one has said it was the church at work. We admit that it should be, but it is not always the case. We think a better answer would be: All Christains following the Holy Spirit as He directs us in teaching God's word to all men, always, everywhere. We urge that our churches give special attention to the teacher's training phase of the Sunday School work.

G. H. CARR,
J. H. WATERS,
H. H. PURCELL.
Committee.

State of the Churches.

We regret to see such a limited number added to our churches from conversion, still we are delighted to have those that have come in and pray that they may become useful members and shining lights in their various churches and communities. We note some churches have no Sunday Schools. We recommend that they organize one and keep it going, as a Sunday School is such an auxilliary to the church. We note with pleasure that all the churches have contributed to most of the causes we foster.

We urge all our pastors to endeavor to inculcate a spirit of giving among the members of their respective churches, to do all in their power to advance our Heavenly Father's Kingdom.

D. A. SMILEY,
G. A. WEATHERY,
ARTHUR KENNEDY.
Committee.

Report of Committee on Education.

Your committee, in considering education, observe that many questions necessarily arise, all of which need attention, but space and time prevent an extended report on same.

The committee on education at our last association drew the contrast between education and ignorance and thereby more vividly set forth the advantages in obtaining an education, and the disadvantages necessarily following a people who are ignorant and undeveloped.

We now urge our people both in and out of the church, as we then did, to rid ourselves of ignorance, the greatest enemy of the people. We can do it if we will. But to do it as we should, we must ask God for wisdom, believing that He will give it to us, and at the same time and in all subsequent life continue to ask, bending our every energy to obtain it, and sacrificing the costs and labor to acquire it.

To awaken the people to do these things, and make a rapid progress and begin now, we know of no better way to get the people interested in literary education and the spiritual understanding of God's revealed Word than in and through an educated ministry. One truly educated preacher with the spiritual understanding of God's word will return annually to the people by examples and precepts blessings in value a hundred times more than the whole cost of his education.

This being true, as we see it, we insist that the churches of this association during the ensuing year each take up one public offering to help cancel a debt of about $5,000.00 made for ministerial education by a committee duly appointed consisting of worthy and competent brethren of our denomination. This money borrowed by this committee was appropriated to worthy and indigent students at Mercer University and at the seminary. Many of the students have made able preachers. Let this offering be in addition to the regular offerings for ministerial education so that we may get out of debt and stop paying interest, and at the same time keep our good work progressing.

May God help us all to do our part in carry-

ing out the suggestions herein made.

Fraternally submitted,
J. N. SMITH
J. M. DUBBERLY,
W. T. BURKHALTER.

This Nov. 4th, 1914. Chairman Committee.

Report of Brewton-Parker Institute, Nov. 4th, 1914.

The fall term of Brewton-Parker Institute has opened very well, considering the unfavorable conditions that exist everywhere and especially in the cotton states. The number of boarding pupils is somewhat larger than at this time last year, the present number being about sixty in the dormitories and a few others in private homes. The local attendance brings up the total enrollment in the students of the High School proper to over a hundred.

The work of the school is moving along unusually well. Complete harmony exists among faculty and students, the school spirit is fine, and a high grade of work is being done.

The Faculty consists of the following: R. E. Robertson, President; T. B. Conner, Vice-President; J. C. Brewton, W. C. Langston, H. L. Batts, Miss Josie Cone, all of the Literary Department, and Misses Margaret Brewton and Mary Garretson of the Department of Music, Miss Alma Stapler, Expression, and Miss Florence Willis, Art and Domestic Science. These teachers are working together in perfect harmony and constitute one of the strongest faculties in the high schools of the state.

In order to aid in meeting the present financial crisis the faculty have agreed to reduce their salaries about twenty per cent. and other steps have been taken to reduce expenses. Still it will be a hard year for the school financially, and it is therefore especially important that the various associations come up with their part in the support of the Bible Department.

Resolved, That we recommend to the

churches of the Tattnall Association to send their offering for schools and colleges to the State Board with instruction that it be sent to Brewton-Parker Institute.

U. A. ROGERS, Com.

Report on Georgia Baptist Hospital.

We, your committee, on the Georgia Baptist Hospital find that there has been much good work done by this institution. From March 15, 1914, to June 1, 1914, the hospital has cared for 957 patients. It has done free work to the amount of $4,423.19. It has treated patients from ten foreign countries and from twenty-four different states of our country, and fourteen different religious beliefs have been represented among the patients.

The property of the hospital has a frontage on three streets which was purchased for $85,000.00. The hospital building proper is a three story brick building and will accommodate forty five patients.

We find that there are calls coming in daily from sick and suffering people, who are unable to pay for skilled medical attention, but who could be cured if they could only reach a hospital.

We your committee urge the Baptists in our association to be very liberal toward the support of this great institution.

W. L. TIDWELL,
J. M. DINKINS,
S. W. BREWTON.
Committee.

Report of Committee on Literature.

We are living in a day of notation, and each one of us are confronted with different kinds of literature.

In some homes the Bible and other religious literature are read and on these hang the hope of our denomination and our government.

In other homes there are all kinds of trashy and corrupt literature calculated to lead people from God, and into vileness without stopping to consider whither they go.

We should strive to put pure literature into these homes and thereby get people interested in the work of our Master. It is said, that an enlightened nation can never be enslaved, and we feel sure that if we can get our people to enlighten themselves by reading good, pure literature, they would no longer be enslaved by Satan.

As safe literature we recommand first, the Bible, second, Convention Series, Christian Index, Home Field, Foreign Mission Journal and The Golden Age.

We recommend also that our God loving and God fearing people keep posted on Mormonism and Catholicism that they may be able to enlighten those who do not understand for themselves.

Respectfully submitted,
L. P. SATURDAY,
B. B. NEWTON,
W. H. COLLINS,
A. L. MILLER.
Committee.

Report of Committee on Missions.

Your committee on Missions desire to call attention to the commands of our Savior as recorded in Matt. 28:16-20, Mk. 16: 15-18, Luke 24:44-47, Acts 1: 8. These scriptures teach us the will of Jesus, and as servants of His we should carry out His will here, so that His purpose shall be accomplished in us hereafter.

As to the necessity it is plain for He speaks with authority and since the day that Jesus said "lift up your eyes and look on the fields for they are white already unto harvest," there has been untold opportunities.

The plan of salvation is complete and without it all are lost. Again, great responsibility

has been laid on those who know His will.

God's plan for doing this work.

1. Teach all nations all things that God has commanded; then teach them to observe these things.

2. Use the tithing system and lay by in store on the first day of each week as God has prospered.

3. Do all things decently and in order.

We recommend to our churches the schedule offered by our mission board and urge that they follow this as nearly as possible.

Respectfully submitted,
D. S. EDENFIELD,
BREWTON COLLINS,
A. M. M'CULLOUGH.
Committee.

Report of Committee on Orphans Home.

Your committee beg to submit the following report:

We are not familiar with the work of keeping and condition of the Home; however, we are aware of the fact that there are from 225 to 250 children there ranging from 2 1-2 to 17 years of age and others awaiting admittance.

Brethren this is our work and demands our attention. If there is any class of the poor that demands our care and our sympathy it is these homeless little ones. This is the grandest mission work the church has ever attempted to do.

J. H. WATERS,
R. W. ANDERSON,
EDGAR GRIFFIN,
L. B. SWAIN.
Committee.

Report of Committee on Temperance.

Your committee on temperance is unable to express the sentiment it entertains on this question, and can not properly present the situation in regard to temperance within our bounds.

There are so many evils growing out of intemperance that words are insufficient to express them. All our brethren realize this and it is not necessary to attempt to enumerate them. Our desire is to see our field in the forefront of temperance ranks.

To do this, each individual member of our various churches should not only practice teetotalism, but should preach it and teach it, and among other things, give genuine support morally and politically, to the prohibition law.

One of the reasons our statutes are not better enforced is because so many apparently good men decry them.

We believe the temperance sentiment is much stronger within our bounds than it was a few years ago, and we rejoice in this.

We recommend that our brethren lend their efforts to the enforcement of the prohibition law and give our most earnest support to the measure in every particular.

Respectfully submitted,

B. D. KICKLIGHTER,
A. W. MOBLEY,
L. WILLIAMS,
IRA SMITH.

Committee.

EXHIBIT OF APPEAL.

To the Churches of the Tattnall Baptist Association for the Years 1914-1915.

Names of Churches.	Total.	State Missions.	Home Missions.	Foreign Missions.	Schools and Colleges.	Ministerial Education.	Ministerial Relief.	Orphanage.
Antioch	$ 79.00	$ 15.00	$ 12.00	$ 12.00	$ 10.00	$ 15.00	$ 10.00	$ 5.00
Bull Creek	95.00	25.00	15.00	20.00	10.00	10.00	5.00	10.00
Birdford	26.00	10.00	3.00	5.00	2.00	2.00	2.00	2.00
Claxton	355.00	100.00	50.00	100.00	40.00	25.00	15.00	25.00
Collins	355.00	100.00	50.00	100.00	40.00	25.00	15.00	25.00
Cobbtown	80.00	25.00	15.00	20.00	5.00	5.00	5.00	5.00
Conners	50.00	15.00	7.00	8.00	5.00	5.00	5.00	5.00
Cherry Grove	50.00	15.00	7.00	8.00	5.00	5.00	5.00	5.00
Elza	50.00	15.00	7.00	8.00	5.00	5.00	5.00	5.00
Evergreen	50.00	15.00	7.00	8.00	5.00	5.00	5.00	5.00
Hagan	155.00	50.00	20.00	25.00	20.00	20.00	5.00	15.00
Lew	40.00	10.00	5.00	5.00	5.00	5.00	5.00	5.00
Oak Grove	40.00	10.00	5.00	5.00	5.00	5.00	5.00	5.00
Pine Grove	50.00	7.00	8.00	5.00	5.00	5.00	5.00	5.00
Reidsville	276.00	70.00	30.00	75.00	50.00	20.00	13.00	18.00
Rehoboth	40.00	10.00	4.00	6.00	5.00	5.00	5.00	5.00
Watermelon	63.00	15.00	8.00	10.00	10.00	10.00	5.00	5.00
Total	$1,854.00	$515.00	$252.00	$423.00	$227.00	$172.00	$115.00	$150.00

EXHIBIT "C."

A Directory and Statistics of the Sunday Schools of the Tattnall Baptist Association For the Year 1914.

NAME OF CHURCH.	NAME OF SUPT.	ADDRESS	Number of Sunday Schools.	No. Officers and Teachers.	No. Pupils enrolled in main School.	No. Pupils enrolled in Home Dept.	Have you a Teacher Training Class.	Is your total S. S. enrollment as large as your Church Membership.	No. of Baptisms.
Antioch	J. N. Smith	Daisy, Ga.	1	8	120	....	YES	NO	44
Birdford	S. W. Slater	Glenville, Ga. ..	1	6	35	....	NO	NO	..
Claxton	Roy Swindell ...	Claxton, Ga. ...	1	12	100	....	YES	NO	..
Collins	J. H. Williams .	Collins, Ga.	1	7	75	....	NO	NO	3
Elza	W. A. Mobley ..	Elza, Ga.	1	6	59	....	NO	NO	15
Hagan	F. C. Smith	Hagan, Ga.	1	7	76	....	NO	YES	2
Lew	J. H. Redish ..	Glenville, Ga. ..	1	6	35	....			
Oak Grove	M. N. Purcell ..	Glenville, Ga. ..	1	6	43	....	NO	NO	5
Reidsville	E. C. Collins ...	Reidsville, Ga. ..	1	11	185	....	NO	YES	2
Rehoboth	J. A. Donahoe ..	Hagan, Ga.	1	6	50	....	NO	NO	10

Report of Woman's Baptist Missionary Union of Tatnall Baptist Association.

The Woman's Missionary Union of the Tattnall Baptist Association met with the Hagan Baptist Church October 21st, 1914, at 10 A. M.

Devotional service was led by Mrs. J. W. Witherington.

The meeting was called to order by Supt. Mrs. D. S. Edenfield.

Greetings—Miss Ruby DeLoach.

Response—Mrs. J. M. Kinard.

The following messengers were enrolled.

Claxton—Mrs. C. E. Lee, Mrs. J. B. Brewton, Mrs. W. G. Eakin.

Hagan—Miss Ruby DeLoach, Miss Ruth Collins.

Collins—Mrs. W. L. Morris, Mrs. J. C. Harris.

Glennville—Mrs. L. L. Dent, Mrs. H. C. Dubberly.

Reidsville—Mrs. J. M. Rogers, Mrs. E. C. Collins.

The meeting was much inspired by having with us Mrs. J. W. Witherington and Mrs. Fulton Smith.

Committees were appointed as follows:

Committee on Publication—Mrs. J. M. Kinard, Mrs. J. M. Rogers.

Committee on Obituary—Mrs. L. L. Dent, Mrs. W. L. Morris.

Committee on Nominations—Mrs. Kate McGee, Mrs. J. C. Harris, Mrs. C. E. Lee.

Committee on Resolutions—Mrs. E. C. Collins, Mrs. Aldridge.

Committee on Time and Place—Mrs. H. C. Dubberly, Mrs. J. B. Brewton, Mrs. Davis.

Superintendent's Report.

Your Superintendent submits the following report: Letters written 27; cards 33; visits made 1; amount received from Treasurer $9.25; amount expended $10.25; amount raised on apportionment $351.38; amount raised on boxes $26.08; other objects $328.25. Grand total, $705.71.

We have a deficit of $128.62 on our apportionment but under existing circumstances, financial and otherwise, I feel that we as a Union have done well, but sisters can it be said of each individual member "she has done what she could?"

Let us resolve now that we will first give ourselves to the Lord and then bring our gifts, because we love Him, "Who loved us and gave Himself a ransom for us."

Respectfully submitted,
MRS. D. S. EDENFIELD.

Report of Executive Committee.

Your committee beg to submit the following report: Met at Collins, September 17th, 1914. Devotional exercises were conducted by Rev. G. H. Carr. The Superintendent being absent the Secretary presided. The resignation of our beloved Superintendent was offered, she having moved from this Association to another field of labor. Her resignation was accepted by the committee.

After a prayer for guidance in our selection, Miss Ruby Deloach was chosen Associational Superintendent and Miss Pearl Collins, Assistant. Subject to the will of this convention, the time of meeting was changed from Oct. 14th to 21st inst. A committee was appointed to draft resolutions on the death of our State Secretary, Miss Emma Amos.

In view of the loss of many of our most valuable members from this Union, we think the Union unable to increase their subscriptions for the coming year. We therefore recommend the sum of $350.00.

MISS EMMA COLLINS, Ast. Supt.
MRS. J. G. COLLINS,
MRS. J. M. KINARD,
MISS AGNES ROHN,
MRS. KATE McGEE,
Committee.

Talk—Mary P. Willingham School, Mrs. Fulton Smith.

Adjournment.

Afternoon Session.

Met at 1:30 p. m.

Devotional Exercises by Mrs. Stephens.

Report of Committee on Publication.

The sinner must see Jesus and his love through his word in order to accept Him and he must also through this medium hear God's call to him and learn his responsibility to others.

It is unreasonable to suppose that one should be interested in things about which she is ignorant and to the end of arousing this interest in the needs of the kingdom. We would commend as sources of information, the following. 1st. The Bible; 2nd, The Mission Messenger, official organ of the W. B. M. U., which informs us about the work in Georgia; 3rd, The Foreign Mission Journal; 4th, Christian Index; 5th, In Royal Service. This is a new publication which deals in general missionary work, also being used to a great advantage in mission study classes. 6. We recommend the Baptist Magazine for general denomina

tional work, and for inter-denominational work, Missionary Review of the World.

Respectfully submitted,
MRS. J. M. KINARD.

Report on Committee on Obituaries.

Whereas, our Heavenly Father in His wisdom has seen fit to remove two of our sisters, Mrs. I. Funderburk and Mrs. M. H. Glisson, from their field of labor to their Hevenly home. Therefore, be it resolved:

1st. That we bow in humble submission to His will, knowing that whatsoever He doeth is well, and that while we miss them we realize that our loss is their gain.

2nd. Resolved, That we send a copy of these resolutions to the families of each of these sisters.

Respectfully submitted,
MRS. L. L. DENT,
MRS. W. L. MORRIS.

Report of Committee on Resolutions

1st. Resolved, That we extend to the ladies of Hagan our sincere thanks for their generous hospitality.

2nd. That we express our regret for the removal of Mr. and Mrs. D. S. Edinfield from our association, she being our superintendent and has been a great benediction in our work, praying God's richest blessings on her.

3rd. That we extend our thanks to Mrs. Fulton Smith for the splendid paper on the Mary Willingham School. May her efforts attain much good.

4th. We feel grateful to Mrs. Witherington for her presence and co-operation in our work.

5th. We trust that our meeting today will prove a blessing to our Union and to this church.

Respectfully submitted,
MRS. E. C. COLLINS,
MRS. A. C. ALDRIDGE.

Resolutions on Death of Miss Amos.

The portals of Heaven were doubtless opened wide as the spirit of our beloved Miss Emma Amos left its earthly abode and swept with majestic granduer into her home of "Many Mansions."

The W. B. M. U. of Georgia is truly bereft for a light has been removed from earth to shine above. Therefore, be it resolved that the Union of Tattnall association give expression of our personal loss of this great leader of women.

Resolved, That we emulate her example of consecration, fidelity to duty and her unswerving faith in her Lord and His approval of woman's work.

Resolved, That we take to our hearts Miss Evie Campbell, on whom her mantle has fallen, to carry on the Lord's work; that we sustain her by our prayers and in every way possible that she may go forward and win Georgia for Christ.

MRS. E. C. COLLINS,
MRS. J. M. ROGERS.

Report of Committee on Nominations.

Since hearing the Executive Committee's report, Miss Ruby Deloach, the one named by the Committee for our superintendent, says she cannot fill the place; therefore we recommend the following for the ensuing year: Superintendent, Mrs. J. M. Kinard; Assistant Superintendent, Miss Pearl Collins; Secretary and Treasurer, Mrs. W. H. Collins; Dist. Secretary, Mrs. J. B. Brewton, Claxton; Mrs. W. O. Strickland, Glenwood; Mrs. J. H. Williams, Collins; Mrs. Kate McGee, Reidsville; Miss Ruby DeLoach, Hagan. The above named compose the Executive Committee.

Respectfully submitted,
MRS. KATE M'GEE,
MRS. C. E. Lee,
MRS. J. C. HARRIS.

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Secretaries of Our Mission Boards

Foreign, J. R. Willingham.....Richmond, Va.
Home, B. D. Gray.....Atlanta, Ga.
State, J. J. Bennett.....Atlanta, Ga.

Schedule for the Churches

January.....Missions
February.....Home and Foreign Missions
March.....Schools and Colleges
April.....Home and Foreign Missions
May.....Missions
June.....Ministerial Relief
July.....Missions
August.....Missions
September.....Orphans' Home
October.....State Missions
November.....Missions
December.....Ministerial Education

Send all contributions to Rev. J. J. Bennett, Secretary and Treasurer, Atlanta, Ga.

Order of Business

1. Read letters and enroll messengers.
2. Elect Officers.
3. Receive petitions for Membership.
4. Call for correspondence.
5. Invite visiting ministers to seats.
6. Recognize representatives of denominational interests.
7. Appoint Committees, as follows:
   Special Order, Preaching. Missions, Education, Sunday School, State of Religion and Destitution, Temperance, Literature, Orphan's Home, Union Baptist Institute, Women's Work, Obituaries, Requests and Queries, Finance, Nomination.
8. Call for Treasurer's Report.
9. Call for Report, Executive Committee.
10. Elect Executive Committee.
11. Fix time and place for next meeting.
12. Hear Reports of Committees.
13. Appoint Chairmen of Standing Committees.
14. Attend to Miscellaneous Business.
15. Read and correct minutes and adjourn.

THE FLOWERS COLLECTION

MINUTES

OF THE

TWELFTH ANNUAL SESSION

OF THE

Tattnall Baptist Association

HELD WITH

CONNOR'S CHURCH

NOV. 10. AND 11. 1915

E. C. COLLINS. MODERATOR. REIDSVILLE

H. J. BREWTON. CLERK & TREAS.. REIDSVILLE

Next annual session of the Tattnall Baptist Association will convene with Antioch Church, near Daisy (Evans County), on Wednesday, Thursday and Friday, after the First Sunday in November, next.

EXECUTIVE COMMITTEE.

W. H. Collins, Chairman.....Collins, Ga.
B. E. Miller.....Claxton, Ga.
R. T. Collins.....Cobbtown, Ga.
W. H. Purcell.....Glennville, Ga.
E. C. Collins.....Reidsville, Ga.

Chairmen of Standing Committees

Missions.....L. M. Jessup
Education.....C. S. Smith
Sunday Schools.....W. H. Purcell
Temperance.....U. A. Rogers
Literature.....A. W. Mobley
Orphans Home.....J. Cleveland Odom
State Churches and Destitution.....G. H. Carr
Brewton-Parker Institute.....J. H. Williams
Woman's Work.....C. E. Lee
Obituaries.....W. B. Cave

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H. J. BREWTON, CLERK & TREAS., REIDSVILLE

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Minutes of the Tattnall Baptist Association, Nov. 10th, 1915.

The Tattnall Baptist Association met Wednesday, November 10th, 1915, at 10 o'clock a. m. with Connor's Baptist church.

1. After devotional exercises conducted by Rev. B. F. Hogan, The Association was called to order by the former Moderator, E. C. Collins, and with former Clerk, D. S. Edenfield, acting as Secretary.

2. Brethren E. A. Cannuette and E. L. Harrison were appointed to collect and read letters from the different churches.

3. The following Messengers were enrolled:

Antioch—J. R. Odom, W. F. M. Smith, C. S. Smith.

Bull Creek—P. S. Rogers, J. A. DeLoach, B. B. Brewton.

Bird Ford—W. J. Odom.

Claxton—L. B. Swain, C. E. Lee, W. G. Eakin, B. F. Elliott, Pastor.

Collins—J. M. Kinard, B. L. Collins, C. E. Holmes, J. C. Harris, W. H. Collins, G. L. Jordan.

Cobbtown—E. A. Cannuette, J. H. Yeomans, Clem Mercer.

Connors—R. T. Collins,, Joe Collins, W. B. Cobb. I. K. Bowen, A. L. Miller, Pastor.

Cherry Grove—J. Cleveland Odom, Perry Waters, S. H. Rustin, J. W. Shuman.

Elza—A. W. Mobley, F. E. Long, Foy C. Randell Mack Mobley.

Evergreen—John Green, E. R. McGahee.

Hagan—C. B. Collins, J .B. Shuman, John Driggers, H. R. Shuman.

Lew—B. D. Kicklighter, S. J. Reddish.

Oak Grove—W. H. Purcell, J. R. Purcell, M. N. Purcell, T. W. Price.

Pine Grove—H. M. Cobb, Z. C. Collins, J. H. Andrews, J. W. Smith.

Reidsville—W. L. Tidwell, W. T. Burkhalter, E. C. Collins, H. J. Brewton.

Rehoboth—J. A. Donahoe, M. V. Overstreet, Troy L. Todd, Earl Smith.

Watermelon—E. B. Ray.

4. After enrollment of messengers the Association was permanently organized by re-electing Bro. E. C. Collins, Moderator, and H. J. Brewton, Clerk and Treasurer.

5. The eleven o'clock sermon was preached by Rev. L. M. Jessup from the 10th Chapter of Exodus.

6. The following committees were appointed:

On Education—G. H. Carr, Chairman, J. H. Andrews, M. N. Purcell, S. H. Rustin.

On Literature and Publication—L. M. Jessup, Henry Cobb, F. E. Long, W. L. Tidwell.

On Missions—B. F. Elliott, Chairman, A. W. Mobley, J. C. Harris, Clem Mercer.

Sunday Schools—W. H. Purcell, Chairman, W. H. Collins, W. G. Eakin, C. S. Smith, C. E. Lee.

Special Order and Preaching—R. T. Collins, Chairman, Joe Collins, W. B. Cobb, I. K. Bowen.

Brewton Parker Institute—L. B. Swain, Chairman, B. L. Collins, E. B. Ray, Foy C. Randell, Mack Mobley.

Womans' Work—W. T. Burkhalter, Chairman, E. A. Cannuette, S. J. Reddish, W. F. M. Smith.

State of Religion and Destitution—J. C. Harris, Chairman, Z. C. Collins, Earl Smith.

Education—G. H. Carr, Chairman, J. H. Andrews, P. S. Rogers, M. N. Purcell, S. H. Rustin, B. B. Brewton.

Finance—H. J. Brewton, Chairman, Troy L. Todd, Perry Weathers, T. W. Price, J. W. Shuman.

Orphans' Home—A. L. Miller, Chairman, W. J. Odom, C. B. Collins, John Green, J. B. Shuman.

Request and Queries—J. H. Yeomans, Chairman, J. R. Odom, W. H. Purcell.

Temperance—J. Cleveland Odom, John Driggers, J. A. Donahoe.

Nominations—E. A. Canuette, Chairman, C. E. Lee, J. R. Purcell.

Obituaries—B. D. Kicklighter, Chairman, C. E. Holmes, H. R. Shuman, J. W. Smith.

7. Took recess until 1:30 o'clock for dinner; benediction by Rev. D. S. Edenfield.

Afternoon Session.

8. Association was called to order by Moderator at 1:30 o'clock. Devotional exercises by Rev. E. L. Harrison, readinc the 93rd Psalm.

9. Called for correspondence from other Associations and the following Brethren responded: Rev. E. L. Harrison, from Mt. Vernon; Rev. L. M. Jessup from the Daniel; Rev. B. F. Hogan and Rev. D. S. Edenfield from the Emanuel, were recognized.

10. Called for representatives of Denominational interests: Rev. D. S. Edenfield responded representing the Christian Index.

11. Program for business of the Association read and adopted.

12. Motion carried to hear from committee on Womans' Work Wednesday p. m. instead of Thursday a. m.

13. Heard report of D. S. Edenfield, retiring Treasurer, and same was referred to auditing committee and marked Exhibit A.

14. Report of Executive Committee read by W. T. Burkhalter and adopted and marked Exhibit "B".

15. Election of New Executive Committee referred to the Nominating Committee.

16. The Time and Place of next meeting referred to Committee on Requests and Queries.

17. Heard report of Committee on Womans's Work by W. T. Burkhalter, Chairman, and after some interesting discussions by Brethren B. F. Elliott, D. S. Edenfield, B. F. Hogan, E. L. Harrison and Jos. W. Smith, same was adopted and marked Exhibit "C".

18. Upon motion of Rev. D. S. Edenfield, it was unainmously agreed that a message of greeting be sent to the Womans' Baptist Missionary Union, now in session in Savannah, Ga., as presented by Bro. Edenfield.

19. Report of Auditing Committee read and adopted and marked Exhibit "D".

20. Committee on Special Order and Preaching reported that Brother L. M. Jessup would preach at Cobbtown at 7 o'clock this p. m.

21. It was moved and carried that letter from Dr. H. R. Bernard as presented by the Moderator, relative to date of holding Association, be referred to the committee on Requests and Queries.

22. Heard report of committee on entertainment assigning messengers to homes.

23. After Doxology, the Convention adjourned until Thursday at 9:00 o'clock.

Thursday Morning, November 11th, 1915.

Association re-convened and was called to order by the Moderator promptly at 9 o'clock.

Devotional exercises by Rev. J. W. McWhorter reading Luke 18th Chapter.

1. Report of committee on Obituaries, read and adopted, marked Exhibit "E" and special prayer was offered by Rev. J. W. Witherington.

2. Received the following Brethren from other Associations: J. W. Witherington, from the Telfair; A. D. Kendrick, J. W. McWhorter and R. M. Stanley from the Daniel.

3. Report of committee on Literature read and after discussion by Brethren L. M. Jessup, D. S. Edenfield and B. F. Elliot, same was adopted and marked Exhibit "F".

4. Report of committee on Temperance and Religious Destitution read after discussion by Brethren B. F. Elliot, W. T. Burkhalter, J. W. Witherington, G. H. Carr and E. C. Collins. Same was adoped and marked Exhibit "G" and "H".

5. Bro. J. A. DeLoach delivered letter from Bull Creek church and his name was enrolled as one of the delegates.

6. Report of committee on Missions read, and after discussion by Bro. B. F. Elliot, a motion was made and carried, that the discussions be suspended until after the Missionary sermon was preached.

7. Song by congregation, "Take the Name of Jesus With You". Prayer by Bro. D. S. Edenfield.

8. Preaching at 11 o'clock by Bro. B. F. Elliot, from the 10th Chapter of Romans (Subject, Go ye into all the World).

9. After services collection for State Missions was taken up and amount received was $7.48.

10. Recess taken for dinner until 1:15 o'clock; benediction by Rev. A. L. Miller.

Afternoon Session.

11. Association convened at 1:20 o'clock; prayer by Bro. A. D. Kendrick.

12. Subject of Missions was again taken up and after discussion by Bro. W. T. Burkhalter, the report was adopted by an unanimous vote, and marked Exhibit "I".

13. The Moderator called for delegates who had not previously reported, and the following were enrolled: J. A. DeLoach, from Bull Creek; M. V. Overstreet from Rehoboth; E. R. McGahee, from Evergreen; G. L. Jordan from Collins.

14. Bro. J. R. Warren was enrolled as correspondent from Emanuel Association.

15. Report of committee on Brewton-Parker Institute, and after discussion by Bro. D. S. Edenfield, same was unanimously adopted and marked Exhibit "I".

16. Report of Committee on Education read and adopted after being discussed bc Brethren Jos. W. Smith, and W. H. Purcell. See Exhibit "J".

Report of committee on Orphan's Home read and after discussion by Brethren A. L. Miller and D. S. Edenfield, same was adopted and marked Exhibit "K".

18. Report of committee on Sunday Schools read and adopted and marked Exhibit "L". The adoption was preceded by discussions by Brethren W. H. Purcell, A. L. Miller, E. L. Harrison, A. D. Kendrick and L. M. Jessup. The report was amended by authorizing the Executive Committee to organize a Sunday School Convention and a place and time of meeting.

19. Report of committee on Requests and Queries read and adopted and marked Exhibit "M".

20. Report of committee on Finance read and adopted and marked Exhibit "N".

21. Report of Nominating committee read and after discussion, was amended at request of E. C. Collins by substitutng the name of J. H. Williams in lieu of E. C. Collins as trustee of Brewton-Parker Institute. Same was adopted and marked Exhibit "O".

Miscellaneous Business.

Motion was made and carried to publish five hundred copies of minutes of this Association and to pay the Clerk $15.00 for his services.

Motion was made and carried that resolutions be published as offered by the Moderator in reference to death of Rev. T. O. Curry.

Discussions were made by Brethren Jos. W. Smith and J. W. Witherington as to the advisability of a special 3 days meeting for preaching only, once a year, at some designated point in Tattnall cunty.

It was requested by Bro. G. H. Carr that this Association make special prayers for the church at Lew.

Resolved that the thanks of this body be tendered to Connors church and its neighbor, the Cobbtown church, as well as the other good citizens of the community for its generous hospitality and excellent entertainment during the session of the Association.

Resolutions offered by Moderator were unanimously adopted which are as follows:

Resolved that a page of the minutes of this Association be dedicated to and inscribed with the name of Rev. T. O. Curry, our Associational Missionary, whom God has transferred to the Home Beyond; and that another page be given to the names of those of our various churches who have departed this life since our last Association.

After singing, "I want to be Like Him" the Association closed. Benediction by former Moderator, Rev. J. W. Witherington.

E. C. Collins, Moderator,
H. J. Brewton, Clerk.

Exhibit "A".

Report of Executive Committee.

Your commtiee in pursuance to the needs of this Association and as we understood our instructions to be from the Association appealed to the State Board for co-operation in support of pastors at the following churches to wit:

We requested aid for pastor at Birdford.....$125.00
We requested aid for pastor at Lew.....125.00

We requested aid for pastor at Pinegrove.....60.00 conditionally. This amount we understand has been paid.

Brother T. O. Curry served the churches, Birdford and Lew until his death September 21, 1915.

Your committee is informed by our worthy Secretary and Treasurer of the State Board that Bro. Curry reports of work done by him through the month of August and that his salay has been paid to that date by the State Board, making the sum of $247.88.

We take leave here to say that Brother Curry did effective work both at the churches where he received aid from the State Board and at the churches self-sustaining. We regret his loss much. His place will be hard to fill. May God's blessings be upon his wife and children.

J. H. Williams,
R. T. Collins,
W. T. Buckhalter.
Executive Committee.

Exhibit "B".

Report of Committee on Woman's Work.

This subject may be discussed from many view points.

Your committee has decided to discuss woman's Work as delegated to her by her Creator. Let us take a glimpse at her creator and see how God created her and the order in which he created her.

In the creation of all things God began with the lowest order and gradually created to the highest order.

In the creation of life he began with the lowest order of lfe and gradually created to the highest order of life culminating in the creation of man in His, God's own image.

"And the Lord said it is not good that man should be alone; I will make a help meet for him". Gen. 2:18.

"And the Lord caused a deep sleep to fall upon Adam, and he slept; and he took one of his ribs and made a woman and brought her unto man." Gen. 2:21-22.

According to the order of creation woman was God's crowning act in all Heaven. This gives us God's estimate of woman. Should we not so estimate and esteem her?

God delegated to her, her sphere of life, and definitely laid out her work in life, to-wit:

(a) To be a help meet for man, and not to be over him any further than that.

(b) To be a help meet for man she should have the spirit of Christ and with her tender caresses and a loving heart full of sympathy and compassion for him lead him away from sin, and on higher ground. This was the spirit of woman only a few years ago when she put on foot the prohibition move to rescue man from the bar room and to remove the curse of illicit sale of liquor from the people. How wel she has succeeded in this we all know. Her success stands as a monument to her name.

She has also succeeded in many other undertakings and is still succeeding with the spirit of love for man and her Christ, the only weapons she should ever care to wear.

(c) Woman's greatest work in this world is in her home rearing her children, training them to love God, teaching them that Christ died for them, and teaching them to love each other and their parents and their neighbors as them selves,submitting themselves to God looking to him for salvation.

W. F. M. Smith,
E. A. Canuette,
S. J. Reddish,
W. T. Burkhalter.
Committee.

Exhibit "C".

Woman's Baptist Missionary Union,
Savannah, Georgia.

The Tatnall Baptist Association in session at Conners church, near Cobbtown, sends Christian Greetings to your body and prays God's richest blessings upon your work.

E. C. Collins, Moderator,
H. J. Brewton, Clerk.

Exhibit "D".

Having carefully examined the books of the Clerk and Treasurer of the Tatnall Association for the year 1914 and 1915 we, the auditing committee, find the books in good shape and the accounts correct.

Respectfully submitted,
L. M. Jessup,
J. M. Kinard,
W. H. Collins.

Exhibit "E".

Report on Obituaries.

We, your committee, find that God has been so gracious to the membership of our Association. He has only seen fit to take from our body fifteen of our members since last meeting and we thank and praise Him. And we ask that Bro. Hogan render a special prayer of thanks.

Respectfully submitted,
B. D. Kicklighter,
J. W. Smith,
C. E. Holmes.

Exhibit "F".

Literature and Publications.

We are told in God's word that of the making of many books, there is no end. And perhaps there has never been a day when that was more true than today. It has been said that this is a reading age. Whether this is true or not, it is truly an age of printing books and periodicals. Not a day passes that does not witness the birth of some book or periodical. There are many that are good and worthy. There are more which are not so good and there are thousands which are positively bad. We cannot go into an extensive enumeration of the good and the bad. But wish to call attention to our own publications. First, of course, we mention the Christian Index. There are other Baptist publications such as Home Field, Mission Journal, Mission Messenger, for the books see some good books review. Our own review and Expositor can safely be followed. Fortunate is he who carefully and wisely selects his reading.

Respectfully submitted,
L. M. Jessup, Chairman,
F. E. Long,
H. M. Cobb.

Exhibit "G".

REPORT ON TEMPERANCE.

Brethren we are taught in God's word to be temperate in all things, and we are sure that God in His wisdom meant for us to observe this command, and as we realize that we, as God's children, are very intemperate in many things, we wish to appeal to the brethren and siseers in the name of our

God to be more careful and more temperate in all things. But as intoxicating drink accurs to our mind as having the worst results, and leading to more ungodliness than any other one thing, we, in the name of God, ask that the sons and daughters of God, fully resist the Devil along this line. Brethren, let us not look upon the wine when it is red, when it giveth color in the cup. Let us touch not, taste not the unclean things but, rather, as there was no room in the inn for our Savior, let us give no room in our lives or in our homes to the Devil with his intoxicating drink. Then and not until then, will our lives and our teaching be profitable and acceptable unto our Lord.

We must practice what we preach.

Your Committee,
L. Cleveland Odom,
J. A. Donahue,
John Driggers.

Exhibit "H".

STATE OF RELIGION.

We, your committe on State of Religion, beg leave to submit the following report:

1st. We have confidence in the power of the Gospel to save. And that we are His representatives here on earth to carry out His great plans and purposes. Some of the hindrances as we can see them to the advancement of His Kingdom, lie not so much in not giving of our substance; but a lack of piety and consecration to our Master. "Ye are our epistle written in our hearts, known and read of all men." We often bemoan the limited number of converts in our churches, this is not to our Christ, but the world fails to see Christ in our lives. This should not be so. We should live a life that would be a mark of Christ to every one that knows us.

2nd. To overcome some of the antipathy to the cause in trying to bring the world to Christ, we urge that great emphasis be put on complete consecration to the will of the Master in living as well as giving.

We are greatly pleased to see increased interest manifested in quite a number of our churches for the improvement and training of young Christians, such as the Sunday school, prayer meeting, and Sunbeam Societies. These aids to Christian developments and usefulness are not appreciated by our churches as they should be.

3rd. We believe by the proper developing of these agencies of the church by the consecrated men and women, who have this work at heart,we shall have made great strides in awakening of our churches to greater services for the Master. We will have lessened the work and hardships of our pastors in the future, and prove a blessing to the rising generation.

Respectfully submitted,
J. C. Harris,
Z. C. Collins,
Irl Smith,
Jno. R. Purcell.

Exhibit "I".

REPORT ON MISSIONS.

We, your committee beg leave to submit the following report:

Missions from the New Testament standpoint, is as old, as the command to "Go Disciple all Nations". One of the parting blessings of our Lord and Master, to His beloved Disciples, was Go into all the World and Preach the Gospel. One of the highest honors ever conferred upon one of His children, is that of being a fellow helper to the truth.

The Spirit of Missions is nothing more nor less, than the real spirit of Christ. If we have not the spirit of Christ, then we are not supposed to have he spirit of Missions. But if we really have His spirit abiding in our hearts, isn't it reasonable to suppose at least that we will be willing to try as best we can, to obey His commands? We need not say within ourselves that Missions is yet an experiment.

A century or more of modern Missions, as we some times call it, with its tremendous results for God's glory, and man's salvation, ought to convince the most skeptical, that God is behind it, and all through it. The gospel of Missions has proven a stupendous success under God amongst the nations where preached. The blessed gospel of our Lord Jesus Christ has opened the gateway, at home and abroad for civilization, education and christianity as nothing else has done, or could do. Our Mission Work, State, Home and Foreign, as carried on by our boards, under the direction of hundreds of thousands of their brethren, is accomplished infinitely more than we can know this side the Pearly Gates. Are we as Christian men

and women and Baptists as vitally interested in this work of the Kingdom, as we should be? How can we pray Thy Kingdom Come, when we are doing nothing to bring the Kingdom in?

How can we sing: "I Love Thy Kingdom Lord" and do nothing to prove our love? Our Boards are just now in great need of heroic givers, and giving. They are our servants. They are appealing to us for help. Will we hasten to their rescue? God help us do so do.

Respectfully submitted,
B. F. Elliott, Chairman,
A. W. Mobley,
J. C. Harris.

Exhibit "J".

Report of Committee on Brewton-Parker Institute for 1915 To The Tattnall Association.

There are 108 students enrolled in the High School Department of Brewton-Parker Institute and 56 pupils in the dormitories with room for at least 30 more.

The faculty consists of six well trained and experienced teachers in the literary department and three in the department of music and expression.

Your committee is advised, and believes, that the school is well organized, with faculty and students doing the best work in the history of the institution. School spirit is fine and health good.

A new and up-to-date science laboratory has been added to the equipment this fall.

A flourishing Sunday school and Baptist Young Peoples Union are in operation.

The estimated value of the Brewton-Parker Institute plant is $80,000. There is an indebedness on same representing the liability of the Board of Trustees, amounting to approximately $17,000.

Unpaid subscriptions amounting to about $15,000 are due the school and $1,600 is owing on board and tuition.

In order to liquidate this indebtedness, Rev. D. S. Edenfield, is giving his full time at work in the field collecting notes and soliciting new subscriptions.

In view of this debt hanging over the institution and the fact that the school can accommodate at least 30 more students, your committee recommends and urges a rally of the brotherhood for the purpose of liquidating the indebtedness and patronizing the school with more students.

Respectfully submitted,
B. L. Collins,
E. B. Ray,
Foy C. Randell,
Mack Mobley.
Committee Brewton-Parker Institute.

Exhibit "K".

REPORT ON EDUCATION.

To The Tattnall County Baptist Association:

Your committee beg to submit the following. The subject of education cannot be over estimated. We feel that words are inadequate to emphasize its importance. It is of vital interest to every individual. It has been well said that ignorance has been the curse of all ages. To ignorance can be traced a large per cent of crime, confusion and disturbance of the peace and happiness of our communities.

With pride we note the advancement made in the system of public and christian schools, still we have room for improvements. Our state is one of two or three that have not a compulsory educational law. There seems to be an awakening among the people. The local taxation seems to be gaining in prosperity and carries in almost every district where submitted to the vote of the people, however, we cannot depend on our public schools alone to educate our children, for the greatest text book (the Bible) is not compelled to be taught in our public schools. No one's knowledge is complete without some knowledge of the book of all books. We therefore recommend the patronage of our Baptist schools and colleges, where the pupils take a course in Bible study. Education begins in the home and around every family circle, therefore we cannot be too careful in the selection of literature, as will develop moral and Christian character.

The Moral and Christian character of our state and nation will never rise above that of the individual home.

Therefore we plead for the co-operation of every home, to make it possible for every child to obtain an education. Our Baptist people should co-operate with our schools and colleges in the education of its ministerial students, and take collection according to our schedule for Baptist.

Respectfully submitted,
G. H. Carr,
J. H. Andrews,
S. H. Rustin,
M. N. Purcell,
B. B. Brewton,
Committee.

Exhibit "L".

REPORT ON ORPHANS' HOME.

Orphanage care is not something just a few years ago thought of. The hearts of men and women have been touched by observing the sore need of helpless children in the long bygone years.

The term orphan, of course, means parentless, or destitute of father and mother. Orphan then means helpless. Therefore there are the dependent to be cared for by the independent.

Helping those who are in need, is one of the lofty principles taught by Christ.

This great work appeals to us more vividly than to the several generations past, for the following reasons: 1. Because of increased population which affected an accumulation of orphans.

2. In recent years, orphans are cared for more systematically, by reason of institutions for that purpose. For example, our Orphans Home at Hapeville, Ga.

In this home there are 242 children, who are dependant upon the Baptists of Georgia for support. They are ours to care for, which is a part of the Kingdom's business.

Therefore we should assume greater care for them. Remember, Jesus said: "In as much as ye did it unto these my brethren, ye did it unto me".

Respectfully submitteed,
A. L. Miller, Chairman,
W. J. Odom.

Exhibit "M".

REPORT ON SUNDAY SCHOOLS.

We find from the letters sent up that most of the churches of our Association have Sunday schools and from the report most of them are doing good work, but we see that some of the churches have no schools at all. Brethren, let us urge them to organize schools in these churches at once and help us in this great work for the Lord. We feel that the Sunday school is one of the greatest assets of the churches as it furnishes a place for the whole family to work. As Moses said when Pharaoh asked him who he would have go with him when he went out of Egypt, and he said they would take the whole family. Brethren, let us ask God to guide us in this work and may the time soon come when each of us with our families and all that we have may be consecrated to God in the great work of the Sunday School.

W. H. Purcell,
W. H. Collins,
W. G. Eakin,
C. E. Lee,
C.S. Smith, Committee.

Exhibit "N".

REQUESTS AND QUERIES.

The committee on Requests and Queries report as follows: We recommend that this body hold its next annual session with Antioch church on Wednesday, Thursday and Friday after the first Sunday in November, next. We also request that this body ask the Convention to change their time of meeting to December.

Respectfully submitted,
J. H. Yeomans, Chairman.
J. R. Odom,
W. H. Purcell.

Exhibit "O".

FINANCE.

We, your committee on finance, beg leave to submit the following report: During the session of this Association the following amounts have been received for State Missions, Minutes, and Clerk:

For Minutes and Clerk.

Pine Grove Church	$ 3.00	
Evergreen	3.00	
Conners	4.00	
Watermelon	3.25	
Claxton	5.00	
Elza	4.00	
Reidsville	15.00	
Cherry Grove	3.00	
Cobbtown	4.00	
Bird Ford	2.05	
Hagan	6.00	
Lew	2.00	
Oak Grove	2.50	
Collins	10.00	
Bull Creek	3.00	
Rehoboth	3.00	
Antioch	5.00	
		$93.28
		$79.80
Momans Missionary Union		4.00
		$83.80

For State Missions.

Oak Grove	$2.00	
Public collection	7.48	9.48

Balance due retiring Treasurer as per report 21

Respectfully submitted,
H. J. Brewton,
J. W. Shuman,
Perry Weathers,
T. W. Price,
Troy Todd.

Exhibit "P".

Executive Committee.

W. H. Collins, Chairman	Collins, Ga.
R. T. Collins	Cobbtown, Ga.
B. E. Miller	Claxton, Ga.
W. H. Purcell	Glennville, Ga.
E. C. Collins	Reidsville, Ga.

Delegates to State Convention.

G. H. Carr — Collins, Ga.
L. V. Strickland — Cobbtown, Ga.

Delegates to Southern Bapitst Convention.

B. F. Elliott — Claxton, Ga.

Introductory Sermon.

E. L. Harrison — A. L. Miller, Alternate

Sermon on Missions.

B. F. Elliott, — Claxton, Ga.

Trustee Brewton-Parker Institute.

J. H. Williams, — Collins, Ga.

OUR DEAD.

Mary A Todd
Viney Futch
Mrs. Amanda Brown
Alice Cave
Miss Minnie Aiken
Jincy Monroe
Rev. T. O. Curry
J. B. Curry
Mrs. W. W. Cochran
Mrs. P. V. Purcell
Martha Saturday
Martha Morgan
Mrs. H. A. Rogers
Mrs. J. L. Kennedy

REV. T. O. CURRY

OUR ASSOCIATIONAL MISSIONARY

Whom God Hath Transferred to the Home Beyond

Died September 21st, 1915

CONSTITUTION.

We, the Missionary Baptist Churches of Tattnall County, in order to form a more perfect union among ourselves, establish a better system of co-operation in our efforts to do good, insure rapid progress in the cause of Christ in every section of our County, and thereby better Christ's cause in the hearts of men throughout the entire world, to provide for ourselves and our Master in His cause and by his help, a more common purpose to do all the good we can in the world to promote the cause of Christ and the principles of love He taught, so that every citizen of our county may keenly feel the spirit that is actually our purpose and thereby be constrained to help Christ's cause first of all causes, and thus secure to ourselves and our posterity more effectively the blessings of our God in hese our efforts and in life, we do establish this Constitution for The Tattnall Missionary Baptist Association for the County of Tattnall:

Article 1. This body shall be known as the Tattnall Baptist Association.

Article 2. This Association shall be composed of the Missionary Baptist Churches of Tattnall County and such adjoining Churches as may be more conveniently located for attendance upon the session thereof.

Article 3. The purposes of the Association are:

(a) To preserve a closer union of the Churches in the fundamental doctrines of the world, as we believe them.

(b) To promote and advance the spiritual growth of the churches.

(c)) To assist such Churches as may be unable to provide suitable ministry of the word.

(d) To invite the Churches of the union to organized effort to give the gospel to every destitute locality within our bounds; and to send the gospel to the whole world.

Article 4. The officers of the Association shall be a Moderator, a Clerk, and a Treasurer,who shall be elected by ballot at each Annual Meeting of the body.

Article 5. Each church shall be entitled to five messengers for the first fifty members and two for each additional fifty or fraction thereof. Ordained ministers holding their membership in the Association, or serving as pastor therein, shall be members ex-officio of the Association.

Article 6. The Association shall have an Executive Committee of five, who shall direct the mission work of the body

and report at each Annual Session the results of their work.

Article 7. The Association shall meet annually at such time and place as the body may decide upon.

Article 8. Any church of the union which fails to meet by letter or messenger for two successive Annual Meetings shall be stricken from the roll.

Article 9. Any Church of the union which fails to contribute to the organization will be stricken from the roll.

Aricle 10. This Constitution may be altered at any regular meeting by a majority of the enrolled messengers.

WOMANS' DEPARTMENT.

The annual meeting of the Woman's Baptist Missionary Union auxiliary to the Tattnall Association was held with the Collins Baptist Church Wednesday, October 20th, 1915.

The session was called to order by the Associational Supt. Mrs. J. M. Kinard, at 10 o'clock a. m.

Devotional services were led by Mrs. Kate McGee, John 15.

Prayer by Mrs. J. M. Kinard.

Song: "All Hail the Power".

Enrollment of Messengers:

Claxton: Mrs. J. G. Collins, Mrs. W. G. Aiken, Mrs. E. Bulloch.

Collins: Mrs. G. L. Shaw, Mrs. J. C. Harris.

Reidsville: Mrs. Kate McGee.

Glenville: Miss Agnes Rohn, Miss Fannie Barnard.

Cobbtown: Mrs. Alice Wrenn.

Mrs. A. B. Paris, State Worker was introduced.

Welcome address—Miss Azalae Harris.

Response—Mrs. C. E. Lee.

Report of District Secretaries.

Only verbal reports were given of the work done by the Secretaries. Several churches were visited but only one Society was organized while these reports are not what we could desire, but we pray for greater achievements in the future.

Superintendent's Message.

Thou Crownest the Year with Thy Goodness.

Truly we as a Union Sisterhood can look back over this Associational year just passed and repeat this from the fullness

of our joy and gratitude.—Thou Crownest the Year with Thy Goodness.

Amid the great depression that we have heard talked of so much, more by far than we have really felt, we have recognized His leadership, and rejoiced in the goodness with which He has crowned this year's work. Of course we have not yet reached the goal, there are many victories to strive for, we are still reaching upwad and onward.

Perhaps never in the history of our union have greater responsibilities reste dupon us, or greater issues confronted us, and we desire to call especial attention too training of our young people, no work is more complete for future fruit bearing than that we give to the young. You recall the sory of one precious seed sapable of such wonderful results, if only a suitable soil could be found in which to plant it. Only one seed, where had it best be planted? The Master was called upon to answer, and lovingly He gave His reply, Where? Why in the heart of a child. Am so glad to know that there are so many before me today that have been giving their loyal support and encouragement in planting these precious seed, and I am glad to acknowledge our success is greatly due their royal support. One Y. W. A. has been organized and successfully carried on its work, and the question comes to me, if one church, why not all? I hope that there are many that have right here resolved to make this goal a subject of constant and earnest prayer this coming year.

We serve the King of Kings and His subjects, why not plan great things. That is:—a Y. W. A. in every church in the union.

There are many of our dearones today who have experienced the sweetness of joy in service. Service spelled in big glowing letters, because of the joy in service. I believe you have journeyed up to this Jerusalem with prayerful hearts, hoying to catch broader visions, so as to plan for enlarged service.

There seems to have come to our workers everywhere, a wonderful vision of what God's handmaidens may accomplish by personal service. In reviewing your loving endeavor for past year, and looking down the opening avenues of such wonderful possibilities, three questions present themselves to me.

Have the efforts we put forth renewed our faith in God and His power to save? Have we found in personal service a gate-

way to fuller lives in Christ? Are we by our lives daily giving the message we would have told to the earth's remotest bounds?

If so, a threshold is opened to us, the door of which is wide open and its path leads to vast fields of service and spiritual growth. "And Jesus went about doing good". He would have us do all the good we can everywhere we can, to every one we can. Ah me, what a glorious thought, what a sweet privilege when we appreciate the fact, that we are co-workers with Him, the King of Kings, the Prince of Peace.

The story of the fig bush shows that there is no standing room with God, if a tree has only leaves and no fruit. This law of service calls for not our money only, that is the easiest service of all, but it calls for our time, our talents, ourselves.

We talk of our apportionments met, and we invariably mean the money apportionment. But what of it when we are called to render account of apportionment of time, apportionment of prayer, apportionment of ourselves.

The story is told of a blind beggar on the streets playing squeaky tunes on a violin, hoping to attract attention to himself and his empty cup by his side. Few carelessly threw small coins and went their way. A tall man walked down the street and noticed this beggar, and asked to see his violin. The sweetest strains of harmony were floating in the air, and great crowds were soon attracted to the spot by the spell of the wonderful music. When he ceased playing and the crowd pressed about him, he silently pointed to the empty cup, disappearing in the crowd as soon as he saw it overflowing. Those that went to the music hall that evening, having previously paid $10.00 for their tickets soon realized that the master violinist of the world had that day on their streets given his best service to the old blind beggar.

Law of service costs work and hard work. Dr. Mullins in talking on this subject illustrated this by referring to the man with Gold Fever. This man couldn't stand and look into the mines and say, gold come forth. That man must work, that man must dig if he gets any gold.

W. M. S. must prepare the ground by prayer, must dig by personal effort.

If only one capable leader, one useful life, would the digging not be worth the while?

In 2nd Tim. 2:15, we find this admonition. Study to show thyself approved, a workman needeth not be ashamed.

Letters written 64; visits made 2; Societies organized 1; talks made 2; amount received from Treasurer $8.50.

Song—Miss Kate Outen—Give of Your Best to the Master.

Peculiar need of Y. W. A.—Mary Julia Kinard.

We very much enjoyed the talk of Mrs. A. B. Paris on the training of our young girls.

Appointment of Committees.

Prayer by Mrs. J. C. Collins.

Adjournment.

Wednesday p m—1:30.

Session called to order by Superintendent.

Devotional exercises were led by Mrs. J. M| Kinard—Acts 27:9-25.

Above the Machinery—a vision.

Song—"His Plan"—Miss Kate Outen.

Miss Heck's Message—Mrs. J. M. Kinard.

Report of Committees.

On Literature and Publication.

Report of Committee on Literature and Publication.

This is a day of efficiency and information. We can never be interested in thoes things about which we know nothing; therefore the importance of informing the great business of giving the Gospel to the world. Shall we be less dilignt in the King's business than those around us? All our strength is for Him, and we should strive to measure up to our responsibilities.

"Happy is the man that findeth wisdom and the man that getteth understanding", says the good book. Knowledge is power. We want power. The knowledge is at hand, if we will but tak it.

Our periodicals are especially efficient in this day, and all the time growing to higher standards. Beginning at home, we have our Mission Messenger, which is filled each month with matters of interest and information, containing as it does full information in all branches of our womans work, and also fine mission studies, as well as programs suitable for all services. We urge that it go to every Baptist family in Georgia. Then we have the Home Field, telling of the achievements of

our splendid Band of Home Missionaries, and the plans of the Home Board for carrying on this work.

The Foreign Mission Journal brings tidings from across the seas of those who are on the "firing line" and deserves our heartiest support. Last, but not least, is Royal Service, successor to our Mission Fields. It is all and more than promised. It should be in every home, for each member of the family will find something interesting and helpful in it. The Bible study is concise and thoughtful; the programs for meetings are full of inspiration, and all of its departments are excellent.

We are pledged to care for the young of our churches, and train them for service. A very important factor in this training is the Mission Study class. We have a wealth of material in this line. One of the books of last year "The Child in the Midst", by Mrs. LaFaree, is fine; it is a study of child life in Christian and non Christian lands. "Ann and Eva" is also good, and many others, the study of which means education.

We should remember our calendar of prayer, keeping us in touch with every worker, at home and abroad.

We could not close this report without giving mention to the Christian Index, which is ever on the watch tower for Baptists interest and progress, always courteous to our womans work, and ready to extend a helping hand.

In sudying these books and magazines, man-made, good and helpful as they are, let us not forget God's word, wherein are the words of life. May we stress the importance of Bible study more and more.

Respectfully submitted,
Mrs. W. G. Aiken,
Miss Agnes Rabun.

On Plan of Work.

At the close of this Associational year, as we review the work done and the good accomplished by our union, we realize that our Heavenly Father has graciously crowned our efforts with success; but as earnest followers of Him who is our Leader in this great work (missions), we must not be content with victories attained, but forgetting those things which are behind and reaching forth unto those things which are before, let us press towards the mark for the prize of the high calling of God in Jesus Christ.

To reach the goal a definite aim is necessary, harmonious and concerted action overcomes obstacles; therefore, let us plan and strive together to accomplish the great work the Master would have us do.

In view of the fact that every Baptist woman of our Association needs to be brought in closer touch with this Missionary endeavor, we wish to recommend that every Society in our Union during the coming year stress "the every woman" campaign.

Realizing that there is nothing which brings the heart into more perfect accord with its creator, develops the individual and accomplishes more in the Lord's cause than individual effort, "personal service" must be emphasized that the broadest good may be obtained.

Knowing that information begets interest and enthusiasm, it is very necessary that our women know the needs of the King's business, and the efforts that are being put forth to supply these demands and the results of our labor. There is no surer way of securing this information than by reading our missionary journals.

We therefore recommend that an effort be made to place one or more of these magazines in every Baptist home in the bounds of our Association.

The future of our cause, which is that of the Master, depends upon young people growing up in our midst. Hence, it behooves us to exercise every effort to bring these young lives in active service as early as they can be reached. We ask that each W. M. S. retain a loving watchfulness over the Junior Societies and assist in the development of the young peoples' work in every possible way.

The best results in any work are reached by a "pulling together" of sympathetic spirit. So the necessity of a union in each church presents itself.

We urge that each individual society uphold and aid the union by assisting those in office, meeting their apportionments as directed and sending in reports at stated times.

For the general spiritual and material welfare, it is essential that the usual weeks of prayer and offerings for Missions be observed.

Respectfully submitted,
Mrs. J. G. Collins,
Mrs. Jos. W. Smith.

On Obituaries.

Whereas our Heavenly Father has taken our beloved sister Mrs. H. L. Tillman, from our W. M. S., and Miss Minnie Eakin from Y. W. A.

Resolved:—That while we feel our personal loss and deeply sympathize with their families, we bow in humble submission to the will of our Lord, and would commend the virtues of our loved ones who have gone on to their rest.

Respectfully submitted,
Mrs. Kate McGee,
Mrs. E. Bulloch.

On Nominations.

We, your committee on Nominations report with regret the resignation of our Superintendent, Mrs. J. M. Kinard, which was tendered on account of ill health, we therefore recommend the following officers for the coming year:

Mrs. J. G. Collins, Supt.; Mrs. J. M. Kinard, Asst. Supt.; Mrs. W. H. Collins, Secretary and Treas. Distrist Secretaries: Reidsville, Mss. Kate McGee; Claxton, Mrs. E. Bulloch; Hagan, Miss Emma Collins; Collins, Mrs. G. L. Jordon.

Respectfully submitted,
Mrs. C. E. Lee,
Mrs. Kate McGee,
Mrs. W. L. Morris,
Miss Agnes Rohn.

Time and Place.

Your committee on Time and Place recommend that the Union meet in Reidsville Wednesday after the 3rd Sunday in October, 1916.

Mrs. Kate McGee,
Mrs. W. L. Morris,
Mrs. J. G. Collins,
Miss Agnes Rohn,
Committee.

On Resolutions.

First, Resolved that we extend to the ladies of Collins our sincere thanks for their most generous hospitality.

Second, that we express our appreciation and thanks to Mrs. J. M. Kinard who has labored so faithfully with us this year. We regret very much her withdrawal from active work. She has been a great benediction to us and we pray God's richest blessings on her.

Third, that we extend to Mrs. Paris our most hearty thanks for her suggestions, and interesting and uplifting talks.

Fourth, we trust each one has received rich blessings today and that this meeting may be an inspiration to our Union and to this church.

Respectfully submitted,
Mrs. Jos. W. Smith,
Mrs. L. B. Swain.

Mrs. J. G. Collins and Mrs. J. M. Kinard were appointed to represent our Union at the State Convention at Savannah Nov. 9, 10, 11, 1915.

Song—"Bless be the Tie That Binds".

Prayer by Mrs. A. B. Paris.

Adjourned.

Appeal for 1915-1916.

Churches	TOTAL	State Missions	Home Missions	Foreign Missions	Schools & Col.	Min. Education	Min. Relief	Orphans Home	Ga. Bap. Hosp.
Antioch	85	15	10	10	10	10	25	5	5
Bull Creek	80	25	10	15	10	5	10	5	5
Bird Ford	27	10	3	5	2	2	3	2	2
Claxton	400	125	50	100	25	25	15	50	10
Collins	400	125	50	100	40	25	25	25	10
Cobbtown	85	25	15	20	5	5	5	10	10
Conners	75	25	10	10	5	5	10	5	5
Cherry Grove	52	15	7	8	5	5	5	5	2
Elza	75	25	15	10	5	5	5	5	5
Evergreen	35	10	5	5	2	3	5	5	3
Hagan	75	25	10	10	10	5	5	5	5
Lew	47	25	5	5	3	3	2	2	2
Oak Grove	60	25	5	5	5	5	5	5	5
Pine Grove	42	10	5	5	5	5	5	5	2
Reidsville	400	125	50	75	50	25	25	25	25
Rehoboth	45	15	5	5	5	2	5	5	3
Watermelon	67	15	10	10	10	7	5	5	5

Church Contributions

Churches	LOCAL CONTRIBUTIONS															
	Pastors Salary	Building and Repairing	Clerk and Pt. Minutes	Other Objects	TOTAL	State Missions	Home Missions	Foreign Missions	Orphans Home	Ministerial Relief	Georgia Bap. Hosp.	Schools and Colleges	Ministerial Education	Other Objects	TOTAL	GRAND TOTAL
Antioch	250.00		5.00		255.00	12.00	6.37	7.66	3.00	4.00		7.26	4.00		44.29	299.29
Bull Creek	200.00	12.50	3.00		215.50	8.40	5.00	2.10	2.60	15.30		4.21			37.61	253.11
Birdford	58.12		2.05		60.17	2.00	3.16	5.17	2.00	2.00	2.00	2.00		10.00	28.33	88.50
Collins	400.00		10.00	67.50	477.50	124.30	17.00	99.67	15.10	2.00	5.00	30.78	1.27	6.13	301.25	778.75
Cobbtown	200.00		4.00	12.50	216.50	2.55	4.50	5.00	14.55	2.00	9.36	3.00			40.96	257.46
Cherry Grove	125.00		3.00		128.00		3.15	3.15	3.60	3.50		4.30			17.70	145.70
Claxton	600.00	30.00	5.00	313.59	943.59	136.75	74.28	73.00	101.45	9.50	3.12	5.01	5.96	2.70	411.77	1355.36
Conners	129.00		4.00	13.85	146.85					..				18.10	18.10	183.95
Elza	150.00		4.00	13.20	167.20	15.00	4.30	7.00	2.00		4.65	4.50			37.45	204.65
Evergreen	68.31		5.00	16.26	89.57				4.20						4.20	93.77
Hagan	195.00		6.00	29.50	230.50	12.15	12.15								24.30	254.80
Lew	75.00		2.00	7.50	84.50	8.00	5.10	1.35	1.00	2.00		1.60			19.05	103.55
Oak Grove	75.00		2.50	10.00	77.50	2.00			1.25						3.25	80.75
Pine Grove	200.00	15.00	3.00	30.50	248.50	8.00	3.05		2.55	1.25		2.95		2.25	20.05	268.55
Reidsville	240.00	33.50	15.00	241.80	539.30	177.11	43.00	140.56	115.56	14.30	13.12	114.11	20.97	12.50	650.89	1181.19
Rehoboth	200.00		3.00	47.20	250.20	8.00	4.00		4.50	4.50			1.00		22.00	272.20
Watermelon Creek	37.00		3.25		40.25				1.45			65			2.10	42.35
	3202.43	91.00	79.80	803.40	4161.13	516.26	185.06	344.32	274.81	60.35	37.25	244.72	33.20	51.68	1683.30	5863.93

Directory and Church Statistics.

Churches	Sun. of Meet.	Value of Church Prop.	Pastor and Address	Clerk and Address	Mem. last Rep.	Baptism	Rec. by Let.	Restoration	Dis by Let.	Rel. withd.	Death	Male Memb.	Female Memb.	Pres. Mem.
Antioch	2	1600	L. M. Jessup, Vidalia	J. A. Mixon, Daisey, Ga	156	12	1		5	8	2	63	91	154
Bull Creek	3	1000	G. H. Carr, Collins	W. B. Cave, Daisy, Ga	81		3		1	2	1	35	48	83
Bird Ford	2	500	G. H. Carr, Colins	J. C. Brewton, Glenville, Ga	46	2	7		5	1		21	27	48
Collins	2 4	3500	G. H. Carr, Collins	J. H. Williams, Collins, Ga.	53		2		6	4		52	93	145
Cobbtown	3	1200	E. L. Harrison, Kite	Clem Mercer, Cobbtown, Ga.	35	22	6	2	2		1.			65
Cherry Grove	1	500	L. M. Jessup, Vidalia	S. H. Rustin, Daisy, Ga.	46				3	8		14	28	42
Claxton	1 3	3000	B. F. Elliot, Claxton	C. D. Outen, Claxton, Ga.		23	8		41	31	1			144
Conner's	1	950	A. L. Miller, Cobbtown	I. K. Bowen, Cobbtown, Ga	142	7	4	4	3	7	1	48	98	146
Elza	4	1025	G. H. Carr, Collins	S. J. Rockett, Elza, Ga.	96	13	5		7	4	2	49	53	102
Evergreen	2	3500	W. C. DeLoach, Willie	John Green, Cobbtown, Ga.		11	2		3		2	53	72	123
Hagan	1	1500	D. S. Edenfield, Summit	J. B. Collins, Hagan, Ga.	57	5	1		5		1	25	32	57
Lew	1	1000	G. H. Carr, Collins	O. R. Kicklighter, Lew, Ga	63	7				16		16	40	56
Oak Grove	2	350	C. J. Purcell, Jessup	Jas. T. Strickland, Glenville, Ga.	56	5	1	1	2	1	.1.	24	35	.59
Pine Grove	3	600	A.L. Miller, Cobbtown	Z. C. Collins, Collins, Ga.	98	2	4		2		2	46	54	100
Reidsville	2	2500	J.C. Brewton, Ailey	M. N. Rogers, Reidsville, Ga.	48	4					1	20	31	51
Rehoboth	2	965	L. M. Jessup, Vidalia	I. C. Smith, Manassas, Ga.	84	11	8		2	2		37	62	99
Watermelon Creek		1500	O. B. Rustin, Glennville	Wm. H. Waters, Glenville, Ga.	108		2		2		1			107

Church	Society	Presidents and Postoffices	Mem. of Soc.	No. Sub. to Mes.	State Missions	Home Missions	Foreign Missions	Schools and Col.	Train. School	Orphans Home	Min. Education	Min. Relief	Mary P. W. Schoo
Claxton	W.M.S.	Mrs. C. E. Lee, Claxton	15	10	30.00	18.65	23.00	1.88	3.13	7.50	1.87	2.50	
Collins	W.M.S.	Mrs. W. L. Morris, Collins	15	15	16.35	15.00	22.50	5.28	1.18	3.10	1.27	30	4.00
Glenville	W.M.S.	Mrs. H.C.Dubberly, Glenville	17	12	19.25	10.00	15.00			3.00		1.00	
Reidsville	W.M.S.	Mrs. Kate McGee, Reidsville	15	6	15.60	13.00	19.50	98	1.63	3.90	97	1.30	6.50
Hagan	W.M.S.	Miss Ruth Collins, Hagan	10	3	6.95								
Cobbtown	W.M.S.	Mrs. E. A. Cannuette, Cobbtown	10	7									
Claxton	Y.W.A.	Miss Sara Funderburk, Claxton	14		4.25	5.00	5.00						
Collins	Sunbeam	Mrs. W. L. Morris, Collins	20		4.55	2.00	3.00	50	95	2.00		1.70	
Claxton	Sunbeam	Mrs. J. G. Collins, Claxton	15			1.80	3.50						
Glenville	Sunbeam	Mrs. Lillie Dickerson, Glenville	20										

	Ga. Bap. Hos	TOTAL CASH	The Poor	Church Aid	Cash Total	Orphans Hom	Ga. Bap. Hos
Claxton	5.12	93.59		2.70	2.70	28.00	
Collins		68.98	30.00	2.70	32.70	18.00	
Glenville		48.25	5.10	2.70	7.80	5.00	6.75
Reidsville	1.62	65.00		2.70	2.70		
Hagan		9.65		2.70	2.70		
Cobbtown							
Claxton		14.25					
Collins		14.70					
Claxton		5.30					
Glenville							

Sunday Schools and B. Y. P. U.

Churches	Superintendent	Address	No. Schools	Off. & Teach.	Pupils	Av. Attendance	No. Classes	Baptisms from S. S.	CONTRIBUTIONS		
									Home Purposes	Through Mission Board	GRAND TOTAL
Antioch	H. D. Burkhalter	Daisy	1	7	43	30	4	4	5.00	41	5.41
Bull Creek											
Bird Ford	J. L. Wasson	Glennville	1	3	30	25	3				
Collins	J. H. Williams	Collins	1	7	85	52	5		69.50	77.17	146.67
Cobbtown	Clem Mercer	Cobbtown	1	7	97	73	5		11.57	3.00	14.57
Cherry Grove											
Claxton			1	13	10			20			
Connors											
Elza	A. W. Mobley	Elza	1	6	61	40		9			
Hagan	F. C. Smith	Hagan	1	6	76	49	4	5	26.00	9.00	35.00
Lew	S. J. Reddish	Lew	1	5	30	25	3		5.00	19.05	24.05
Oak Grove	M. N. Purcell	Glennville	1	5	52	35	3	4	4.50		4.50
Pine Grove	J. H. Andrews	Collins	1	7	34	24	4		2.75	1.25	4.00
Reidsville	E. C. Collins	Reidsville	1	10	150	100	7	4	94.77	392.48	467.25
Rehoboth	J. A. Donahue	Hagan	1	5	47			9	8.00		8.00
Watermelon Creek			1	5	45						
Evergreen											
			13	86	760	453	38	55	227.09	502.36	709.45

Directory of Tattnall Baptist Association

	CHURCH	DATE	MODERATOR	CLERK
1	Reidsville.....	December 9, 1904.....	J. A. Clark	W. T. Moring
2	Collins.....	November 3, 1905.....	J. A. Clark	W. T. Moring
3	Bull Creek.....	November 1 and 2, 1906.....	J. W. Witherington	W. T. Moring
4	Hagan.....	October 31 and Nov. 2, 1907.....	J. W. Witherington	H. J. Brewton
5	Evergreen.....	October 26 to 28, 1908.....	J. W. Witherington	J. W. Smith
6	Collins.....	November 5 to 7, 1909.....	J. W. Witherington	C. B. Jones
7	Cherry Grove...	November 2 to 4, 1910.....	J. W. Witherington	E. C. Collins
8	Lew.....	November 1, 2, 3, 1911.....	J. W. Witherington	D. S. Edenfield
9	Cobbtown.....	October 30 to 31, 1912.....	J. W. Witherington	D. S. Edenfield
10	Claxton.....	October 29 to 30, 1913.....	E. C. Collins	D. S. Edenfield
11	Birdford.....	November 4 and 5, 1914.....	E. C. Collins	D. S. Edenfield
12	Connor's.....	November 10 and 11, 1915.....	E. C. Collins	H. J. Brewton

THE FLOWERS COLLECTION

MINUTES

OF THE

THIRTEENTH ANNUAL SESSION

OF THE

TATTNALL BAPTIST ASSOCIATION

HELD WITH

ANTIOCH CHURCH

NOVEMBER 8, 9, 10TH, 1916

OFFICERS:

E. C. COLLINS, MODERATOR - - - REIDSVILLE, GA
H. J. BREWTON, CLERK AND TREAS. - REIDSVILLE, GA.

NEXT ANNUAL SESSION OF THE TATTNALL BAPTIST ASSOCIATION WILL CONVENE AT REIDSVILLE CHURCH, REIDSVILLE, GA., ON WEDNESDAY THURSDAY AND FRIDAY AFTER THE FIRST SUNDAY IN NOVEMBER, NEXT.

EXECUTIVE COMMITTEE.

W. H. Collins, Chairman, ... Collins, Ga.
R. T. Collins ..... Cobbtown, Ga.
B. E. Miller, ... Claxton, Ga.
J. C. Odom, ... R. F. D., Glennville, Ga.
E. C. Collins, ... Reidsville, Ga.

CHAIRMEN OF STANDING COMMITTEES.

Brewton-Parker Institute ..... W. T. Burkhalter
Education ..... R. N. Odom
Georgia Baptist Hospital ..... W. B. Cave
Laymen's Movement ..... D. A. Smiley
Literature and Publication ..... E. A. Cannuett
Missions ..... B. F. Elliot
Orphan's Home ..... A. V. Smith
Obituaries ..... W. H. Purcell
State of Churches and Destitution ..... E. L. Harrison
Sunday Schools ..... J. H. Williams
Temperance ..... D. Cobb
Woman's Work ..... R. R. Tippins

MINUTES

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MINUTES OF THE TATTNALL BAPTIST ASSOCIATION. NOVEMBER, 8TH, 1916.

The Tattnall Baptist Association met Wednesday, November 8th, 1916 at 10 o'clock a. m., with Antioch Baptist church, near Daisy, Georgia.

1. After devotional exercises conducted by Rev. B. F. Logan, the Association was called to order by the former Moderator, E. C. Collins and the former Clerk, H. J. Brewton, acting as Secretary.

2. Brethren J. H. Williams and A. L. Miller were appointed to collect and read letters from the various churches.

3. The following Messengers were enrolled:

Antioch—J. L. Marshburn, M. A. Mobley, Bert Smith, G. W. Bath and J. R. Tippins.

Bull Creek—U. A. Rogers, J. A. DeLoach, J. R. Smith, W. B. Cave, C. P. Sikes, J. F. Mixon and Palmer Brewton.

Birdford—W. J. Odom, J. L. Wasson, R. N. Odom and J. Cleveland Odom.

Claxton—W. G. Eakin, L. B. Swain, P. H. Deason, C. E. Lee, Roy Swindle and Rev. B. F. Elliot, Pastor.

Collins—W. H. Collins, J. C. Harris, Remer Rewis, J. H. Williams and J. Harley Rewis.

Cobbtown—Clem Mercer and Rev. E. L. Harrison, Pastor.

Connors—Morgan McCullough, I. K. Bowen, Lester Curel, R. T. Collins and Rev. A. L. Miller, Pastor.

Cherry Grove—W. Lester, Odom, J. W. Shuman, and A. L. Herrington.

Elza—L. R. Randall, F. E. Long, Ralph Curry, and Foy Randall.

Evergreen—H. L. Hodges, J. J. Outen and Loyd Sikes.

Hagan—John Driggers.

Lew—B. H. Purcell, J. M. Dubberly, S. J. Reddish and B. D. Kicklighter.

Oak Grove—W. H. Purcell, J. A. Weitman, J. C. Purcell, and Arling Tootle.

Pine Grove—Lucian Williams and V. R. Collins.

Reidsville—W. T. Burkhalter, D. B. Summerford, G. G. Howell, F. W. McCall, E. C. Collins, H. J. Brewton and Rev. G. H. Carr.

Rehoboth—M. L. Weathers, Ira Smith and M. V. Overstreet.

Watermelon—J. H. Waters, J. F. Tatum, R. W. Mobley, Iv
Padgett, J. A. Thompson, A. L. Kennedy and Rev W
J. Griffin.

4. After enrollment of the Messengers, the Associatio
permanently reorganized by re-electing Bro. E. C. Collins, Mo
erator and H. J. Brewton, Clerk and Treasurer.

5. The Moderator then called for Correspondents, and th
following brethren were received and their names enrolled
G. W. Andrews, representing the State Sunday School Board
Rev. C. J. Purcell from the Consolation Association; Rev
B. F. Hogan from the Emanuel Association, and representing
the Christian Index; and also J. W. McWhorter and L. M
Jessup from the Daniell Association.

6. Introductory sermon preached at 11.00 o'clock by Rev
E. L. Harrison from Romans, 1-14. After the Benediction b
Rev. B. F. Elliot, the Association adjourned until 2:00 o'cloc
for dinner.

AFTERNOON SESSION.

7. The Association was called to order by Moderator at
o'clock. Scripture reading by Rev. B. F. Elliot, John 14t
chapter. Prayer by Rev. A. L. Miller.

8. Call for additional church letters; none received.

9. Call for visiting brothers from the other associations
and enrolled the names of brethren H. C. Dubberly and A. V
Barnard from the Baptist Union Association.

10. Order of business as presented by the Moderator read
and after some discussion, it was unanimously agreed that th
Moderator be delegated with the authority to merge the bus
iness of the Association into a two days' session, if he finds i
convenient; otherwise; to go into third day session.

11. Called for report of Executive Committee, and afte
reading and some discussion, same was adopted and marke
exhibit "A".

12. Brother G. W. Andrews, Secretary of the State Sun
day School Board, gave a very interesting and instructive tal
on Sunday School Work.

13. The following committees were appointed:

On preaching and Order—B. F. Elliot, Chairman, G. L. Mars
burn, M. A. Mobley, Bert Smith, G. W. Bath, and J. R
Tippins.

Missions—L. M. Jessup, Chairman, J. A. DeLoach, J. L
Wasson, W. G Eakin and Clem Mercer.

Education—C. S. Smith, Chairman, W. T. Burkhalter, Reme
Rewis, R. T. Collins and J. W. Shuman.

Sunday School—W. H. Purcell, Chairman, Foy C. Randall, Loyd Sikes, S. J. Reddish and L. B. Swain.

Temperance—U. A. Rogers, Chairman, S. J. Reddish, J. A. Weitman, V. R. Collins, and G. G. Howell.

Literature and Publication—F. E. Long, Chairman, F. W. McCall, Ira Smith, J. H. Waters, and C. P. Sikes.

Orphan's Home—J. Cleveland Odom, Chairman, P. H. Deason L. R. Randall, Lucian Williams and D. B. Summerford.

State of Churches and Destitution—G. H. Carr, Chairman, J. C. Harris, Morgan Eakin, H. L. Hodges and J. F. Tatum.

Brewton-Parker Institute, Schools and Colleges—J. H. Williams, Chairman, W. T. Burkhalter, J. A. Thompson, M. V. Overstreet and J. C. Purcell.

Woman's Work—C. E. Lee, Chairman, E. L. Harrison, R. N. Odom, Harley Rewis, Ralph Curry, and Lester Rewis.

Obituaries—W. B. Cave, Chairman, W. J. Odom, J. J. Outen, John Driggers and B. H. Purcell.

Georgia Baptist Hospital—B. H. Groover, Chairman, B. D. Kicklighter, M. L. Weathers, R. W. Mobley, Palmer Brewton and Arling Tootle.

Laymen's Movement—W. T. Burkhalter, Chairman, Ivey Padgett, W. Lester Odom, C. J. Purcell and W. L. Miller.

Finance—W. H. Collins, Chairman, H. J. Brewton, and M. V. Overstreet.

Requests and Queries—L. B. Swain, Chairman, R. T. Collins, J. C. Purcell and J. W. Shuman.

Auditing Committee—W. H. Purcell, R. N. Odom and John Driggers.

14. It was announced by the committee on preaching that Rev. A. L. Miller would preach at Antioch church at 6.30 p. m.. The Association then adjourned until 9:00 o'clock Thursday morning.

Benediction by Rev. A. V. Barnard.

THURSDAY MORNING SESSION.

15. The Association was called to order by the Moderator J. C. Collins, at 9:00 o'clock, Thursday morning, November 7th. After singing, "'Tis sweet to trust in Jesus," Brother C. J. Purcell led devotional exercises, reading from the 13th Chapter of Corinthians.

16. Call for report of committee on Georgia Baptist Hospital, but same was deferred on account of the absence of the Chairman, B. H. Groover.

17. Called for visiting Brethren and enrolled the names of Brother I. J. DeLoach from the Baptist Union Association.

18. Heard report from Committee on Orphan's Home. After some discusison by Brother B. F. Elliot and others, same was adopted and marked exhibit "B."

19. Called for report of committee on Georgia Baptist Hospital. In absence of the Chairman the report was read by the Clerk and after a very interesting discussion by the Moderator, same was adopted and marked exhibit "C."

Singing by congregation, "Lord plant my feet on Higher Ground".

20. It was moved and carried that a collection be taken in cash for the Orphan's Home, and $17.03 was collected.

21. Called for report of Committee on Missions and after singing "Battle Hymn of Republic", the report was read and quite a lengthy and instructive discussion by the chairman, L. M. Jessup, same was adopted and marked exhibit "D""

22. The following visiting ministers were present and given a cordial welcome: Rev. C. S. T. Strickland of the Methodist church at Claxton, Rev. D. F. Sheppard of the Presbyterian church of Daisy, Ga., and Rev. Mr. Kale of the Northern Methodist church.

23. Reading Scripture Lesson by Rev. B. F. Hogan from 53rd chapter of Isaish, singing "All Hail the Power of Jesus Name." Preaching at 11.00 o'clock by Rev. B. F. Elliot; text Ezekiel 7-7.

AFTERNOON SESSION.

24. The Association was called to order by Moderator at 1:30 o'clock, singing, "Onward Christian Soldiers."

25. Heard report of committee on Brewton-Parker Institute and Schools and Colleges. After motion to adopt same and discussion by chairman J. H. Williams and W. T. Burkhalter, it was adopted and marked exhibit "E."

26. Resolved that members of other Baptist associations visiting our Association and presenting a minute of their association, be recognized as a messenger.

27. Heard report of committee on Education. After motion to adopt and very interesting discussion by W. T. Burkhalter, chairman and Rev. B. F. Hogan, it was adopted and marked exhibit "F."

28. Heard report of committee on Literature by F. E. Long, chairman, and after a splendid and lengthy discussion by Rev. B. F. Hogan, representing the Christian Index, it was adopted and marked exhibit "G."

29. The committee on Preaching announced that Bro. C. J. Purcell would preach at Park View School House, near this church at 6:30 p. m.

3. Report of committee on Nomination, read and adopted marked exhibit "H."

3. Heard report of committee on Temperance. After motion to adopt the subject was discussed at some length by the chairman, U. A. Rogers, J. L. Wasson, W. H. Purcell and D. Cobb, same was adopted and marked exhibit "I."

3. Heard report of comittee on Laymen's Movement and same was adopted and marked exhibit "J". Discussion on the subject being deferred until Friday morning.

3. The Association then adjourned until Friday morning 9:00 o'clock. Benediction by D. Cobb.

FRIDAY MORNING SESSION.

3. The Association was called to order Friday morning November 10th, by the Moderator.

3. Devotional exercises conducted by Rev. A. L. Miller. Reading from the 10th chapter of John. Singing "What a Friend We Have in Jesus."

3. Heard report of Committee on Sunday schools. After motion to adopt and discussion by chairman, W. H. Purcell, Rev. B. F. Elliot, Rev. G. H. Carr, et al., same was adopted and marked exhibit "K." Amendment offered on above report by Rev. G. H. Carr was also adopted.

3. Heard report of Treasurer and same was referred to auditing committee.

3. After discussion of the Sunday School Convention of the Tattnall Baptist Association, Bro. E. C. Collins was elected President, Bro. W. H. Purcell and J. H. Williams, Vice-Presidents, R. N. Odom as Secretary and Arling Tootle Treasurer. It was unanimously agreed that the first meeting of the Sunday School Convention meet with the Lew Baptist Church and it was further agreed that the Fifth Sunday in April, 1917 be designated as the time of meeting.

3. Heard report of committee on Woman's Work by Rev B. F. Elliot and after discussion, same was adopted and marked exhibit "L".

3. Report of committee on State of Churches and Destitution. After discussion by Rev. G. H. Carr and E. C. Collins, was adopted and marked exhibit "M."

Doxology.

1. Heard report of committee on Obituaries. Same was adopted and marked exhibit "N." and a special prayer offered by Rev. C. J. Purcell.

2. Heard report of Auditing Committee. It was adopted and marked exhibit "O".

43. Heard report of committee on Finances, same w
adopted and marked exhibit "P".

44. Heard report on committee on Requests and Queri
same was adopted and marked exhibit "Q".

45. On motion by Rev. B. F. Elliott, it was unanimous
agreed that the Clerk of this body be paid $25.00 for his se
vices and the balance of funds be used in printing minutes.

RESOLEVED, That this body tender a rising vote of than
to this church and to the good people of this community f
their generous hospitality and excellent entertainment whi
in their midst.

After singing "God Be With You Till We Meet Again" t
Association adjourned.

Benediction by Rev. B. F. Elliot.

E. C. COLLINS, Moderator

H. J. BREWTON, Clerk.

REPORTS.

EXHIBIT "A" REPORT OF EXECUTIVE COMMITTEE.

The Executive Committee of the Tattnall Baptist Association appointed at the 1915 session, beg leave to submit its report to this, the 1916, session of said Association.

The first meeting of this committee was held in Reidsville on December 1st 1915, and all members of the committee were present except one.

The committee found that the brethren of the Committee for the preceeding year had not made an appeal in behalf of the churches of the Association needing help from the State Board. We, therefore, promptly took this matter up with the State Board, and recommend that assistance be given to the following churches. Lew, Birdford, Oak Grove, Pine Grove, and Cherry Grove.

These churches have been receiving aid during the year, we also recommend that assistance be given to Rev. J. A. J Smith, as ministerial aid. We also prepared an appeal for the churches for the year 1915-16, which was handed to the Clerk and published in the Minutes of the Association.

The next session of the Committee was held on April 5th, when three of the members of the committee were present, and also Rev. G. H. Carr, who is doing part of the Mission work in our bounds. At this meeting, in accordance with the instructions given at the last session of the Association, arrangements were made to hold a Preaching Meeting at Reidsville during the last week in May, and Ministers were invited to attend. We were unable to procure the attendance of those invited, and other things also arising to make it impracticable to hold said meeting, the same was called off.

We hope that this meeting will be held at some point within the Association next year, as we believe it will be a great blessing to our people. We also discussed the question of holding a Sunday school convention as recommended by the Association, but this also had to be postponed for future action.

The State Board requested us to indicate about what could expect the Association would do in the year 1916-17, a we reported to them the following amounts, as a reasonal minimum expectation from the churches of this Association:

For State Missions	$ 650.00
For Home Missions	275.00
For Foreign Missions	425.00
For Churches and Colleges	200.00
For Orphan's Home	175.00
For Georgia Baptist Hospital	125.00
For Ministerial Education	150.00
For Ministerial Relief	175.00
Making a Total of	$2175.00

This is only a very slight increase over the appeal for 1915- and we trust that the brethren of the Association will see th our several churches do their utmost to meet these expect tions.

At this meeting of our committee, a general discussion w had of Baptist interests in and around Manassas and Bellevil and our chairman was requested to arrange with Rev. L. Jessup if possible, to make appointments to preach at the points.

The next session of the committee was held at Collins the purpose of arranging the church Mission Rallies sugge ed by our State Secretary. At this meeting, we arranged a series of meetings at the various churches within the boun of the Association, as a result of this plan rallies were held the following churches: Evergreen on the 5th Sunday July, Connors on the 1st Sunday in September, Lew on the Sunday in September, Antioch on the 2nd Sunday in Septe ber, Rehoboth on the 3rd Sunday in September, Pinegrove the 3rd Sunday in September, Elza on the 4th Sunday in Se ember and Birdford on the 2nd Sunday in October.

With slight exceptions these rallies were very successful, a attended by large crowds.

The last meeting of the Committee was held in Reidsvil October 12th, with all the members present, except one, and which time Rev. G. H. Carr also met with the Committee. this session, we made recommendation to the State Board the ensuing year, asking for assistance for J. A. J. Smith, a also for Lew church, and Birdford church.

Rev. B. F. Hogan has been preaching at Moore's Scho house, three miles East of Reidsville, during the year. Th is a community in which a number of Baptists reside, who a not connected with any organized church, and Bro. Hog has labored faithfully among them.

It is quite probable that a church will be organized at this oint in the near future. We recommend to the State Board iat Brother Hogan be paid $60.00 toward his labors at this oint.

There are some sections in Tattnall County, where our pec-le should look toward the establishment of churches, and we re extremely anxious to see the work done, as it should be.

Respectfullysubmitted,

W. H. COLLINS, Chairman.
B. E. MILLER,
R. T. COLLINS,
W. H. PURCELL,
E. C. COLLINS, Committee.

EXHIBIT "B" REPORT ON ORPHAN'S HOME.

In the Georgia Baptist Orphan's Home at Hapeville, Georgia here are 250 orphan children depending on Georgia Baptist or the necessities of life. About 150 of this number are inder nine years of age, and the remainder are between the ige of 9 and 16 and one-half years.

The ones to whom these children are entrusted exercise great care and diligence in the way they train these boys and girls for places of usefulness in after life.

The children go to school nine months in the year. They iave also, a B. Y. P. U., Y. W. A., Sunbeam Band, and other auxiliaries of the church. It is a noteworthy fact that almost all of the children over 12 years of age are members of some church.

Not only are these boys and girls trained mentally and spiritually, but they are also trained industrially. They themselves do a great deal of the work around the Home, thus aiding in their own support. The girls wash and iron on an average of 3500 garments per week, and also, do the cooking. The large boys do the farm work, and other heavy work around the Home The health of the children is good, the doctor's bill for the past fifteen months being less than $50.

The present indebtedness of the Home is $27,000, $9,000 of this is for improvements of this year, and the other $18,000 is for current support. The Baptists of Georgia should rally to the support of these children, and should strive to pay off

the indebtedness of the Home as quickly as possible, so th
they with joy may hear the Savior as he speaks these word
"In as much as ye did it unto one of the least of these m
brethren, ye did it unto me."

J. CLEVELAND ODOM, Chairman.
P. H. DEASON,
L. R. RANDALL,
LUCIAN WILLIAMS,
D. B. SUMMERFORD, Committee.

EXHIBIT "C" REPORT GEORGIA BAPTIST HOSPITAL

When Jesus gave his disciples the great commission, "Go y
into all the world and preach the gospel to every creature." H
committed to them the work ofthe three-fold gospel, preachi
teaching and healing. The Georgia Baptists are preaching th
gospel of healing in the work of their Hospital.

Facts about the Georgia Baptist Hospital.

1. The Hospital was purchased March 15, 1913, by ord
of the Georgia Baptist Convention, the sum being paid wa
$85,000.00. The Georgia Baptists are late in beginning th
work of the Kingdom, and even now are doing the work in
very small way compared with what is being done by oth
Christian denominations.

Texas Baptists have two great hospitals, one at Dallas wi
a capacity of one hundred and fifty beds, and one at Houst
with a capacity of one hundred and thirty beds. Tennessee h
a great hospital at Memphis, modern in all of its equipment.

The Catholic Church, which is opposed to every ideal of o
Christian civilization and the gospel of Jesus as our peop
believe it, have five hundred and fifteen hospitals in this cou
try, an average of ten to every state in the Union.

2. The property is on the corner of Luckie and Bartow St
The Hospital building is a three story brick building, and the
is also a ten room frame cottage, which is used for the nurse
home. May 1, 1916 the Hospital leased a three story bri
building just back of the main building, which gives eight a
ditional rooms. The rate is the same as that of any oth
hospital, $15.00, $20.00, and $25.00 per week, for priva
rooms, and $10.00 per week for ward beds. From March
1913, when we began operating the Hospital until August 1s
1916, 2,981 patients were admitted to the Hospital. Duri
this time the Hospital has had charity patients from eve
section of Georgia, and has devoted just as much time as po

ble to this work. On account of the limited number of beds nd the necessity of meeting its own operating expenses, many orthy and deserving people have had to be turned away.

Advantages of the Hospital.

1. The sick poor, in the smallest towns and rural districts, here there are no hospitals, who cannot have access to other ospitals can be brought here, cared for, and a skilled physician r surgeon secured through the Hospital.
2. It is a place where the sick, who are able to pay, can find Christian home, when in need of skilled treatment, to which ney can go, where the heart can be comforted and the spiritual life quickened.
3. It is a place where the unsaved, at the most opportune me in their lives can have Jesus brought to them as the great ysician of souls.
4. It is a place where Jesus is served, for in ministering to ne sick we are ministering to Him who said, "As oft as ye did unto one of the least of these, my brethren, ye did it unto Ie."

Needs of the Georgia Baptist Hospital.

1. A deep conviction on the part of every Baptist in the tate that this is the thing which Jesus did and left with His urch to do.
2. The raising of sufficient funds for the erection of a larger building, more modernly equipped, so that none that appeal o us will have to be turned away.

Recommendations.

1. That every church in the Association put the Hospital n its schedule of offering, seeking to secure a gift from every ember.
2. That all of our Baptists, when in need of hospital attenon, patronize their own institution, and this way give their nancial help as well as their moral support.
3. That, when the sick poor of any community apply for ree treatment, the church and the people of the community ndeavor to raise sufficient funds to pay the actual expenses, nd so enable the institution to keep clear of debt.

B. D. KICKLIGHTER,
M. L. WEATHERS,
R. W. MOBLEY,
PALMER BREWTON,
ARLING TOOTLE, Committee.

EXHIBIT "D" MISSION REPORT.

Missions is the basic principle upon which Christianity w
founded and has been the very vibrating center around whi
the Christian church has gathered as its vitalizing source. T
history of the Christian church is but the history of missio
Whenever the Mission Spirit has held supreme sway in t
church it has ever been the source of greater endeavor follow
by a wave of progress in civilization and the spread and grow
of Christianity when this spirit has been dormant the gro
th has been negative.

Realizing that missions is the energising force and the v
alizing principle in the life of the Christian church, Southe
Baptists have for a number of years been engaged in a compr
hensive mission endeavor. In this comprehensive endeav
the work has naturally fallen under three heads, viz, Foreig
Home and State. Our Foreign work is carried on in Chi
Africa, Japan, Italy, Mexico, Brazil, and Argentina. We ha
on these fields 382 churches and 819 out stations, the chur
members numbering 33,584, of these churches 56 are self su
porting. There are laboring on these fields about 300 missio
aries, and during last year these missionaries baptized 51
An average of over 17 to each missionary, male and female.

The Tattnall association for the same year showed an avera
of 11 baptisms for each pastor in it, an average of 6 more f
the missionary than for the home pastor.

Our Home Mission endeavor covers 14 states of the Sou
Panama and Cuba. In this territory there are more than 3
000,000 people and less than half this number or 18,000,000 a
allied with any church. Think of it, more than 18,000,000 pe
ple in our southland, who know not our God and our Chri
The Home Board employs over 1300 missionaries and worke
These missionaries baptized last year 21,791, a little more th
16 baptisms for each worker employed.

State missions has to do with our work in Georgia, we ha
not the record for the years work, but during four months
state wide revival campaigning there was 5664 Baptisms r
ported. At the mention of Georgia's fair name every tr
citizen must feel a sense of pride, yet we who love her mo
stand appalled and almost disbelieve our senses when we sta
face to face with the fact that 58 per cent of Georgia's popul
tion know not nor acknowledge our God, are not allied wi
any church. This thought should be the clarion call whi
should resound from center to circumference until every chr
tian on Georgia's fair soil should be aroused to action and r

nsecrate themselves upon the altar of God's service, and then g forth to battle for their Lord and Master and win Geor-a's fair citizenry for the Kingdom.

L. M. JESSUP,
J. L. WASSON,
W. G. EAKIN,Committee.

KHIBIT "E" REPORT BREWTON-PARKER INSTITUTE.

The Brewton-Parken Institute is now in its twelfth year ith unusual prospects in the near future, provided the Baptist this section and its friends rally to its present need and meet e pressing demands on the school.

The school has plenty of support and a good backing in bright romising young men and ladies with fine brain, good blood, lendid culture and fine hearts, all that the school needs along is line to soon rise to high prominence in educatioal develop-ents.

As proof of this, the school has lived during the 2 hardest ars we have had in the South in several years, and is still riving and growing in numbers, but not like it should grow. It now has a large student body considering the hard times e have just gone through. But not sufficient students to ake the school self sustaining at the low costs of board and om rent at $13.25 for both per month considering the high iced rations. However it is hoped that many more students ill soon enter the school.

There are now enrolled in the college department of the hool 130 students, and fifty-five of them are boarders in the rmitories.

The school has eight teachers in the high school department. oroughly equipped to give the best instruction possible to e girls and boys there.

The student body is doing good work, not only in their lit rary studies, but also in that higher attainment of life, but the tudy of Sunday school lessons, attending prayer meetings, ission studies, etc. The moral status of the student body is ne.

Along with the College department is also located a public hool department for the towns of Mt. Vernon and Ailey. his department added to the college student body makes in-eed a fine showing of bright boys and girls.

The school is well located and arranged to do great good rovided we all will stand by it and support it.

In the face of these promising facts the school is in debt to t amount of about $23,000.00 largely or altogether for costs the buildings, equipments, water and lights.

The school plant is well worth from $75,00 to $80,000.

On this valuable property hangs a mortgage and other deb all of which must be paid, and paid soon, or the creditors w sell the plant and turn the Baptists out. If sold under for sale it will not bring more than one-third of its value.

If the churches of this association will do their duty in ra ing the necessary money we should raise, and the other churc es in the other associations will do their duty in raising the ne essary money they should, in twevle months time we will p the debt we are owing.

If we do this a strong, rich Baptist, I understand, will ma the school a present, at his death or sooner, a large sum money as an endowment. He has already been one of t greatest and most liberal contributors to the school. He a good man, liberal giver and wants to make a large donati to this school, provided we show that we are capable of ru ning it successfully. Our own gifts will be proof of our lo for the school.

Our love will manifest our interest and cause us to rally pay off this debt so that we may obtain this large donati This committee respectfully ask the delegates from ea church to assume all they will for themselves and their churc es and pay it if the churches do not, during the coming assoc tional year, to the Brewton-Parker school to liquidate the d against it.

Let this committee say that very few individuals in this sociation have been liberal supporters in giving money to t school. We want all the brethren to share in this work love for our own good and for the good of the baptist cause.

God loves the brother who is willing to give to his cause a for the promotion of his kingdom.

Respectfuly submitted,
J. H. WILLIAMS,
W. T. BURKHALTER,
J. A. THOMPSON
J. C. PURCELL,
M. V. OVERSTREET, Committee

EXHIBIT "F" REPORT ON EDUCATION.

Brethren:—Your committee on Education beg leave to s mit the following report:

Because of the two very tight financial years we have just passed through we regret we have not been as liberal in contributions, and support in other ways, for the cause of education as apparently we should have been.

Of all the causes fostered by our denomination there is not one, preaching excepted, of more importance than the cause of education.

To educate the people and preach to them Jesus Christ, crucified for their sins means the revolution of mankind from nature's darkness into the marvellous light and liberty, knowledge and development in the christian graces as taught in the new testament. This means the evangelization of the world.

The education here referred to means the education of the heart, head and hands. To make a rounded scholar and active Christian gentleman it is necessary for the children and students to be educated in Christian schools because only from those schools can we hope to develop such needed men.

Therefore it is necessary for the brethren to open their hearts, their purses, and turn same to the support and maintianance of our Christian denominational schools.

The fact that a few such men planted Mercer University as such a school has made Mercer the strategic point for Georgia the strongest Baptist State in the Union, which school thru its influence has been the means of making more baptists in Georgia than there are members in all the other Christian churches in the State.

In South-east Georgia there is but one baptist school, to-wit: Brewton-Parker Institute. If the brethren of this section will care for it as they should do, it will prove for this section what Mercer has proven for Georgia Baptist.

Your Committee beg to stress on the minds of the brethren the importance to the present pressing demands of Brewton-Parker school, and make liberal donations for the relief there needed. Brethren, listen, Georgia Baptists, have seven high schools including Brewton-Parker school, under the control of the Baptist Educational Board, and these schools furnished over 200 students in college last year. This is a college within itself. No one should be discouraged about such schools as these.

On examination by the Baptist Educational Board, of the debt owing by these schools they found there had been no mismanagement or misapplication of the funds, but that these debts on the schools have been necessary to care for the growth of the schools. This is especially true as to Brewton-Parker Institute. Your committee insist that each and all the

churches take up periodical collections for schools and co leges and donate it, or most of it, to the Brewton-Parker In stitute. To this end we further insist that each Sunday scho be fully informed as to the Brewton-Parker Institute as be ing their school to which many of them will go, and reque of the Sunday schools to take up collections for the scho and thus teach the children to love the school and thereby en list their sympathies and further patronage.

C. S. SMITH,
W. T. BURKHALTER,
REMER REWIS,
R. T. COLLINS,
J. W. SHUMAN, Committee.

EXHIBIT "G" REPORT ON LITERATURE.

Our report on Literature to this body cannot possibly be a full in giving information as I would like, nor as it should be because we did not know that we were on this committee i time to get the statistics necessary to make it so.

However, that this is a day of reading is a fact known b every close observer and also that the books, magazines an journals, that are being read, mostly, are not of the best cha racter and purest kind such as will lift us up and lead us i the purest thought, but they are of that sort that fill our mind with the things that are debasing and followed up will even tually undermine our character.

In this association according to our minutes, we have ove 1500 baptists and we find that there are less than 100 sub scribers to the Christian Index who get their mail in Tattna county and on account of rural routes this may be more tha comes to the membership of this association. Brethren this i not as it should be, our people are reading something, can there be some way to get baptists to take our denominationa papers and read them and other good literature, that thei minds may be directed in a better and purer channel, for as man reads so he thinks, and God's word says, "As a man think eth so he is." God grant that some means may be found t get our people to take and read the best literature.

Respectfully submitted,
F. E. LONG,
F. W. McCALL,
IRA SMITH,
J. H. WATERS,
C. P. SIKES, Committee.

EXHIBIT "H" REPORT ON NOMINATION.

We your committee on Nomination submit the following:
Executive Committee—W. H. Collins, R. T. Collins, B. E. Miller, J. C. Odom, and E. C. Collins.
Delegates to State Convention—J. C. Harris and A. L. Miller.
Trustee for Brewton-Parker Institute—W. T. Burkhalter, for 3 years.
Delegates to Southern Baptist Convention—Bro. E. L. Harrison and we recommend that his expenses be paid by the Association.
Introductory Sermon—By Rev. G. H. Carr.
Mission Sermon—By Rev. E. L. Harrison.

Respectfully submitted,
J. H. WILLIAMS,
J. A. DeLOACH,
J. L. WASSON,
D. COBB, Committee.

EXHIBIT "I" REPORT ON TEMPERANCE.

Brethren—Your committee is glad to report since our last Association met most of us have been permitted to live and see the effects of our state prohibition law on business, moral and church life. We all know from what we have already seen that the new law as written in the book is good. But this law like all laws will be of no avail unless it is enforced. It is a religious duty to support, maintain and uphold the laws of the land unless same conflicts with the law of God. The prohibition law does not run counter to God's law, but on the contrary helps to uphold it. It is just as much the duty of church members to report to the grand juries and other proper authorities every infraction of law as it is the duty of the solicitor to prosecute after the proper report has been made. If the brethren fail to enforce the law, can we as parents hope to preserve our children from the evil influence of intemperance? Can we trust this work alone to prosecuting officers? Can we trust this work to the moralist? Should we not bind our influence, motive and purposes together, as one man, and to that end do all we can to maintain our advance as to alcoholic beverages, and further advances in same direction until complete victory is won?

Let your committee stress the point that temperance means more than intemperance in beverages. We should be temper-

ate in all things, in eating as well as in drinking and in ev
word and act of life so that we may not tremble as Felix
as Paul reasoned of righteousness, temperance and judgem
to come, Act 24:25. But on the contrary we should strive
be able to add to our knowledge, temperance, and to temp
ance patience, godliness, brotherly kindness and love. Fo
these things be in us and abound, they make us that we sh
neither be barren nor unfruitful in the knowledge of our L
Jesus Christ, 2 Peter 1:5, 6, 7, 8, but to be ready to every g
work, Titus 3:1.

Brethren let your committee stress on you all that Go
word does not authorize any of us to live a passive life,
demands of us an active life, doing all we can for the advan
ment of his Kingdom. Are we willing to live this life, and h
others live it, by taking the stumbling blocks out of their w
and thereby show we love our neighbor as we love ourselv

Respectfully submitted,
U. A. ROGERS, Chairman,
J. A. WEITMAN,
S. J. REDDISH,
V. R. COLLINS, Committee.

EHHIBIT "J" REPORT ON LAYMENS' MOVEMENT.

Brethren: Your committee is somewhat puzzled to mak
report on this subject. Most of our laymen are not movi
Your committee feels like reporting something to get
laymen in action. But maybe by reporting on some that ha
moved and making suggestions how to move, the brethren w
begin to see the needs and purposes of the Laymens' Moveme

Your committee believes if the brethren are taught as
their duties the brethren will move responsive to the cau
fostered by the church. We cannot hope to do much un
the brethren are educated along the lines of their duties.
do not need a collegiate education to get in action. Of cou
the better a person is educated the better equipped he is
any purpose. But brethren the laymen can be instructed
once on their duties by telling them what others have do
and doingg in Christ's Kingdom here on earth.

But who shall give the instructions? Answer, First,
believe the pastors should study carefully and prayerfully t
needs of their respective churches and

Secondly, the needs of the people close in contact with t
members of the churches.

When this is done let the pastors point out to the individual members designating to teach each the work he wants that one to begin to do. While the pastors are studying out and laying out the work to be done, let him call in council the good advice he may get from the members, he and they select from the members who is best fitted to do the needed work thus laid off, and in this way parcel out the work of each church.

When we are first born into the Kingdom we can only take the milk of the word. But as we grow in grace we are able to take stronger meat. But we all need leaders. Let our pastors lead first, if they will, then the stronger of the brethren follow by leading in benevolent works.

We believe if this was properly done the laymen would almost cease to be inactive and their movements would at once be attractive to all the world and soon our churches would double and continue to double in all the causes it fosters.

Respectfully submitted,
W. T. BURKHALTER,
IVEY PADGETT,
A. L. MILLER,
W. LESTER ODOM,
C. J. PURCELL, Committee

EXHIBIT "K" REPORT ON SUNDAY SCHOOLS.

We your committee on Sunday Schools beg leave to submit to you the following report:

We find from the letters sent up from the different churches of the association, that most all of our churches have Sunday schools, with the exception of a few, and most of them doing great and good work. We also find that there are more Sunday schools at this time in our association, than was a year ago. Brethren let us urge all the churches that have not got a Sunday school to organize one at once, so that they may help to carry on the great work of our Lord, and Master, for there is no greater work than this, and the Sunday school is also one of our greatest assets of the church, for in it, it furnishes a place for the whole family to take part in the great work, and as Moses said when Pharaoh asked him who he would have to go with him when he went out of Egypt, he said they would take the whole family. We also find that our Sunday schools have not the attendance that they should have, and we ask that the workers in this work, urge all those who are not members of our Sunday schools to come and be with

us, that we may get more boys and girls interested in th work of Him who died that they might have everlasting lif We also find that some of our Sunday schools quit the work c the Lord during the winter months and we urge that all ou schools continue the work through the winter months, an thereby make every Sunday school in this Association an ever green school. Brethren let us ask God to guide us in this grea work for his cause, and may the time be near when we wit our families, and all that we may have be consecrated to Go in the great work of the Sunday school.

Respectfully submitted,
W. H. PURCELL,
FOY C. RANDALL,
LOYD SIKES,
S. J. REDDISH,
L. B. SWAIN,
ARLING TOOTLE, Committee.

EXHIBIT "L" REPORT ON WOMANS' WORK.

We are glad to know that the Baptists of Georgia, and c the whole South have come to realize the mighty workin force of the female membership of our churches, and ar utilizing these forces to wonderful advantages in carrying ou the commission of our Lord to evangelize the world. In th scope of its organization it embraces the W. M. S., Y. W. A G. A., R. A., and S. B., the number of each class of thes organizations have increased greatly during the past ten year We have now in Georgia 844 W. M. S., 190 Y. W. A., 5 G. A., 80 R. A. chapters, and 515, S. B. Bands. In this as sociation we have 7 W. M. S., 1 Y. W. A., 2 G. A., and S. B. Bands. They have given this year to all objects $738.0 This is good, but there is much more to do when we remembe that there are 2,426 Baptist churches in Georgia, and over 15(have no W. M. S. at all.

The W. M. S. of Georgia gave last year one-third of th money given through the churches. In 1906 their gifts wer $19,717.70. In 1916 up to October 28 they have given $94 987.51. In addition to the financial aid given by them, the are doing a great work in the churches by distributing religiou literature, teaching the children the word of God and trainin them for Christian leadership. Also by their own example th

ed of systematic giving. We urge the brotherhood to emi:e their example and encourage the organization of the wmen in all the churches.

Respectfully submitted,
C. E. LEE, Chairman,
E. L. HARRISON,
R. N. ODOM,
HARLEY REWIS,
LESTER CURL,
RALPH CURRY, Committee.

EXHIBIT "M" REPORT ON STATE OF CHURCHES AND DESTITUTION.

We your committee on State of Churches and Destitution, beg to submit the following report:

It is dificult to know the religious conditions of each separate church, but as a whole the religious conditions of the churches of the Tattnall Association would equal the comparison of churches in any other association in the state of Georgia. We could but speak from observation of our own personal experience with the different churches. We have arrived to the conclusion that the greatest need is a spiritual awakening among our Baptist churches, especially a large majority of individuals, it seems that we exert our influence and energies to get members to join our churches, and then we put forward but little if no effort to train or teach them the Christian work. As to destitutions in the bounds of the Tattnall Association is not so bad.

It seems that we have a sufficient number of churches to meet the present needs with few exceptions. We think what we need is not more churches, but better and stronger churches better Sunday schools, more and better B. Y. P. Us., W. M. S., and Sunbeams for the better training and educating of our people. The time has come for Baptists to inform themselves and others just what Baptist stands for, (a mighty present) "The one time heritage of the Baptists is now the wealth of the world. But Baptist had to die to preserve it for us." The legacies of the past have made for us a rich and mighty present. There are in the United States, according to reports for 1915, 35,779 white Baptist churches, and 18,456 colored Baptist churches, making a total of 54, 235.

The Bright Future—With the splendid legacy of the present, we face a future bright beyond comparison. When we

consider the percentage of increase during the recent p
We are awed in contemplation of our responsibility and opp
tunity. From 1900 to 1915 the Southern Baptist members
increased from 1,608,000 to 2,588,000—sixty-one per cent;
number of churches from 18,963 to 24,388—twenty-eight
cent; and the Baptisms from 73,000 to 151,000 one hundred
five per cent.

During the same period the contributions to Missions
creased from $390,000 to $1,750,000—three hundred and fif
three per cent; and the total gifts to all objects from $
069,000 to $13,074,000—three hundred and thirty-three
cent.

Baptist out number any other protestant denomination
Alabama, Arkansas, Florida, Georgia, Kentucky, Louisia
Maine, Mississippi, North Carlina, Rhode Island, South Ca
lina, Tennessee, Texas and Virginia, while in each of the sta
of Alabama, Georgia, Mississippi, North Carolina, South C
olina, and Virginia, there are more members of Baptist chur
es than all other denominations, including Roman Catholics

In the territory of the Southern Baptist Convention e
of the Mississippi river, Baptists have forty-five and seve
tenths per cent of all membership in Christian denominatio
and west of the river they have twenty-seven and five-ten
per cent, which is six and two-tenths per cent more than t
next largest evangelical denomination.

Our advance has always been greater where the people a
freest; and with all doors open to us now, and with about 10
000 more converts in the heathen world than any other den
mination, and with our forces enlisted and rallying, sev
million strong, who can presage the achievemet of the e
upon which we now enter? It is a Baptist opportunity thr
out the world.

Respectfully submitted,
G. H. CARR,
H. L. HODGES,
A. M. McCULLOUGH, Committee.

EXHIBIT "N" REPORT ON OBITUARIES.

We your committee, find that God has been so gracious
the membership of our Association, he has only seen fit to ta
from our body eight of our members since last meeting, and
thank and praise him, and we ask that Brother C. J. Purc

der a special prayer of thanks; also a copy of this be sent the Christian Index for publication.

Respectfully submitted,
W. B. CAVE, Chairman,
W. J. ODOM,
W. J. ODOM,
B. H. PURCELL,
JOHN DRIGGERS, Committee.

EXHIBIT "O" REPORT SECRETARY AND TREASURER.

Report of H. J. Brewton, Secretary and Treasurer of the Ittnall Baptist Association for the year 1915-16.

Received in cash the following amounts from the various churches for printing minutes, and paying clerk, etc.

To balance due D. S. Edenfield, retiring treasurer, which amount was donated to the Association, 21 cents.

Antioch Church	$ 5.00
Bull Creek Church	3.00
Bird Ford Church	2.05
Collins Church	10.00
Claxton Church	5.00
Connors Church	4.00
Cherry Grove	3.00
Evergreen Church	5.00
Elza Church	4.00
Cobbtown Church	4.00
Hagan Church	6.00
Oak Grove Church	2.50
Pine Grove Church	3.00
Lew Church	2.00
Rehoboth Church	3.00
Reidsville Church	15.00
Watermelon Church	3.25
Womans Missionary Union	4.00
Total for minutes, Clerk, etc.	$83.80
Oak Grove church for State Missions	2.00
Public Collection for State Missions	7.48
Grand Total	$93.28

Paid out as follows:

Feb. 14, 1916 To Vidalia Advance, Minutes	$50
Feb. 14, 1916, ToDr. A. C. Cree State Missions	9
Feb. 14, 1916, To express and postage	2
August 21, 1916, H. J. Brewton, Clerk	15
Sept. 12, 1916, Postage on church letters	
Total amount paid out	$76
To Balance on Hand	16
	$93.28 $93

Respectfully submitted,
H. J. BREWTON, Secretary and Treasu

We, the committee appointed to examine the Treasur books, find the same neatly and correctly kept, except a sn error of calculation in favor of the association.

Respectfully submitted,
W. H. PURCELL
ROBT. N. ODOM,
JOHN DRIGGERS, Committee,

EXHIBIT "P" REPORT ON FINANCE.

We your Committee on Finance beg leave to submit following report. We have received from the various churc in our Association for minutes and clerk the following:

Antioch Church	$.. 4.60
Bull Creek Church	3.50
Bird Ford Church	2.55
Collins Church	10.00
Connors Church	4.00
Cherry Grove Church.	3.50
Claxton Church	7.50
Cobbtown Church	5.00
Elza Church	4.00
Evergreen Church	5.00
Hagan Church	6.00
Lew Church	2.00
Oak Grove Church	3.10
Pine Grove Church	3.00
Reidsville Church	15.00
Rehoboth Church	3.00
Watermelon Church	2.50
Womans Missionary Union	5.00

Total for minutes and Clerk $89.25
To public collection for Orphan's Home.... 17.03

Grand Total $106.28

Respectfully submitted,
W. H. COLLINS, Chairman
M. V. OVERSTREET,
H. J. BREWTON, Committee.

EXHIBIT "Q" REPORT ON REQUESTS AND QUERIES.

We, your committee on Requests and Queries report as follows: We recommend that this body hold its next annual session with the Reidsville Baptist Church on Wednesday, Thursday and Friday after the 1st Sunday in November.

Respectfully submitted,
L. B. SWAIN,
BERT SMITH,
J. C. PURCELL,
R. T. COLLINS,
J. W. SHUMAN, Committee.

OUR DEAD.

Mrs. J. D. Coleman ..... Lyons, Ga.

John C. Morgan ..... Collins, Ga.

Mrs. Bargie Durrence, ... Lew, Ga.

W. H. Hardee, ... Lyons, Ga.

Seaborn Hollingsworth, ... Collins, Ga.

Richard Lewis, ... Daisy, Ga.

Birdie Smith, ... Daisy, Ga.

R. W. Slater, ... Claxton, Ga.

Appeal for 1916 - 1917

CHURCH	State Missions	Home Missions	Foreign Missions	* Schools & Colleges	Ministerial Edu.	Ministerial Relief	Orphan's Home	Ga. Baptist Hospital	TOTALS
Antioch	$ 20	$ 10	$ 15	$ 10	$ 10	$ 25	$ 10	$ 5	$105
Bird Ford	15	5	7	3	3	4	5	3	45
Bull Creek	20	10	15	10	5	10	5	5	80
Cherry Grove	15	10	10	5	5	10	5	5	65
Claxton	150	75	100	50	25	25	50	25	500
Cobbtown	35	15	25	10	10	10	10	10	125
Collins	150	50	100	25	25	25	25	10	410
Connors	25	10	15	10	10	20	10	5	105
Elza	30	15	20	5	5	10	10	5	100
Evergreen	20	5	10	5	5	10	10	5	70
Hagan	25	10	10	10	5	5	5	5	75
Lew	15	5	5	3	3	4	5	3	43
Oak Grove	20	5	5	5	5	10	10	5	65
Pine Grove	20	5	10	5	5	10	10	5	70
Reidsville	150	50	100	75	25	25	50	25	500
Rehoboth	20	5	10	5	5	10	10	5	70
Watermelon	20	5	5	5	5	10	10	5	65

* **Note**—These amounts are in addition to the special pledges at the Association for B. P. I

DIRECTORY AND STATISTICS OF THE CHURCHES

CHURCHES	Sun. of Meeting	Val. Church Property.	PASTOR	ADDRESS	CLERK	ADDRESS	Mem'ship last report.	Increase			Decrease			Male membership	Female Membership	Total Present mem'ship
								Baptism	Letter	Restoration	Letter	Death	Fellowship withdr'n			
Antioch	Second	$1600	B. F. Elliot.....	Claxton ..	J. A. Mixon.	Daisy	143	2	6	...	3	11	1	53	90	143
Bull Creek ..	Third	1000	G. H. Carr	Reidsville	W. B. Cave..	Daisy	...	1	3	...	3	...	1	34	50	84
Birdford	Second	500	G. H. Carr	Reidsville	J. O. Brewton	Glennville	48	6	3	...	3	...	...	...	...	54
Claxton	1st and 3rd ..	2000	B. F. Elliot	Claxton ..	J. G. Collins..	Claxton ..	...	26	9	3	7	5	...	62	108	170
Collins	.nd and 4th ..	3000	E. L. Harrison ..	Cobbtown .	J. H. Williams	Collins ..	145	3	10	13	9	3	...	...	...	133
Cobbtown . .	Third	1000	E. L. Harrison ...	Cobbtown	Clem Mercer .	Cobbtown	...	54	7	1	4	...	1	63	64	127
Connors	Second	950	A. L. Miller....	Cobbtown	I. K. Bowen..	Cobbtown	...	8	2	1	4	1	1	52	98	150
Cherry Grove	Third	400	G. H. Carr	Reidsville	W. L. Odom..	Glennville	46	...	...	...	8	...	1	...	...	37
Elza	Fourth	1000	G. H. Carr	Reidsville	S. J. Rockett	Elza	...	3	1	...	6	...	1	46	51	97
Evergreen ...	Second	500	A. M. Kitchens .	Metter ..	John Green .	Cobbtown	...	4	2	...	6	8	...	38	74	112
Hagan	Second	1500	.....	....	J. B. Collins ..	Hagan .. .	...	...	...	...	1	...	...	...	...	56
Lew	First	1000	J. M. Branch ..	Macon ..	B. H. Purcell	Mendes .	...	17	2	1	3	...	...	23	50	73
Oak Grove ..	Second	300	C. J. Purcell	Jessup ..	J. T. Strickland	Glennville	...	17	6	1	1	1	...	39	46	85
Pine Grove ..	Third	800	A. L. Miller ...	Cobbtown	Z. C. Collins .	Collins ..	...	17	4	2	...	2	1	50	71	121
Rehoboth .. .	Third	965	.....	... .	Irl Smith	Manassas	...	1	...	...	...	5	...	36	60	96
Reidsville .. .	Second	2500	J. C. Brewton	Ailey.. ..	M. N. Rogers.	Reidsville .	51	5	13	...	2	...	...	28	39	67
Watermelon	Third	1500	O. B. Rustin ...	Glennville..	W. H. Waters	Glennville	...	24	4	1	6	3	1	47	79	126
	TOTAL	30 515														

Church Contributions.

CHURCHES	LOCAL CONTRIBUTIONS.					CONTRIBUTION THRU MISSION BOARD.										GRAND TOTAL
	Pastor's Salary	Building and Repairing	Clerk and Printing Minutes	Other Objects	TOTAL	State Missions	Home Missions	Foreign Missions.	Orphan's Home.	Ministerial Relief	Ga. Baptist Hospital.	Schools and College	Ministerial Education	Other Objects	TOTAL	
Antioch	$ 150.00	$150.00	$ 4.60	$	$ 304.60	$ 6.00	$.....	$ 1.65	$.....	$ 6.47	$ 1.00	$.....	$.....	$.....	$ 15.12	$ 319.72
Bull Creek ..	200.00	.....	3.50	16.75	220.25	4.55	4.20	5.30	7.67	.....	.....	.....	.....	.....	21.72	241.97
Birdford ..	65.50	.....	2.55	.....	68.05	11.50	1.50	1.50	.75	.....	.....	.....	.....	.....	15.25	83.30
Claxton	600.00	18.62	7.50	442.99	1069.11	125.00	264.79	69.40	50.00	9.58	3.48	1.87	1.88	30.00	556.00	1625.11
Collins	344.00	60.00	10.00	221.89	635.89	53.00	30.00	66.50	20.00	10.00	10.00	40.00	.....	42.50	272.00	907.89
Cobbtown.. ..	250.00	17.85	5.00	110.50	383.35	25.00	15.00	20.00	10.00	5.00	10.00	5.00	5.00	.....	95.00	478.35
Connors ..	150.00	.....	4.00	26.25	180.25	8.53	1.00	.....	9.00	1.30	.....	2.35	.....	.....	22.18	202.43
Cherry Grove	100.00	.....	3.50	13.35	116.85	2.95	1.50	2.25	.....	.....	.....	.....	.....	.....	6.70	123.55
Elza	150.00	.....	4.00	12.00	166.00	17.85	.....	4.00	3.52	.....	2.25	.....	.....	.....	27.60	193.62
Evergreen ..	104.00	.....	5.00	8.99	117.99	2.85	.....	.....	.....	.....	.....	.....	.....	.....	2.85	120.84
Hagan	.....	.....	6.00	32.00	38.00	15.98	5.00	7.00	1.50	.50	.63	2.87	2.57	.....	36.05	74.05
Lew	75.00	65.00	2.00	35.98	177.98	8.65	.50	.....	.....	.....	.75	1.00	.....	.....	10.90	188.88
Oak Grove ..	83.00	.....	3.10	12.00	98.10	5.00	.....	.....	.....	.....	.....	.....	.....	.....	5.00	103.10
Pine Grove	165.00	130.00	3.00	45.10	343.10	15.90	2.00	.....	2.50	.....	1.65	.....	.....	.....	22.05	365.15
Rehoboth	200.00	.....	3.00	5.95	208.95	20.00	5.00	5.00	10.00	5.00	4.78	5.00	5.00	.....	59.78	268.73
Reidsville ..	300.00	.....	15.00	346.32	661.32	168.58	57.71	105.56	68.91	50.74	42.99	102.30	.98	15.00	612.77	1274.09
Watermelon	160 37	.....	2.50	.....	162.87	6.10	.....	.....	.....	.....	.....	.....	.....	.....	6.10	168.97

Directory of Tattnall Baptist Association.

CHURCH	DATE	MODERATOR	CLERK
Reidsville	December 9th, 1904	J. A. Clark.....	W. T. Moring.....
Collins	November 3rd, 1905	J. A. Clark.....	W. T. Moring.....
Bull Creek	November 1st and 2nd, 1906	J. W. Witherington.	W. T. Moring.....
Hagan	October 31st and November 2nd, 1917	J. W. Witherington.	H. J. Brewton ....
Evergreen	October 26th to 28th, 1908.....	J. W. Witherington.	J. W. Smith .....
Collins	November 5th to 7th, 1909	J. W. Witherington.	C. B. Jones.....
Cherry Grove ...,	November 2nd to 4th, 1910	J. W. Witherington.	E. C. Collins .....
Lew	Noveember 1st, 2nd, and 3rd, 1911..	J. W. Witherington.	D. S. Edenfield.....
Cobbtown	October 30th to 31st, 1912	J. W. Witherington	D. S. Edenfield.....
Claxton	October 29th to 30th 1913	E. C. Collins	D. S. Edenfield.....
Birdford	November 4th and 5th, 1914	E. C. Collins	D. S. Edenfield.....
Connor's	November 10th and 11th, 1915	E. C. Collins	H. J. Brewton ....
Antioch	November 8th, 9th and 10th 1916	E. C. Collins	H. J. Brewton ....

DIRECTORY AND STATISTICS OF SUNDAY SCHOOLS AND B. Y. P. U.

SUNDAY SCHOOLS													CONTRIBUTIONS.		
CHURCH	Superintendent	ADDRESS	No. in Schools	Officers and Teachers	Pupils Enrolled	Average Attendance	No. organized classes	Is total S. S. enrollment Large as church mem'ship	Church members in school	Are officers elected By Church	A teachers meeting?	No. of baptisms from S. S.	Home Purposes	Through Mission Board	GRAND TOTAL
Antioch	H. D. Burkhalter.	Daisy, Ga.	1	6	40	20	4	.....	17	No	No	...	$ 5.62	$ 1.00	$ 6.62
Bull Creek	No School														
Birdford	J. C. Odom	Glennville, Ga.	1	5	40	...	...	No	...	....	.....	...	.....	.....	.....
Cherry Grove	No School														
Claxton	Roy Swindle	Claxton, Ga.	1	12	110	110	9	No	...	Yes	No	20	51.77	37.32	89.09
Cobbtown	Clem Mercer	Cobbtown. Ga.	1	7	91	45	5	No	...	No	.....	...	42.33	18.70	61.03
Connors	No School														
Collins	J. H. Williams	Collins, Ga.	1	7	100	60	5	.....	...	Yes	No	1	.....	146.32	146.32
Elza	Ralph Curry	Elza, Ga.	1	6	50	35	...	No	30	Yes	No	2	8.00	2.25	10.25
Evergreen	No School														
Hagan	F. C. Smith	Hagan, Ga.	1	6	78	40	4	Yes	...	Yes	No	...	28.00	12.00	40.00
Lew	S. J. Reddish	Mendes, Ga.	1	5	51	25	4	No	27	Yes	.....	9	7.37	2.05	9.42
Oak Grove	M. N. Purcell	Glennville, Ga.	1	6	50	35	3	No	25	Yes	No	8	3.50	5.00	8.50
Pine Grove	J. H. Andrews	Collins, Ga.	1	6	82	33	4	No	35	No	No	6	11.20	12.10	23.30
Rehoboth	J. A. Donohue	Hagan, Ga.	1	4	41	28	...	No	14	Yes	.....	...	17.50	.....	17.50
Reidsville	E. C. Colins	Reidsville, Ga.	1	12	150	100	8	.....	...	Yes	No	5	112.52	305.26	417.78
Watermelon	No School														

LADIES MISSIONARY UNION OF THE TATTNALL BAPTIST ASSOCIATION

Met with Reidsville Baptist Church, October 18th, 1916 at 10:00 o'clock a. m. After devotional by Mrs. C. E. Lee the session was called to order by superintendent, Mrs. J. G. Collins words of welcome—Mrs. J. U. Rogers. Response—Mrs. W. O. Strickland.

The following messengers were enrolled:

Claxton—Mrs. C. E. Lee, Mrs. W. G. Aiken.

Hagan—Miss Rubbie DeLoach, Miss Emma Collins.

Glennville—Mrs. Marvin Standfield, Mrs. W. O. Strickland.

Collins—Mrs. G. L. Jordan, Mrs. W. L. Morris.

Reidsville—Mrs. J. U. Rogers, Mrs. Kate McGee.

Program of Glennville G. A's.

Paper—Our young people and our duty toward them.

We are living in a time when there is an unusual amount of young people, and the greatest asset that a nation has, governmently and churchly, is young people, who are full of life, activity and genius. They are the ones that are first called on to defend the nation's principles and her dignity. The church needs the earnest and sincere devotions of the young people.

Our duty toward them is the greatest problem of the age. The wise man said, "Remember now thy creator in the days of thy youth, when the evil days come not nor the years draw nigh when they shall say, 'I have no pleasure in them.' " There is no organization under heaven that is going to lend to the uplift of the young people as the church. For none other can have them at heart so much.

There are sons and daughters, brothers and sisters in the church and out of the church. And those in the church should have the first attention. They need the principles of christian morals taught them so that when they go to associate with their friends in the world they can set an example in conversation and life worthy of imitation and be a power for the uplift of them instead of an object of criticism and sarcasm by the world.

The great duty is to select wholesome entertainment for the young people of the church, boys and girls naturally, seek some kind of entertainment and naturally they seek the uncouth kind, hence our great duty is to point out and insist on something high.

If the young people of Christendom engage in the low-de-

entertainment, they will by the reason of common
dig the church into disrepute. And the world will be
uh lower level of condescension. Then I suggest, that
trature be placed in reach of the literary world. And
ne entertainment provided. Let the entertainment
gh grade of thought.
hen flower of youth shall reach the opening age
ness, may the honey-comb of life give out to the world
cient essence and power for the other young people
n. Then let this our motto be.

"In the Cross of Christ I glory,
Towering o'er the wrecks of time,
All the light of sacred story,
Gathers around its head sublime."

---

lrs Harrison and Lowry gave us some helpful and en-
ig words on womans work.
y" by Rev. E. L. Harrison.
ntment of committees.
nment.

WEDNESDAY AFTERNOON.

in was called to order by the Superintendent.
cional services were conducted by Mrs. W. L. Morris.
-Personal service—Mrs. J. M. Kinard.

Personal Service.

s a great opportunity for service, and every opportuni
ves an obligation, in Gal. 5:13 we find these words,
love serve one another." If we know each other, we
each other, and if we love each other, we will serve
ier, and in that service, we will best help ourselves.
iam Lincoln once said, "If you ease the heart strings
ier, you forget your own troubles."
most people crave is sympathy, not money. The
rsonal touch. The feeling that some one cares, be
e material gain.
s the day of days for unselfish service, service for those
ed a word of sympathy, a bit of cheer.
re our brothers keeper whether we wish to be or not.
e no right to close our ears to the cry of those who are
of help.
ose whose lives are filled with sorrow, against whom

the tide of adversity seem to run, a friendly smile, a sympath tic word spoken means a great deal.

We are living in a busy age, one that imposes great tas upon women and children, as well as men.

Sometimes we think we have more than we can carry, b do we take care of the minutes between actual duties, to i prove our minds and fit ourselves for service and the bigg things of life? ....

What is our ambition for our children, are we going to satisfied as women of Christ, that they drift along with t tide?

Much has been writtn about the earliest influence of go mothers on the lives of our great men and women; and should become so obsessed of the fact, that much care be e ercised in trying to obtain for the young the best environme possible. All sorts of organizations tending to promote the thoughts have been formed and deserves our worthy conside ation.

The strength of every structure depends upon its foundati if a house is built on sand, it falls with the winds and rai but when it is built on rock, or sure foundation it stands t mighty tempest

The most beautiful building in all the world, or rather sa to be is the Taj-Ma-Hal, in India, built by a prince in honor his favorite wife, its beauty consists not only in material, b in its proportions, symetry and harmony; and it stands t day as an example of wonderful architecture.

A friend of mine a few years ago visited the Jerry McAul mission, down on Water street, New York, she said she h heard of Northfield, Mass., the leader then Mr. Hadley, tel of the good the mission was doing, but she did not realize fully until she saw the transformations that took place in th consecrated place. It was the love for his fellow man in t heart of that old convict that founded this refuge for the ou east of that great city. The history of the mission and t good it has done has gone thruout the world as an example f others for doing good. The crowded sections of our gre cities, the reforms instituted for social betterment have su cessfully resulted in proving to the world that to improve t citizenship of a country, the reform must begin at the found tion, children must be surrounded with those things whi tend to better living, better thinking, better results. Even i our factory settlement it is not uncommon to see well planne gardens radiant with flowers. We know full well that san tation and attractive invironment influence the development the best qualities.

We no longer look for good citizenship from homes of
alor, where poor food is served, and where physical laws
r totally disregarded.

To quote from a poem on the subject, shall we build a house
n the edge of the cliff, or place an ambulance down in the
ley. It is good to help the fallen but it is better to keep one
frm falling, it is good to send Cod Liver oil to the sick, for
sh things are needed, but it is better to prepare occasional
ll filled baskets of wholesome food to feed starving human-
y and lessen their susceptibility to disease. It is reported
t a recent discovery has made it possible to determine
ether a victim is suffering from actual disease, or from poor
od, as the result of poor food.

A noted mission worker once said that when a poor unfor-
te came to him he fed him and clothed him, and then
ached the gospel to him, that he had learned there was no
e preaching Christ to a hungry man.

O, if we could catch a vision and fully realize that the young
ople, and their enlistment in the Master's cause is our great
portunity, we aspire for our children better opportunities
an we have had, and if the world is to advance they must be
tter prepared and equipped than we are.

That life is a failure that does not have the love of Christ
a the controlling element. The unselfish life is the happy
e; and our aim should be to honor God to benefit mankind,
serve with lofty gifts, and do it all for love.

We are building in sorrow and building in joy.
A temple the world may not know,
But we kow it will stand if we found it on a rock,
Through the ages of eternity.

Every deed forms a part in this building of ours,
That is done in the name of the Lord.
For the love that we show, and the kindness we bestow,
He has promised us a bright reward.

Then be watchful and wise
Let the temple we rear
Be one that no tempest can shock—
For the Master has said and He taught us in His word,
We must build upon a solid rock.

Address by Dr. McCall.

Superintendents Message.

With grateful hearts we report the year one of encourage ment and splendid progress in everything, after another yea of war the prospects of peace in Europe seems but little near at hand, millions of men have been slain and millions of o phans and widows are left in agony and desolation, let us tak them in prayer to our heavenly Father, surely to we may agai thank him for the unspeakable blessings of peace that ou country still enjoys. Our people are in much better conditio financially than they were last year, may t he spirit of self de nial and thankfulness to God for his love and mercy fill ou hearts, then our gifts seasoned with love will be ample for ou needs and well pleasing to our heavenly father the standard o excellence and mission study have been stressed.

Five district rallies have been held, Miss Sarah Funderbur spent fifteen days in our association, she brought much inspira tion and information. Societies have been more prompt tha ever before in sending reports.

We are glad to report two societies on the standard of ex cellence, Claxton Sunbeam Band and Glennville, G. A. S., an all have come within two or three points, all has not been ac complished that we hoped, and prayed for. We wanted t report an oganization in each church and we are only able t report five new ones four of which are still alive.

We wish to call notice to W. M. S. in churches where the can have more young peoples' societies, we are failing to mak leaders out of our young people as we might, and that is th most important work of all. Let us ask our self the questio does God need me as a leader of young people?

We know of a few churches in our association that we coul have a good young peoples' society if we had the leaders.

Surely Christ did not mean all money, for he said they giv themselves first to the Lord, may we like Paul climb the spiri ual height and catch a new vision this y ear, we need a ne vision and a contegious passion of love to Christ and loyalty t the work of his kingdom and the spread of the gospel.

Do love and loyalty ever count the cost? Do the men an women now at war count the cost in lives laid down by thous ands and money pouring fourth at the rate of mililons a da as they battle and suffer for their country? May love be th measure of our gift.

The following shows the work done in our association:

Letters—63; Cards—30; Visits—13; Apportionment Card —12; Mailed out—12; Expense Account $4.55.

REPORT OF COMMITTEES.

On Nomination—We your committee on nomination recommnd the followig officers for the year:

Mrs. J. G. Collis, Superintendent; Mrs. J. M. Kinard, Assistant Superintendent; Mrs. W. H. Collins, Secretary and Treasurer.

District Secretaries—Reidsville—Mrs. Dr. McCall; Claxton—Mrs. W. G. Aiken; Hagan—Miss Emma Collins; Collins—Mrs. G. L. Jordan; Glennville—Mrs. C. M. Standfield; Messuger Agent—Mrs. W. G. Aiken.

Respectfully submitted,
MISS EMMA COLLINS,
MRS. C. E. LEE,
MRS. KATE McGEE, Committee.

On Obituaries—We your Committee on Obituaries find on investigation that there has been no deaths in any society in the Union which are represented here today, and we are indeed thankful to the Giver of all good for this merciful providence, in thus preserving our lives, we pray His continued blessings.

Respectfully submitted,
MRS. J. W. DELT,
MRS. R. E. CURRY, Committee.

On Time and Place—Your Committee on Time and Place recommend that the Union meet in Claxton, we also recommend that we change our time to Thursday after the fourth Sunday in September.

Respectfully submitted,
MRS. C. E. LEE,
MRS. W. O. STRICKLAND,
MRS. G. L. JORDAN, Committee.

On Resolutions—We the delegates to the W. B. M. U. of the Tattnall Association desire to extend to the good people of Reidsville and the members of the Reidsville W. M. S. Our appreciation for the courtesy and kindness shown by them all to this Union and for their presence in our midst, we feel grateful to Miss Sarah Funderburk for assisting us in the work during the year may she be abundantly blessed. We most

heartily express our thanks and appreciation for the help
suggestions of Bros. Harrison, Lowery, and McCall. We e
press our appreciation to the Methodist sisters of Reidsvi
for their kindness manifested during the day.

Respectfully submitted,
MISS RUBY DeLOACH,
MISS EMMA COLLINS, Committe

The Executive Committee recommend that $400.00 be o
apportionment for another year. Mrs. J. C. Collins was a
pointed to represent our union at the State Convention
Athens, Ga., Nov. 8, 9, and 10, 1916. A rising vote of than
were given Mrs. J. G. Collins for her splendid work duri
the year. $5.00 was paid by the different societies for min
tes. The following amounts were contributed by the diffe
ent societies during the year.

Prayer by Mrs. J.G. Collins. Adjourned.

MRS. W. H. COLLINS, Secretary,
MRS. J. G. COLLINS, Superintende

WOMAN'S MISSIONARY SOCIETY, Y. W. A., SUNBEAMS AND G. A.

W. M. S.	State Missions	Home Missions	Foreign Missions	Schools and Colleges	Mary P. Willingham School	Ministerial Education	Training School	Orphan's Home	Ministerial Relief	Ga. Baptist Hospital	Training school Enlargement	Cash Total	Association Expenses	Judson's Centennial	Church Aid	Personal Service	Orphan's Home Box	GRAND TOTAL
Claxton	$ 20.40	$17.00	$ 23.80	$1.27	$ 8.50	$1.28	$2.12	$15.00	$1.70	$ 2.13	$1.70	$ 94.90	$ 2.70	$19.40	$15.50	$ 32.00	$27.50	$192.00
Collins	21.60	18.00	25.20	1.35	9.00	1.35	2.25	5.40	1.80	2.25	1.80	90.00	3.60	.....	15.00	35.00	.....	143.60
Hagan	15.98	5.00	7.00	.37	2.50	.38	.67	1.50	.50	.63	.50	35.03	2.60	.....	.....	.....	.....	37.63
Reidsville	15.60	13.00	15.70	.97	6.50	.98	1.62	3.90	1.30	1.62	1.30	62.49	2.60	5.00	.....	50.00	.....	120.09
Glennville	15.60	13.00	18.20	.97	6.50	.98	.92	3.90	1.30	1.63	.....	63.00	2.60	.....	.....	.....	.....	65.60
Rehoboth	2.40	2.00	2.80	.15	1.00	.15	.25	.60	.20	.25	.....	9.80	.....	.....	.....	.....	.....	9.80
Y. W. A.																		
Claxton	7.20	6.00	8.40	.45	3.00	.45	.75	1.80	.60	.75	.60	30.00	.....	5.00	.....	.....	.....	35.00
SUNBEAM																		
Claxton	2.40	2.00	2.80	.15	1.00	.15	.25	.60	.20	.25	.15	9.95	.70	.....	.....	.....	6.50	17.15
Collins	2.40	2.00	2.85	.15	1.00	.15	.25	.60	.20	.25	.....	9.85	.....	.....	.....	.....	.....	9.85
Reidsville	4.05	2.50	.....	.....	.....	.....	.....	.....	.....	.....	.....	6.55	.....	.....	.....	.....	.....	6.55
Glennville	2.40	2.00	.....	.15	1.00	.15	.25	.60	.20	.25	.20	7.25	.....	.....	.....	1.15	5.00	13.35
G. A's.	2.40	2.00	2.80	.15	1.00	.15	.25	5.60	.20	.25	.20	15.00	.....	.....	.....	.....	15.00	30.00
	$112.43	$84.50	$109.55	$6.13	$41.00	$6.17	$9.58	$39.50	$8.20	$10.26	$6.45	$433.77	$14.80	$29.40	$30.50	$118.50	$54.00	$680.62

THE FLOWERS COLLECTION

MINUTES

OF THE

FOURTEENTH ANNUAL SESSION

OF THE

TATTNALL BAPTIST ASSOCIATION

HELD WITH

REIDSVILLE CHURCH

NOVEMBER 7 AND 8, 1917

OFFICERS:

E. C. COLLINS, Moderator, - Reidsville, Ga.
H. J. BREWTON, Clerk and Treas. Reidsville, Ga.

Next Annual Session of the Tattnall Baptist Association will convene at the Pine Grove Church, near Collins, Ga., on Wednesday and Thursday after the First Sunday in November, 1918

EXECUTIVE COMMITTEE

W. H. Collins ..... Collins, Ga.
R. T. Collins ..... Cobbtown, Ga.
B. E. Miller ..... Claxton, Ga.
J. C. Odom ..... R. F. D. Glennville, Ga.
E. C. Collins ..... Reidsville, Ga.

CHAIRMEN OF STANDING COMMITTEES

Auditing ..... C. S. Smith
Brewton-Parker Inst., Schools and Colleges and Education—
—J. H. Williams.
B. Y. P. U. Work ..... B. F. Elliott
Finance ..... W. M. Bird
Georgia Baptist Orphanage ..... J. L. Wasson
Georgia Baptist Hospital ..... J. A. Donahue
Laymen's Movement ..... W. T. Burkhalter
Literature and Publication ..... H. R. Shuman
Missions ..... J. C. Brewton
Nomination ..... John R. Purcell
Obituaries ..... B. B. Newton
Preaching and Order ..... A. L. Miller
Requests and Queries ..... M. V. Overstreet
Resoultions ..... J. A. Thompson
State of Churches, Destitution and Temperance ..D. A. Smiley
Sunday Schools ..... C. E. Lee
Veteran Ministers ..... G. H. Carr
Woman's Work ..... E. L. Harrison

MINUTES

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MINUTES OF THE

TATTNALL BAPTIST ASSOCIATION.

November 7th, 1917.

The Fourteenth Annual Session of the Tattnall Baptist Association convened with the Reidsville Baptist Church at Reidsville, Georgia, November 7th, 1917 at 10:00 o'clock a. m.

1. After devotional exercises conducted by the Rev. B. F. Hogan, the Association was called to order by the former Moderator, E. C. Collins, and the former secretary, H. J Brewton, acting as Clerk.

2. Doctor A. C. Cree and H. J. Brewton were appointed to collect and read letters from the various churches.

3. The following messengers were enrolled:

Antioch—G. A. Weathers, Johnie Mixon, J. L. Marshburn and C. S. Smith.

Bull Creek—U. A. Rogers, J. A. DeLoach, C. P. Sikes, and J. F. Mixon.

Birdford—D. E. Wilson, and J. C. Odom.

Claxton—D. A. Smiley, W. G. Eakins, L. B. Swain and Rev. B. F. Elliott, Pastor.

Collins—F. M. Williams, C. E. Holmes, B. F. Cowart, J. H. Williams, W. H. Collins and Remer Rewis.

Cobbtown—Clem Mercer, C. F. Cooper, E. A. Canuette and Rev. E. L. Harrison, Pastor.

Connors—R. T. Collins, E. Collins, Lester Curl, and L. L. Moore.

Cherry Grove—Not Represented.

Elza—F. E. Long, W. M. Smith, Alex Smith, Foy C. Randall.

Evergreen—H. L. Hodges, D. G. Glissson.

Hagan—H. R. Shuman, John Driggers, Joshua Collins and Brewton Collins.

Mendes—T. M. Sapp, and S. O. Burke.

Oak Grove—W. H. Purcell, John R. Purcell, John T. Strickland, C. S. Tootle, and E. W. Purcell.

Pine Grove—Willie Andrews, Z. C. Collins, V. R. Collins, and Lester Holland.

Reidsville—E. C. Collins, W. T. Burkhalter, H. J. Brewton, M. Langford, D. L. Stanfield, M. N. Rogers, W. H. Page.

Rehoboth—C. O. McDonald and W. L. Weathers.

Watermelon—J. H. Waters, J. A. Thompson, Claude Dixon and R. W. Mobley.

4. After enrollment of the messengers, the Association was permanently organized by re-electing Bro. E. C. Collins, Moderator and H. J. Brewton, Secretary and Treasurer.

5. After some discussion, it was voted to adopt proposed program and business of the Association be merged into a two days session.

6. Moderator called for correspondents, and the following brethren were received and their names enrolled:

Dr. A. C. Cree, representing the State Mission Board, Rev. J. D. Jameson, representing the works of D. L. Moody, Rev. B. F. Hogan, representing the Christian Index, Prof. Bunyan Smith representing Brewton-Parker Institute and Dr. J. C. Brewton representing Georgia Baptist Campaign.

7. The Introductory Sermon was preached at 11:00 o'clock by Dr. A. C. Cree. After the benediction the Association adjourned for dinner until 1:30.

AFTERNOON SESSION

The Association was called to order by the Moderator at 1:30 o'clock; Scripture Lesson by Rev. B. F. Elliott and prayer by Jos. W. Smith.

8. Heard report of executive committee; same was adopted, marked exhibit "A."

9. Received report of Committee on Missions, and after discussion by Dr. A. C. Cree, et al., it was adopted and marked exhibit "B". Also heard report of the Committee on the State of Churches and Destitution and afer the same was discussed by delegates from the various churches it was adopted and marked Exhibit "C."

10. At this juncture motion was made for purpose of taking a collection for State Missions. After counting collection it was announced that $70.50 had been donated. This amount was immediately paid over to Dr. A. C. Cree.

11. The Committee on preaching announced that Rev. B. F. Hogan would preach at 7:00 o'clock p. m.

12. Committee on entertainment was heard assigning all delegates to their homes.

13. The Association then adjourned at 4:00 o'clock until 9:00 a. m. Thursday morning.

THURSDAY MORNING SESSION

The Association convened at 9:00 o'clock and was called to order by the Moderator, congregation singing "There is a Fountain Filled With Blood."

14. The following committees were appointed:

Missions—B. F. Elliott, Chairman, F. M. Williams, E. Collins, and J. R. Purcell.

Orphans Home—J. A. Donahue, Chairman, L. H. Smith, Fred Rockett, J. A. Thompson, V. R. Collins, J. Driggers.

Temperance—Z. C. Collins, Chairman R. W. Mobley, D. G. Glisson, C. O. McDonald, G. A. Weathers, J. Collins.

Sunday Schools—J. H. Williams, Chairman, J. F. Mixon, W. M. Smith, Alex Smith, Claude Dixon, D. E. Wilson.

B. Y. P. U. Work—G. H. Carr, Chairman, B. F. Elliott, W. J. Odom, L. R. Randall and G. A. Weathers.

Woman's Work—W. G. Eakin, Chairman, D. A. Smiley, M. Murray, L. W. Strickland, W. C. Simmons.

Brewton-Parker Institute—W. T. Burkhalter, Chairman, C. E. Holmes, M. N. Rogers.

Education—R. N. Odom, Chairman, R. Rewis, M. Langford.

Georgia Baptist Hospital—H. L. Hodges, Chairman, B. F. Cowart, M. J. Strickland.

Laymen's Movement—D. A. Smiley, Chairman, Luther Moore and Clem Mercer.

Literature and Publications—E. A. Canuette, Chairman, J. A. DeLoach, T. M. Sapp, J. L. Wasson.

State of Churches and Destitution—E. L. Harrison, Chairman, L. B. Swain, Jno. T. Strickland, John Driggers.

Veteran Ministers—Foy C. Randall, Chairman, U. A. Rogers, J. C. Odom, L. A. Mobley.

Obituaries—W. H. Purcell, Chairman, Lester Curl, C. F. Cooper, C. P. Sikes, S. O. Burke, W. E. Presler.

Resolutions—B. F. Elliott, Chairman, Johnie Mixon, Lester Holland, Lucian Williams, E. W. Purcell.

Preaching and Order—The Reidsville delegation with J. C. Brewton as chairman.

Finance—R. T. Collins, Chairman, F. E. Long, M. Langford, J. H. Waters

Nominations—E. L. Harrison, Chairman, J. B. Holloway, J. L. Wasson, E. A. Canuette, L. B. Swain.

Auditing Committee—Clem Mercer, Chairman, J. C. Odom, D. A. Smiley, C. S. Smith.

Quests and Querries—W. M. Bird, Chairman, W. B. Cave, L. R. Randall, J. R. Purcell, J. L. Marshburn, F. F. Long, U. A. Rogers.

15. Discussion by J. C. Brewton on "Our Members at the Front; Our Soldier Boys."

16. On suggestion of Rev. B. F. Elliott it was unanimously agreed to dedicate a page in the minutes in honor of the

soldier boys going from the various churches to the army.

17. Heard report of committee on Orphan's Home; same was adopted and marked exhibit "D."

18. Heard report of committee on Georgia Baptist Hospital; same was adopted, marked exhibit "E."

19. Heard report of Committee on Ministerial Relief; same was adopted and marked exhibit "F."

The three above reports were freely discussed by Rev. B. F. Elliott, J. C. Brewton, B. F. Hogan and J. L. Wasson and were adopted by a unanimous vote.

20. Heard report of committee on Sunday Schools; after a very interesting discussion by Bro. G. W. Andrews, State Sunday School Secretary, same was adopted and marked exhibit "G."

21. Heard report of committee on B. Y. P. U., and after same was discussed by the Chairman, it was adopted by an unanimous vote.

22. Preaching at 11:00 o'clock by Rev. E. L. Harrison. After which the association adjourned for dinner until 1:30.

AFTERNOON SESSION.

At 1:30 o'clock the Association was called to order by the Moderator, E. C. Collins, the congregation singing "Praising My Savior." Prayer by Rev. G. H. Carr.

23. Moderator called for additional church letters and donations not received yesterday.

24. Heard reports of committtee on Brewton-Parker Institute, Education and Schools and Colleges. After motion and second for their adoption, a very forceful and able discussion on B. P. I. and Education by Prof. Bunyan Smith, Dr. J. C. Brewton, D. A. Smiley, E. C. Collins, et al., they were all unanimously adopted, marked exhibits "I," "J," and "K" respectively. The Georgia Baptist Debt-Paying Campaign was presented and discussed in this connection.

25. It was moved and carried that this association request a change of the time of meeting of the State Convention from November until December.

26. Heard report of committee on Temperance. After discussion of same by W. T. Burkhalter it was adopted and marked exhibit "L."

27. Heard report of the committee on Woman's Work. After some very interesting talks by W. H. Purcell, et al., it was agreed that this association give a rising vote of thanks for what our women are doing; after which same was unanimously adopted and marked exhibit "M."

28. Heard report of committee on Laymen's Movement; same was adopted and marked exhibit "N."

29. Heard report of Secretary and Treasurer and Finance Committee; both were adopted and marked exhibit "O" and "P", respectively.

30. Auditing Committee made verbal report stating they found all accounts correct.

31. Heard report of committee on Nomination. After brief discussion by the Chairman, it was adopted and marked exhibit "R."

32. Heard report of committee on Request and Queries which stated that Rehoboth Church be designated as the next place of meeting of this Association on Friday before the first Sunday in November, 1918. After considerable discussion in regard to time and place of meeting, it was unanimously agreed that the association meet with Pine Grove Church, near Collins, Ga., on Wednesday and Thursday after the First Sunday in November, 1918.

33. Heard report on resolutions. Same was adopted and marked exhibit "S." Report on Obituaries read, and adopted and marked exhibit "T."

34. It was unanimouly agreed that the Clerk of this body be paid the sum of Twenty Five Dollars for his services, and balance of the funds be used for printing Minutes of the Association.

35. It was voted that the appeal of the State Board be adopted and that the same be apportioned by the Executive Committee among the various churches of the Association. This appeal is for the Tattnall Association to contribute at least $1500.00 for the various interests of the denomination. See apportionment on another page.

36. The Tattnall Baptist Sunday School Convention will meet with the Cobbtown Baptist Church on the 5th Sunday and Saturday before in March, 1918.

37. Singing by congregation, "God Be With You Until We Meet Again," the Association adjourned. Benediction by Rev. B. F. Elliott.

E. C. COLLINS, Moderator.

H. J. BREWTON, Clerk.

Our Soldier Boys

IRA SMITH

ROY SWINDELL

TROY TODD

EXHIBIT "A"—REPORT OF EXECUTIVE COMMITTEE.

The Executive Committee appointed at the 1916 session of the Tattnall Association reports as follows:

The committee held its first meeting in Reidsvile, on March 22, 1917, and all members were present except one, and Rev. B. F. Elliott met with us.

The matter of pastoral aid for Cherry Grove church was discussed, request having been made for assistance in paying one R. E. Padgett who was then preaching for them. It was decided that investigation should be made as to the matter, and if deemed a proper charge upon our board, the churches represented by the Executive Committee would supply the necessary funds, but reports received were not favorable, and the request was dropped.

Arrangements were made for holding the Baptist Sunday School Convention, as had been directed by the last Association, and the time and place were fixed for the Fifth Sunday in April at Mendes.

The Great Georgia Baptist Campaign was discussed and the brethren urged to lay the same upon the hearts of the membership of the Association. Pursuant to the above arrangement, the Sunday School Convention was held at Mendes, at the time fixed, report of which will be made by the proper officials of that Convention.

The Committee held its last session October 31st, 1917, at Reidsville, at which only three members were able to be present. At this session the proposed program for the Association was approved, with the suggestion that, in view of the very busy season and the heavy demand upon our laymen and ministers, the Association complete its labors in two days if possible.

Your committee made the following recommendations to the State Board for the ensuing year: For Pastoral Aid for Birdford and Mendes; for Ministerial Relief for Rev. J. A. J. Smith and Rev. J. A. Sanders.

The committee recommends that the Association consider the needs of Moore's Mission,, Mile Hill and Cherry Grove.

Brethren G. H. Carr and J. M. Branch have done the missionary work in our bounds this year and have reported their labors to the State Board. We rejoice in the faithful work these brethren have done.

Respectfully submitted,

W. H. COLLINS, Chairman
B. E. MILLER,
R. T. COLLINS,
J. C. ODOM,
E. C. COLLINS, Committee.

EXHIBIT "B"—REPORT ON MISSIONS.

We your committee beg leave to submit the following report:

The Prophet Isaiah gives an epitomized program for Christianity in these words, "Lengthen thy cords and strengthen thy stakes." This is an inviolate command. All missions are one whether it be Foreign, Home, State or Domestic, the field is the world. The great commission we cannot divide. The Lord's work si as domestic as foreign, as educational as it is evangelistic. In the work of the State and Home Boards lies the hope of religious and civic life of our nation. It touches with vitalizing and productive effect all the interests of our people and every cause of God.

A christian people who neglect their own weak fields are not fit to be trusted with a foreign mission. If we love not our brother, whom we have seen, how can we love our brother whom we have not seen. By our fruits at home we will be judged abroad.

It is unwise and unbiblical to lengthen out our cords unless we first strengthen our stakes at home. Our Home Mission work will always be our center of gravity. In all missionary enterprise, as in war, a strong home base is all important.

The Kingdom of Heaven is not meat and drink, neither is it a question of maps and statistics, it is life, and the more Christ-like our life, the more powerful and effective will be our message to the lost at home and abroad.

We commend the effort that our Boards are making, and the work they are doing. May God's blessings rest on all of our missionary endeavor.

Respectfully submitted,

B. F. ELLIOTT, Chairman
F. M. WILLIAMS, Committee

EXHIBIT "C"—REPORT ON STATE OF CHURCHES AND DESTITUTION.

As a physician comes to his patient and makes an examination, such as feeling the pulse, counting the respiration, taking the temperature, getting the blood pressure, testing the blood, looking at the tongue, asking as to the appetite and inquiring into all the symptons of the case, that he may make a proper diagnosis, so let us come to the consideration of the spiritual condition of our churches by such examination as we may be able to make, that we may reach the right conclusions.

If the doctor is right in his diagnosis, then there is little trouble in treating the case; so if we reach right conclusions in the matter of the state of religion we may easily find the remedy and successfully treat the case. It is the deep conviction of your committee that the spiritual spirit of our churches is low, but not hopelessly so, as we have the remedy if we shall be faithful in applying the same.

We now give you some of our reasons for the above statement, the business meetings of our churches, as a rule, have but a small attendance, indicating that quite a number of our membership have but little interest in the business part of our Lord's work. But few of our churches have regular prayer-meetings, and these not largely attended, showing a lack of devotional spirit among our people. Our financial report indicates a need of sensitive church conscience among us. Our denominational institutions are not as liberally supported and patronized by our people as they should be; and in some instances there is slackness and meagerness in the support of the pastors.

We observe again that there is a sad lack of piety reverence and godly fear on the part of our people, and on the other hand there is a mighty passion for pleasure, and a consuming desire for the things of this world. Brethren, these things ought not so to be, but in the gospel we have a remedy for all our ills, a panacea for all our hurts. Let us have strong and constructive criticism, giving a helping hand in every possible way, maintaining a Godly descipline both formative and corrective. Let us return to the law and testimony of the gospel, which will give us knowledge of our Lord's will and spiritual zest for His work. Back to the meditative reading of the scriptures and the old fashioned family worship. Back to the secret place of the Most High where our souls will be warmed with spiritual fire and our countenances brightened with divine glory. May it soon be said of us as was said of

the church of Rome, "Your faith is spoken of throughout the world."

Now, as to the Destitution, your committee is not sufficiently familiar with the church geography of the Association to render an intelligent report. In passing we will mention only one section of which we have some little information, which is in the vicinity of Mile Hill School. Here is a territory of sufficient extent to warrant the building of a Baptist church. We recommend that the Executive Committee consider this field.

Respectfully,

E. L. HARRISON, Chairman.

EXHIBIT "D"—REPORT ON ORPHAN'S HOME.

The Georgia Baptist Orphanage at Hapeville, Ga., is located on a plat of sixty acres of land with buildings and other equipments to reasonably care for the number of children we now have in the Home. This property has been greatly increased in value and is easily worth $200,000. We now have in the Home about 250 children, three-fourths are from 2½ to 12 years of age, the balance of them 12 to 17 years of age.

To properly care for and train this number of children the trustees employ a general manager, farm superintendent, engineer, housekeeper, trained nurse, stenographer and a sufficient corps of teachers for nine months in the year. Our school department is doing excellent work, we have eight grades taught by the best of teachers. The children of school age attend school nine months one-half of each school day; the other half is engaged in the work of the Home, the boys doing farm work and having care of stock and milk the cows, the girls doing house-cleaning, cooking, sewing, washing and ironing in the steam laundry.

The moral and religious training of the c hildren receive special attention. Many have made public profession of religion and united with the church. Dr. A. T. Spalding has charge of the church services every Sunday afternoon; the Y. W. A., Jr., B. Y. P. U., Royal Ambassadors and Sunbeams are carried on by the young lady workers of the Home.

There are children in the Home from over fifty counties in the State. The children are clothed by societies, Sunday-schools and individuals, some send clothes ready-made, others prefer to send money to cover entire expense. Our farm supplies the vegetables the year round for our table, but we have to buy flour, lard, sugar, meats, grits, rice, etc. It takes con-

siderable amount of coal to run our engines cooking stoves and heat our buildings in winter. Refurnishing our household and kitchen, the insurance and repairs on buildings, together with the salaries of the workers, medical attention, drug bill and the many incidentals amount to about $3000.00 a month. To maintain the Home costs about $35,000 annually. There are more than a thousand children today in Georgia who ought to be in the Georgia Baptist Orphan's Home.

There are many practical ways in which to help take care of these orphan children. Churches, societies, Sunday-school classes, childless couples and individulas have from time to time generously aided by assuming the full support of one of the children. The cost of feeding, clothing, housing, teaching and training each child is approximately $140 a year. Many of our Georgia Baptists could well afford to undertake the support of one of these children.

Churches, societies, Sunday-school classes and other groups have from time to time sent boxes and barrels of clothing, provisions, etc. In one or two cases whole associations or groups of churches have co-operated to send a full carload of provisions and other supplies. Many of our good Georgia people could give, and never miss, wheat corn, potatoes, turnips, peas, dried fruits, peanuts, syrup, meat and such like, and thus greatly help in feeding more than 250 orphans in our Home.

There are 300,000 Baptists in Georgia and if each one will contribute something towards the support of the Home we would have plenty of money for all purposes. This is one of our greatest works and the Baptists of Georgia cannot afford to neglect it. The Home is in urgent need now of funds to meet current support. Can not we confidently expect the Baptist churches of Georgia to rally to this work?

J. A. DONAHUE, Chairman,
L. H. SMITH,
FRED ROCKETT,
J. A. THOMPSON,
V. R. COLLINS, Committee.

EXHIBIT "E"—REPORT ON HOSPITAL.

The mission of Christianity is three-fold in purpose, caring for the mind, the soul and the body. This three-fold mission is set forth in Matt. 4:23: "Jesus went about in all Galilee teaching in their synagogues and preaching the gospel of the

Kingdom and healing all manner of diseases and all manner of sickness among the people." In the parable of the Good Samaritan, Jesus lays the foundation of Christian Hospital work. Then when He sent His disciples out two and two, it is said, "He sent them forth to preach the gospel of the Kingdom and to heal the sick." Thus we see that the gospel and the healing go hand in hand. Georgia Baptists are undertaking to follow these commands by the establishment and operation of the Georgia Baptist Hospital at Atlanta, Ga.

From March 15, 1913 to August 1st, 1917, the Hospital has cared for 3910 patients and has done free work to the amount of $24,244.71. It has treated patients from ten foreign countries, and from twenty-four different states of our country, and fourteen different religious beliefs have been represented among the patients. Our Hospital is Baptist in its burdens, responsibilities and direction, but it is undenominational and as broad as humanity in its blessings and benefits.

The H ospital is the property of the Georgia Baptist Convention. It has a frontage on three streets which was purchased for $85.000.00. The Hospital Building proper is a three story brick building and will accommodate sixty-five patients. The building used for the nurses' home is a frame structure with twelve rooms. Plans are under consideration for the purchase of a new site and the erection of a new and modern building. A temporary annex has been leased and yet there is not room for all who come, fully one-third as many are turned away for lack of room, as are cared for.

Calls are coming to the Hospital every day, calls from sick and suffering people, who are unable to pay for skilled medical attention; but, who could be cured, if they could only reach a hospital. A mother was treated in our Hospital, who had been sick for a long time and had been on her bed for fifteen months. This good woman had three small children who needed her care, but her husband was unable to pay for Hospital attention. She was given skilled medical attention in the Georgia Baptist Hospital, and after several weeks was able to go back home a well woman to take up her home duties. This is only one of the many cases that have been treated in the Hospital. How much more good could have been done if there had been a larger gift from the churches. Ninety per cent. of the charity cases come from small towns and rural districts of Georgia.

The sick and suffering of Georgia deserve such a place in the hearts, prayers and gifts of Georgia Baptists as they always found in compassionate heart of our Lord. Will you

not hear the call of the sick and poor, and at last receive the commendation of our Lord, "Well done, thou good and faithful servant." "Inasmuch as ye did it unto one of the least of these, my brethren, ye did it unto me." Never have Georgia Baptists preached the gospel more effectively and more comfortingly than through the tender, sympathetic service our Hospital offers in Jesus' name to sick and suffering humanity.

H. L. HODGES, Chairman,

B. F. COWART,

M. J. STRICKLAND, Committee.

EXHIBIT "F"—REPORT ON MINISTERIAL RELIEF

The Mission Board aids sixty (60) beneficiaries through our Ministerial Relief Fund. Of this total there are now thirty-seven (37) ministers and twenty-three (23) widows of ministers.

These beneficiaries are paid out of funds contributed by the churches for that purpose at a rate of $5.00 to $10.00 per month—except where larger amounts have been specially provided for by special contributions.

The beneficiaries of the Relief Fund are accepted only after each case is investigated and approved by the Executive Committee of the association to which the beneficiary belongs. The greatest care is taken to have no unworthy party on the roll.

Under the Jewish economy ample provision was made to care for the priesthood. We know of no religious denomination that neglects the duty of caring for the ministers—where necessity requires it. What is worth doing at all is worth doing well. The old, infirm veterans of the Cross have strong claims upon us. Let us deal liberally with them.

God's word teaches that some are not to be burdened and others eased. Let all the churches in our Association and all the members in the churches remember the Relief Fund as we have opportunity. Watch the "Schedule" and give when the time comes. These faithful old Soldiers of the Cross have done their part in the earlier years of arduous labor. Now let us do our part and see that they have the necessities of life, if not the comforts, in their old age.

F. C. RANDALL, Chairman.

EXHIBIT "G"—REPORT ON SUNDAY SCHOOLS.

We your committee on Sunday Schools beg leave to submit the following report:

Outside of the Ministry we consider the Sunday school work the most important work of the church, because its membership is composed mostly of young minds susceptible of early training. How important then is it that the Sunday school work be committed to the hands of christian men and women who know God as their personal Savior, and who deem it a great privilege to tell the story to others, who are lost in sin.

Your committee is pleased with the progress that has been made during this associational year in the Sunday school work. We feel that great good was accomplished in our Sunday school work, by the organization of the Sunday School Convention, which met with the church at Mendes, but we feel that there is still a greater work to be done; if we will only be deligent in the work of the Mastor.

Your committee is further glad to note the fact that in the report sent to the Association by the churches most of the Sunday Schools are evergreen, that is they continue throughout the year, but we deplore the fact that three of our churches report no school.

In many of our schools the problem of teachers is very trying and in some instances a lack of co-operation from the members of the church hinders the progress of the work.

Very close cordial relations should exist between the church and its Sunday school, for in relationship lies the spiritual power of the school. In lieu of these conditions, we, your committee beg leave to submit the following recommendations:

First—That a comparison of present and past statistics be made and that when our schools have fallen off in interest we should strive hard to improve them.

Second—That we stress the teachers training classes and stated teachers meetings for the betterment of our Sunday schools.

Third—That we pledge ourselves to a more hearty co-

operation with those who are carrying the burdens of our Sunday Schools.

FourthThat we pray for the men and women who are Sunday school workers who feel the burdens of discouragement that are thrust upon them in the work of our Lord.

Respectfully submitted,
J. H. WILLIAMS, Chairman
C. W. DIXON,
D. E. WILSON,
J. F. MIXON,
W. M. SMITH,
ALEX SMITH, Committee.

EXHIBIT "H"—REPORT ON B. Y. P. U.

We your committee on B. Y. P. U. find on investigation no Union in the association. We are of the opinion that the B. Y. P. U. work is of vital importance and should have a place in every church. But it like other departments of our Kingdom work, is hard to maintain for the lack of interest, we are not willing to make the sacrifice of patience and devotion. The B. Y. P. U. is here to stay and is filling a long felt need in our work. Its primary aim is to develop and train the best talent in the service of our Lord. who said, "Teach them to observe all things, whatsoever I have commanded you."

Respectfully submitted,
G. H. CARR, Chairman,
B. F. ELLIOTT,
W. J. ODOM, Committee.

EXHIBIT "I"—REPORT ON BREWTON-PARKER INSTITUTE.

The committee of this association one year ago predicted unusual prospects in the near future for this school, provided the Baptists of this section and its friends rally to its needs and meet the pressing demands on the school.

Your committee is glad they bring glad tidings to this association on the work of the school in its thirteenth year.

This school opened its session September 4th, 1917 and promises to be one of the best in the school's history.

It has enrolled in the academic department 138 students.

It has enrolled in the primary department 170 pupils.

It has enrolled in the domatories as boarders 60 students.

It has 8 teachers in the academic department.

It has 6 teachers in the primary department.

It has 5 pianos and four large brick buildings with lights and water and all necessary school apparatus for ordinary purposes and modern conveniences etc., and about 33 acres of land, more or less.

All of its property is vaued alt $80,000 and worth same.

The spirit of the student body is unusually fine.

At this school there are now six ministerial students, two of whom are ordained. The Bible department is maintained and is a part of the regular work and is ably taught.

The school is an "A" grade institution and is being placed on the Southern accredited list.

At this school the religious activities are good, in the chapel exercises, in the twilight prayer-meetings, and the work of the B. Y. P. U. and the good work done in the Sunday School, and in the mission study classes.

The institution seeks to prepare leaders for church work as well as for civil activities.

At present the school from a financial stand-point as to current expenses is self sustaining.

But heavy, heavy hangs the debt of the school over it. But your committee is hopeful that ere long this debt load will be lifted and cancelled. But to do this it is necessary for us all to rally to the aid of the school in the debt campaign on and help to liquidate its indebtedness which is about $23,000.

A few individuals built this magnificent school plant and gave it to the Baptists of this section. All should help to pay this debt and share in this work of love for themselves, their children, and in honor to their God, who will in return honor and bless each of them. May we all pray this debt be speedily paid, and may our prayers shine bright in gifts and donations that will help to lift this debt.

Respectfully submitted.

W. T. BURKHALTER,

C. E. HOLMES,

M. N. ROGERS, Committee.

EXHIBIT "J"—REPORT ON EDUCATION.

Brethren—Your committee on Education beg leave to submit the following report:

Since our last association, our Nation has become embroiled in the titanic struggle across the waters for freedom and democracy. The preparations for carrying on this conflict to a successful conclusion has greatly effected education, changing it from its natural current of prepadness for work in civil life to preparedness, also in a military sense. While this is no new element in our educational system, yet its importance has been more forcibly impressed upon us since our entrance into the war in April of this year, and we believe it to be a factor that will greatly change our educational system. Yet, while it is necessary for us to give attention to this phase of the work, we must not forget that no education is complete unless it is a christian education. For the training of any child properly, it is necessary to train the physical, mental and spiritual nature. Neglect either of these and the power of the education is lost, to a certain extent. No better proof of this is needed than the examples of Sparta, Athens, and Rome. Sparta neglected the mental training, and Sparta fell; Athens neglected the physical training, and Athens fell; Yet, in Rome a combination of the two would not endure when they became so absorbed in these two phases that they forgot to train the spiritual being as it should be. So it is by a combination of these three phases of training only that we may make any student a rounded scholar and active christian worker, and is it possible to give this training only in a christian institution.

We are glad that Georga Baptists have the advantage of this three-fold education through our Mercer system of schools This system, under the direction of our Educational Board, is the agency through which our people should work in developing our Baptist education. Under the guidance of this Board the colleges belonging to the convention and the seven High Schools affiliated have arrived at a cordial understanding. This system makes provision for all the schools we ought to foster to work harmoniously. Its plans provides for all institutions to be members of the system when they desire the help of the convention and of the churches, which wish to co-operate with its plans, the institutions now in the system are: Mercer University, Bessie Tift College, Locust Grove Institute, Norman Institute, Gibson Mercer Academy, Hearn Academy, Blairsville Institute, Hiawassee High School, and Brewton-Parker Institute, for the support of which we es-

pecitally beg of the brethren in this association to give freely.

Our High Schools in this system are doing well. Last year they had 742 students, they furnished Mercer over 60 students or nearly one-fourth her total attendance in the Literary department. And these schools minister to hundreds of others who never reach college, touching their lives when it tells for most.

Bessie Tift College now practically pays its running expenses. We need only to pay her debt to free her for a career of great usefulness.

Mercer University continues its blessing to the world. The total attendance last year, including the summer school was 363. It is this growth of the college which has made its debts necessary. To pay off these debts means that Georgia Baptists free their greatest assets of usefulness.

Notwithstanding the distress caused by war, and despite the fact that quite a number of our young men have been compelled because of the war to abondon their career in school and to go to the training camp to prepare for the defense of their nation, these Baptist schools are still doing a great work. But they are in debt, and until this debt is paid we cannot hope for them to make the progress that they would make if Georgia Baptist would rally to their support and pay off these debts

We therefore, earnestly recommend.

First—That every church be requested to co-operate fully with our campaign workers in carrying to completion the campaign for the payment of our debts until every dollar of debt is wiped out.

Second—That the pastors of the various churches in the association make a special plea to their churches to build up their contributions to schools and colleges to where the needs caused by necessary losses and growth may be met.

Third—That we urge every church which follows the schedule to see to it that the months for schools and colleges and ministerial education does not pass without the offerings are taken, and if there are churches using the budget plan or system of special collection for benevolence they be urged to arrange that schools and colleges and ministerial education receive their share suggested by the convention.

Respectfully submitted,

R. N. ODOM, Chairman

RHEAMER REWIS,

M. LANGFORD, Committee.

EXHIBIT "K"—REPORT ON LITERATURE AND PUBLICATION.

We your committee beg leave to make the following report:

We find that there is a decided increase in our denominational literature going into the homes of Georgia Baptists, but while this is true it has not reached the mark that we would like to see it. We find that the Christian Index is going into more homes than heretofore and while this is true, we find that there is a certain amount of trashy unwholesome literature going into all our homes which has the tendency to corrupt the minds of our children, and lead them away from the higher things of life, and the teachings of the bible.

May God hasten the time when Georgia Baptists will be aroused to such a sense of their duty that they will crush this class of trashy literature, and put in its stead good christian literature that will build up the minds of our children.

We suggest that the various churches of our association appoint a committee to look after the literature that goes in our homes and see that as far as is in their power to have good literature placed in all the homes, and the discontinuance of the trashy literature.

Respectfully submitted,
E. A. CANUETTE, Chairman
J. L. WASSON,
T. M. SAPP, Committee.

EXHIBIT "L"—REPORT ON TEMPERANCE.

Your committee on temperance beg leave to submit its report as follows:

This committee is more than glad we can report that much progress has been made in temperance since our last association met.

The cause of temperance has ceased to be a local or state issue, but has grown to be a national issue which is now on for the next six years to expel alcoholic intemperance from our nation.

We are glad to say that our beloved Georgia helped to set the pace of bone dryness in the use of alcoholic beverages, and ere long this state will be so dry no body will hardly try to get any alcohol as a beverage under any condition. We have the best and most effective law written on any statue book in our Union. The good people and the officers of our state are standing behind the law and are enforcing same to their credit

and to the good of the state. We should, and we must, stand by the officers in the discharge of their duties. By thus acting the fight against alcoholic beverages is now whipped. Surely, surely, we all will be found faithful in this duty.

In passing let us all thank our Godly women for their support in this work who were unable to do anything except to go to God on their knees and ask him for help and victory to overcome this most dreaded enemy of the human family and the human souls.

May we pray with them and work with them until the final victory is won not only for our nation but for the world.

In passing let us say we should study the subject of temperance and intemperance not only in alcoholic beverages but in all of its phases as effecting human life. We should teach temperance to our children, to our neighbors, to our friends and to our enemies. Thus acting we will be serving in our Master's vineyard and promoting his Kingdom. May we each and all pray and act to the end of our journey.

Respectfully submitted,
Z. C. COLLINS, Chairman,
R. W. MOBLEY,
D. G. GLISSON,
C. O. McDONALD,
G. A. WEATHERS,
JOSHUA COLLINS,
W. T. BURKHALTER, Committee.

EXHIBIT "M"—REPORT ON WOMAN'S WORK.

We, your committee, on Woman's Work beg to make the following report:

We find from the letters of our churches that there are only a few of the churches which have a Woman's Union which we think is a great work and urge all of our churches to organize Unions and press all the work appertaining to the Master's Kingdom, as those which have one are accomplishing wonderful things for the amount of work done by our women. We refer you to the report made by the Secretary of the Association.

W. G. EAKIN, Chairman.

EXHIBIT "N"—REPORT ON LAYMEN'S MOVEMENT

We, your committee on Laymen's Movement beg leave to make the following report:

We find that two churches in the association have an organized Laymen's Movement in which these churches enjoy regular Quarterly Meetings, which is a great stimulant to all who avail themselves of the meetings. We would recommend that all the churches organize themselves into Unions and that there be a meeting annually of all the churches in this association to discuss the problems which confront us all.

D. A. SMILEY, Chairman
CLEM MERCER,
L. L. MOORE, Committee.

EXHIBIT "O"—REPORT OF SECRETARY AND TREAS.

Report of H. J. Brewton, Secretary and Treasurer of the Tattnall Baptist Association for the year 1916-17:

To Balance on hand last year	$ 16.30	
Amount Received from Finance Com.	106.28	
Paid Vidalia Advance, printing 600 minutes		$ 69.30
Paid H. J. Brewton Clerk		25.00
Paid Dr. A. C. Cree, Orphan's Home		17.03
Paid for express and postage		1.56
TOTAL		$112.99
Balance on hand		$ 9.69
	$122.58	$122.58

Respectfully submitted,
H. J. BREWTON, Secy. and Treas.

EXHIBIT "P"—REPORT ON FINANCE

We, your committee on Finance beg leave to submit the following report:

Received the following amounts from the various churches

for the purpose of printing minutes and paying clerk:

Pine Grove	$ 4.00
Ever Green	5.30
Mendes	2.00
Connors	4.00
Claxton	10.00
Cobbtown	5.00
Birdford	3.50
Watermelon	9.47
Antioch	5.00
Hagan	6.00
Oak Grove	2.50
Collins	10.00
Elza	4.00
Bull Creek	3.00
Reidsville	15.00
Rehoboth	3.00
Woman's Missionary Union	5.00
Total	$96.77

Respectfully submitted,
R. T. COLLINS, Chairman.

EXHIBIT "R"—REPORT ON NOMINATION.

We recommend for the Executive Committee, the following brethren. W. H. Collins ,R. T. Collins, B. E. Miller, J. C. Odom, E. C. Collins.

Delegates to the State Convention—B. F. Elliott, E. C. Collins, C. S. Smith, Clem Mercer, and Z. C. Collins.

Delegates to the Southern Baptist Convention—B. F. Elliott, alternate E. L. Harrison.

We recommend that the association pay his expenses.

Introductory sermon by G. H. Carr.

Missionary Sermon by A. L. Miller.

E. L. HARRISON, Chairman,
J. L. WASSON,
E. A. CANUETTE,
L. B. SWAIN, Committee.

EXHIBIT "S"—REPORT ON RESOLUTIONS.

Resolved that the thanks of this association are due and are hereby tendered to the Reidsville Baptist Church and the citizens of this community, who have bestowed so lovingly their hospitality upon us. We pray God's continued blessings to rest upon the entire community.

B. F. ELLIOTT, Chairman.

EXHIBIT "T"—REPORT ON OBITUARIES.

We find from the letters sent up to this association that we have a membership of 1822 and have lost only eleven by death during the past year. We ask that at this time we engage in prayer of thanks to God for past favors and ask his blessings in the future. This prayer to be led by Brother J. A. Sanders.

W. H. PURCELL, Chairman,
E. W. PURCELL,
C. F. COOPER,
C. P. SIKES, Committee.

OUR DEAD.

Doshie Burkhalter

Sula Odom

Nancy E. Bath

Victoria Sikes

Rufus L. Hodges

Martin Collins

James Rewis

Aaron Cook

J. W. Sikes

J. M. Jenkins

Mrs. J. M. Jenkins

Directory of Tattnall Baptist Association.

CHURCH	DATE	MODERATOR	CLERK
Reidsville	December 9th 1904	J. A. Clark	W. T. Moring ....
Collins	November 3rd, 1905	J. A. Clark	W. T. Moring ....
Bull Creek	November 1st and 2nd, 1906	J. W. Witherington	W. T. Moring ....
Hagan	October 31st and November 2nd, 1907	J. W. Witherington	H. J. Brewton ....
Evergreen	October 26th to 28, 1908	J. W. Witherington	J. W. Smith .....
Collins	November 5th to 7th, 1909	J. W. Witherington	C. B. Jones .....
Cherry Grove	November 2nd to 4th, 1910	J. W. Witherington	E. C. Collins .....
Lew	November 1st, 2nd, and 3rd 1911....	J. W. Witherington	D. S. Edenfield ...
Cobbtown	October 30th to 31st, 1912	J. W. Witherington	D. S. Edenfield ...
Claxton	October 29th to 30th, 1913	E. C. Collins	D. S. Edenfield ...
Birdford	November 4th and 5th, 1914	E. C. Collins	D. S. Edenfield ...
Connor's	November 10th and 11th, 1915	E. C. Collins	H. J. Brewton ....
Antioch	November 8th, 9th and 10th, 1916	E. C. Collins	H. J. Brewton ....
Reidsville	November 7th and 8th 1917	E. C. Collins	H. J. Brewton ....

EXHIBIT OF APPEAL

CHURCH	Total Appeal	State Missions	Home Missions	Foreign Missions	Orphan's Home	Ministerial Relief	Ga. Baptist Hospital	Schools & Colleges	Ministerial Education
Antioch	$ 60.00	$15.00	$ 9.60	$ 9.00	$ 7.20	$3.60	$3.60	$ 9.00	$3.0.
Birdford	40.00	10.00	6.40	6.00	4.80	2.40	2.40	6.00	2...
Bull Creek ..	30.00	12.50	8...	7.50	6.00	3.00	3.00	7.50	2.50
Chery Grove .	25.00	6.25	4.00	3.75	3.00	1.50	1.50	3.75	2.50
Claxton	300...	75...	48.00	45.00	36.00	18.00	18.00	45...	15.00
Cobbtown ...	100...	25...	16...	15.00	12.00	6.00	6.00	15.00	5.00
Collins	200...	50...	32...	30...	24...	12.00	12.00	30.00	10.00
Connor's	60...	15...	9.60	9.00	7.20	3.60	3.60	9.00	3.00
Elza	65...	16.25	10.40	9.75	7.80	3.90	3.90	9.75	3.25
Evergreen ...	30.00	12.50	8...	7.50	6.00	3.00	3.00	7.50	2.50
Hagan	30.00	12.50	8...	7.50	6.00	3.00	3.00	7.50	2.50
Mendes	25.00	6.25	4.00	3.75	3.00	1.50	1.50	3.75	1.25
Oak Grove ...	25.00	6.25	4.00	3.75	3.00	1.50	1.50	3.75	1.25
Pine Grove ..	40.00	10.00	6.40	6.00	4.80	2.40	2.40	6.00	2...
Reidsville	325...	81.25	52.00	48.75	39.00	19.50	19.50	48.75	16.25
Rehoboth	60...	15...	9.60	9.00	7.20	3.60	3.60	9.00	3.00
Watermelon..	25.00	6.25	4.00	3.75	3.00	3.00	3.00	3.75	1.25
TOTAL	1500...	375...	240...	225...	180.00	90.00	90.00	225...	75.00

The total of above appeal is $1500.00. or just the minimum amount asked by the State Board of Missions, and adopted by our Association. It is much less than our apportionment has been heretofore, but it is important to our denominational enterprises that nothing less than these amounts be given. It is hoped much more will be contributed. We urge that each church see to it that each cause is supported as set forth. The amounts are small.

Let no church in the Tattnall Association be a "Slacker."

THE EXECUTIVE COMMITTEE.

CHURCH CONTRIBUTIONS

CHURCHES	LOCAL CONTRIBUTION					Contributions through Mission Board, Ga. Bapt. Con.										GRAND TOTAL
	Pastor's Salary	Build. & Repair	Clerk and Printing Minutes	Other Objects	TOTAL	State Missions	Home Missions	Foreign Missions	Orphan's Home	Minister. Relief	Ga. Bapt. Hos.	Schools and Col.	Minister. Educa.	Other Objects	TOTAL	
Antioch	$150.00	$200.00	$5.00	$.....	$355.00	$ 4.70	$.....	$ 3.07	$ 4.30	$10.00	$2.50	$.....	$....	$12.60	32.47	387.47
Bull Creek	200.00	.....	3.00	29.05	232.05	9.81	4.06	3.17	5.27	3.75	.....	2.00	.....	.....	28.06	260.11
Birdford	109.90	67.25	3.50	6.22	186.87	26.40	2.00	2.50	4.30	.....	.....	20.00	.....	15.40	70.60	257.47
Claxton	600.00	1200...	10...	241.88	2051.88	173.00	70.45	126.30	50.16	13.65	.....	25.00	15.20	172.23	646.06	2697.91
Collins	400.00	1990.19	10...	168.62	2568.81	25.00	.....	10.50	46.00	.....	.....	.....	.....	.....	81.50	2650.31
Cobbtown	390.00	4.62	5.00	77.95	477.57	35.00	15.00	25.00	10.00	10...	10.00	10.00	10.00	.....	125.00	602.57
Connor's	150.00	.....	4.00	.....	154.00	25.00	4.50	4.50	2.25	2.30	2.00	25.00	.....	25.00	90.55	244.55
Cherry Grove ...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Elza	200.00	75.00	4.00	25.45	304.45	19.54	.....	4.00	3.50	5.00	2.25	25.00	.....	1.70	60.99	365.44
Evergreen	119.00	.....	5.30	58.25	182.55	.....	.....	2.00	6.55	5.00	.....	.....	.....	.....	13.55	195.55
Hagan	150.00	.....	6.00	137.50	293.50	8...	4.00	4.00	4.00	.....	.....	.....	.....	.....	20.00	313.50
Mendes	83.83	14.60	2.00	36.84	137.27	8.63	1.96	.....	.....	1.35	3.50	3.10	1.25	.....	19.79	157.06
Oak Grove	75.00	.....	2.50	30.00	107.50	1.80	.....	.....	5.00	.....	1.50	.....	.....	.....	8.30	115.80
Pine Grove	150.00	.....	4.00	60.85	214.85	5.00	.....	.....	4.30	4.35	.....	10.50	.....	.....	24.15	239.00
Rehoboth	200...	.....	.....	25...	225.00	20.00	5.00	10.00	10...	10.00	5.00	7.00	2.50	.....	50.00	275.00
Reidsville	325...	50.00	15.00	153.30	543.30	142.80	64.00	68.90	63.20	38.55	27.10	110.50	40.30	10.00	565.35	1108.65
Watermelon	219.94	.....	9.47	73.37	302.78	.....	.....	.....	9.25	.....	.....	.....	.....	.....	9.25	312.03
TOTAL	3522.67	3601.66	88.77	1124.28	8337.38	504.68	170.97	263.94	228.08	103.95	53.85	238.10	69.25	236.93	1845.62	10,182.42

SUNDAY SCHOOL STATISTICS

CHURCH	SUPT. AND ADDRESS	No. of Schools	Officers and Teachers	Pupils Enrolled	Average Attendance	No. Cradle Roll Dept.	No. Organized Classes	Officers elected by church	Teachers training class	Graded upon Age Basis	Red Seal Standard School	A-1 Standard School	No. Baptisms from S. S.	Contributions		
														Home Purposes	Thru Mis. Board	GRAND TOTAL
Antioch	R. T. Smith, Daisy, Ga.	1	5	4	20		4	No	No	Yes	No	No		$	$	$
Birdford	C. M. Mobley, Daisy, Ga.	1	5	49			3	Yes	No	No				3.95		
Bull Creek																
Connor's																
Claxton	C. E. Lee, Claxton,Ga.	1	12		100		10	Yes	No	No	No	Yes				
Cobbtown	Clem Mercer, Cobbtown, Ga.															
Collins	J. H. Williams, Collins, Ga.	1	7	80	50			Yes	Yes	No						
Elza	L. R. Randall, Elza, Ga.	1	6	50	30		4	Yes	No	No	No	No			5.46	
Evergreen																
Hagan	F. C. Smith, Hagan, Ga.	1	7	78	42		5	Yes	No	Yes				34.00	15.50	
Mendes	S. J. Reddish, Mendes, Ga.	1	5	50	25		4	Yes	No	No	No	No	2	21.73	10.00	31.73
Oak Grove	W. H. Purcell, Glennville, Ga.	1	5	72	50		3	Yes	No	No	No			5.00	6.50	
Pine Grove	J. H. Andrews, Collins, Ga.	1	7	102	45		4	No	No	No	Yes		12	28.44		
Reidsville	E. C. Collins, Reidsville, Ga.	1	14	125	75	15	9							78.30	300.00	378.30
Rehoboth																
Watermelon																

CHURCH	County	Sun. of Mtg.	Val. of church prop.	Pastors and Addresses	Clerk and Addresses	Mem'ship last Rept	Inc. by baptism	Inc. by letter	Inc. by Restroation	Dec. by Letter	Fel'ship. withdrawn	Dec. by Death	Present Mem'ship
Antioch	Evans	2	$ 1,600	B. F. Elliott, Claxton	J. A. Mixon, Daisy	146	...	1	...	2	3	4	138
Birdford	Tattnall ...	2	520	G. H. Carr, Reidsville	J. O. Brewton, Glennville ..	....	8	7	...	...	2	...	64
Bull Creek ...	Evans	3	1,000	G. H. Carr, Reidsville .. .	W. B. Cave, Daisy	....	8	...	...	4	...	...	88
Connor's	Tattnall ...	2	950	A. L. Miller, Cobbtown .. .	J. K. Bowen, Cobbtown	150	3	3	...	2	10	2	142
Claxton	Evans	1-3	2,000	B. F. Elliott, Claxton	D. A. Smiley, Claxton	170	2	12	2	4	...	1	181
Collins	Tattnall	2-4	3,000	E. L. Harrison, Collins	J. H. Williams, Collins	....	...	2	...	8	4	...	127
Cobbtown	Tattnall	1-3	1,000	E. L. Harrison, Collins	E. A. Canuette, Cobbtown ..	118	9	5	...	4	1	...	127
Elza	Tattnall	4	1,000	G. H. Carr, Reidsville	S. J. Rockett, Elza	84	4	3	...	5	...	1	85
Evergreen	Candler	2	500	A. M. Kitchens, Metter	D. G. Glisson, Cobbtown ..	106	7	1	3	4	1	...	112
Hagan	Evans	4	1,600	B. F. Elliott, Claxton	J. B. Collins, Hagan	56	2	5	...	1	...	...	62
Mendes	Tattnall	4	1,150	Joe M. Branch, Macon	T. M. Sapp, Glennville	64	3	...	...	1	...	...	66
Oak Grove ...	Tattnall	2	350	C. J. Purcell, Jesup	J. T. Strickland, Glennville .	85	...	2	...	...	1	...	86
Pine Grove ...	Tattnall ...	3	1,040	A. L. Miller, Cobbtown	Z. C. Collins, Collins	118	15	3	1	3	...	1	132
Reidsville	Tattnall ...	2-4	3,500	J. C. Brewton, Mt. Vernon..	M. N. Rogers, Reidsville ..	67	...	13	...	1	...	...	79
Rehoboth	Tattnall ...	3	1,000	Geo. R. Wheeler, Reidsville.	Earl Smith, Manassas	96	6	2	...	1	1	2	100
Watermelon .	Tattnall ...	3	1,590	O. B. Rustin, Glennville ...	Wm. H. Waters, Glennville.	126	16	4	...	5	1	...	140
Cherry Grove	Evans	...	.....	....	....	....	...	...	...	...	...	...	....
TOTAL....	....	...	$21,800	....	....	1386	83	63	6	45	24	11	1720

WOMAN'S MISSIONARY UNION
Of The
TATTNALL BAPTIST ASSOCIATION

The Woman's Missionary Union of the Tattnall Baptist Association met with Claxton Baptist church, September 26th, 1917.

Devotional services by Rev. Mincey of Cordele, Ga.

The session was called to order by the superintendent, Mrs. J. G. Collins.

Dr. Brewton gave a very interesting talk.

Reports of the district secretaries which showed some advance in the work.

Reports from different societies.

Paper—Brief presentation of the relation of W. M. U. organization to local, church, association, state and Southern Union by Mrs. Bessie Edwards.

"Relation of W. M. U. Organizations to Local, Church, Association, State and Southern Union.

It has been well said that the W. M. U. is the Woman's Missionary Training School in the local church. Since the different grades of our work S. B., R. A., G. A., Y. W. A, and W. M. S., form the W. M. U. workers, the definition holds good for the junior organizations also.

Just as the Sunday school is the teaching service of the church, so the W. M. U. is the Missionary Training Service of the church; not a separate organization from the church, but a part of the church studying missions.

The desire of the W. M. U. members is not to detract from or overshadow the record of the church, but being a part of it, to add to its efficiency; hence the W. M. U. should give their money in such a way that the church may receive full credit for same. The recommendations adopted as a part of the report on Woman's Work by the Southern Baptist Convention in session at Ashville, N. C., May 1916, were to the effect that the church should arrange the contributions in such a way that the W. M. B. U. might receive credit for all mission money given by its members.

We recognize the statements made in Ephesians 5:25,27,32 and Colossians 1:18 quoted so often by the few brethren who oppose W. M. U. work and our organizations are not intended to rival in any way the church but to add to its efficiency. Those who object to our work on these grounds, also

usually insist on the literal interpretation of I Cor. 14:34. Such objections as the latter make the stronger argument for an organization of women within the church for their own training and development.

The Personal Service work conducted by the W. M. U. has always in view the salvation of souls—teaching its members to be missionaries as well as send missionaries. This to the credit of the church. Through this work new members are added to the S unday school, the poor and needy are mintered unto and christian virtues and fruits of the Spirit are developed and strengthened in the members.

The Associational W. M. U. is composed of individual W. M. U. organizations that co-operate as the churches of an association for the purpose of stimulating interest, increasing information, and forming plans for increased efforts along the line of missions. Its relation to the Association is auxiliary.

The W. M. U. of each State is also composed of the co-operation of individual W. M. U. organizations and is auxiliary to the State Convention or General Association. The W. M. U. of the South is auxiliary to the Southern Baptist Convention. Here it is that the recommendations of the Boards are received and the new policies and plans for the future year's work re-adopted.

Paper—"Standard of Excellence."—Mrs. C. M. Standfield.

Standard of Excellence.

No one can attain much in any line without some prospective goal to reach. If we achieve anything worth while we have to put forth a great effort. If we go along in a careless, hap-hazzard way let it be something besides our Master's work

But once set y ourself a standard to reach and you will certainly put more enthusiasm and vim into your work and you will soon see an improvement in results.

Whether we reach the goal for which we strive or not it is noble to do our best, and in God's sight, it is sufficient, if we really and truly do our very best, but we will not often fail if each member does her part, combining their efforts, wonders can be acomplished.

The "Standard of Excellence" is indeed the measuring rod of our society work, without this we would not have that stimulant for greater effort in our Master's work. We

would not have any definite aims, hence we would grow careless, not always realizing the benefits we receive individually for such service as we bestow. For He says, "That with what measure yet mete, it shall be measured to you again."

With the "Standard of Excellence as our ambition, each member of the society is stirred on to greater efforts to fill her own position to the very best of her ability. And when this is attained it can and may be the means of inspiring other societies to strive also to meet the obligations which we take on ourselves.

Appointment of committees. Adjourned.

WEDNESDAY AFTERNOON 1.30

Session was called to order by the superintendent.

Plan for Bible study by Mrs. G. H. Williams.

Report on Orphans Home.—Miss Ruth Collins.

Conference on Personal Service led by Mrs. G. H. Williams.

Song—"I'll be a Sunbeam"—Ina Jordan, Mattie Lee Rewis, Collins Sunbeams.

Superintendent's Message.

As we gather together again we are reminded of our days of childhood. As we would descend from a hill we could see the same sun at the foot that we saw at the top and in our childhood wonder we would often ask the question, is that the sun that was at the top of the hill? As we greet one another today we f eel like asking the question, are these the societies we saw at the top last year? And the answer comes, yes, then why are we here is a very serious question we must answer for ourselves. So many of our societies are not where we left them last year. We regret we have to r eport a great shortage in our Union this year. But we hope they are shining as bright at the foot as they did last year at the top.

Then our eyes brighten when we look up again and find a few a little brighter at the top of the hill this year. Realizing that He who caused the sun to shine at the bottom the same as at the top is also our Heavenly Father. We ask ourselves the questions, Have we had faith in God? Have we taught the young people to stand fast in this Mission? Have we let other women obtain a like precious faith with us? Have we

realized the prayer of faith to save? Have we by faith offered unto God in all excellent gifts than last year?

As we review the past years work we see a few clouds that were probably caused by our lack of faith and here and there a lost opportunity. Let us ask the Lord to increase our faith.

As your superintendent I am glad to report an increase of interest among the young people, let us pray for the mothers. The great sisterhood must be governed alone by the royal law. "Thou shall love thy neighbor as thy self."

REPORT OF COMMITTEES.

On Obituaries—We your committee on Obituaries find that there has been no deaths in any society represented here today. We are indeed thankful to our Heavenly Father for his merciful providence in thus preserving our lives, we pray his continued blessings.

MRS. W. O. STRICKLAND,
MRS. C. E. LEE, Committee.

On Nomination—Supt., Mrs. J. G. Collins; Assistnant Superintendent, Miss Agnus Rahn, Glennville; Secretary and Treasurer, Mrs. W. H. Collins, Collins; District Secretaries, Reidsville, Mrs. Dr. McCall; Claxton, Mrs. Dr. B. E. Miller; Hagan, Mrs. J. B. Shuman; Collins, Mrs. G. L. Jordan; Glennville, Mrs. C. M. Stanfield. Messenger Agent, Miss Fannie Barnard, Glennville.

MRS. E. C. COLLINS,
MRS. W. L. MORRIS
MRS. C. E. LEE,
MRS. J. A. TAPLEY,
MRS. C. W. KICKLIGHTER, Com.

On Resolutions—We the delegates of the W. B. M. U. of the Tattnall Association desire to extend to the ladies of Claxton and the members of the Claxton Missionary Society, our appreciations for the courtesies and kindness shown to this Union for their presences in our midst.

We feel grateful to the Methodists for the use of their beautiful and commodious church in which our meetings were held, and which has added so much to the comfort and convenience of this body.

We express our thanks and appreciations for the helpful words of Dr. J. C. Brewton, Rev. Mincey and Harrison.

We appreciate the labors of our associational superintendent and ask God's richest blessings upon her.

Respectfully submitted,
MISS RUTH COLLINS,
MISS EMMA COLLINS,
MRS. KATE McGEE, Committee.

On Time and Place—Your committee on Time and Place recommend that the Union meet in Glennville on Wednesday October 4th, 1918.

Respectfully submitted
MRS. GEO. HUNT,
MRS. BESSIE EDWARDS
MRS. C. M. STANFIELD, Committee.

Much inspiration was added to the meeting by having with us our vice-president of the Southeast Division, Mrs. G. H. Williams of Dublin, Ga.

The Executive Committee recommended that $400.00 be our apportionment for another year.

Mrs. J. G. Collins was appointed as superintendent of our Union at the State Convention at Cordele, Ga., November 6 to 8th.

$5.00 was paid by the different societies for minutes.

Prayer by Mrs. J. G. Collins.

Adjourned.

MRS. J. G. COLLINS, Superintendent.
MRS. W. H. COLLINS, Secretary.

Woman's Missionary Society, Sunbeam and Y. W. A.

W. M. S.	State Missions	Home Missions	Foreign Missions	S. S. Board	Schools & Colleges	Ministerial Education	Training School	Orphan's Home	Ministerial Relief	Mary P. W. School	Assn. Expenses	Chuch Bldg. Loan fund	Church Aid	Ga. Baptist Hospital	Orphan's Home Box	Amos Memorial	Personal Service
Claxton	$28.00	$19.00	$25.65	$ .50	$1.90	$1.45	$4.25	$5.90	$1.35	$7.60	$3.10	$ .95	$5.00	$2.85	$52.90	$ .85	$85.00
Glennville	16.80	14.00	18.90	.35	1.40	1.05	3.15	4.20	1.75	5.60	3.10	.70		2.10	11.50	.70	
Reidsville	16.80	14.00	18.00	.35	1.40	1.05	3.15	4.20	1.75	5.60	3.10		10.00	2.10		.70	21.00
Collins			8.00					5.00					60.00				15.00
Hagan	6.10	4.60	3.55														9.65
SUNBEAM																	
Collins			2.50					1.00					15.00				
Reidsville	2.50	2.40	2.30	.50				1.00	.50					.60			
Glennville	2.50	2.40	2.50			.50		1.00		.50				.60			
Claxton	1.00		1.00					.45									
Y. W. A.																	
Claxton	2.50	2.40	2.00					1.00	.50	.50							
Glennville	6.00	5.00	6.75	.15	.50	.40	1.10	1.50	.60	2.00				.60			4.00
TOTAL	82.20	63.80	92.05	1.85	5.20	4.45	11.65	25.25	6.45	21.80	9.30	1.65	90.00	8.25	64.40	2.25	134.65

THE FLOWERS COLLECTION

MINUTES

OF THE

FIFTEENTH ANNUAL SESSION

OF THE

TATTNALL BAPTIST ASSOCIATION

HELD WITH

PINE GROVE CHURCH

NOVEMBER 28, 1918

OFFICERS:

E. C. COLLINS, Moderator — Reidsville, Ga.

H. J. BREWTON, Clerk and Treas. — Reidsville, Ga

Next Annual Session of the Tattnall Baptist Association will convene at the Claxton Baptist Church, Claxton, Ga., on Wednesday after the First Sunday in November, 1919.

EXECUTIVE COMMITTEE.

E. C. Collins ..... Reidsville, Ga.
W. H. Collins ..... Collins, Ga.
G. A. Weathers .....
J. C. Odom ..... R. F. D. Glennville, Ga.
C. E. Lee ..... Claxton, Ga.

ORDAINED MINISTERS.

Holding Membership in The Tattnall Association.

G. H. Carr ..... Reidsville, Ga.
B. F. Elliott ..... Claxton, Ga.
E. L. Harrison ..... Collins, Ga.
A. L. Miller ..... Cobbtown, Ga.
J. A. Sanders ..... Reidsville, Ga.
Jos. W. Smith ..... Reidsville, Ga.
L. M. Jessup ..... Manassas, Ga.

CHAIRMEN OF STANDING COMMITTEES

Auditing ..... C. S. Smith
Brewton-Parker Institute, Schools and Colleges, Education ..... W. T. Burkhalter
B. Y. P. U. Work ..... J. D. Rabun
Finance ..... Clem Mercer
Geo gia Baptist Orphanage ..... J. L. Wasson
Georgia Baptist Hospital ..... F. C. Smith
Laymen's Movement ..... B. E. Miller
Literature and Publication ..... W. B. Cave
Missions ..... L. M. Jessup
Nomination ..... W. H. Purcell
Obituaries ..... J. H. Andrews
Preaching and Order ..... B. F. Elliott
Resolutions ..... E. L. Harrison
State of Churches and Destitution ..... G. H. Carr
Sunday Schools ..... J. H. Williams
Temperance ..... J. J. Outen
Time, Place and Preacher ..... M. V. Overstreet
Veteran Ministers ..... B. D. Kicklighter
Woman's Work ..... F. C. Randall

MINUTES

OF THE

FIFTEENTH ANNUAL SESSION

OF THE

TATTNALL BAPTIST ASSOCIATION

HELD WITH

PINE GROVE CHURCH

NOVEMBER 28, 1918

OFFICERS:

E. C. COLLINS, Moderator	Reidsville, Ga.
H. J. BREWTON, Clerk and Treas.	Reidsville, Ga.

Next Annual Session of the Tattnall Baptist Association will convene at the Claxton Baptist Church, Claxton, Ga., on Wednesday after the First Sunday in November, 1919.

The Association, at its 1917 session, fixed the date for the 1918 meeting on November 6th, but on account of the influenza epidemic the Executive Committee, after conference with the pastors, deemed it advisable to postpone the meeting until November 26th, of which change the several churches were duly notified by the Moderator.

MINUTES OF THE TATTNALL BAPTIST ASSOCIATION

November 26th, 1918.

The Fifteenth Annual Session of the Tattnall Baptist Association convened with Pine Grove Baptist church, near Collins, Ga., Tuesday November 26th, 1918, at 10 o'clock a. m.

After devotional exercises by Rev. M. R. Little, from Mt. Vernon Association, (reading 73 Psalm) the Association was called to order by the former Moderator, Judge E. C. Collins, and the former secretary H. J. Brewton, acting as clerk.

Singing "There is a Fountain Filled With Blood."

Brother D. A. Smiley was appointed to collect the letters from the various churches, and read names of delegates, omitting the reading of the letters.

The following names were enrolled as delegates:

Antioch—M. A. Mobley.
Bull Creek—P. S. Rogers.
Birdford—J. L. Wasson.
Claxton—D. A. Smiley, Rev. B. F. Elliott.
Collins—W. H. Collins.
Cobbtown—C. L. Cooper, Rev. E. L. Harrison.
Conners—Rev. A. L. Miller.
Cherry Grove—Not Represented.
Elza—Not Represented.
Evergreen—Not Represented.
Hagan—Not Represented
Mendes—Not Represented.
Oak Grove—Not Represented.
Pine Grove—J. H. Andrews.
Reidsville—E. C. Collins, W. L. Tidwell, H. J. Brewton.
Rehoboth—Not Represented.
Watermelon—Not Represented.

The Association was then permanently organized, by re-

electing Judge E. C. Collins, Moderator, and H. J. Brewton as Secretary and Treasurer.

On motion of Dr. B. F. Elliott it was unanimously voted that all reports be received and read without comment and that the Association be held only one day.

The Moderator called for correspondence, and the following brethren were received, and their names enrolled: Rev. R. M. Little from the Mt. Vernon Association, and Rev. B. F. Hogan, representing the Christian Index, from the Sunbury Association.

Report of the Executive Committee was received and read by the Moderator, same was adopted and marked Exhibit "A."

Received report of Committee on B. Y. P. U. by Dr. B. F. Elliott, and it was adopted and marked Exhibit "B."

Heard report of committee on Orphan's Home and Hospital by J. L. Wasson, chairman, and on motion it was adopted and marked Exhibit "C."

Report of committee on veteran Ministers read by G. H. Carr and on motion for its adoption it was nanimously carried and marked Exhibit "D."

Received report of committee on Schools and Colleges and Brewton-Parker Institute by J. H. Williams, chairman, which was read by W. H. Collins and on motion for its adoption same was carried, and marked Exhibit "E."

Heard report of committee on Laymens movement by W. T. Burkhalter chairman, after reading by the Clerk, same was adopted and marked Exhibit "F."

Heard report of committee on Woman's Work by Rev. E. L. Harrison, same was adopted and marked Exhibit "G."

Received report of committee on Debt Paying Campaign, after reading by the Moderator, it was adopted and marked Exhibit "H."

Received report of committee on Request and Queries, it was adopted and marked Exhibit "I."

Upon motion by D. A. Smiley it was voted that the Association assume its proportion for Debt Paying Campaign, and that the Executive Committee be authorized to apportion each church in the Association the amount of their proportionate part, and name such committees as may be necessary.

Received report of treasurer after reading same, it was adopted and marked Exhibit "J."

It was voted that the Clerk collect the names of our dead from the various letters, and set aside one page in the Minutes for their publication.

The following names were enrolled as delegates from Pine

Grove church: Z. C. Collins, C. H. Wrenn and V. R. Collins.

It was unanimously agreed that the next Association convene with the Claxton Baptist church on Tuesday after the first Sunday in November, 1919.

Upon motion it was voted that the Clerk get in touch with all the churches and committees, and get all reports for publication, and have 600 copies of Minutes printed for distribution, and that he be paid $25.00 for his services.

Brethren D. A. Smiley, B. F. Elliott, and A. L. Miller were appointed as nominating committee.

Report of nominating committee read and adopted and marked Exhibit "K."

The name of Dr. B. F. Elliott was substituted in place of E. C. Collins as delegate to the Southern Baptist Convention.

We as a body tender our thanks to the Pine Grove Church, for the hospitality shown us while being with them.

On motion it was agreed that the treasurer pay $6.50 for chart.

After singing "God Be With You 'Till We Meet Again" the Association closed.

Benediction by Rev. B. F. Hogan.

E. C. COLLINS, Moderator.

H. J. BREWTON, Clerk.

EXHIBIT "A" Meeting of Executive Committee Oct. 23rd.

Present W. H. Collins, R. T. Collins, E. C. Collins, of the committee; and the following brethren who were invited to deliberate with us, G. H. Carr, A. L. Miller, J. H. Williams, and E. A. Canuett. After prayer by Brother Miller, chairman W. H. Collins called for matters of business.

1. Brother G. H. Carr, associated missionary made a report showing status of work at Cherry Grove and Birdford. He is serving Cherry Grove as supply pastor on Sunday afternoons of each third Sunday, with good congregations.

Birdford has made effort to relieve the Board from further assistance, but feels that it should have some help, for the approaching year, in view of the necessary increase in pastors salary, and local expenses, in completing their house which has been finished and paid for, but the brethren are planning to paint their church during the coming year, and dedicate.

2. It was voted to ask the State Board to pay Birdford

$50.00 on pastors salary for the ensuing year.

3. It was voted to ask the State Board to pay Cherry Grove $100.00 for aid on Pastor salary for the ensuing year.

4. The condition at the New Oak Dale church were discussed, and after thorough discussion, it was voted to ask the State Board to pay that church the sum of $50.00 on pastoral support.

5. The support of Rev. J. A. Sanders was brought up and it was voted to approve the recommendation of the Reidsville church to continue the relief of $10.00 per month.

6. After discussion of the meeting of the Association as to the advisability of postponing same on accont of influenza, it was considered wise to make no change.

7. It was suggested that the secretary of this committee prepare a program for a two days session of the Association.

8. Brother Canuette spoke of the Church Rallies held with our churches last year, and requested that this work be put on again and the committee recommended consideration by the association.

9. It was brought to mind that the State Board, through the enlistment secretary had held an enlistment Campaign with each church in the Association during the year resulting in much help in our midst.

Adjourned

W. H. COLLINS, Chairman
E. C. COLLINS, Secretary.

EXHIBIT "B"—Baptist Young Peoples Union.

We, your committee on B. Y. P. U. beg to submit the following report: So far as your committee has been able to ascertain we have no Unions in our association. Before the war, in which America was engaged, several of our churches had Unions. Our young men have been taken away from us, and we find it very difficult to have a Union without young men. Now that the struggle is over, and our boys will soon be back to the churches we recommend that our churches organize B. Y. P. U's. and thus enlist the young members in church work at once. We don't know any organization that better equips for Christian living, and giving than the B. Y. P. U. We recommend that each church provide a sufficient quantity of B. Y. P. U. literature for its Union. This litera-

ture can be obtained at a reasonable cost from our own Sunday School Board in Nashville, Tenn.

Respectfully submitted,
B. F. ELLIOTT, Chairman.

EXHIBIT "C"—Orphan's Home.

Committed to the care of Georgia Baptists by the providence of God, more than two hundred orphan children now are sheltered within the walls of our Georgia Baptist Orphan's Home at Hapeville, Ga.

Guided wisely by the controlling hand of the present manager and richly endowed with blessings from Almighty God, this Home has been, this year, perhaps, the happiest home in the state. The hand of war touched it not; and, while thousands of homes have been invaded by that dread disease, Influenza, as a result of which numbers of these homes now have vacant chairs, our Orphan's Home has been singularly blessed. Up until a recent date there had been more than 190 cases of Influenza with no deaths, and only a very few cases of pneumonia.

Brethren, let us thank God that He has so abundantly blessed these children, and let us continue to give freely of our means for their support, for "Insomuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

J. L. WASSON, Chairman.

EXHIBIT "D"—Report on Veteran Ministers.

We your committee beg to report the following:

The contributions made by Georgia Baptists for the relief of aged and infirm Baptist ministers and the widows of Baptist ministers are handled altogether by the Mission Board. Reports for last year show a total in contributions of $7,783.71 which is an increase of $1,208.89 over the contributions of the year before. We have on our roll 59 beneficiaries, 25 of these are widows and 34 are retired ministers. No more Christ-like service is rendered by Baptists than that of helping these aged and infirm servants of the most High in their declining years. We recommend first, that the pastors and leaders of the churches give this object, on our schedule for Georgia Baptists, special attention and that we all try to make

the fund sufficient to meet the needs of our veteran ministers and their widows. Second, that we call special attention to resolutions passed at the last session of the State Convention page 48, of which we attach to this report to be included as a part of same:

Whereas, Many of the pastors of our churches are giving their time exclusively to the work of the ministry, and

Whereas, The usual salary paid is intended by the churches to meet only immediate and present expenses of their pastors —often inadequate for that—leaving them with no provision for retirement from service through unforseen ill-health or inevitable old age, and

Whereas, The progress of our denominational work is due in large measure to the pastor's loyalty and self-sacrificing support.

Be it Resolved. 1. That this Convention take full cognizance of the debt we owe, as a denomination, to these men of God.

2. That the committee on Co-operation and the Board of Missions be instructed to give immediate consideration to this denominational obligation and to take steps to provide a fund which shall be adequate to meet it.

3. That the fund shall go under the name and style of the Retired Ministers' Fund, absorbing, and being an enlargement, of what has been commonly known as the Ministerial Relief Fund.

Respectfully submitted,
G. H. CARR, Chairman.

EXHIBIT "E"—Report on Brewton-Parker Institute.

Your committee on Brewton-Parker Institute beg leave to submit their report to the association.

This most promising new school in Georgia has been much hampered during the last year due to war conditions and to some local conditions that could not have been corrected during the year. But the objectionable local conditions have all been removed, and they were not due to the locality, and the most cruel war the world has ever had has come to an end. A new school that has lived and done fairly well with these hampered conditions, and in addition have had hanging over it a heavy debt of $18,000.00 with all the creditors pressing for their money is almost a miracle, yet, this school has survived all these difficulties, and the debt cloud that heavy, heavy,

hung over the school is expected to be soon lifted, and leave this magnificent property worth now the sum of $100,000.00 free of all debts. Is it possible for us to think otherwise than this school was planted and sustained by those with the Spirit of God actuating them in this work of love and service for our Master and for the good of our children?

The present condition of the school is as follows:

Its indebtedness has not increased, but has decreased.

There are ninety bright boys and girls in the high school department, possessing a spirit of co-operation with the faculty in all of the school work. It has no slackers in it Brethren, will you let this bright student body with the other student bodies to follow, lead you to co-operate also in the uplift and the building up the best high school beyond doubt, in the State? The committee trusts there will be no slackers found among the brethren. If not, we will soon have a sure enough college in our section.

There are one hundred and thirty students in the public school department of this high school, making a total attendance of 220 students.

The high school has ten teachers and the public school six teachers.

The equipment of the school is good.

It has back at its head our beloved Dr. J. C. Brewton, the founder of this good school. He as its head, who will faid to give it a hearty support? Surely we will all rally to its support and make it the best school and soon the best college in the State. The christian spirit of the school is excellent. The school's greatest need at present are plenty of boys and girls of the right type and qualifications. Will we all help to send them there? Answer by sending them.

Respectfully submitted.

J. H. WILLIAMS, Chairman.

EXHIBIT "F"—Report on the Laymen's Movement.

Brethren: Your committee is glad to bring to you in this report some tidings in behalf of the laymen's movement that thrills our very souls when properly considered, to-wit:

About one year ago or a little more the Baptists of Georgia resolved by the help of God they would pay their debts and obligations against them as a church, as schools, as universities and like obligations and involve our property no more. To this end the Spirit of God stirred to action the Baptists of

Georgia as never before. The preachers lead the flock, the brethren rallied to follow, and thus the laymen's movement was put in action to raise the sum of $500,000 to liquidate the debts owing by the Baptists of Georgia. The preachers and the laymen put their shoulders to the wheel and pushed with their might to succeed. We are glad to report that most of this money has been raised, and largely raised by the brethren doing what they could to raise it. Your committee believes by the time the State Convention meets the entire debts will be provided for and shortly paid off. Every Baptist can then take a long breath, breathe deep, and feel good.

This movement of paying our debts is only the beginning to do greater things. Every member of every church should study well the causes fostered by the Baptists, and contribute liberally thereto. Not only should he do this, but he should keep books and give to the Lord one-tenth of all his income. If this injunction of the Bible was faithfully kept and along with it the money wisely spent for religious and educational purposes ere long Georgia Baptists would move forward to excel any State in the Union, and all the christian denominations would look on us with admiration, and our conduct would draw the world to us as never before. Why should not the laymen do this? Why should any member wait for his brother to start first? Why not all of us start now who are willing to be faithful to our Lord and Jesus Christ and to His kingdom He set up in this world?

May we all resolve to do this and do it, and pray for the Spirit of God to guide us and keep us steadfast in service to our Lord.

Respectfully submitted,
W. T. BURKHALTER, Chairman.

EXHIBIT "G"—Woman's Work.

Your committee submits the following: Women have been greatly honored by their Lord. He knew and recognized their worth and usefulness and greatness in the religious affairs of life. Woman was loving and devoted to Him and by her sacrifice she contributed to the success of His ministry and the joy of His heart. Through the centuries that have followed there has been no waning of her devotion, no cooling of her ardor and no lessening of her activities. Her faithfulness, her prayers and her untiring labors have largely helped to make possible the marvelous progress of His cause.

The world cataclysm through which we have recently passed has brought, and will yet result in far-reaching changes in social, civil and religious life. When the war clouds are rolled out of sight and the smoke and vapor of battle clear away and we enter again upon the path of peace, a new social, civic and religious life will be introduced and in this new life woman will have a share and a voice not heretofore accorded her.

The year past has been one of stress and trial for all, a year of perplexity and multiplying burdens. But our women have heeded the calls and responded splendidly to the extra demands upon them. They have given heart and time to every work that contributed to the winning of the war. And in addition to all this our own noble Tattnall Baptist women have gone "over the top" with their apportionment besides many local needs supplied and ministries given.

We have no new societies to report. But it is the prayer and hope of your committee that it will not be long until every church in our association will have a strong and active W. M. S.

Respectfully submitted,
E. L. HARRISON, Chairman.

EXHIBIT "I"—Committee on Request and Queries.

We your committee on Time and Place beg to submit the following report. The next meeting of the Tattnall Baptist Association will be held with the Claxton Baptist Church, at Claxton, Ga., on Wednesday after the first Sunday in November, 1919.

EXHIBIT "J"—Treasurer's Report.

Report of H. J. Bretwon, secretary and treasurer of The Tattnall Baptist Association for the year 1917-1918.

To Balance on Hand	$ 9.69
To amount received Financial Committee	96.77
	$106.46

Disbursements

By Express and Postage	$ 1.74
By amt. paid to Vidalia Advance, printing minutes	64.60

By amt. paid to H. J. Brewton, Clerk	25.00
To Balance on hand	15.12
	$106.46

H. J. BREWTON, Treasurer.

EXHIBIT "K"—Report of Committee on Nomination.

We recommend for the Executive Committee the following brethren: E. C. Collins, G. A. Weathers, J. C. Odom, C. E. Lee.

Delegates to the State Convention: A. L. Miller, G. H. Carr, B. F. Elliott, E. L. Harrison, Cleveland Odom.

Delegate to Southern Baptist Convention: E. C. Collins.

Introductory sermon by G. H. Carr.

Missionary sermon by A. L. Miller.

Respectfully submitted,

D. A. SMILEY, Chairman.

OUR SOLDIER BOYS.

Collins—Dr. J. C. Harris, Ollie Golden, Lee Golden, R. Lester Cowart, James Roy Harris, Clinton Harvey, Robt. E. Williams.

Elza—Mack Mobley, Frank Mobley, Burnice Boxley, Hiram Strickland, Ellis Preslar, Foy Randal.

Evergreen—L. J. Highsmith.

Oak Grove—J. L. Purcell, Tom W. Price, Arling Tootle and James Driggers.

OUR DEAD.

Antioch—J. A. J. Smith, Jesse Marshburn, Sly Smith and Analiza Smith.

Bull Creek—F. N. Weathers, Lester Rogers and Nannie Rogers.

Birdford—Perry Collins.

Claxton—R. L. Leggett, Dr. A. M. Durham, Miss Fannie Bryan.

Conners—Virgil Collins, Josephine Glisson, Susan Sikes and Ruth A. Curl.

Elza—R. A. Whitlock.

Evergreen—J. H. Brown, Rachel Jernigan, Mattie Thrift.

Hagan—Mrs. Joshua Collins.

Oak Grove—Julia Strickland.

SUNDAY SCHOOL STATISTICS

CHURCHES	Superintendent and Address	No. of schools	Officers and Teach.	Pupils Enrolled	Average Attendance	No. Org. Classes	Ofs. elect. by church?	Teach. Train. Class?	Graded on Age Basis?	R. S. Stand. School?	A-1 Stand. Schoo?1	No. of Baptims S. S.	CONTRIBUTIONS		
													Home Purposes	Through Mis. Board	GRAND TOTAL
Antioch	No Statistics														
Bull Creek	No Statistics														
Birdford	C. M. Mobley, Glennville, Ga.	1	5	28	20		Yes					2	$20.14	$76.77	$96.91
Claxton	C. E. Lee, Claxton, Ga.		11		90								54.07		54.07
Collins	J. H. Williams, Collins, Ga.	1	8	100	60	1	Yes		No	Yes		28	55.97	154.34	210.31
Cobbtown	H. M. Colins, Cobbtown, Ga.	1	5	65	35		Yes	No	No	No	No		5.90	61.40	67.30
Connor's	No Statistics														
Cherry Grove	No Statistics														
Elza	L. R. Randall, Ohoopee, Ga.														
Evergree	Wilson Collins, Cobbtown, Ga.												13.00		13.00
Hagan	No Statistics														
Mendes	S. J. Reddish, Mendes, Ga.	1	5	38									11.59	16.15	27.74
Oak Grove	W. H. Purcell, Glennville, Ga.	1	8	60								6	5.00		5.00
Pine Grove	J. H. Andrews, Collins, Ga.	1	6	64	30	4	No	No	No	Yes		5	9.30	42.20	51.50
Reidsville	E. C. Collins, Reidsville, Ga.	1	12	125	75			No	Yes					229.15	229.15
Rehoboth	No Statistics														

DIRECTORY OF TATTNALL BAPTIST ASSOCIATION

CHURCH	DATE	MODERATOR	CLERK
Reidsville	December 9th, 1904	J. A. Clark	W. T. Moring
Collins	November 3r, 1905	J. A. Clark	W. T. Moring
Bull Creek	November 1st and 2nd, 1906	J. W. Witherington	W. T. Moring
Hagan	October 31st and November 2nd, 1917	J. W. Witherington	H. J. Brewton
Evergreen	October 26th to 28, 1908	J. W. Witherington	J. W. Smith
Collins	November 5th to 7th, 1909	J. W. Witherington	C. B. Jones
Cherry Grove	November 2nd to 4th, 1910	J. W. Witherington	E C. Collins
Lew	November 1st to 3rd, 1911	J. W. Witherington	D. S. Edenfield
Cobbtown	October 30 and 31st, 1912	J. W. Witherington	D. S. Edenfield
Claxton	October 29th and 30th, 1913	E. C. Collins	D. S. Edenfield
Birdford	November 4th and 5th, 1914	E. C. Collins	D. S. Edenfield
Connor's	November 10th and 11th, 1915	E. C. Collins	H. J. Brewton
Antioch	November 8th to 10th, 1916	E. C. Collins	H. J. Brewton
Reidsville	November 7th and 8th, 1917	E. C. Collins	H. J. Brewton
Pine Grove	November 26th, 1918	E. C. Collins	H. J. Brewton

DIRECTORY AND STATISTICS OF CHURCHES.

Churches and Counties	Sun. of Mtgs.	Val. church property	Pastor and Address	Clerks and Addresses	Mem'ship last Rept.	Increase			Decrease			Pres. Mem'ship
						Baptism	Letter	Restoration	Letter	Fel'ship W'd'wn	Death	
Antioch, Evans Co.	....	$2000	L. M. Jessup, Manassas	P. L. Weathers, Daisy.....	138	8	7	1	2	...	4	148
Bull Creek, Evans Co. ..	3	1000	G. H. Carr, Reidsville ..	W. B. Carr, Daisy	88	11	...	...	3	...	3	93
Birdford, Tattnall Co. ..	2	2000	G. H. Carr Reidsville ..	J. C. Odom, Glennville	64	2	2	...	7	2	1	58
Claxton, Evans Co.	1 - 3	2500	B. F. Elliott, Claxton ..	D. A. Smiley, Claxton	181	15	17	...	14	...	3	196
Collins, Tattnall Co.	2 -4	4300	E. L. Harrison, Collins..	J. H. Williams, Collins	127	31	10	2	6	...	...	164
Cobbtown, Tattnall Co...	1 - 3	.....	A. L. Miller, Cobbtown.	E. A. Canuett, Cobbtown ..	....	...	...	...	...	...	...	....
Connor's, Tattnall Co.....	2	950	A. L. Miller, Cobbtown.	J. K. Bowen, Cobbtown.. .	142	9	...	5	3	1	4	148
Cherry Grove, Evans Co..	....	.....	....	....	...	...	...	...	...	...	....	
Elza, Tattnall Co.	4	1000	J. H. Oliver, Vidalia	S. J. Rockett, Elza	85	3	14	...	5	...	1	96
Evergreen, Candler Co...	2	500	A. M. Kitchens, Metter..	D. G. Glisson, Cobbtown ...	123	22	8	...	3	...	3	147
Hagan, Evans Co.	4	.....	B. F. Elliott, Claxton ..	J. B. Collins, Hagan	62	3	4	...	...	...	1	68
Mendes, Tattnall Co.	4	.....	Joe M. Branch, ...	T. M. Sapp, Mendes	66	...	...	2	3	9	...	56
Oak Grove, Tattnall Co...	2	300	C. J. Purcell	J. T. Strickland, Glennville.	82	6	...	...	1	...	2	85
Pine Grove, Tattnall Co. ..	3	1090	A. L. Miller, Cobbtown .	Z. C. Collins, Collins	132	15	3	2	2	2	...	118
Reidsville, Tattnall Co....	2 - 4	3300	J. C. Brewton, Mt Vernon	M. N. Rogers, Reidsville ..	79	...	...	...	4	...	...	75
Rehoboth, Tattnall Co...	....	.....	G. R. Wheeler, Reidsville	Clanton Brewton, Hagan ...	....	...	...	...	...	...	...	....
TOTAL	....	18940	....		1369	125	65	12	53	14	22	1482

EXHIBIT OF APPEAL—Dec. 1, 1918—Nov. 30, 1919

CHURCHES	TOTAL APPEAL	State Missions 22%	Home Missions, 20%	Foreign Misions 29%	Orphan's Home 9%	Min. Relief 3%	Ga. Bap. Hospital 5%	Schools & Colleges 8%	Min. Education 4%
Antioch	$ 30.00	$ 6.60	$ 6.00	$ 8.70	$ 2.70	$ .90	$ 1.50	$ 2.40	$ 1.20
Birdford	70.00	15.40	14.00	20.30	6.30	2.10	3.50	5.60	2.80
Bull Creek	30.00	6.60	6.00	8.70	2.70	.90	1.50	2.40	1.20
Claxton	750.	165.	150.	217.50	67.50	22.50	37.50	60.00	30.00
Cherry Grove	10.00	2.20	2.00	2.90	.90	.30	.50	.80	.40
Cobbtown	375.00	82.50	75.00	108.75	33.75	11.25	18.75	30.00	15.00
Collins	400.	88.	80.	116.00	36.00	12.00	20.00	32.00	16.
Connor's	90.00	19.80	18.00	26.10	8.10	2.70	4.50	7.20	3.60
Elza	200.	44.	40.	58.00	18.00	6.00	10.00	16.00	8.
Evergreen	60.00	13.20	12.00	17.40	5.40	1.80	3.00	4.80	2.40
Hagan	40.00	8.80	8.00	11.60	3.60	1.20	2.00	3.20	1.60
Mendes	40.00	8.80	8.00	11.60	3.60	1.20	2.00	3.20	1.60
Oak Grove	10.00	2.20	2.00	2.90	.90	.30	.50	.80	.40
Pine Grove	75.00	16.50	15.00	21.75	6.75	2.25	3.75	6.00	3.00
Reidsville	600.	132.	120.	174.	54.00	18.00	30.00	48.00	24.00
Rehoboth	110.00	24.20	22.00	31.90	9.90	3.30	5.50	8.80	4.40
Watermelon	10.00	2.20	2.00	2.90	.90	.30	.50	.80	.40
Totals	2900...	638...	580...	841...	261...	87...	145...	232...	116...

State, Home and Foreign Missions—January, March, April, June, July, September, October and December.

Orphan's Home—November.

Ministerial Relief.—February.

Georgia Baptist Hospital—August.

Schools and Colleges—May.

Minsterial Education.—February.

CHURCH CONTRIBUTIONS.

CHURCHES	LOCAL CONTRIBUTIONS					CONTRIBUTIONS THROUGH MISSION BOARD									GRAND TOTAL
	Pastor's Salary	Building and Repairing	Clerk and Ptg. Minutes	Other objects	TOTAL	State Missions	Foreign Missions	Home Missions	Orphan's Home	Ministerial Relief	Ga. Baptist Hospital	Schools and Colleges	Ministerial Education	Other Objects	TOTAL	
Antioch	$250.00	$.....	$5.00	$ 62.54	$319.54	$ 3.00	$ 3.00	$ 3.00	$ 3.00	$.....	$ 3.45	$.....	$.....	$.....	$ 15.45	$334.99
Bull Creek	250.00	66.72	5.00	.....	321.72	10.90	12.82	16.46	10.71	3.11	6.43	.....	.....	52.67	113.10	434.82
Birdford	250.00	155.30	5.00	.....	410.30	18.43	10.34	9.00	5.56	6.86	7.33	3.86	2.05	13.34	76.77	487.07
Claxton	.....	.....	15.00	846.12	861.12	131.10	79.30	74.00	56.00	.....	.....	49.00	16.38	32.32	438.10	1299.22
Cobbtown	500...	11.00	10.00	309.41	830.41	116.90	57.00	40.40	33.50	13.00	14.50	39.00	10.90	125.30	450.50	1280.91
Collins	600.00	.....	7.50	25.00	632.50	25.00	81.00	50.00	30...	6.00	15.00	15.00	10.00	350.00	636...	1214.50
Connor's	150.00	.....	5.00	30.00	185.00	15.00	9.00	9.60	7.20	3.60	5.00	9.00	3.00	.....	61.40	246.40
Cherry Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Elza	200...	10.00	4.00	65.00	279.00	100.00	.....	.....	31.59	5.00	.....	.....	.....	.....	136.59	415.59
Evergreen	136.10	.....	5.60	43.43	185.13	6.10	4.25	4.97	18.50	14.85	4.50	.....	.....	.....	53.17	238.30
Hagan	150.00	55.00	7.50	.....	212.50	7.50	.....	.....	7.00	.....	.....	.....	.....	40.00	54.50	267.00
Mendes	200.00	.....	2.00	95.58	297.58	3.00	.....	.....	7.00	.....	.....	3.15	.....	14.59	27.74	325.32
Oak Grove	104.12	15.50	2.50	26.00	148.12	.....	.....	.....	5.27	.....	.....	.....	.....	3.00	11.02	159.14
Pine Grove	104.12	15.50	2.50	26.00	148.12	.....	125.00	150.00	4.80	2.40	2.40	6.00	2.00	.....	40.00	300.75
Reidsville	137.00	24.50	6.00	93.25	260.75	10.00	6.00	6.40	89.30	61.75	58.10	34.40	24.05	630.00	1159.35	1949.25
Rehoboth	200.00	.....	3.50	.....	203.50	13.52	22.78	16.45	.....	.....	4.02	13.38	.....	.....	70.15	273.65
TOTAL	3729.22	338.02	93.60	1776.23	5937.07	575.45	368.74	296.53	309.43	116.57	120.73	172.79	68.38	1261.22	3343.84	9226.91

THE WOMAN'S MISSIONARY UNION

Of The

TATTNALL BAPTIST ASSOCIATION.

Met with Glennville Baptist Church, October 4th, 1918. ..

After devotional services conducted by Mrs. H. C. Dubberly, the Union was called to order by superintendent, Miss Agnes Rahn. Miss Maggie Strickland acting as secretary.

Greetings—Miss Fannie Barnard.

Response—Mrs. C. E. Lee.

Reports of District Secretaries.

Reports of different societies.

Conference—The W. M. U. Manual and the importance of studying it. Led by Mrs. E. R. Carswell.

1. Getting, keeping and making reports.—Mrs. Kate McGee.

2. Bible Plan of Giving.—Miss Lucile Kicklighter.

3. Personal service that counts.—Mrs. C. E. Lee.

Lift up your eyes.—Miss Fannie Lee McCall.

Song—"That I May Serve Him Better."—Mrs. Kate Banks and Miss Bessie Curry.

Appointment of committees.

Adjourn.

FRIDAY AFTERNOON.

Song—"I Gave My Life For Thee."

Scripture Reading—John 15.—Miss Agnes Rahn.

Prayer—For Our Young People.—Miss McCall.

Question Box.—Conducted by Mrs. Carswell.

The Church of Tomorrow, Our Responsibility.—Mrs. R. E. Gross.

The Problems of the Local Leaders and How to Meet Them.

1. The Co-operation of Parents the Vital Issue.—Miss Sarah Snow.

Call of Leadership.—Miss McCall.

Report of Committee on Obituaries.

We, your committee, bow in sorrow as we report three deaths in our association during this year.

Mrs. R. E. Curry member of the Glennville society. Mrs. Joshua Collins member of the Hagan society. Mrs. Bessie Bryan member of the Claxton society. May we be submissive to our Father's will and thank Him for the lives of these consecrated women. May a copy of these resolutions be furnished the families of the deceased and a page in the minutes be dedicated to their memory.

MRS. JOE ROGERS,
MRS. W. O. STRICKLAND,
MRS. J. B. SHUMAN, Com.

Report on Resolutions.

We, your committee on resolutions submit with pleasure to the ladies of Glennville and the Glennville society for their untiring hospitality shown this Union, as their guest.

We express our thanks and appreciation for the helpful talks given by Mrs. Carswell and Miss McCall.

We appreciate the labor of all the Co-workers of the Union and ask God's richest blessings upon them.

Respectfully submitted,
MRS. E. C. COLLINS,
MRS. EAKINS,
MISS LUCILE KICKLIGHTER.

Report on Nomination.

Superintendent—Mrs. J. M. Rogers, Reidsville.
Assistant—Mrs. R. M. Stanley, Collins.
Secretary-Treasurer—Mrs. A. C. Aldridge, Glennville.
District Secretaries.
Reidsville—Mrs. Dr. McCall.
Claxton—Mrs. W. L. Guy.
Hagan—Mrs Virgil Rogers.
Collins—Mrs. G. L. Jordon.
Glennville—Mrs. H. C. Dubberly.
Messenger Agent—Miss Fannie Barnard, Glennville.
Young People's Leader—Mrs. R. M. Stanley, Collins.

Report on Time and Place.

We, your committee on Time and Place recommend that

the Union meet with Hagan Baptist church on Thursday af
ter the Third Sunday in October, 1919.

Respectfully submitted,
MRS. H. R. SHUMAN,
MRS. C. M. COATS,
MRS. J. S. MONCRIEF, Com.

Much inspiration was added to the meeting by having with us Mrs. E. R. Carswell, our Divisional Secretary and Miss Fannie Lee McCall, our City Missionary, both of Savannah, Georgia.

We were glad to welcome Birdford W. M. S. into our Union.

The Executive Committee recommends that $500.00 be our apportionment for another year.

Song—"Have Thine Own Way, Lord."

Dismissed by Mrs. C. E. Lee.

Woman's Missionary Society, Sunbeam and Y. W. A.

W. M. S.	State Missions	Home Missions	For'gn Missions	S. S. Board	Schools and Colleges	Ministerial Education	Train. School	Orphan's Home	Ministerial Relief	Mary P. Willingham	Assn. Expenses	Church Aid	Ga. Baptsit Hospital	Orphan's Home Box	Amos Memorial	Personal Ser.	R. C. Work	Local	Ga. Baptist Hospital Gift	TOTAL
Claxton	$21.85	$19.00	$26.65	$ .43	$1.90	$1.38	$4.22	$5.70	$2.32	$7.60	$1.00	$ 6.50	$2.85	$15.00	$1.90	$50.00	$.....	$...	$....	$168.20
Hagan	8.05	7.00	9.45	.....	.....	.....	.....	2.10	.88	2 80	1.00	.....	1.05	.....	.....	2.25	.....	....	.....	37.17
Collins	8.00	7.00	9.00	1.10	1.90	1.50	4.00	5...	2.50	4...	1.00	50.00	.....	.....	.....	10.00	20.00	....	.....	125.00
Glennville	30.72	45.00	63.30	.50	2.00	1.50	4.50	6.00	2.50	10...	1.00	256.85	3.00	15.42	2.00	127.85	.....	8.38	29.52	625.29
Reidsville	20.00	10.75	20.00	.35	1.40	1.55	5.00	9.20	1.75	10...	1.50	.....	7.10	.....	.70	50.00	.....	....	.....	697.90
Y. W. A.																				
Claxton	5.75	5.00	6.75	.13	.....	.....	.....	1.50	.62	2.00	.....	1.12	.75	.....	.....	.....	.....	....	.....	23.62
Glennville	5.75	5.00	6.75	.13	.50	.38	1.12	1.50	.62	2.00	.....	35.00	.75	5.00	.50	13.57	123.00	6.23	8.43	216.23
SUNBEAM																				
Reidsville	2.50	2.50	2.50	.....	.....	.....	.....	1.00	.50	.50	.....	.....	.60	.....	.....	.....	.....	....	.....	11.80
Collins	2.50	2.50	2.50	.....	.....	.....	.....	1.00	.50	.50	.....	.....	.50	.....	.....	.....	.....	....	.....	10.00
Glennville	2.50	2.40	2.50	.....	.....	.....	.....	1.00	.60	.50	.....	.....	.50	6.17	.....	.....	.....	....	.....	16.17

Included in the total is Hagan W. M. S. $2.59 for Christmas offerings; Glennville W. M. S. $15.25 for Army and Navy; Reidsville Sunbeam $1.70 for Kumumota School; Reidsville W. M. S. $35.00 for Church Building Loan Fund and Reidsville W. M. S. $5.25 for Debt Paying Campaign.

THE FLOWERS COLLECTION

MINUTES

OF THE

SIXTEENTH ANNUAL SESSION

OF THE

TATTNALL BAPTIST ASSOCIATION

HELD WITH

CLAXTON BAPTIST CHURCH

CLAXTON, GA.

NOVEMBER 4 AND 5, 1919

E. C. COLLINS, Moderator, Reidsville, Ga.
H. J. BREWTON, Clerk and Treas., Reidsville, Ga.

The next annual session of the Tattnall Baptist Association will convene at the Rehoboth Baptist church, Tattnall county, Ga., on Tuesday and Wednesday after the first Sunday in November, 1920.

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EXECUTIVE COMMITTEE.

E. C. Collins, ... Reidsville, Ga.
W. H. Collins, ... Collins, Ga.
G. A. Weathers, ... Daisy, Ga.
J. C. Odom, ...R. F. D., Glennville, Ga.
C. E. Lee, ... Claxton, Ga.

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ORDAINED MINISTERS:

Holding Membership in the Tattnall Association

G. H. Carr, Reidsville, Ga.
B. F. Elliott, Claxton, Ga.
E. L. Harrison, Collins, Ga.
A. L. Miller, Cobbtown, Ga.
J. A. Sanders, Reidsville, Ga.
Jos. W. Smith, Reidsville, Ga.

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CHAIRMEN OF STANDING COMMITTEES:

Auditing ..... M. Langford.
Brewton-Parker Institute, Schools and Colleges, Education .....B. F. Elliott.
B. Y. P. U. Work ..... E. A. Canuett.
Georgia Baptist Orphanage ..... J. D. Mack.
Georgia Baptist Hospital ..... Kelley Rogers.
Laymen's Movement ..... R. M. Stanley.
Literature and Publications ... W. T. Burkhalter.
Missions ..... J. D. Rabun.
Nominations ..... J. W. Shuman.
Obituaries ..... Earl Easterling.
Preaching and Order ..... Rehoboth Delegates.
Resolutions ..... R. R. Tippins
State of Churches and Destitution..D. A. Smiley.
Sunday Schools ..... C. E. Lee.
Temperance ..... H. L. Hodges
Time, Place and Preacher ..... B. B. Newton.
Veteran Ministers ..... E. L. Harrison.
Woman's Work ..... D. L. Stanfield.

MINUTES OF THE TATTNALL BAPTIST ASSOCIATION.

November 4th and 5th, 1919

The sixteenth annual session of the Tattnall Baptist Association convened with the Claxton Baptist church, at Claxton, Georgia, Tuesday, November 4th, 1919 at 10 o'clock a. m.

Singing by the congregation "Take it to the Lord in Prayer."

After devotional exercises conducted by Rev. Rufus D. Hodges, reading from the twelfth chapter of Romans.

The Association was called to order by the former Moderator, Judge E. C. Collins, and the former secretary, H. J. Brewton, acting as clerk.

Brethren D. A. Smiley and E. A. Canuette were appointed to collect letters from the various churches. It was agreed to dispense with the reading of the letters except the names of the delegates and to write the financial statistics on the associational chart.

The following names were enrolled as delegaes.

Antioch—J. G. Forbs, J. R. Tippins, J. R. Odom, E. L. DeLoach

Bull Creek—J. A. DeLoach, C. P. Sikes, Earl Easterling and J. K. Rogers.

Bird Ford—J. C. Odom, J. G. Johnson, W. J. Odom.

Claxton—W. G. Eakin, L. B. Swain, C. D. Outen, C. E. Lee and D. A. Smiley.

Collins—R. M. Stanley, Robt. E. Williams, C. E. Holmes, J. H. Williams, G. L. Jordon and J. H. Rewis.

Cobbtown—T. T. Holloway, Clem Mercer, R. T. Collins, E. A. Canuette, W. M. Bird and E. P. Sikes.

Connors—Lester Curl, E. Collins, William Barr, Leroy Bowen and Luther Moore.

Cherry Grove—A. L. Harrington, Perry Weathers, J. W. Shuman and John L. Odom.

Elza—B. B. Newton and H. A. Walker.

Evergreen—H. L. Hodges.

Hagan—John Driggers, H. R. Shuman, G. W. Collins and Joshua Collins.

Mendes—B. D. Kicklighter.

Oak Grove—Not represented except by letter.

Pine Grove—Lucian Williams, A. M. McCullough, Sammy Cowart and Willie Anderson.

Reidsville—E. C. Collins, H. J. Brewton, W. T. Burkhalter, and Dr. G. G. Howell.

Rehoboth—M. V. Overstreet, Ira Smith, B. A. Hammock W. E. Brady and M. L. Weathers.

It was agreed that all delegates coming in late should be enrolled as they came.

The Association was then permanently organized by re-electing Judge E .C. Collins as Moderator and H. J. Brewton as secretary and treasurer, by unanimous vote.

Dr. B. F. Elliott stated that Col. P. M. Anderson Mayor of Claxton, who was appointed to make the welcome address, had been called away on important business, and that Brother D. A. Smiley would speak instead.

Brother Smiley then with a few well chosen remarks very graciously invited the entire Association to remain in town during the convention and be entertained in the homes which were awaiting them.

Col. W. T. Burkhalter then responded to the welcome address in a very able manner befitting the occasion.

The order of business was read by the chairman of the committee. Dr. B. F. Elliott. After motion and second the order was adopted without discussion.

After calling for visiting ministers and representatives the following were enrolled: Rev. J. D. Rabun and R. C. Dubberly, from Glennville; Rev. B. F. Hogan from New Sunbury Association; Rev. Rufus D. Hodges from the Daniell Association; Dr. J. C. Brewton from Mt. Vernon, representing Brewton-Parker Institute; Prof. H. L. Batts tate Representative of the B. Y. P. U.; and Rev. J. H. Oliver, of Vidalia.

In the absence of Dr. B. J. W. Graham, representing the Christian Index, Rev. G. H. Carr announced that he would take subscriptions for the Index until Dr. Graham arrived.

Captain A. J. Smith was also present, representing the Baptist $75,000,000 campaign.

Call for petitions for membership. No response.

11:00 o'clock—The congregation then stood, singing

How Firm a Foundation."

Introductory sermon preached by Rev. G. H. Carr, reading from the sixth chapter of Gallatians. Benediction.

Recess for dinner.

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AFTERNOON SESSION

After song service and prayer by Captain Smith, it was voted that the regular order of business be suspended in order to hear from Brother Smith on the Baptist $75,000,000 Campaign. After quite an interesting talk, Brother Smith stated that he could devote about three days work in this Association, provided h e was wanted, concluding his talk with prayer.

Announcement and calling roll of committees.

Singing by congregation "More About Jesus."

Heard report of committee on B .Y. P. U., by chairman, Rev. J. D. Rabun, together with short discussion. Prof. H. L. Batts, State Representative of the B. Y. P. U., read scripture lesson from Timothy, made a very interesting talk on the subject, after which its adoption was voted and marked Exhibit A.

List of each committee was delivered to the chairman of his committee.

It was announced by committee on Preaching that Dr. J. C. Brewton would preach at 7 :30 o'clock.

Resolution read by Moderator, touching on differences between the Tattnall Association and the Glennville Baptist Church. After motion and second for its adoption, another resolution was offered by Brother W. T. Burkhalter as a substitute. After some discussion by several of the brethren a vote was taken. The substitute was voted down, and then it was voted to adopt the resolution as offered by the moderator. It was adopted and marked Exhibit B.

Heard report of committee on Entertainment, stating that they would entertain the crowd and assign homes for all the visiting brethren.

After singing "Touch of His Hand on Mine," the Association adjourned until 9:00 o'clock Wednesday morning, with prayer by Rev. B. F. Hogan.

WEDNESDAY MORNING.

The Association was called to orer by the Moderator promptly at 9:00 o'clock. Singing "Come Thou Fount of Every Blessing." Prayer by Brother W. T. Burkhalter.

Devotional exercises by Rev. B. F. Hogan, reading the fourth chapter of John. Subject, thirty-fourth and thirty-fifth verses, and prayer by Rev. E. L. Harrison.

Call by chairman for meeting of committees.

Heard report of committee on Temperance, read by chairman and discussed by Rev. B. F. Hogan, Brother C. D. Outen, et al. It was adopted and marked Exhibit C.

Heard report of the Executive Committee. On motion it was adopted and marked Exhibit D.

Dr. B. J. W. Graham, of Atlanta, representing the Christian Index, and Dr. W. A. Taliafero, of Savannah, representing the Baptist $75,000,000 campaign, came in and were welcomed to a seat by the Moderator.

Heard reports of the following committees read by the chairman of each committee: Orphan's Home, Brewton-Parker Institute, Schools and Colleges and Education, Missions and Laymen's Movement.

After discussing the report of committee on Orphans Home, the following donations were promised for the Orphanage: J. W. Shuman, 10 gallons of syrup. C. P. Sikes, one barrell of syrup (for Bull Creek Church). Dr. B. E. Miller, one half barrel syrup. J. G. Forbes, one barrel syrup. J. D. Mack, 5 gallons syrup, five bushels potatoes.

The congregation then arose, singing "How Firm a Foundation." After which there was some very able and interesting addresses by Rev. Rufus D. Hodges, Dr. J. C. Brewton and Dr. W. A. Taliafero.

Announcement was then made that the ladies were ready to spread dinner. After a short prayer by Dr. B. F. Elliott, the congregation then assembled in the grove, where the table was filled to capacity with good things to eat.

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AFTERNOON SESSION

After song service and prayer by Dr. J. C. Brewton, the Moderator announced that a vote would be taken for the adoption of all the foregoing reports. It was voted that all reports be adopted as read, and they were marked Exhibits

E, F, G and H, respectively.

Heard report on the Georgia Baptist Hospital. In absence of the chairman, report was read by Brother J. H. Williams. It was adopted and marked Exhibit I.

Heard report of committee on Sunday Schools by Bro. J. H. Williams. After a short talk by Bro. Williams it was adopted and marked Exhibit J.

Heard report of committee on Woman's Work, by Bro E. A. Canuette. Its adoption was voted and marked Exhibit K.

Heard report of committee on Literature and Education, by W. B. Cave, which was adopted and marked Exhibit L.

The moderator then announced that business would be suspended in order to hear from Dr. Graham, who then came to the platform and made quite a strong appeal for the Christian Index, and the $75,000,000 campaign, holding the congregation with his forceful language and wit and humor.

Heard report of committee on State of Churches and Destitution, by Rev. G. H. Carr, who made a very able talk on the subject, which was adopted and marked Exhibit M.

Heard report of committee on Obituaries by chairman J. C. Odom. After a motion for adoption, the following amendment was offered and accepted. That a page be set aside in the minutes of this Association for the names of the dead. It was adopted and marked Exhibit N.

Heard report of committee on Nominations. After motion and second for its adoption, an amendment was offered and accepted, electing Brother B. B. Newton for three years, and Brother R. M. Stanley for two years, as trustees to Brewton-Parker Institute, and also electing Brother J. C. Odom on the Executive Committee. It was then adopted and marked Exhibit O.

Heard report of secretary and treasurer and auditing committee. Both were adopted and marked Exhibit P and Q, respectively.

It was announced by the clerk that $108.10 had been collected from the various Churches for printing minutes and paying clerk, and also $6.25 from the Woman's Missionary Union, and also $50.00 from the Hagan Church for Missions.

Heard report of committee on Time, Place and Preaching, read by clerk. After the reading, it was adopted and marked Exhibit R.

Heard report of committee on Veteran Ministers. It was adopted and market Exhibit S.

It was voted that the Constitution, Articles of Faith and Church Ordinances, be published in the minutes of this Asso-

ciation. It was voted that the minutes of the W. M. U. be printed with the Association minutes, and that the number of copies to be printed be left to the discretion of the clerk, and that he be paid $25.00 for his services.

At the request of the Moderator, Rev. A. L. Miller, who has been attending the Theological Seminary at Louisville, Ky., gave a few minutes talk.

Resolution offered by Rev. E. L. Harrison tendering to the people of Claxton a rising vote of thanks for the hospitality shown us while being with them, and to the visiting brethren for their able addresses to our body.

Thanks of the Association were also extended to Dr. Graham and Dr. Taliafero for their presence and for the messages they so graciously brought us.

Singing "God be With You 'Till We Meet Again," the Association adjourned. Benediction by Dr. W. A. Taliafero.

E. C. COLLINS, Moderator.

H. J. BREWTON, Clerk

EXHIBIT "A" Report of Committee on B. Y. P. U.

We, your committee on the B. Y. P. U., beg to submit the following report: Through all the centuries since the days of the apostles Baptists have stood firmly for the truths of the simple gospel as symbolized in baptism and the Lord's Supper; they have earnestly contended for the faith which was once delivered to the saints; they have steadfastly struggled against the "world, the flesh and the devil" to set up the Bible as the "only rule of faith and practice" in all matters religious; they have suffered martyrdom by the multiplied thousands for the compentency of the soul to deal with God for itself; but with all these things to their credit we must confess that they have neglected woefully the training of their young people for service.

The B. Y. P. U. is certainly the best agency the church can employ for this all-important work.

It has been thought impracticable for country churches to have a B. Y. P. U., but this is only imaginary and not real.

We would urge that every church take steps for training their young people i n B. Y. P. U's.

Respectfully submitted,

J. D. RABUN, Chairman

G. G. HOWELL
L. B. SWAIN
M. L. CURL
R. T. COLLINS, Committee.

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EXHIBIT "B" Resolution

Whereas in the past there arose a difference between this Association and the Glennville Baptist church relative to certain school property in Glennville, Georgia, and

Whereas, said difference resulted in litigation brought by this Association against said Glennville church for the recovery of said property, which was decided adversely to this association, and

Whereas, certain members of the Glennville church feel that this Association wronged them in going to law against them concerning this matter.

Resolved: 1st. That this Association regretting that it invoked the aid of the courts, does hereby tender its apologies to said Glennville church for any wrong that we may have done to it or any of its members.

2nd. That we plead their forgiveness for any action of this association, that has offended them.

3rd. That we extend the hand of Christian fellowship to the brethren of said church in all love and humility and kindness.

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EXHIBT "C" Committee on Temperance

Your committee on temperance beg leave to submit their report. It being observed that the enemies of prohibiion in Georgia are holding out to the citizens of this part of Georgia that the prohibition laws are not being kept, that the "blind tigers" are flooding the counry with whiskey, trying to influence the best citizens to keep them from suppressing the "blind tigers." It is being observed that the best citiezns are too indifferent, in many cases selling them material to make it with. We observe further that the public condition i growing better. We ask that the prayers never cease till this evil is entirely eliminated from among us.

Respectfully submitted,
J. J. OUTEN, Chairman.

EXHIBIT "D" Executive Committee Report.

To the Tattnall Baptist Association, 1919 Session:

Your Executive Committee begs leave to report: We have held two meetings during the year, and several conferences.

Missionary work has been done in the bounds of our Association during the year by Brother G. H. Carr at Birdford and Cherry Grove, and by Bro. L. H. Mosley at Oak Dale. Repots of their work have been filed with us.

At the most recent session of our committee, the following applications for aid from State Board during the coming year were approved and recommended by us:

Ministerial Relief, Rev. J. A. Sanders—$10.00 per month.
Minsterial Relief, Mrs. T. O. Curry, $20.00 per month.
Pastoral Aid, Oak Dale, $50.00 per year.
Pastoral Aid, Cherry Grove, $100.00 per year.
Pastoral Aid, Birdford, $50.00 per year.

We considered the apportionments for our churches, as made by the State Campaign Headquarters, for the $75,000,-00 Campaign, and made some adjustments therein as seemed just and proper. Bro. C. E. Lee called attention to the fact that there is a large territory in Evans County, north of Canoochee river, which has no Baptist church facilities.

We recommend that the Association take some steps to remedy this condition. Respectfully submitted,

W. H. COLLINS, Chairman.

E. C. COLLINS, Secretary.

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EXHIBIT "E" Report of Committee on Orphans Home.

We thank God that during the past year, in spite of war and the high cost of living, you have taken good care of the orphans at Hapeville. Meat for the hungry; drink for the thirsty; clothing for the naked and visitors for the sick. You have followed the Master in your kindness and protection of the dependent children in your Orphan Home.

You have done your part and the boys and girls have proven themselves worthy. Thirty have gone out from the Home during the past year. We have placed some smaller children in homes, several are happily married and others have gone out and are filling places of responsibility and trust; every one is a producer of more than he or she consumes.

Since the Government declared a state of war between he Unitd States and Germany we personally know of thirty- ix of our boys who volunteered for services; out of this num- er, if our information is correct, fifteen were officers, rank- ng up to that of Lieutenant. Among these are two Radio)perators, a number of Telegraph Operators and one in the \viation Corps. Of the girls who have taken positions their alaries range from sixty-five to more than a hundred dollars er month and we are justly proud of the records they are naking.

When we review the past five years and take into ac- ount the great way in which you are f athering and mother- ng orphans we thank God for every one of you who can stop, n these epoch making days, and not only hear the orphan's ry but give them protection and training which makes of hem true and worthy citizens. Our hearts are glad when ve see the happiness and hear the laughter of orphan chil- lren. The laughter of an orphan child, made more tender hrough suffering, means much to us; the m usic is sweeter han that rendered by the master musician.

We have heard the orphans' call in part, but not in full. Hundreds of dependent children in Georgia should have the care of the denomination. Many are without mothers and fathers today who are just as worthy of our protection as those who are now in the Orphans' Home. Our denomina- tion is well able and willing to care for these neglected chil- dren, and will if the cause is presented to them. Many knock for admission and we are forced to say no because we haven't room. Can we not make our plans for enlargement? We appeal to you as God fearing men and women. Will you not join us in the one prayer that God's people will put into the hands of the Board of Trustees the money to erect sufficient buildings to care for every worthy child that shall ask admit- tance. If we discharge our obligation to the dependent chil- dren we must furnish enough money within the next few years to enlarge and equip our plant to that extent that no orphan child shall ask for bread and receive it not; we respectfully request that this needed enlargement be included in any pro- gram made in this association.

The Ladies' Societies, Sunday School Classes and indivi- duals continue to clothe most of the children. Not only are the ladies practically clothing them but they are sending up enough chickens, canned goods and like foods to fill many lit-

tle mouths at many meals during the year.

The spiritual interests of the Home have been faithfully cared for by our pastor, Dr. A. T. Spalding, and during the year thirty-seven of our larger boys and girls have professed Jesus as their Savior and joined the church.

With the sympathetic support of our great Baptist people in caring for the orphan children, which are the helpless wards of our denomination, our Orphanage will soon be in a position to do a greater work for the heritage which God has left for us.

Respectfully submitted,
J. L. WASSON, Chairman
W. E. BRADY,
A. L. HERRINGTON,
G. W. COLLINS, Committee.

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EXHIBIT "F" Report on Bsewton-Parker Institute, Schools, Colleges and Education.

Brethren. Your committee beg leave to submit their report on the above subjects. Each subject is separate and distinct from the other, and yet they are all severally allied and interwoven together making one great compact theme. But your committee must be brief.

Report on Brewton-Parker Institute.

Your committee brings to this associaion the g lad news that the debts of this institution have all been paid. The mortgage lifted The old debts all cancelled and discharged. This good news should make every heart glad and enable us to fill the school to its utmost capacity, raising its c urriculum at least two years higher. This will soon be done. But as we advance, we should also hold the entrance condition low, so as to meet a great mass of boys and girls that need to be there in order to be developed into good and useful citizens with trained minds and hearts and hands for any service. This arrangement will faster build the school, make it self sustaining, and enable the school to be a blessing to a larger number of our c hildren. The way to accomplish this is to give the school our hearty support and patronage.

A Bird's Eye View of its Present State and Condition: The school now has in the academic department 50 boys and 56 girls, total 106. It has in the dormitory 40 boys and 18 girls as boarders. The school has 9 teachers doing the best

work that has ever been done there by teachers. The health of the school is good. Its moral condition splendid. The student body is a co-operative working force for their own good and for the good of the school. With such students and the best faculty the school has ever had, the religious conditions are excellent.

But the school now needs 30 more students to make it self-sustaining. How many can you and will you send or help to send to help the school, inspire and bless the students and thus let them prove a blessing o you and to themselves, and to the country.

The school buildings and furniture are being well cared for this year according to all reports, and is worth not less than $100,000.

From what has been said it is easy to see that the school has a most desirable man at its head. You can trust your boys and girls with him. And if they fail to do well, you will soon get them back home.

On the grounds and in the buildings of Brewton-Parker Institute there are 160 additional pupils in the public school department. This department strictly speaking is not a part of the Brewton-Parker Institute. Yet it is there, and adds much to the school conditions and facilities, and in a way the academic department helps it much. On the grounds there are now 266 pupils and students.

Public Schools.

Brethren: Our Public Schools in the State of Georgia had gotten very low. They had not kept pace with the onward march of progress, due to the fact that the State had never appropriated sufficient funds to maintain properly the public schools until very recently. But I am glad to bring to you the good news that during the years 1917-1918 the General Assembly of the State appropriated $800,000 increase over what the schools had been receiving in the past, and raised the mount from $2,700.000 to $3,500,000. And I am informed this present legislature has again increased the public school funds from $3,500,000 in the next two years $500,000 each making to total sum of $4,500,000, and after the year 1921 the public schools are to receive one-half of all money raised by taxation in the State. Hence in the year 1922 we prophesy that the public schools will receive not less than $5,000,000. What a big increase in a short time. The money is coming

to us faster than our preparation is made to wisely use it. If we will only wisely use these funds and instil in our children the importance of learning all they can, our denominational schools will soon overflow. We have mre money now than we have good teachers. And a poor teacher is the poorest proposition in the world.

But we will soon have plenty of good teachers. Our Public Schools are now safely landed and will grow better year by year. This report should make each heart here double glad for what has been done. And also inspire us to make more liberal gifts to our denominational schools and colleges so that we can take care of the young men and ladies as they emerge from the common schools.

Colleges and Universities.

No department of our educational system was hurt so badly by the World's Cruel War as our colleges and universities. It will take these institutions about four years to fully recover from the effects of this most wicked war. But I believe in the survival of the fitest. Hence the Southern Baptists' $75,000,000 campaign and the northern and western Baptists campaign for $100,000,000 mean when the money is raised and wisely spent an awakening in the religious history of the world, the like of which has never been dreamed of. This money will give us an army of leaders well prepared to meet any issue and maintain the Baptist doctrine as taught in the new testament the world over.

There has been already appropriated from these funds when raised as follows:

To Mercer University	$ 925,000
To Bessie Tift College	370,000
To Locust Grove Institute	67,500
To Norman Institute	47,000
To Brewton-Parker Institute	47,000
To Gibson-Mercer Academy	37,000
To Hearn Academy with N'west Ga.	37,000
To Piedmont Institute	36,000
To Chattahoochee High School ...	5,500
To Shorter College	185,000
To Mary P. Williamham School..	67,500
To Ministerial Education	25,000
TOTAL AMOUNT	$1,849,500

All of these schools are Georgia Baptists Schools and do-

ing a good work. In these schools there are now about 4000 students with about 150 future preachers and missionaries. Surely! Surely! The above is quite sufficient to inspire each one of us to make the most liberal contribution for the present $75,000,000 campaign, not only to help these schools in our midst, but also to help all the causes fostered by our denominational work either directly or indirectly.

Education

This word means so much besides a book education. Let us not only strive to educate our children in schools and colleges, but first and foremost in this work let us try, try again, and continue to try to educate their hands and hearts and thus make of them good and useful citizens in both state and church activities for the advancement of His Kingdom to come.

Therefore, be it resolved by the Tattnall Baptist Association, That every church in the bounds of this association should see to it that from their church, if possible, and also from their section, that they send or have sent one or more students to Brewton-Parker Institute as soon as they possibly can. This school will prepare them to go onward, upward and higher in life for good.

Be it further resolved, That this association in its church work co-operate with the churches in the 75 Million Campaign for the next five years in raising all the funds we can to cancel any old unpaid pledge or pledges, and in securing all the new pledges we can and in securing all the contributions we can, and making ourselves agents to foster this campaign, and in making liberal donations ourselves to the campaign.

Be it further resolved by the delegates present, that we will earnestly pray God to give us wisdom to devise plans to raise our full share of this money and bless our plans in raising this money for His glory and for the advancement of His kingdom to come.

W. T. Burkhalter,
H. R. Shuman,
M. L. Weathers,
R. E. Williams,
Ira Smith,
D. G. Johnson.

EXHIBIT "G"—Missions.

Sin is the tragedy of this world. It was sin that parted man from God and brought forth the curse of God upon the earth. It was sin that destroyed the bond of love by which men were held together, and caused man to become the enemy and murderer of his brother. It was sin that plunged the nations into war and gored this world to its heart, and today it is groaning and weltering in its own blood.

Is there no remedy? Yes, there is one, and only one. The gospel of Jesus Christ is the only antidote for sin. He was called Jesus because he should save his people from their sins. And he is the propitiation for our sins, and not for ours only but for the sins of the whole world. But does the world know of this Jesus? No, the largest part of the earth's inhabitants are still strangers to His name.

Are the nations and peoples of the earth accessible to the gospel? Yes, the great upheavals have caused the gates of the world to stand ajar and the highwys of the nations are ready for the feet of them that preach the gospel of peace and bring glad tidings of good things.

What are the prospects of missions? Bright as the promises of God, for God has declared that he will be exalted among the heathen and in the earth. In token of the fulfillment of this promise Baptists are awaking to the world's needs and are answering the challenge of the same. Our missionary zeal, activities, contributions and success have been increasing with the years. But our present program far exceeds anything we have ever attempted. With strong confidence and assurance of success we set our hands to the task and wait in glad expectancy the day when the kingdoms of this world shall become the kingdoms of our Lord and His Christ.

E. L. Harrison, Chairman,
L. L. Moore.

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EXHIBIT "H"—Laymen's Movement.

While there seems to be no active machinery in our association known as laymen's activities, yet in a still, quiet way, like deep waters flow, the laymen have been doing their part well in aiding our denomination to liquidate a heavy debt that hung over it, hampering it in its onward march. Also the laymen's movement has furnished a goodly number of young preachers, Sunday school superintendents, leaders in

church and denominational affairs, and yet it is to be regretted that his movement has not had the push and energy put behind it to give it that impetus it justly deserves at our hands.

May the Good Spirit move us out into greater activities along the way of laymen's movement until we shall have a host of trained workers in all our churches, ready to be used in any capacity for our great King and Saviour.

We would recommend that our association organize and push to a success à laymen's movement in our bounds.

Respectfully submitted,

D. A. Smiley, Chairman,
T. T. Holloway,
W. J. Odum,
C. E. Holmes,
Leroy Bowen.

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EXHIBIT "I"—Georgia Baptist Hospital.

We, your commtte on the Georgia Baptist Hospital, submit the following report:

The Georgia Baptist Hospital is our answer to the command of our Master to heal the sick. This institution makes it possible for hundreds of poor and needy sick to receive treatment that otherwise they could not get. The doors of this institution are open wide to whoever needs to go.

This institution does not gain for its administrators a penny of profit—every dollar above the expense and upkeep is added to the fund to care for those absolutely without money. Our Georgia Baptist Hospital is not only healing the sick, but it is training hundreds of our young women to become professional nurses, and the ministry of the hospital is intended to administer to all over the land.

We recommend to the brethren and sisters of the Tattnall Association to pray for the success of our hospital, for God's word declares the prayer of faith shall save the sick. Again we recommend that the churches respond with liberal offerings that the institution may have means to care for all who knock at its door.

Respectfully submitted,

F. C. Smith,
R. E. Williams,
Earl Easterling,
B. A. Hammock,
Sammie Cowart.

EXHIBIT "J"—Sunday Schools.

We your committee on Sunday schools beg leave to submit the following report:

We have come to a day in the history of our Christian life when opportunity thrusts itself upon us as never before, a day in which opportunity means progress, a day in which opportunity means real service for our Lord. In this day of restlessness among our people how important should the study of God's word be to teach us the things that are paramount and lasting and that will not crumble and decay in the lapse of time. As we behold the forward movement our people are taking in the history of the world in giving the gospel to lost souls, not only in our own midst and beloved State, but to a world, we are constrained as never before to ask the co-operation of all our Sunday school workers in this great movement.

But we deplore the fact that there is so much indifference on the part of our church members, especially our adult members, toward the work of the Sunday school. So little interest do they seem to take in teaching and encouraging their children in the Sunday school work! In this age of influence we need all of our forces arrayed against sin, and to make our victory sure and complete we must know God's word and be ready to use it against the encroaching influences of the Devil.

First of all we would say that the most important thing in the Sunday school work, as in every other church work, is prayer, deep spiritual devotion to God, that He may illuminate our minds and open our hearts for the reception of His truths, which are so much needed in the work of the Sunday school. In all of our Lord's great undertakings he went to his Lord for help and guidance, so we as Sunday school workers must do likewise.

Second, if we would do His will and accomplish anything in His name, we must know Him and know His truths, we must dilligently apply ourselves by the daily study of His word in order to be able to intelligently impart it to others, and as far as p acticable we would recommend the study of the graded literature as prepared by our Sundy school board.

Third, if we would be obedient to our Lord in advancing His kingdom th-cugh the work of the Sunday school, we must deny ourselves of many pleasures, we must give Him our time, our hearts and our lives to consecration, as well as our substance, so that when He calls us to account for our

stewardship that the blessing of "well done" can be pronounced upon us.

Fourth and last, we deplore the fact that there are still in the bounds of our association five churches that have no Sunday school. May He who went about while on this earth doing good, teaching and healing, arouse these churches to a sense of their highest Christian duty and may the time come speedily when every church within our bounds will have a large, active Sunday school in which our people may be brought to know our Lord through the power of His word and through riches of grace in Jesus Christ.

Respectfully submitted,

J. H. Williams,
C. E. Lee,
Perry Weathers.

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EXHIBIT "K"—Woman's Work.

Your committee has been able to gather the following data relative to the work of the Woman's Missionary Union of Georgia:

At the present time there are in the state 929 W. M. S. and 180 Y. W. A., 105 G. A., 80 R. A., 490 Sunbeam Societies. The records to date are most encouraging and the gratifying word comes that the Georgia women led the South in gifts to home and foreign missions.

We commend to the brethren as being worthy of grateful recognition and covetous emulation the work of our sisters in Christ, their superb organization, their systematic contributions, their intellectual consecration seen in mission study, their constant and increasing prayers to the Lord of the Harvest, and their untiring zeal in the furtherance of His cause.

All honor to our godly, consecrated women!

B. F. Elliott, Chairman,
E. A. Canuette.

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EXHIBIT "L"—Literature and Publications.

We, your committee, beg leave to make the following report:

We find that there is a decided increase in our denominational literature going into the homes of Georgia Baptists,

but while this is rue, it has not reached the mark that we would like to see it. We find that the Christian Index is going into more homes than heretofore, but we find also that there is a certain amount of trashy, unwholesome literature going into all our homes, which has the tendency to corrupt the minds of our c hildren and lead them away from the higher things of life and the teachings of the bible. May God hasten the day when Georgia Baptists will be aroused to such a sense of their duty that they will crush this trashy class of literature and put in its stead good Christian literature that will build up the minds of our children. We suggest that the various churches of our association appoint a committee to look after the lierature that goes into our homes and see that as far as lies in their power good literature be placed in all the homes and the discontinuance of the trashy literature.

Respectfully submitted,
W. B. Cave, Chairman.

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EXHIBIT "M"—State of Churches.

We your committee, beg to submit the following report:

As far as your committee has been able to ascertain, all of our churches are in harmony and peace with each other. The need of our churches seems to be pastors, as there is a shortage not only in our own association but throughout the country. This shortage may be attributed to one or two causes, viz. We have failed to pray for more laborers to be sent into the harvest fields and the failure of the churches to support with their means the ministers sent of God. The average salary of Baptist preachers in this country is about $800, and with the high cost of living and other demands made on them this is entirely too small.

The Northern Baptist Convention has put on foot a movement to make the average salary at least $2,000.

We have no destitution of note in the bounds of the Tattnall Association, but in the Southern Baptist Convention we have about 13,000,000 unsaved white people who have reached the age of accountability, and in this territory we have 3,391 towns of 200 or more population in which there are no Baptist churches or meeting houses. We have 74 county sites without churches or meeting houses. We need to give more and pray more and work more until all shall know the Lord,

whom to know aright is eternal life.

Respectfully submitted,

G. H. Carr,
B. F. Elliott,
J. E. Brady,
E. L. Harrison.

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EXHIBIT "N"—Obituaries.

We, your committee on Obituaries, wish to submit the following report:

In sadness we report fifteen deaths in our association during the current year. But knowing that God doeth all things well, we humbly submit to His will.

J. C. Odom,
A. L. Miller,
E. Collins,
J. R. Tippins,
John L. Odom.

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EXHIBIT "O"—Nominations.

We, your committee on Nominations, beg leave to submit the following:

Executive Committee—E. C. Collins, W. H. Collins, C. E. Lee, G. A. Weathers and J. C. Odom.

Delegates to the State Convention—D. A. Smiley, E. L. Harrison, J. H. Williams, E. C. Collins, A. L. Miller.

Delegate to the Southern Baptist Convention—B. F. Elliott, and recommend that his expenses be paid.

B. E. Miller,
J. Kelley Rogers,
A. L. McCullough.

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EXHIBIT "P"—Treasurer's Report.

Balance on hand from last year	$ .11
Collections from various churches for printing minutes and paying clerk, as follows:	
Antioch	5.00
Bull Creek	5.00
Bird Ford	5.00
Collins	10.00

Connors	5.00
Claxton	15.00
Cobbtown	7.50
Elza	4.00
Evergreen	5.60
Hagan	7.50
Mendes	2.00
Oak Grove	2.50
Pine Grove	6.00
Rehoboth	3.50
Reidsville	25.00
Woman's Missionary Union	2.50
	$111.26
Reidsville on expenses to S. B. Convention	7.50
Collins on expenses to S. B. Convention	5.00
Total Collections	$123.76

DISBURSEMENTS:

Paid Vidalia Advance for printing minutes	$ 48.00
Express and postage	2.75
H. J. Brewton, Clerk and Treasurer	25.00
Dr. B. F. Elliott, Ex. to S. B. Convention	25.00
Associational Charts	6.50
Total Disbursements	$107.25

Leaving a balance on hand of $16.51

H. J. BREWTON, Clerk and Treasurer.

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EXHIBIT "Q"—Finance Report.

We, the committee appointed to audit the books of our Treasurer, find same correctly kept, and paid vouchers for all money handled by him, there being a balance in the treasury brought over of $16.51.

Respectfully submitted,

R. M. Stanley,

C. P. Sikes,

E. L. DeLoach.

EXHIBIT "R"—Time, Place and Preacher.

We, your committee on Time, Place and Preacher, beg to report as follows:

We find that invitations for the next session of our association have been received from Cobbtown, Rehoboth and Elza churches. We recommend that the next association convene with the Rehoboth church on Tuesday and Wednesday after the first Sunday in November, 1920, at 10 o'clock.

We recommend that Rev. B. F. Elliott preach the introductory sermon and that Rev. J. D. Rabun preach the missionary sermon.

Respectfully submitted,
M. V. Overstreet, Chairman,
L. B. Swain,
B. D. Kicklighter,
G. G. Howell,
G. L. Jordan.

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EXHIBIT "S"—Veteran Ministers.

Your committee begs to report as follows.

We have no statistics at hand, therefore we cannot say have one on the lise who receives aid from the old and inhow many veteran ministers we have in the state, but we firm ministers' fund set apart by our board in the Tattnall Association. The churches of the Tattnall Association contributed $121.40 to this fund, which is entirely too small. In the 75 Million Campaign we are to set apart $2,500,000 and we purpose to make it at least five million in seven years. These men of God who have given themselves unselfishly deserve our care and respect.

Respectfully submitted,
B. D. Kicklighter, Chairman,
C. P. Sikes.

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Resolved: That the thanks of this association be extended by a rising vote to this church and people of Claxton for the generous, open-hearted entertainment they have given the delegates and visitors of the association. By their royal kindness they have made our stay with them one of g eat delight. E. L. Harrison.

OUR DEAD.

Collins—Mrs. Nora Jones.

Cobbtown—Mrs. W. L. Brown,
Mrs. C. L. Brown,
Mrs. Harelson.

Connors—Sallie Moneyham,
Mamie Atkins,
Queen Collins,
Lola Munroe.

Cherry Grove—W. L. Odom.

Hagan—M. R. Graybill.

Mendes—W. H. Reddish.

Oak Grove—Mrs. S. C. Yeomans,
Eula May Kicklighter.

Reidsville—Mrs. Margaret Brewton,
Hon. W. T. Moring,
Mrs. Kate McGee.

DIRECTORY OF TATTNALL BAPTIST ASSOCIATION

CHURCH	DATE	MODERATOR	CLERK
Reidsville	December 9, 1904	J. A. Clark	W. T. Moring...
Collins	November 3, 1905	J. A. Clark	W. T. Moring...
Bull Creek	November 1 and 2, 1906	J. W. Witherington	W. T. Moring...
Hagan	Oct. 31 and Nov. 2, 1907	J. W. Witherington	H. J. Brewton...
Evergreen	October 26 to 28, 1908	J. W. Witherington	J. W. Smith....
Collins	November 5 to 7, 1909	J. W. Witherington	C. B. Jones.....
Cherry Grove	November 2 to 4, 1910	J. W. Witherington	E. C. Collins....
Lew	November 1 to 3, 1911	J. W. Witherington	D. S. Edenfield.
Cobbtown	October 30 and 31, 1912.	J. W. Witherington	D. S. Edenfield.
Claxton	October 29 and 30, 1913	E. C. Collins	D. S. Edenfield.
Birdford	November 4 and 5, 1914	E. C. Collins	D. S. Edenfield.
Connors	November 10 and 11, 1915	E. C. Collins	H. J. Brewton...
Antioch	November 8 to 10, 1916	E. C. Collins	H. J. Brewton...
Reidsville	November 7 and 8, 1917	E. C. Collins	H. J. Brewton...
Pine Grove	November 26, 1918	E. C. Collins	H. J. Brewton...
Claxton	November 4 and 5, 1919	E. C. Collins	H. J. Brewton...

CHURCH STATISTICS

CHURCHES	COUNTY	Sundays of Meeting	Value of Church Prop.	Pastor and Address	Clerk and Address	Membership Last Report	Increase			Decrease			Total Present Membership
							Baptism	Lette:	Restoration	Letter	Fel'ship W	Death	
Antioch	Evans	2	$		Jno. A. Mixon, Daisy	148	1	4	1	3			149
Bird Ford	Tattnall	2	1000	G. H. Carr, Reidsville	J. Cleveland Odom, Glennville	46		2			2		46
Bull Creek	Evans	3	1000	G. H. Carr, Reidsville	W. B. Cave, Daisy	93	7	1		1			100
Claxton	Evans	1 . 3	2500	B. F. Elliott, Claxton	D. A. Smiley, Claxton	181	6		1	2			186
Collins	Tattnall	2 . 4	4200	E. L. Harrison, Collins	J. H. Williams, Collins	144	16	2	1	2	2	1	158
Cobbtown	Tattnall	1 . 3	1000	E. L. Harrison, Collins	E. A. Canuett, Cobbtown	152	3			12	23	2	118
Connors	Tattnall	1	985	A. M. Kitchens, Metter	I. K. Bowen, Cobbtown	148	34	10	3	4	7	4	180
Cherry Grove	Evans	3	615	C. J. Purcell, Jesup	Kate Waters, Daisy	27				1		1	25
Elza	Tattnall		1065	J. H. Oliver, Vidalia	S. J. Rockett, Elza	73	2	2		2			75
Evergreen	Tattnall	2		A. M. Ktchens, Metter.	D. G. Glisson, Cobbtown	127	16	3		3			143
Hagan	Evans	4	2160		J. B. Collns, Hagan	63						1	62
Mendes	Tattnall	1	1150	C. J. Purcell, Jesup	J. M. Dubberly, Glennville	56				4			52
Oak Grove	Tattnall	4	400	C. J. Purcell, Jesup	J. T. Strickland, Glennville	87		2				2	87
Pine Grove	Tattnall	1 . 3	1400	A. L. Miller, Cobbtown	Z. C. Collins, Collins	138	12	1	1	1	1		150
Rehoboth	Tattnall	3	1000		Earl Smith, Manassas	109					.	.	109
Reidsville	Tattnall	2	3300	J. D. Rabun, Glennville.	M. N. Rogers, Reidsville	75	1	6		4		3	75
TOTAL			$21710			1664	98	33	7	39	35	14	1715

SUNDAY SCHOOL STATISTICS

CHURCHES	Supt. and Address	No. Schools	Officers & Teach.	No. Pupils	Average Attend.	No. Cradle Dept.	No. Classes	Officers Elect. by Ch?	Teach. Train Class?	Graded Age Basis?	Red Seal Stan. Sch.?	A-1 Stand. School?	No. Bap. from S. S.	CONTRIBUTIONS HOME PURPOSES	CONTRIBUTIONS THROUGH MIS. BOARD	CONTRIBUTIONS GRAND TOTAL
Antioch	M. A. Mobley, Daisy	1	8	82	59			yes	no		no	no		$ 23.42	$ 28.59	$ 52.01
Bird Ford																
Bull Creek																
Claxton	C. E. Lee, Claxton	1	12		90			yes	no	no		yes		48.32	145.00	198.32
Collins	J. H. Williams, Collins	1	9	100	50		1	yes	no	no	no	no	7			283.32
Cobbtown	R. T. Collins, Cobbtown	1	7	82	45		5	yes	no	no		yes	12			125.00
Connors	C. F. Cooper, Cobbtown	1	6	65	30			yes								
Cherry Grove														22.01	45.00	67.01
Elza																
Evergreen																
Hagan	Geo. L. Hunt, Hagan	1	2	55	48										17.50	17.50
Mendes	S. J. Riddick, Mendes	1	5	41	25		5	yes	no	yes				5.59	2.00	7.59
Oak Grove	E. W. Purcell, Glennvill	1	6	50	30		4	yes	no	no	no	no		5.00		5.00
Pine Grove	Lucian Williams, Collins	1	7	55	35		4	no	no	no	no	no	3			
Rehoboth																
Reidsville	E. C. Collins, Reidsville	1	11	100	60	12	7	yes	no	yes	no	no	1	70.35	152.00	267.35
TOTAL		10	73	630	472	12	26							$174.69	$245.09	$978.10

CONTRIBUTIONS

CHURCHES	LOCAL CONTRIBUTIONS					CONTRIB. THRU MIS. BOARD										
	Pastor's Salary	Building and Repairing	Clerk and Minutes	Other Objects	TOTAL	State Missions	Home Missions	Foreign Missions	Orphans' Home	Ministerial Relief	Ga. Baptist Hospital	Schools and Colleges	Ministerial Education	Other Objects	TOTAL	GRAND TOTAL
Antioch	$ 325.00	$ 45.60	$ 5.00	$ 36.00	$411.60	$ 10.23	$ 49.00	$.....	$.....	$ 5.15	$.....	$ 6.47	$.....	$.....	$ 70.85	$ 482.45
Bird Ford	250.00	.....	3.30	18.00	271.00	14.54	19.03	13.95	11.50	2.10	10.04	2.81	.50	27.25	101.72	373.02
Bull Creek	250.00	1.30	5.00	60.05	316.35	22.20	9.13	16.21	32.00	3.75	5.36	3.39	4.02	10.00	106.06	422.41
Claxton	800.00	36.00	15.00	497.47	1348.47	291.50	184.37	111.00	110.00	39.00	24.00	57.50	28.00	30.00	875.37	2223.84
Collins	500.00	43.60	10.00	374.41	928.01	121.50	118.00	155.50	28.00	36.50	21.50	5.50	33.00	217.32	736.82	1664.83
Cobbtown	600.00	117.45	10.00	59.86	787.31	132.50	80.00	168.75	35.00	.....	18.75	.....	.....	67.28	502.28	1289.59
Connors	176.85	42.45	5.00	103.50	327.78	3.00	3.00	3.00	4.00	4.00	4.00	3.00	4.00	25.00	53.00	380.78
Cherry Grove	.....	.....	2.00	.....	2.00	.....	.....	.....	.....	.....	.....	.....	.....	32.50	34.50	.....
Elza	250.00	.....	5.00	10.00	265.00	.....	.....	5.75	3.65	.....	.....	.....	.....	13.20	.....	287.60
Evergreen	144.25	89.00	9.30	147.22	389.77	.....	9.05	9.00	17.36	.....	3.00	.....	.....	78.50	116.91	506.68
Hagan	.....	.....	6.00	.....	6.00	19.60	28.00	18.80	18.70	3.70	5.80	8.60	3.30	.95	107.45	113.45
Mendes	150.00	.....	1.50	34.49	185.99	.95	2.60	.....	3.60	2.50	2.00	2.00	.....	.....	13.65	199.64
Oak Grove	100.00	4.00	3.00	5.00	112.00	3.00	.....	.....	8.65	.....	.....	.....	.....	9.50	21.15	133.15
Pine Grove	250.00	24.86	5.00	134.50	414.36	13.58	10.93	8.58	8.58	11.58	3.58	9.58	8.58	.....	75.00	489.36
Rehoboth	275.00	.....	4.00	44.00	323.00	14.80	12.86	3.69	.....	3.05	.....	7.10	.....	.....	41.50	364.50
Reidsville	350.00	87.50	12.75	260.60	710.85	297.46	74.35	51.25	20.10	7.55	10.85	312.50	6.70	1600.95	2381.70	3092.56
TOTAL	$4421.08	$491.76	$101.85	1785.10	6794.49	$944.86	$600.32	$559.73	$297.49	$118.88	$108.88	$418.45	$ 88.11	$2099.25	$5237.89	12023.86

THE WOMAN'S BAPTIST MISSIONARY UNION OF TATTNALL BAPTIST ASSOCIATION MET WITH HAGAN BAPTIST CHURCH OCT. 23, 1919.

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The meeting was called to order by the Superintendent, Mrs. Joe M. Rogers. A hearty welcome was extended the Union by Miss Mildred Hunt. Mrs. W. L. Morris very gracefully responded. The devotional was conducted by Rev. McLemore. The following churches were represented and messengers enrolled:

Birdford—Mrs. L. P. Rushing.

Bull Creek—Mrs. W. B. Cave.

Claxton—Mrs. C. E. Lee, Mrs. J. B. Brewton, Mrs. W. L. Guy.

Collins—Mrs. J. C. Harris, Mrs. W. L. Morris, Mrs. A. Shaw.

Glennville—Mrs. W. O. Strickland, Mrs. L. K. Rushing, Mrs. A. C. Aldridge.

Hagan—Miss Emma Collins.

Reidsville—Mrs. W. C. Davis, Mrs. E. C. Collins.

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SUPERINTENDENT'S MESSAGE.

It is with joy and thanksgiving in my heart that I report progress in our women's work in the Tattnall Association during the past year. Our women have co-operated admirably and have shown by their reports that their definite goal toward which they are working is loyalty and service to God our King.

In every task or enterprise there are three fornes that upon the charauter of the individual. In recognizing these devotion to a cause or ideal, the influence of the individual working toward an ideal, and the effect of society as a whole upon the character of the indivdiual. In recognizing these forces we must take into consideration the purpose for our organizations and enquire within ourselves if in our purpose and planning we are directing our efforts to the development of the powers to control these three fundamental forces for the good of humanity and the glory of God.

If we come to a full recognization of the world's need

to live the life of freedom in Christ Jesus and to the earnest belief that His teachings are the positive constructive forces that alone can supply the world's need, then our determination to bend devotedly and earnestly to our task as disciples, all nations will inevitably follow.

"Jesus, call us by thy mercies,
Savior, make us hear Thy call,
Give our hearts to thine obedience,
Serve and love Thee best of all."

is a prayer for strength to obey and serve.

A woman who in sincerity sings that song will never, like the lawyer, try to justify herself by asking, Who is my neighbor? but will devote herself to the cause in which she is enlisted, and to the ideal to which she strives.

Respectfully submitted,
Mrs. J. M. Rogers.

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Heard reports from the different societies, which showed splendid work done for the year.

Talk by Mrs. E. K. Overstreet on the work of the different officers of the Union.

Committees were appointed as follows:
Collins, Mrs. D. B. Merriman.

Obituaries—Mrs. W. L. Morris, Mrs. C. M. Coates, Mrs. Bessie Edwards.

Time and Place—Mrs. G. L. Jordan, Mrs. W. L. Guy, Mrs. L. K. Rushing.

Resolutions—Mrs. C. L. Lee, Mrs. J. L. Lightsey, Mrs. M. H. Glisson.

Nominations—Mrs. E. C. Collins, Mrs. S. J. Kicklighter, Miss Emma Collins.

Adjourned till 2:30.

Met at 2:30, pursuant to adjournment.

Solo—Miss Edna Lee Brewton.

Devotional—Miss Ida Rhoad.

It was decided by a committee appointed by the Supt. that we do away with the reading of statistical reports at the association and have a round table discussion instead. Let each society report to Dist. Secretary and Dist. Secretary to Supt. and Supt. to Vice President.

Talk by Miss Ida Rhoad, State Worker, on woman's part in the 75 Million Campaign.

Talk, Rev. McLemore, on 75 Million Campaign.

Reports of committees adopted as follows:

Nominations—Supt..Mrs. Joe M. Rogers; Secretary, Mrs. W. H. Collins; Young People's Leader, Mrs. J. L. Lightsey; Personal Service Chairman, Mrs. C. M. Coates; Mission Study Chairman, Mrs. W. L. Morris; Press Chairman, Mrs. D. B. Merriman; District Secretaries, Claxton, Mrs. C. E. Lee; Collins, Mrs. G. L. Jordan; Hagan, Mrs. J. A. Tapley; Glennville, Mrs. L. K. Rushing; Reidsville, Mrs. Dr. McCall.

Resolution thanking Hagan church for their splendid hospitality, also Rev. McLemore, Mrs. E. K. Overstreet and Miss Ida Rhoad for their presence and helpful talks.

Time and Place—Thursday after 3rd Sunday in October, 1920, at Collins Baptist church.

Obituaries—Whereas, our Heavenly Father has seen fit to take from our midst one of our best known and dearly beloved members and one of the founders of woman's work in our association, Mrs. Kate McGee, be it resolved that we, as a body, mourn her loss, as individuals a true and devoted friend, and that while we feel our personal loss and deeply sympathize with the family, we bow in humble submission to God's will and commend her virtues to everyone.

Mrs. W. L. Morris, Mrs. C. M. Coates,
Mrs. Bessie Edwards, Committee.

Song—Claxton W. M. S.

Mrs. Overstreet explained the duties of a missionary society, using a chart for illustration.

$6.25 was paid by the Union for printing minutes.

$1587.77 was contributed by the Union for the year.

Rev. McLemore dismissed with prayer.

Mrs. W. H. Collins, Secretary.

CHURCH	Organization	Pres. or Leader and Address	CONTRIB. THRU MIS. BD.										
			Enrollment	State Missions	Home Missions	For. Missions	Benevolence	Education	Total Appro.	Other Items	Val. of Boxes	Total Local Work	GRAND TOTAL
Bird Ford.	W. M. S.	Miss Susie Odom, Glennville.....	6	$ 6.00	$ 5.00	$ 7.75	$ 3.00	$ 3.25	$25.0[illegible]	$.....	$.....	$ .50	$ 30.0[illegible]
Claxton....	W. M. S.	Mrs. C. E. Lee, Claxton.....	18	27.50	20.00	31.00	18.00	15.50	112.00	.....	.....	104.50	216.5[illegible]
Collins.....	W. M. S.	Mrs. W. L. Morris, Collins.....	...	15.50	13.00	15.50	6.00	6.50	56.50	.....	.....	57.34	113.8[illegible]
Cobbtown..	S. B.	Miss Gladys Sikes, Cobbtown.....	33	.....	.....	.....	5.00	.....	.....	.....	1.95	.....	6.95
Elza.....	W. M. S.	Mrs. J. J. McArthur, Elza.....	9	2.40	2.00	3.10	1.20	1.30	10.00	.....	.....	.....	10.00
Glennville..	W. M. S.	Miss Agnes Rabun, Glennville....	39	35.50	32.50	44.25	12.00	13.00	137.25	100.00	45.60	244.60	527.45
Glennville..	S. B.	Mrs. W. O. Strickland, Glennville	30	4.43	2.00	3.75	1.20	1.30	12.68	.....	3.10	.....	15.78
Glennville..	G. A.	Mrs. C. M. Coates, Glennville....	16	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Glennville..	R. A.	Mrs. R. P. Snow, Glennville.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hagan.....	.....	Miss Emma Collins, Manassas.....	13	9.60	8.95	13.85	3.20	4.40	40.00	.....	.....	.75	40.75
Reidsville..	W. M. S.	Mrs. D. B. Sumerford, Reidsville..	18	18.00	29.10	25.75	9.00	318.75	391.60	.....	.....	108.40	509.00
Reidsville..	S. B.	Mrs. F. W. McCall, Reidsville.....	23	2.40	2.00	3.10	1.20	1.30	10.00	.....	.....	.....	10.00
TOTAL			...	121.33	114.55	148.05	59.80	365.30	795.0[illegible]	100.00	50.65	520.59	1480.27

CONSTITUTION.

We, the Missionary Baptist Churches of Tattnall County, in order to form a more perfect union among ourselves, establish a better system of co-operation in our efforts to do good, insure rapid progress in the cause of Christ in every section of our county, and thereby better Chist's cause in the hearts of men throughout the entire world, to provide for ourselves and our Master in His cause and by His help a more common purpose to do all the good we can in this world to promote the cause of Christ and the principles of love he taught, so that every citizen of our county may keenly feel the spirit that is actuating our purpose and thereby be constrained to help Christ's cause first of all causes and thus secure to ourselves and our posterity more effectively the blessings of our God in these our efforts and in life, we do establish this Constitution for Tattnall Missionary Baptist Association for the County of Tattnall:

Article 1. This body shall be known as the Tattnall Baptist Association.

Art. 2. This Association shall be composed of the Missionary Baptist churches of Tattnall County and such adjoining churches as may be more conveniently located for attendance upon the session thereof.

Art. 3. The purposes of the Association are:

(a) To preserve a closer union of the churches in the fundamental doctrines of the word, as we believe them.

(b) To promote and advance the spiritual growth of the churches in the Association.

(c) To assist such churches as may be unable to provide suitable ministry of the word.

(d) To invite the churches of the union to organized effort to give the gospel to every destitute locality within our bounds and to send the gospel to the whole world.

Art. 4. The officers of the Association shall be a Moderator, a Clerk and a Treasurer, who shall be elected by ballot at each annual meeting of the body.

Art. 5. Each church shall be entitled to three messengers for the first fifty members and one for each additional fifty or fraction thereof. Ordained ministers shall be members ex-officio of the Association.

Art. 6. The Association shall have an Executive Committee of five who shall direct the mission work of the body and report

at each annual session the result of their work.

Art. 7. The Association shall meet annually at such time an place as the body may decide upon.

Art. 8. Any church of the union which fails to meet by lette or messenger for two successive annual meetings shall be stricke from the roll.

Art. 9. Any church of the union which fails to contribute the organized work of the Association will be stricken from th roll.

Art. 10. This Constitution may be amended or altered at an regular meeting by a majority of the enrolled messengers.

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ARTICLES OF FAITH.

We agree in the belief that the following doctrines are taugl in the scriptures, and receive them without question, upon th testimony of God:

Article 1. There is one, and only one, true and living Go He subsists in three persons—the Father, Son and Holy Spiri These three persons are not three Gods—Deut. 6:4; II Sam. 7:2 Ps. 86:10; Matt. 19:17; Gal. 3:20; Tim. 2:5; John 1:1-14; Ac 5:31; Matt. 3:16-17; Matt. 28:19; Cor. 12:4-6; I John 5:7.

Art. 2. The scriptures of the Old and New Testaments are th words of God, given by inspiration, and are the only rule of fait and practice—Ps. 19:7; Deut. 12:32; Rev. 22:18-19; II Tim. 3:16-

Art. 3. Adam fell, and all men fell in him. By this fall th race became totally depraved and powerless to recover themselve from their lost estate—Rom. 5:12-19; Ps. 51:5; 58:3; Eph. 3:1-5 Col. 2:13; Rom. 8:7-8.

Art 4. From eternity God loved his people and before th world chose them in Christ to grace and glory. The effectual cal ing, justification and glorification of each is infallibly secured thr an eternal covenant between the Father, Son and Holy Spirit- Rom. 8:29-30; II Thes. 2:13-14; I Peter 1:1-2; Heb. 13:20-21; II Tim 1:8-10.

Art. 5. Sinners are justified before God by the righteousnes of Christ, wrought out in his vicarious atonement for sins, and im puted to them through faith—Rom. 6:2-6; II Cor. 5:2; Acts 13:3 Gal. 2:21; Eph. 2:8-10; Phil. 3:9.

Art. 6. The spirit and power of God will effectually call a the elect, and will support, sustain and keep through faith, s that they will persevere to the end and not be lost—Rom. 8:30-3

John 6:37; Phil. 1:6; II Tim. 2:19; John 5:24.

Art. 7. Good works are fruits of faith. They follow justification and are evidences of a gracious state—Eph. 2:10; Phil. 2:13; James 2:18; Matt. 7:20.

Art. 8. There will be a resurrecction of the dead and a general judgment, and the happiness of the righteous and the punishment of the wicked will be consciously eternal—John 5:28-29; Phil. 3:21; Acts 24:15; Matt 25:31-46; Rom. 2:16; Rev. 20:12-13.

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CHURCH ORDER.

1. A gospel church is a congregation of baptized believers, agreeing in belief in what Christ has said and covenanting to do what He has commanded. Its nature, powers and duties are to be learned from the New Testament model—Acts 1:3-4-14-27; II Cor. 8:1; Matt. 28:20; Eph. 4:3-5; I Cor. 11:34; I Peter 2:45; Acts 6;2-5.

2. Of the church Jesus Christ is the head and only law-giver. By His commandment it is the sole executive and authoritative expounder of His law, independent of all other government, and responsible solely to Him for what it does—Eph. 1:22-23; Acts 5:29; Matt. 18:17-18; Rom. 14:4; I Tim. 3:15.

3. Baptism in water and the Lord's Supper are ordinances of Jesus Christ, to be observed until His second coming—Matthew 18:19-20; Mark 16: 15-16; I Cor. 11:23-26.

4. The scriptures prescribe one act of baptism. The Lord commands the immersion of believers in water, in the name of the Father, Son and Holy Spirit, and a change in this in any partcular violates the command, and what is done is not baptism—Matt. 28:19-20; Mark 16:15-16; Acts 8:16-38; 19:2-5.

5. The Lord's Supper is to be observed by the church as a body and not by individual members. Hence, terms of church fellowship are terms of communion. Its design is memorial and symbolic; a perversion of its design is its destruction as an ordinance of Christ—Acts 2:41-42; I Cor. 11:33; 5:11.

6. It is the duty of every regenerate soul to put on Christ by baptism, to become a member of a gospel church and to discharge every duty which the church relation imposes—Acts 2:41-43; Gal. 3:28; Rom. 13:14; John 15:14; Jude 3.

THE FLOWERS COLLECTION

MINUTES

OF THE

SEVENTEENTH ANNUAL SESSION

OF THE

TATTNALL BAPTIST ASSOCIATION

HELD WITH

REHOBOTH BAPTIST CHURCH

MANASSAS, GA.

NOVEMBER 2 AND 3, 1920.

E. C. COLLINS, Moderator, Reidsville, Ga.
H. J. BREWTON, Clerk and Treas, Reidsville, Ga.

The next annual session of the Tattnall Baptist Association will convene at the Glennville Baptist church, Tattnall county, Ga. on Tuesday following the 1st Lord's Day in November, 1921.

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The next annual session of the Tattnall Baptist Association will convene at the Glennville Baptist church, Tattnall county, Ga. on Tuesday following the 1st Lord's Day in November, 1921.

EXECUTIVE COMMITTEE—For Ensuing Year.

Antioch—G. A. Weathers.
Bird Ford—J. C. Odom.
Bull Creek—W. B. Cave.
Claxton—
Collins—W. H. Collins.
Cobbtown—E. A. Canuette.
Connors—C. F. Cooper.
Cherry Grove—T. R. Grice.
Elza—L. R. Randall.
Evergreen—J. H. Glisson.
Glennville—L. K. Rushing.
Hagan—John Driggers.
Mendes—B. D. Kicklighter.
Oak Grove—J. C. Purcell.
Pine Grove—Lucian Williams.
Rehoboth—H. L. Brewton.
Reidsville—Jos. W. Smith.

It was voted that Jos. W. Smith call the committee together.

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CHAIRMEN OF STANDING COMMITTEES.

Auditing and Finance ..... M. Langford.
Brewton-Parker Institute, Schools and Colleges ..... J. R. Kelley.
B. Y. P. U. Work ..... E. A. Canuette.
Georgia Baptist Orphanage ..... J. D. Mack
Georgia Baptist Hospital ..... Kelley Rogers.
Laymen's Movement ..... D. A. Smiley.
Missions ..... J. D. Rabun.
Nominations ..... J. W. Shuman
Obituaries ..... Earl Easterling.
Preaching and Order, Glennvile Pastor and Delegates.
Resolutions ..... R. R. Tippins.
State of Churches and Destitution ..... D. A. Smiley.
Sunday Schools ..... C. E. Lee.
Temperance ..... H. L. Hodge.
Time, Place and Preachers ..... B. B. Newton.
Veteran Ministers ..... E. L. Harrison.
Woman's Work, Mrs. G. L. Jordan, Mrs. S. L. Jarriel.

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Committee on Investigation of North Canoochee Region—C. E. Lee, J. L. Claxton, J. A. DeLoach, J. R. Kelley, W. B. Cave.

MINUTES OF THE TATTNALL BAPTIST ASSOCIATION.

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The seventeenth annual session of the Tattnall Baptist Association convened with the Rehoboth Baptist church near Manassas, Ga., on Tuesday, November 2nd, 1920.

Singing by the congregation—Jesus Saves.

After devotional exercises, conducted by Bro. D. A. Smiley, reading John 11 and prayer by Rev. E. L. Harrison of Collins.

The Assocation was called to order by the former Moderator, E. C. Collins, and the former Clerk, H. J. Brewton, acting as Secretary. Brethren D. A. Smiley and W. M. Bird were appointed to collect letters from the various churches, and it was unanimously agreed to dispense with the reading of the letters, except the names of the delegates. The following names were enrolled as delegates:

Antioch—J. H. Smith, J. T. Sikes and J. A. Tippins, Jr.

Birdford—J. C. Odom, D. L. Watson, D. G. Johnston and W. J. Odom.

Bull Creek—C. P. Sikes, B. B. Brewton, J. A. DeLoach.

Claxton—C. E. Lee, D. A. Smiley, W. L. Guy, D. H. Horn.

Collins—B. F. Cowart, G. W. Saturday, Remer Rewis, Mrs. S. L. Jarriel, Mrs. G. L. Jordan.

Connors—C. F. Cooper and Milligan Collins.

Cobbtown—R. T. Collins, W. M. Bird, J. H. Youmans, H. E. Dye and R. L. Kennedy.

Cherry Grove—J. W. Shuman, T. R. Grice.

Elza—W. M. Smith.

Evergreen—J. H. Glisson, Wilson Collins, J. J. Outen and H. L. Hodges.

Glennville—J. S. Curry, H. C. Dubberly, R. C. DeLoach, S. A. Hubbard R. B. Anderson, Rev. J. D. Rabun, S. J. Kicklighter, L. K. Rushing, R. R. Ray, J. T. Grice.

Hagan—Rev. J. R. Kelley, Dr. J. C. Collins, John Driggers, G. W. Collins, Joshua Collins.

Mendes—O. R. Kicklighter, B. D. Kicklighter, J. M. Dubberly.

Oak Grove—J. C. Purcell, W. H. Purcell and E. W. Purcell.

Pine Grove—A. M. McCullough, C. H. Wrenn and G. W. Saturday.

Rehoboth—J. A. Donnahue, A. M. Myers, W. E. Brady, Earl Smith and H. L. Brewton.

Reidsville—W. L. Tidwell, M. N. Rogers, E. C. Collins,

H. J. Brewton, Jos. W. Smith, W. T. Burkhalter.

It was agreed that any delegate who was not present at first roll call should be enrolled in regular order if they came in later.

The Association was then permanently organized by re-electing E. C. Collins as Moderator by unanimous vote and electing H. J. Brewton, Secretary and Treasurer without opposition.

The Moderator then read the order of business as previously outlined, which was unanimously adopted.

Called for visiting brethren and representatives of special interests. No response.

Called for petitions for membership. The petition of the Glennville Baptist church was presented by Rev. J. D. Rabun and it was voted that it be admitted into the Association, and the church letter was then presented and read, and the names of the following delegates were enrolled as present: J. S. Curry, H. C. Dubberly, R. C. DeLoach, S. A. Hubbard, R. B. Anderson and Rev. J. D. Rabun, and the right hand of fellowship was then extended to those representing the church by the Moderator.

Rev. J. L. Claxton was then introduced and extended a cordial welcome to be with us.

Announcement was made by the Moderator that in the absence of Dr. B. F. Elliott, who was appointed at the last session to preach the introductory sermon, that Rev. J. L. Claxton would preach instead.

After singing "Blest Be the Tie That Binds," Brother Claxton read scripture lesson from Joshua 11:15 and preached a very able sermon. Prayer by Rev. J. R. Kelley.

Bro. Kelley then gave an address of welcome in a few well chosen remarks, after which he announced that the ladies would spread dinner sufficient for the assembly.

The Moderator then announced that dinner recess would be taken until two o'clock.

Rev. A. L. Miller dismissed the congregation with prayer.

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AFTERNOON SESSION.

After an excellent song service by the local choir, Rev. E. L. Harrison led the devotional exercises, reading from the 83rd Psalm.

Heard the report of the Executive Committee, by Bro. T. E. Lee. After motion and second for adoption, certain phases of the report were discussed by Jos. W. Smith, Rev. J. D. Rabun et al ,and its adoption was voted, after some

amendments, and marked Exhibit "A".

Announcement of committees and the following appointments were made: (see list).

We then had some very interesting discussions on Missions by E. C. Collins, Jos. W. Smith, J. D. Rabun and J. L. Claxton.

On motion of J. D. Rabun, it was voted that the Missionary Sermon for tomorrow at eleven o'clock be dispensed with and the time be given to the discussion of various subjects.

Resolution offered by Jos. W. Smith for the conference of pastors and church workers to be held on the 19th of January or Wednesday after the 3rd Sunday in January, was adopted.

On motion, it was voted that a copy of the Constitution of this Association be printed in the next isue of the minutes. It was also voted that a committee be appointed to revise the Constitution with respect to the Executive Committee.

On motion, it was voted that a committee be appointed to report to the Association touching on a General Meeting, and the following committee was appointed: Rev. E. L. Harrison, Rev. J. R. Kelley, Rev. Jos. W. Smith, W. M. Bird, R. C. DeLoach, Mrs. L. L. McGregor, Mrs. S. L. Hodges and Mrs. N. Rushing.

Heard committee on entertainments and assigning delegates to homes.

Singing—Let the Lower Lights be Burning.

Benediction by Rev. A. M. Kitchens.

Adjournment until Wednesday morning, 10 o'clock.

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WEDNESDAY MORNING SESSION.

Singing by congregation—Higher Ground.

Devotional exercises by Rev. A. M. Kitchens, reading from Romans 12. Prayer by R. T. Collins, after which Bro. Kitchens gave a very interesting talk, then prayer by Rev. A. L. Miller.

Bro. T. E. Sullivan of the Sunbury Association was introduced and welcomed.

Bro. A. M. Kitchens of the Bulloch County Association was also given a cordial welcome.

Called for reports of committees.

Heard report of committtee on Veteran Ministers by E. L. Harrison.

Heard report of committee on W. M. U. by Mrs. G. L. Jordan.

Mrs. J. M. Rogers gave a very interesting and instructive talk on the W. M. U.

Heard report of committee on Missions by Rev. J. D. Rabun.

Heard report of committee on State of Churches by J. A. Donahue.

The congregation standing, sung "Loyalty to Christ." oughly discussed by Brethren J. D. Rabun, E. L. Harrison, oughly discussed by Brethren J. D. Rabun, E. L. H arrison, et al, after which the adoption of all the foregoing reports was voted and marked Exhibits "B", "C", "D" and "E".

The Moderator then announced recess for dinner until two o'clock.

Prayer by Rev. J. R. Kelley.

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AFTERNOON SESSION.

The local choir sang most beautifully, "Jesus, the Light of the world" and "Hallelujah, Thine the Glory," after which Rev. J. R. Kelley led in prayer.

Rev. L. S. Barrett, President of B ewton-Parker Institute, was introduced to the congregation and given a cordial welcome by the Moderator.

Heard report of committee on B ewton-Parker Institute and Schools and Colleges by Rev. J. R. Kelley.

Heard report of committee on B. Y. P. U. by Rev. A. M. Kitchens.

Heard report of committee on Sunday Schools by C. E. Lee.

Heard report of committee on Literature and Publications by W. T. Burkhalter.

Heard report of committee on Temperance by H. L. Hodges.

Motion for adoption by W. T. Burkhalter and seconded by W. H. Purcell afte discussion by Rev. L. S. Barrett and Prof. R. R. Ray and Col. W. T. Burkhalter on Schools and Colleges. Miss Agnes Rahn on B. Y. P. U. and Bro. Wilson Collins on Temperance. All the above reports were unanimously adopted and marked Exhibits "F", "G", "H", "I" and "J", respectively.

Heard report of committee on Obituaries by Rev. A. L. Miller.

Heard report of committee on Constitution by Jos. W. Smith.

Heard report of committee on General Meetings by Jos. W. Smith.

Heard report of Committee on Time and Place by Jos. W. Smith.

Heard report of Auditing Committee by W. L. Guy.

Heard report of committee on Nominations by E. L. Harrison.

Heard report of committee on Resolutions by A. L. Miller.

Heard Treasurer's report by H. J. Brewton.

After motion and second and some discussion, all the foregoing reports were unanimously adopted and marked Exhibits K, L, M, N, O, P, Q and R, respectively.

After announcement by the Moderator concerning the expense of delegates to the Southern Baptist Convention, the following donations were promised by the various churches:

Antioch $5.00, Bird Ford $5.00, Bull Creek $5.00, Claxton $5.00, Connors $5.00 (paid), Cobbtown $5.00, Cherry Grove ——, Elza $5.00, Evergreen $5.00, Glennville $10.00, Hagan $5.00, Mendes ——, Oak Grove ——, Pine Grove $5.00, Rehoboth $5.00, Reidsville $10.00.

H. L. Brewton paid $10.00 on 75 Million Campaign.

On motion, it was voted that the Clerk send a copy of the resolutions to Bro. L. M. Jessup.

The following colelctions were made from the various churches for printing minutes and general expenses.

Claxton $20.00, Reidsville $15.00, Glennville $15.00, Mendes $2.00, Antioch $5.00 Evergreen $6.25, Elza $4.00, Pine Grove $5.00, Cherry Grove $2.50, Oak Grove $3.50, Cobbtown $10.00, Hagan $6.00, Bull Creek $5.00, Bird Ford $3.65, Rehoboth $4.00, Connors $2.00, Collins $10.00; Total $118.90.

It was voted that the Clerk have printed 600 copies of the minutes and distribute them in the usual way, and that he be paid $25.00 for his services.

Singing—In the Sweet Bye and Bye.

The Association closed.

Benediction.

E. C. COLLINS, Moderator.
H. J. BREWTON, Clerk.

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EXHIBIT "A"—Report of Executive Committee.

The Executive Committee, for the year 1919-20, beg to report as follows:

In accordance with the Constitution of this body, the churches at Bird Ford and Cherry Grove have been assisted during the year in providing suitable ministry of the Word. Rev. A. L. Miller has been missionary pastor at Bird Ford

and Rev. C. J. Purcell at Cherry Grove. Regular reports have been received from these brethren, indicating that much good has been accomplished and that these ministers have labored much for the upbuilding of the Kingdom in these churches.

Last year attention was called to the territory north of Canoochee River that is without Baptist church privileges. Nothing has been done in this field, and we recommend that a committee from the adjacent territory be appointed to make thorough investigation and report to this committee at its next regular session, whether it is wise to recommend the organization of a church in that region.

At the last meeting of our committee an invitation was extended o Rev. J. L. Claxon the newly called pastor of the Claxton church, to preach the Introductory Sermon, in lieu of Bro. B. F. Elliott, who has left our midst.

At this session it was unanimously decided to call the Association to meet on Tuesday and Wednesday, November 2nd and 3rd, instead of 9th and 10th, in view of the fact that Superior Court of Tattnall county will be in session on the latter dates. The Moderator was directed to prepare a program for two days.

We recommend a continuation of pastoral support to Cherry Grove and Bird Ford, and of ministerial aid to Mrs. J. A. Sanders and Mrs. T. O. Curry.

We recommend that the Association, at its own expense, provide a preaching service once a month at or near the Mile Hill School House, north of Manassas, if suitable arrangements can be made as to place for holding service.

Respectfully submitted,
W. H. COLLINS, Chairman.

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EXHIBIT "B"—Report on Veteran Ministers.

Our Baptist people have been rather slow in making sufficient provision for properly caring for their aged and infirm ministers. It is coming to be honestly believed by many of our brethren that nothing more hinders young men of promise from entering the ministry more frequently than the prospect of no provision for old age.

But we note with a gratifying interest the awakening of our Baptist conscience to the importance of this great and good, work. The contributions of Georgia Baptists to the Ministerial Relief Fund have been more than doubled in the last five years. But we have not gone the second mile on this road yet.

In Georgia we had seventy-one beneficiaries of this fund the last year. Thirty-seven ministers and thirty-four widows of ministers. Of this number Tattnall Association has two.

This blessed fund, like all others of our denominational interest, is included in the 75 Million Campaign; therefore just in the proportion that we redeem our pledges with these worthy beneficiaries be adequately provided for or suffer need.

Respectfully submitted,
E. L. HARRISON, Chairman,
JOHN DRIGGERS,
S. J. KICKLIGHTER,
E. W. PURCELL.

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EXHIBIT "C"—W. M. U.

The Baptist sky-line in Georgia was gloriously lifted and enlarged by th eCampaign. Georgia W. M. U. had an honored and blessed share in winning an unprecedented victory. Her W. M. U. president served as director for the W. M. U. of the South without salary. Practically every association in Georgia which contributes to Missions had a W. M. U. organizer and most of our churches a W. M. U. director and booster. We had thirty-eight women volunteers who spoke throughout the State wherever sent, and four-minute speakers in almost every church. These women all gave their services and most of them paid their own expenses. So thoroughly was the work organized and conducted that the W. M. U. of Georgia pledged $2,262,013.26 instead of her quota, which was $1,500,000.00 for the Campaign.

Gifts—The W. M. U. of Georgia gave more the past year than the W. M. U. of any other state, the total amount being $365,905.21. Wealso had the largest number of W. M. U. organizations, which amounted to 524. During the past year the W. M. U. has completed the fund for the Kumamoto Girls School in Japan and the Catherine Bryan Kindergarten School in Shanghai. The enlargement of the Mary P. Willingham School has been planned and an appropriation made. This school, for mountain girls and those who are not able to attend any other school, was only able to accommodate half of those applying for entrance last year. It is rendering great assistance to our cause in that section of Georgia.

Mission Messenger—The Mission Messenger, published by the W. M. U., ran 12,000 to the month and more than paid its own expenses in subscriptions. This furnishes the

medium of communication monthly to the women of the state and thus helps in every department of the work, besides furnishing the monthly program for the societies.

Personal Service—The W. M. U. of the S. B. C., of which Georgia is a part, has one hundred and ninety-one Good Will Centers, located in the slums of our cities and mill towns. During the past year, through the Personal Service, there were 1,742 conversions, 13,846 religious services conducted, 220 Sunday Schools under W. M. U. workers, 5,975 Bibles distributed, 454,268 tracts distributed, 75,427 garments given to the poor, 63,901 baskets to the sick and needy. Members of the W. M. U. spent 10,730 hours in nursing the sick. We find 31,493 women who are members of our societies engaged in definite personal service work last year.

Scholarships—The W. M. U. of Georgia kept four young women in the W. M. U. Training School last year with her scholarship fund. One of these is to sail for China on the Baptist ship. One has been appointed by our Foreign Board as missionary to Africa and two have returned to Georgia and will work at home.

The W. M. U. of this Association has raised $3.296.44.

Aim—The aim of the Woman's Missionary Union is: "Individual and united prayer, regular Bible and mission study, definite organized personal service, with the aim salvation of souls and systematic and proportionate giving." With those aims in view our women have begun with the Sunbeams, from three to five years of age, and pressing the ideal of a full graded W. M. U. in every church, are trying to carry out the great commission.

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EXHIBIT "D"—Report on Missions.

Missions is delivering God's message of love to a lost world, proclaiming liberty to the captives, and opening the prison to them that are bound. It is announcing the good news that God is reconciled to the world, and entreating men, in Christ's stead, to be reconciled to God. It is telling men that Christ is the end of the law for righteousness to everyone that believeth; and that we are no longer under law, but under grace; that he has paid our debt, and we are free; that he has conquered death, and gives life to every one who comes to him. What a message! How the world needs it! To deliver this message is Missions. We employ the term, however, only when we deliver it by proxy—that is, when we send someone to deliver it to those whom we ourselves cannot reach. When we think of it in this light, our hearts are

set to singing with joy that Jesus even permits us to carry, or send, such joyous news. What ecstasy should be ours to be sent with the message of light and life to a world in darkness and death! Shall we let poor, dying men, with the poison of sin burning in their souls, go to death without hearing it? Missions is simply letting God use us as his messengers to carry this glorious news.

Jesus said: "Go ye into all the world and preach the gospel to every creature." In order to e ciently carry out this command, we divide "all the world" into what we call "State," "Home" and "Foreign" Missions.

State Missions comprises all of our denominational religious efforts in the State, except the work in the local self-supporting churches. It is the avenue of co-operation for the churches for religious activities beyond their own local service and within the bounds of the State. Through this medium we co-opeate in aiding weak chuches to build houses of worship and to support pastors. A number of evangelists are thus employed for all their time, and others for part of their time. Sunday school workers, B. Y. P. U. workers, W. B. M. U. workers, and enlistment workers are, through this medium, sent throughout the State teaching, training, enlisting and inspiring the churches in the work of the Master. It is through this agency that we co-operate in the support of the Orphans' Home, Ministerial Relief, the Hospital and Christian Education. The Executive Board of the State Convention is also made the collecting agency in the State for Home Missions, Foreign Missions and other causes beyond the State, which receive funds from the churches in the State.

A feature of State Missions hat is of special interest to all of us is the large place given in their program to soul-winning. Last June our Executive Board sponsored a two days' Conference on soul-winning in Macon. Some three hundred pastors, from all over Georgia, attended these meetinsg. For two days and two nights nothing was talked but soul-winning. We talked, prayed, sang;we got on the mountain top and almost shouted. Our hearts were fired with zeal for soul-winning. Growing out of this, 55 one-day Conferences were held all over the State, and from these points the fire spread wellnigh throughout all our churches. Glorious meetings have been held and great numbers have been swept into the kingdom as a result of this Conference.

The executive officer is Dr. Arch C. Cree, Executive Secretary, 600 Georgia Saving Bank Building, Atlanta, Ga.

Home Missions: The foundation of America is fundamentally religious, and the only spirit which may be trusted

adequately to safeguard them is that of Christian patriotism.

Christian Americanism is the work of Home Missions, which by bringing men to Christ creates that righteousness that exalteth a nation. Our Baptist Home Mission Board is the outstanding agency of Southern Baptists for making America Christian. It has a great record of successful service, but is now entering on a time of even larger opportunity and need.

In 1919 the missionaries of our Board baptized one convert for every three received into our churches. For fifteen years its evangelists have averaged 450 baptisms per year per worker. Its system of mountain schools is larger than any other and is the acknowledged standard in adaptability. Its enlistment work is rapidly bringing a more adequate standard of spiritual instruction and effectiveness in hundreds of churches. Its church extension work has grown from infancy to lusty strength in a period of only a few years.

In soul-winning and nation-serving, in teaching the truth of Christ and conserving it, in building Christians up and maturing for the State the type of character that makes our republic great, and in the end, must save it from disintegration, our Board has been wonderfully used of God.

At its annual meeting in Atlanta in June, after long and painstaking efforts to reduce the appropriations as far as possible, the brethren of the Board found that $2,875,000 was necessary for the work of the present year. Even with this appropriation, it had to decline many worthy appeals to enter wide open doors.

We recommend that constant prayers be made for the Board, for its missionaries and for its work, and that we give it large and sustained support through our gifts to the 75 Million Campaign.

The executive officer of the Board is Dr. B. D. Gray, Corresponding Secretary, Healy Building, Atlanta, Ga.

Foreign Missions: The statistics of the Foreign Mission Board, published May, 1920, show we have 542 churches in foreign lands, one-fourth of which are self-supporting, more than half of which worship in houses owned either by the Board or by these churches.

6,834 were baptized during 1919, the largest number ever reported in a single year. The total membership has now reached 57,438, about three-fourths as many as there are Baptists in Arkansas or Oklahoma.

These native churches contributed last year $242,460, which represents a gift of $4.22 per member. The report of May, 1919, shows Southern Baptists gave $6.19 per member.

The Sunday schools now number 836, with an enrollment of 47,672 scholars. Comparing the number of Sunday school scholars with the total membership, we have 83 per cent enrolled in Sunday schools abroad, and 70 per cent enrolled in Sunday schools in our Southern Baptist Convention territory. The school work has grown wonderfully. Last year the Board had 554 schools of all grades, from kendergarten to theological seminary, into which were gathered 18,514 students. These schools serve especially two great ends—they offer a fertile field for direct evangelistic effort and a training ground for the development of leaders. In these schools a very large per cent of our converts are made and as a matter of course, from them must come our leaders. It is encouraging to note that in our ten theological training schools were enrolled 345 students.

We can hardly realize the sweep and importance of the medical work. We are astonished to know that our fourteen medical missionaries could give 205,098 treatments during 1919, but they did, and preached the Gospel to many a patient under favorable conditions and sent the message into many a home which might have remained closed but for the effective work of the medical missionary.

The foreign missionary force rose to 341 during the year. This is not a great gain in foreign missionaries, but there was a gain of 208 in the number of the native missionaries, who now number 979.

The 75 Million Campaign has brought a new day to the work of our great Board. It has helped the Board profoundly among the churches abroad. Our foreign churches were so greatly inspired by the Campaign at home that similar campaigns were organized in all our fields and more than a million dollars were pledged in these foreign lands. This is most significant for the development of these churches.

The blessed encouragement that the success of our Campaign has brought to our foreign missionaries who represent us at the front should give great satisfaction to all who had a worthy share in the Campaign at home. It should make us resolve to meet our pledges fully that these dear workers in the far lands may be strengthened in their glorious tasks. Let every church and individual adopt careful plans for the collection of all pledges and more, that there may be no lack.

At the Board meeting, held June 10, 1920, forty-nine new missionaries were appointed and sixteen more were appointed at the July meeting. A large percentage of these sailed on the 17th of August for China and Japan. This party, including a number of old missionary families returning to their work from furlough, made the largest missionary party ever

sent out on one ship by any Foreign Mission Board.

Let us press forward now in the day of our advantage until "the whole earth shall be filled with the knowledge and glory of God as the waters cover the sea."

Respectfully submitted,
J. D. RABUN,
O. R. KICKLIGHTER,
B. B. BREWTON,
H. E. DYE,
J. T. SIKES,
RHEAMER REWIS.

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EXHIBIT "E"—State of Churches.

We, your committee, beg to submit the following report:

As far as your committee has been able to ascertain, all of our churches are in harmony and peace with each other. The need of our churches seems to be pastors, as there is a shortage not only in our own association but throughout the country. This shortage may be atributed to one or two causes, viz: We have failed to pray for more laborers to be sent into the harvest fields and the failure of the churches to support with their means the ministers sent of God. The average salary of Baptist preachers in this country is about $800, and with the high cost of living and other demands made on them, this is entirely too small.

The Northern Baptist Convention has put on foot a movement to make the average salary at least $2,000.

We have no destitution of note in the bounds of the Tattnall Association, except as shown by report of Executive Committee,, but in the Southern Baptist Convention we have about thirteen million unsaved white people who have reached the age of accountability, and in this territory we have 3,391 towns of 200 or more population in which there are no Baptist churches or meeting houses. We have 74 county sites without churches or meeting houses. We need to give more and pray more and work more until all shall know the Lord, whom to know aright is eternal life.

Respectfully submitted,
J. D. DONOHUE, Chm.

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EXHIBIT "F"—B.-P. I. and Schools and Colleges.

Your committee begs leave to submit this report.

Each subject is separate and distinct from the other.

Brewton-Parker is our school, located in our midst, and

we heartily recommend that we, as Baptists, give to this school our hearty support. We are glad to say that Brewton-Parker Institute has for a faculty a body of Christian men and women at its head. But we feel that the financial condition at present is hindering the progress of all of our schools. The 75 Million Campaign put all of our schools on higher ground and lifted the debts at present, and if we continue to meet our pledges as already subscribed our schools and colleges will ever prove to be a great factor for educating our boys and girls.

We ae glad to hear of the overflow of many of our colleges to the extent that they have not room to accommodate our boys and girls who are clamoring for an education.

Respectfully submitted,
J. R. KELLEY,
C. F. COOPER,
J. A. DeLOACH.

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EXHIBIT "G"—Report on B. Y. P. U.

There were no Baptist Young People's Unions in Tattnall at the time Cobbtown organized in June, 1918. There had been Unions in Tattnall before, but for one reason or another all of them had failed. Conners organized in August, 1919, and a short time later Claxton followed. An attempt was made at the last meeting of the Association at Claxton to organize an Associational B. Y. P. U.. Out of this effort the B. Y. P. U's of the county met at Cobbtown and organized in April of this year. The Associational Union met again at Reidsville in August.

The work has progressed nicely, and the fololwing churches have unions—Cobbtown, Claxton, Conners, Evergreen, Pine Grove, Collins, Reidsville, Bird Ford. Also Cobbtown and Reidsville have Junior Unions. For convenience in organizing, the association has been divided into three districts, with vice-presidents over each district. The officers are as follows:

President—Miss Mattie Coleman.
Vice-President, 1st District—Miss Annie Mae Yeomans.
Vice-President, 2nd District—Miss Maggie Bethea.
Vice-President, 3rd District—Rev. J. R. Kelley.
Secretary—Miss Lillie Collins.
Chorister—Mr. Quay Collins.

The Associational Union aims to put a Union in every church in the Association and to keep all the Unions in healthy condition. The co-operation of the pastors and older mem-

EXHIBIT "J"—Sunday Schools.

We your committee on Sunday schools beg leave to submit the following report:

We have come to a day in the history of our Christian life when opportunity thrusts itself upon us as never before, a day in which opportunity means progress, a day in which opportunity means real service for our Lord. In this day of restlessness among our people how important should the study of God's word be to teach us the things that are paramount and lasting and that will not crumble and decay in the lapse of time. As we behold the forward movement our people are taking in the history of the world in giving the gospel to lost souls, not only in our own midst and beloved State, but to a world, we are constrained as never before to ask the co-operation of all our Sunday school workers in this great movement.

But we deplore the fact that there is so much indifference on the part of our church members, especially our adult members, toward the work of the Sunday school. So little interest do they seem to take in teaching and encouraging their children in the Sunday school work! In this age of influence we need all of our forces arrayed against sin, and to make our victory sure and complete we must know God's word and be ready to use it against the encroaching influences of the Devil.

First of all we would say that the most important thing in the Sunday school work, as in every other church work, is prayer, deep spiritual devotion to God, that He may illuminate our minds and open our hearts for the reception of His truths, which are so much needed in the work of the Sunday school. In all of our Lord's great undertakings he went to his Lord for help and guidance, so we as Sunday school workers must do likewise.

Second, if we would do His will and accomplish anything in His name, we must know Him and know His truths, we must dilligently apply ourselves by the daily study of His word in order to be able to intelligently impart it to others, and as far as p acticable we would recommend the study of the graded literature as prepared by our Sundy school board.

Third, if we would be obedient to our Lord in advancing His kingdom through the work of the Sunday school, we must deny ourselves of many pleasures, we must give Him our time, our hearts and our lives to consecration, as well as our substance, so that when He calls us to account for our

stewardship that the blessing of "well done" can be pronounced upon us.

Fourth and last, we deplore the fact that there are still in the bounds of our association five churches that have no Sunday school. May He who went about while on this earth doing good, teaching and healing, arouse these churches to a sense of their highest Christian duty and may the time come speedily when every church within our bounds will have a large, active Sunday school in which our people may be brought to know our Lord through the power of His word and through riches of grace in Jesus Christ.

Respectfully submitted,

J. H. Williams,
C. E. Lee,
Perry Weathers.

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EXHIBIT "K"—Woman's Work.

Your committee has been able to gather the following data relative to the work of the Woman's Missionary Union of Georgia:

At the present time there are in the state 929 W. M. S. and 180 Y. W. A., 105 G. A., 80 R. A., 490 Sunbeam Societies. The records to date are most encouraging and the gratifying word comes that the Georgia women led the South in gifts to home and foreign missions.

We commend to the brethren as being worthy of grateful recognition and covetous emulation the work of our sisters in Christ, their superb organization, their systematic contributions, their intellectual consecration seen in mission study, their constant and increasing prayers to the Lord of the Harvest, and their untiring zeal in the furtherance of His cause.

All honor to our godly, consecrated women!

B. F. Elliott, Chairman,
E. A. Canuette.

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EXHIBIT "L"—Literature and Publications.

We, your committee, beg leave to make the following report:

We find that there is a decided increase in our denominational literature going into the homes of Georgia Baptists,

—Deut. 6:7.

We heartily recommend the Christian Index to every Baptist in Georgia.

If all our Baptist people would do this we would soon have in our homes the best literature and plenty of it for our children and for ourselves.

If we parents will get fascinating stories well written on bible topics and place them in the hands of our children they will soon read them. This solves the question. Will we do it?

Respectfully submitted,
W. T. BURKHALTER,
J. C. PURCELL,
W. J. ODOM
E. L. DeLOACH,
G. W. SATURDAY,
G. W. COLLINS,
J. H. YEOMANS.

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EXHIBIT "J"—Report on Temperance.

We your committe on Temperance, beg to make our report as follows:

It being observed that the enemies of Prohibition in Georgia are holding out to the citizens of this part of the State that the Prohibition laws are not being enforced, that the blind tigers are flooding the county with whiskey, trying to influence the best citizens to keep them from suppressing the blind tigers. It is also observed that the so-called best citizens are far from what they should be, in many cases, and for the love of money they are furnishing material to make whiskey with. We can't see that the conditions are growing any better and we urge that a united effort of all our citizens and our court officials be made to put an end to all liquor traffic in our county. We earnestly ask that the prayers never cease until the evil is entirely eliminated from our midst.

Respectfully submitted,
H. L. HODGES, Chm.

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EXHIBIT "K"—Obituaries.

We, your committeeon Obituaries, report as follows:

We note from the statistics of the various churches in the Association, thatt hirty-seven of our members have been called from this world to try the realities of one beyond.

We are usually ready to thank God for life, and well we may, but we should also thank him for death, especially those who die in the Lord.

Respectfully submitted,
A. L. MILLER, Chm.,
J. S. CURRY,
W. E. ANDERSON.

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EXHIBIT "L"—Revising Constitution.

We, the committee appointed to revise the Constitution relative to the Executive Committee, recommend that the following shall be substituted for the present Article 6:

"There shall be an Executive Committee composed of one member for each church, nominated by each church, or its messengers, that this committee shall arrange to carry forward the Missionary, and any other forms of work as ordered by the Association; and shall act in any emergency touching the work and activities of the Association during the recess of its sessions.

Respectfully submitted,
JOS. W. SMITH, Chm.

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EXHIBIT "M"—General Meetings.

The committee appointed to report on the advisability of having Union or General Meetings of the churches to include 5th Sundays, respectfully report as follows:

We find the sentiment of the delegates without exception favoring such meetings, omitting the 5th Sunday occupied by the Sunday School Convention.

We recommend that a committee of three be appointed by this body to act with a committee from the church where the General Meeting convenes to prepare the programs.

We further recommend that the Chairman of the Executive Committee shall be Chairman of the Program Committee.

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EXHIBIT "N"—Time and Place.

Requests for the next session of the Association were cordially presented by the Glennville church, Bird Ford, Evergreen and Cobbtown. After hearing statements from brethren representing these churches, the committee unanimously recommends that the next session of this body be held with the Glennville church on Tuesday following the 1st

Lord's Day in November, 1921.

We recommend that Rev. J. R. Kelley preach the opening sermon and that the preacher for the missionary sermon be supplied by the Executive Committee.

Respectfully submitted,
JOS. W. SMITH,
W. M. BIRD,
W. B. BREWTON,
J. R. THURMAN.

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EXHIBIT "O"—Report of Auditing Committee.

We, your committee appointed to examine the books of the Clerk and Treasurer, find them correctly kept, with a balance on hand October 31st of $15.68.

Respectfully submitted,
W. L. GUY,
P. T. COLLINS,
H. C. DUBBERLY.

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EXHIBIT "P"—Report on Nominations.

We, your committee on Nominations, report as fololws:

For Trustees of Brewton-Parker Institute, 1 year, H. C. Dubberly; 2 years, J. H. Williams; 3 years, W. T. Burkhalter.

For Delegates to State Convention, D. A. Smiley, J. D. Rabun, J. R. Kelley, W. M. Bird, H. J. Brewton.

Delegate to Southern Baptist Convention, J. D. Rabun.

Respectfully submitted,
J. W. SHUMAN,
A. M. McCULLOUGH,
J. H. GLISSON,
E. L. HARRISON.

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EXHIBIT "Q"—Report on Resolutions.

Your committee on Resolutions report the following:

Resolved, that this body tender a rising vote of thanks to this church and community for their generous hospitality and royal entertainment through the entire session of this Association.

Whereas, Rev. L. M. Jessup, a member of this Association in the past, and one of our faithful pastors, is seriously

ill, therefore, be it resolved, that we extend Bro. Jessup the earnest Christian sympathy of this body in his affliction; that we assure him of our deep love and our appreciation of the labor he has rendered for the Master; and of our prayers that the Great Physician may minister to him in all his needs.

Resolution by Jos. W. Smith: Whereas, in the multitude of counsel there is wisdom; and

Whereas, the work in our territory needs all the wisdom we can command; therefore be it

Resolved, that a meeting of the pastors and church workers of the Association be called to meet on Wednesday after the 3rd Sunday in December, at some place asking for such meeting, for the purpose of organizing a Pastors' and Workers' Conference.

Respectfully submitted,
R. B. ANDERSON
A. L. MILLER,
J. H. SMITH.

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EXHIBIT "R"—Treasurer's Report.

To balance on hand from last year.....	$ 16.51	
To collections from churches for minutes	101.50	
To collections from W. M. U. for minutes	6.25	
To Hagan church for Missions.....	50.00	
To E. C. Collins expense Sou. Bap. Con.....	30.00	
To Reidsville church expense Sou. Bap. Con.	15.00	
Total collections	$219.26	
Disbursements:		
By Vidalia Advance for printing minutes.....		$ 75.60
By express and postage		2.98
By Dr. A. C. Cree, Missions		50.00
By H. J. Brewton, services as Clerk		25.00
By Dr. B. F. Elliott, expense to S. B. Convention		50.00
Total disbursements	$203.58	$203.58
Balance on hand	$15.68	

Respectfully submitted,
H. J. BREWTON, Clerk and Treas.

OUR DEAD.

Antioch—Mrs. Mattie Smith J. R. Tippins, Mrs. J. B. Weathers, Mrs. Jno. W. Tippins.

Bird Ford—David Barrow.

Collins—Miss Zebie McCullough, Mrs. Donnie Weathers.

Connors—G. W. Collins, Mrs. Lillie Mae Powell, Wade H. Coleman.

Claxton—Mrs. Nancy J. Tippins.

Cobbtown—Mrs. Benjamin H. Holland, Ida Murray, W. H. Murray.

Elza—Elizabeth Strickland.

Evergreen—J. H. Holloway, D. H. Holland, Mrs. Maud Jernigan.

Glennville—J. J. Barnard, Cecil C. Dubberly, Mrs. Ethel E. Snow.

Hagan—G. L. Hunt, F. C. Smith, J. E. Brady.

Oak Grove—Jno. R. Purcell, C. H. Strickland, Amanda Wilkes J. A. Weitman.

Pine Grove—Debbie Jarriel, Nathan Dubberly, Dempsey Green, Roy McCullough.

Rehoboth—Mrs. W. J. Campbell, J. J. Rogers, Mrs. Essie Denton.

Reidsville—Rev. J. A. Sanders Hon. W. T. Moring.

STATISTICS OF TATTNALL ASSOCIATION.

CHURCH	Pastors and Addresses	Total Memb'p	Baptisms	Pastor's Salary	Other Local Contributions	Amount Paid 75 Million Cam.
Antioch	J. R. Kelley, Hagan	175	34	325.00	79.00	225.00
Bull Creek	G. H. Carr, Stillmore	98	2	300.00	5.00	.....
Bird Ford	A. L. Miller, Cobbtown	43	1	150.00	175.00	70.00
Cherry Grove	C. J. Purcell, Jesup	42	19	113.00	155.82	74.00
Claxton	J. L. Claxton, Claxton	181	...	613.35	1319.71	1315.83
Cobbtown	E. L. Harrison, Collins	126	20	700.00	4414.80	1654.50
Collins	E. L. Harrison, Collins	118	8	600.00	933.30	1808.70
Connors	A. M. Kitchens, Metter	189	15	350.00	246.10	277.50
Elza	Jos. W. Smith, Reidsville	60	...	200.00	.....	93.00
Evergreen	A. M. Kitchens, Metter	162	12	154.25	111.34	341.00
Glennville	J. D. Rabun, Glennville	246	24	858.55	1902.59	3294.15
Hagan	J. R. Kelley, Hagan	68	9	275.00	81.26	.....
Mendes	.....	39	...	112.00	40.73	40.73
Oak Grove	C. J. Purcell, Jesup	86	4	125.00	19.37	1.50
Pine Grove	A. L. Miller, Cobbtown	162	8	300.00	447.90	309.35
Rehoboth	J. R. Kelley, Hagan	125	19	171.00	75.00	53.60
Reidsville	J. D. Rabun, Glennville	73	5	450.00	754.67	1360.70
		1993	180	5797.15	10720.86	10919.56

CHURCH STATISTICS

CHURCHES	COUNTY	Sunday Meet.	Value of Church Prop.	Pastors and Addresses	Clerks and Addresses	Membership Last Report	Incre.			Decre.			Total Present Membership
							Baptism	Letter	Restoration	Letter	Fel'ship Withd	Death	
Antioch.....	Evans.....	2	$1500	J. R. Kelley, Hagan.....	Bert Smith, Daisy	148	34	...	3	6	...	4	175
Bull Creek....	Evans.....	4	1000	G. H. Carr, Stillmore.....	W. B. Cave, Hagan	100	2	...	...	3	1	...	98
Bird Ford....	Tattnall....	2	1000	A. L. Miller, Cobbtown....	J. C. Odom, Glennville	46	1	2	...	5	...	1	43
Cherry Grove.	Tattnall....	3	615	C. J. Purcell, Jesup.....	Maud Waters, Daisy	25	19	...	...	2	...	...	42
Claxton.....	Evans.....	...	2500	J. L. Claxton, Claxton.....	D. A. Smiley, Claxton	186	...	4	...	7	1	1	181
Cobbtown....	Tattnall....	1.3	4774	E. L. Harrison, Collins.....	E. A. Canuette, Cobbtown	115	20	9	...	5	10	3	126
Collins.....	Tattnall....	2.4	5100	E. L. Harrison, Collins.....	Robt. E. Williams, Collins ..	144	8	7	...	15	24	2	118
Conners.....	Tattnall....	...	985	A. M. Kitchens, Metter....	W. E. Collins, Cobbtown ..	180	15	7	...	5	5	3	189
Elza.....	Tattnall....	...	.....	Jos. W. Smith, Reidsville..	S. J. Rockett, Ohoopee	.....	...	2	...	11	1	1	60
Evergreen....	Candler....	...	700	A. M. Kitchens, Metter.....	D. G. Glisson, Cobbtown ..	152	12	7	3	5	4	3	162
Glennville.....	Tattnall....	3.4	25000	J. D. Rabun, Glennville....	W. C. Barnard, Glennville .	224	24	15	3	17	...	3	246
Hagan.....	Evans.....	4	2150	J. R. Kelley, Hagan.....	J. B. Collins, Hagan	62	9	5	1	6	...	3	68
Mendes.....	Tattnall....	1	1000	....	J. M. Dubberly, Glennville .	52	...	2	...	1	12	...	39
Oak Grove...	Tattnall....	4	400	C. J. Purcell, Jesup.....	Jno. R. Rushing, Glennville	87	4	1	...	2	...	4	86
Pine Grove...	Tattnall....	1.3	1400	A. L. Miller, Cobbtown.....	W. E. Anderson, Collins ...	160	8	3	...	4	1	4	162
Rehoboth.....	Tattnall....	1	1000	J. R. Kelley, Hagan.....	Earl Smith, Manassas	109	19	5	...	6	...	2	125
Reidsville.....	Tattnall....	2	3300	J. D. Rabun, Glennville....	M. N. Rogers, Reidsville ..	75	5	7	...	11	...	2	75
						1865	180	76	10	111	59	36	1993

DIRECTORY OF TATTNALL BAPTIST ASSOCIATION.

CHURCH	DATE	MODERATOR	CLERK
Reidsville	December 9, 1904	J. A. Clark	W. T. Moring
Collins	November 3, 1905	J. A. Clark	W. T. Moring
Bull Creek	November 1 and 2, 1906	J. W. Witherington	W. T. Moring
Hagan	Oct. 31 and Nov. 2, 1907	J. W. Witherington	H. J. Brewton
Evergreen	October 26 to 28, 1908	J. W. Witherington	J. W. Smith
Collins	November 5 to 7, 1909	J. W. Witherington	C. B. Jones
Cherry Grove	November 2 to 4, 1910	J. W. Witherington	E. C. Collins
Lew	November 1 to 3, 1911	J. W. Witherington	D. S. Edenfield
Cobbtown	October 30 and 31, 1912	J. W. Witherington	D. S. Edenfield
Claxton	October 29 and 30, 1913	E. C. Collins	D. S. Edenfield
Bird Ford	November 4 and 5, 1914	E. C. Collins	D. S. Edenfield
Connors	November 10 and 11, 1915	E. C. Collins	H. J. Brewton
Antioch	November 8 to 10, 1916	E. C. Collins	H. J. Brewton
Reidsville	November 7 and 8, 1917	E. C. Collins	H. J. Brewton
Pine Grove	November 26, 1918	E. C. Collins	H. J. Brewton
Claxton	November 4 and 5, 1919	E. C. Collins	H. J. Brewton
Rehoboth	November 2 to 4, 1920	E. C. Collins	H. J. Brewton

SUNDAY SCHOOL STATISTICS.

CHURCHES	Supts. and Addresses	No. Schools	Officers & Teach.	Pupils Enrolled	Av. Attend.	Cradle Roll	Organ. Classes	Of. Elect. by Chu.?	Is Sch. Graded?	Is Sch. Stand.?	Bap. from Sch.	Home Purposes	Throughh Mis. Board	GRAND TOTAL
Antioch	C. P. Sikes, Daisy	1	7	55	40		4	y's			20	23.03		
Bull Creek														
Bird Ford														
Cherry Grove														
Claxton														
Cobbtown	P. T. Collins, Cobbtown	1	7	96	46		5	y's				33.00	36.86	69.86
Collins	J. H. Williams, Collins	1	9		50		1	y's	on	y's	7	188.00		
Conners	C. F. Cooper, Cobbtown	1	6	73	49			y's	no	no			12.63	12.63
Elza														
Evergreen	Gordon Thrift, Cobbtown											12.38		12.38
Glennville	R. B. Anderson, Glennville	1	12	200	115			y's	y's	no	14	105.00	13.85	118.85
Hagan	M. E. Lucas, Hagan				44			y's				80.49	5.56	86.05
Mendes	S. J. Reddick, Mendes													
Oak Grove	W. H. Purcell, Glennville	1	6	65	26			y's	no	no	3	7.62	1.55	
Pine Grove	T. C. Collins, Collins	1	7	57	28		4	no	no	no	5			
Rehoboth														
Reidsville	E. C. Collins, Reidsville	1	10	95	50	20	6	y's	y's	no	3	112.03	146.97	259.00

THE WOMAN'S BAPTIST MISSIONARY UNION OF TATTNALL BAPTIST ASSOCIATION MET WITH COLLINS BAPTIST CHURCH OCT. 21, 1920.

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The meeting was called to order by the Superintendent, Mrs. Joe M. Rogers. Devotional was conducted by Miss Ida Rhoad. A hearty welcome was extended the Union by Mrs. S. L. Jarriel. Mrs. L. K. Rushing very gracefully responded.

The following churches were represented and their messengers enrolled:

Claxton—Mrs. C. E. Lee, Mrs. J. B. Brewton.
Collins—Mrs. J. C. Harris, Mrs. G. L. Jordan.
Evergreen—Mrs. Dan Glisson, Mrs. Lyman Hodges.
Hagan—Mrs. J. A. Tapley, Miss Emma Collins.
Glennville—Mrs. H. C. Dubberly, Mrs. J. D. Rabun.
Reidsville—Mrs. H. J.Brewton, Mrs. D. B. Merriman.
State Workers were enrolled as follows:
Mrs. E. K. Overstreet, Mrs. G. R. Butler, Mrs. E. R. Carswell, Miss Ida Rhoad, Miss Frances Black.

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SUPRINTENDENT'S ADDRESS.

"I Can Through Christ," has been my motto during these two years I have tried to serve as your Associational Superintendent, and with the loyal co-operation of you noble band of women, we are leading on to victory, notwithstanding the fact that we have had many hindrances in the work during the past year over which we had no control, still we are glad to report persistent efforts on the part of every leader.

Three outstanding features mark the work of the past year in our Association: First, loyalty to accept the 75 Million Campaign plan. The chart shows by far the largest gifts in the history of our Union. Our women have caught the vision, and are beginning to experience the joy of giving. They have heard Christ's command, "Upon the first day of the week let every one of you lay by him in store as God hath prospered him that there be no gathering when I come." —2 Cor. 16:2 And in obeying God's command to give, they are not only joyous themselves, but in giving of their means they receive a higher and holier vision of Jehovah, thereby having a deeper passion for the s alvation of souls.

Second, enthusiastic response to mission study; and while

several of our organized churches are not actively enlisted in mission study classes, yet at least 75 per cent of the women of these churches are subscribers to one or more of our denominational periodicals. They are becoming more interested and better informed as to woman's work at home and on foreign fields.

Third, new and Christ-like passions have stirred our Baptist women's hearts in personal service work. A new consciousness of stewardship and responsibility in ministering to the needs of humanity has been arousing and quickening dormant individuals. The opportunity to serve our fellowman is always at our door.

"O Master, let us walk with Thee,
In lowly paths of service free;
Tell us Thy secret; help us bear
The strain of toil, the fret of care,
Help us the slow of heart to move
By some clear winning word of love;
Teach us the wayward feet to stay,
And guide them in the homeward way.
Teach us Thy patience; still with Thee
In closer, dearer company;
In work that keeps faith sweet and strong;
In trust that triumphs over wrong;
In hope that sends a shining ray
Far down the future's broadening way;
In peace that only Thou canst give,
With Thee, O Master, let us live."

Respectfully submitted,

MRS. J. M. ROGERS.

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Report of Secretary and Treasurer was presented and adopted. Heard reports of District Secretaries. There is very little progress towards organizing new societies.

Paper, "Mothering Our Juniors," by Mrs. L. K. Rushing.

Personal Service report, by Miss Agnes Rahn. Report was adopted.

Message, "Soul-Winning," beautifully rendered by Mrs. E. R. Carswell.

Solo—Miss Gladys Darsey.

Committees were appointed as follows:

Nominations—Mrs. W. L. Morris, Mrs. H. C. Dubberly, Mrs. E. C. Collins.

Apportionment—Mrs. W. H. Collins, Mrs. E. C. Collins, Mrs. C. E. Lee, Mrs. L. K. Rushing, Miss Emma Collins.

Time and Place—Mrs. C. E. Lee, Mrs. D. B. Merriman, Mrs. J. D. Rabun.

Obituaries—Mrs. H. J. Brewton, Mrs. S. L. Jarriel, Miss Fannie Barnard.

Resolutions—Miss Emma Collins, Miss Agnes Rahn, Mrs. M. H. Glisson.

Adjourned till 1:30.

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AFTERNOON SESSION.

Met at 1.30. After song and prayer, heard report on Mission Study, by Chairman, Mrs. W. L. Morris

Round table discussion as to the work done by each Society. Many helpful suggestions were given by Mrs. E. K. Overstreet on different plans of our work.

Report of committees:

Nominations—Superintendent, Mrs. Joe M. Rogers; Recording Secretary, Mrs. W. H. Collins; Corresponding Secretary and Treasurer, Mrs. S. L. Jarriel, Mission Study Leader, Mrs. W. S. Saffold; Young People's Leader, Miss Agnes Rahn; Personal Service Chairman, Mrs. J. R. Kelley; District Secretaries, Collins, Mrs. G. L. Jordan; Claxton, Mrs. C. E. Lee; Hagan, Miss Emma Collins; Glennville, Mrs. L. K. Rushing; Reidsville, Mrs. E. C. Collins.

Obituaries—Whereas, our Heavenly Father has seen fit to take from our midst the followwing members: Mrs. Viola Hatcher, Claxton church; Mrs. R. P. Snow, Glennville church; Misses Donnie and Zeba McCullough, Collins church, be it resolved, that we, as a body, mourn their loss. We bow in humble submission to God's will, for His will must be done. We realize that our loss is Heaven's gain.

Apportionment—We recommend that $1800 be our aim for another year.

Time and Place—We recommend that our next annual meeting be held with Reidsville Baptist church, Thursday and Friday before the 4th Sunday in October, 1921, Thursday being devoted to W. M. U. work; Friday to Young People's work. District Rally to convene on Tuesday after the 2nd Sunday in July, 1921—Tuesday, Claxton; Wednesday, Hagan;

Thursday, Collins; Friday, Glennville; Saturday, Reidsville.

Resolutions thanking Collins church for their splendid hospitality; also thanking the State Workers for their helpful suggestions and splendid talks.

Message—Miss Rhoad.

Mission Study Class Demonstration by Mrs. E. R. Carswell.

Paper, "Christian Americanization"—Miss Frances Black.
Paper, "Keeping Books With God"—Mrs. G. R. Butler.
Closing talk—Mrs. E. K. Overstreet.
Prayer—Mrs. Carswell.

MRS. W. H. COLLINS, Secretary.

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Addition—The W. M. U. contributed $3.00 for printing minutes, etc.

STATISTICS OF WOMAN'S MISSIONARY UNION.

CHURCH AND ORGANIZATION	Grade	Pres. or Leader and Address	Enrollment	State Missions	Home Missions	Personal Service	Church Aid	Ass'n Expense	Orphan's Home	Local Work	GRAND TOTAL
Collins W. M. S.	B	Mrs. G. L. Jordan, Collins	13		371.00	100.00		5.50			476.50
Collins S. B.	..	Mrs. T. W. Mills, Collins	...		25.00						25.00
Claxton W. M. S.	B	Mrs. C. E. Lee, Claxton	16		501.15	300.00		4.50			805.65
Claxton S. B.	..	Miss Ruth Calder, Claxton	20		18.00						18.00
Elza W. M. S.	..	Mrs. J. J. McArthur, Elza	9	50.00				2.00			50.00
Glennville W. M. S.	A	Mrs. J. D. Rabun, Glennville	40		150.00	296.15	345.00		30.00	296.15	1117.30
Glennville S. B.	..	Miss Agnes Rahn, Glennville	20	40.00							40.00
Hagan W. M. S.	A	Miss Emma Collins, Manassas	17	66.48		2.00			2.00		70.48
Hagan G. A.	..	Mrs. J. A. Tapley, Hagan	7	5.00							5.00
Hagan S. B.	..	Mrs. J. B. Shuman, Hagan	14	5.51							5.51
Reidsville W. M. S.	B	Mrs. D. B. Sumerford, Reidsville	19	462.00		200.00		8.00	5.00		675.00
Reidsville S. B.	..	Mrs. E. C. Collins, Reidsville	29	8.00							8.00

STATISTICS OF BAPTIST YOUNG PEOPLE'S UNION.

SENIOR UNIONS.

CHURCH	Pres. and Address	No. on Roll	Is Union A-1?	No. Taking Bible Reader's Course	No. Giving Syst'y	Study Course Books Studied	Contributions		
							For Home Purposes	Through Mission Board	GRAND TOTAL
Cobbtown	Juanita Canuette, Cobbtown	21	yes	16	18	New	15.07	2.78	17.85
Collins	V. M. Beecher, Collins	...	yes	.....	.....	.....	.....	.....	.....
Connors	Lillie Collins, Cobbtown	20	yes	8	20	New	.....	.....	.....
Evergreen	Queen Glisson, Cobbtown	23	...	.....	.....	.....	16.97	.....	16.97
Glennville	Leroy Dubberly, Glennville	30	no	.....	.....	.....	26.00	.....	26.00
Pine Grove	Trudie McCullough, Collins	19	no	.....	.....	.....	.....	.....	.....
Reidsville	Miss Maggie Betha, Reidsville	30	no	30	.....	Manual	.....	.....	.....

JUNIOR UNIONS.

	Leader and Address								
Cobbtown	Miss Pauline Hartley, Cobbtown	21	no	11	.....	.....	.....	.....	.....
Reidsville	Miss Maggie Betha, Reidsville	25	no	10	.....	10	.....	.....	.....

CONSTITUTION

We, the Missionary Baptists of Tattnall County, in order to form a more perfect union among ourselves, establish a better system of co-operation in our efforts to do good, insure rapid progress in the cause of Christ in every section of our county, and thereby Christ's cause in the hearts of men throughout the entire world, to provide for ourselves and our Master in His cause and by His help a more common purpoe to do all the good we can in this world to promote the cause of Christ and the principles of love he taught, so that every citizen of our county may keenly feel the spirit that is actuating our purpose and thereby be constrained to help Christ's cause first of all causes and thus secure to ourselves and our posterity more effectively the blessings of our God in these our efforts and in life, we do establish this Constitution for Tattnall Missionary Baptist Association for the County of Tattnall:

Article 1. This body shall be known as the Tattnall Baptist Association.

Art. 2. This Association shall be composed of the Missionary Baptists churches of Tattnall County and such adjoining churches as may be more conveniently located for attendance upon the session thereof.

Art. 3. The purposes of the Association are:

(a) To preserve a closer union of the churches in the fundamental doctrines of the word, as we believe them.

(b) To promote and advance the spiritual growth of the churches in the Association.

(c) To assist such churches as may be unable to provide suitable ministry of the word.

(d) To invite the churches of the union to organized efforts to give the gospel to every destitute locality within our bounds and to send the gospel to the whole world.

Art. 4. The officers of the Association shall be a Moderator, a Clerk and a Treasurer, who shall be elected by a ballot at each annual meeting of the body.

Art. 5. Each church shall be entitled to five messengers for the first fifty members and two for each additional fifty or fraction thereof. Ordained ministers shall be members ex-officio of the Association.

Art. 6. Thre shall be an executive commitee composed of one member for each church, nominated by each Church or its messengers. That this committee shall arrange to carry forward the Missionary, and every other forms of work, as ordered by the Association, and shall act in any emergency touching the work and activities of the Association during the recess of its session.

Art. 7. The Association shall meet annualy at such time and place as the body may decide upon.

Art. 8. Any church of the union which fails to meet by letter or messenger for two successive annual meetings shall be stricken from the roll.

Art. 9. Any church of the union which fails to contribute to the organized work of the Association will be stricken from the roll.

Art. 10. This Constitution may be amended or altered at any regular meeting by a majority of the enrolled messengers.

THE FLOWERS COLLECTION

MINUTES

OF THE

EIGHTEENTH ANNUAL SESSION

OF THE

Tattnall Baptist Association

HELD WITH

THE GLENVILLE BAPTIST CHURCH

Nov. 8-9 1921.

E. C. COLLINS, Moderator, - - Reidsville, Ga.
H. J, BREWTON, Clerk, - - - Reidsville, Ga.

The next session of this body will meet with the Elza Church on Tuesday after the first Sunday in November, 1922 for a period of two days.

CHAIRMEN OF STANDING COMMITTEES

Auditing:—R. G. Wilks, Cobbtown, Ga.
Education:—J. T. Grice, Glenville, Ga.
B.Y.P.U.Work:—Miss Mattie Coleman, Cobbtown, G
Constitutional Amendments:—W.H.Collins,Collins,G
Finance:—D. L. Stanfield, Reidsville, Ga.
Orphans' Home:—J. H. Smith, Daisy, Ga.
Hospital:—R. C. Sikes, Manassas, Ga.
Laymens' Movement:—J. C. Purcell, Glennville, Ga
Lit. and Publ.:—T. E. Sullivan, Groveland, Ga.
Missions:—Rev. S. A. McDaniel, Collins,Ga.
Nominations:—Lucian Williams, Collins, Ga.
Obituaries:—J. L Wasson, Glenville, Ga.
Preaching and Order:—Elza Pastor and deligates
Resolutions:—Rev. J. D. Rabun, Glenville, Ga.
Destitution:—Rev. A. M. Kitchings, Metter, Ga.
Sunday Schools:—Rev. J. L. Claxton, Claxton, Ga.
Temperance:—R. C. Dubberly, Glenville, Ga.
Time, Place, Preacher:—J. A. DeLoach, Hagan, Ga.
Vetern Ministers:—Lester Weathers, Hagan, Ga.
Womens' Work:—Mrs. C. E. Lee, Claxton, Ga.
Young Ministers:—L. L. Moore, Cobbtown, Ga.

MINUTES

—— OF THE ——

EIGHTEENTH ANNUAL SESSION

—— OF THE ——

Tattnall Baptist Association

HELD WITH

-: THE GLENVILLE BAPTIST CHURCH :-

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CHURCH	DATE	MODERATOR	CLERK
Reidsville	December 9, 1914	J. A. Clark	W. T. Moring
Collins	November 3, 1905	J. A. Clark	W. T. Moring
Bull Creek	November 1-2, 1906	J. W. Witherington	W. T. Moring
Hagan	Oct. 31-Nov. 2, 1907	J. W. Witherington	H. J. Brewton
Evergreen	October 26-28 1908	J. W. Witherington	J. W. Smith
Collins	Novembe 5-7 1909	J. W. Witherington	C. B. Jones
Cherry Grove	November 2-4, 1910	J. W. Witherington	E. C. Collins
Lew	November 1-3 ,1911	J. W. Witherington	D. S. Edenfield
Cobbtown	October 30-31, 1912	J. W. Witherington	D. S. Edenfield
Claxton	October 29-30, 1913	E. C. Collins	D. S. Edenfield
Bird Ford	November 4-5, 1914	E. C. Collins	D. S. Edenfield
Connors	November 10-11, 191[illegible]	E. C. Collins	H. J. Brewton
Antioch	November 8-10, 1916	E. C. Collins	H. J. Brewton
Reidsville	November 7-8, 1917	E. C. Collins	H. J. Brewton
Pine Grove	Novem 26, 1918	E. C. Collins	H. J. Brewton
Claxton	November 4-5, 1919	E. C. Collins	H. J. Brewton
Rehoboth	November 2-4, 1920	E. C. Collins	H. J. Brewton
Glenville	November 8-9, 1921	E. C. Collins	H. J. Brewton

PROCEEDINGS

The 18th annual session of the Tattnall Baptist Association convened with the Glennville Baptist Church, Glennville, Georgia, on Tuesday Nov. 8, 1921, at 10 o'clock A. M.

Song service by the local choir.

Devotional exercises conducted by Bro. D. A. Smiley, reading from the 5th Chapter of Galations.

The association was called to order by the former moderater E. C. Collins, and H. J. Brewton the former clerk acting as secretary.

Brethren R. C. Dubberly of Glennville and E. A. Canuette of Cobbtown were appointed to collect and read the letters from the various churches. After collecting the letters Bro. J. D. Babun made a motion to dispense with reading the letters and let the clerk write the statistics on the blackboard which was bought for that purpose, and the motion was carried.

The new names of the following delegates were enrolled as present.

Anticch—J. H. Smith and Bert Smith.

Bird Ford—J. L. Wasson, W. J. Odum, and Bernie Odum.

Bull Creek—E. H. Easterling, J. A. DeLoach, B. E. Smith, Rev. G. H. Carr, Mrs. G. H. Carr, and W. H. Driggers.

Cherry Grove—J. W. Shuman, R. C. Waters, and T. R. Grice.

Claxton—D. A. Simley, W. G. Eakin, B. E. Brown, W. L. Guy, and Rev. J. L. Claxton.

Cobbtown—T. T. Holloway, W. J. Stephens, Jr., R. G. Wilkes, E. A. Canuette, and J. H. Youmans.

Collins—B. F. Cowart, Mrs. G. L. Gordan, Rev. S. A. McDaniel, Remer Rewis, and R. E. Williams.

Connors—C. F. Cooper, L. L. Moore, J. D. Mack, W. B.

Cobb, E. Collins, and W. J. Sikes.

Elza—W. M. Smith, S. J. Rockett, and R. W. Oglesby.

Evergreen—D. G. Glisson, Wilson Collins, and Gorda Thrift.

Glennville—J. T. Grice, Mrs. J. T. Grice, H. C. Dubberly D. J. DeLoach, Jr., Rev. J. D. Rabun, W. S. Meadows, J. S Moncrief, and Rev. R. R. Ray.

Hagan—G. W. Collins, Lester Weathers, and Rev. J. F Kelley.

Mendes—O. R. Kicklighter.

Oak Grove—J. C. Purcell, Colon Strickland, Mrs. J. C. Purce J. H. Purcell, R. B. Uurcell, and W. H. Purcell.

Pine Grove—Rev. A. M. Kitchens, Z. C. Collins, Lucia Williams, and A. M. McCullough.

Reahcboth—W. E. Bradey, Mrs. W. E. Bradey, and Mrs H. L. Brewton.

Reidsville—E. C. Collins, Dr. G. G. Howell, D. L. Stanfiel M. N. Rogers, R. O. Currey, Joseph W. Smith and H. Brewton.

Macedonia—R. C. Sikes, and J. J. Outen.

Bro. B. D. Kicklighter from Mendes was recognized as correspondent from his church.

Nominations—Judge E. C. Collins was nominated fo Moderator, and H. J. Brewton was nominated for clerk an Treasurer. There being no other nominations, on motio it was voted that Bro. J. D. Babun cast unamious ballot fo both the nominees.

The association was then permentaly organized by re electing E. C. Collins Moderator and H. J. Brewton Cler and Treasurer.

On motion it was voted that the order of business be adop ed as suggested by the executive committee and advertise in the Tattnall Journal and Claxton Enterprise.

Called for petitionary letters—Bro. J. J. Outen presente letters from Macedonia Csurch applying formership in th Tattnall Association. On motion it was voted that the ap

ication be referred to a special committee with instructons to report as soon as passible, and the following committee was appointed—Rev. S. A. McDaniel, Rev. Joseph W. mith, Rev. J. L. Claxton, Rev. J. R. Kelley, and Rev. G. H. arr.

Called for representatives of denominational interests, rrespondents and visitors—Dr. J. C. Brewton responded presenting Brewton-Parker Institute and the Daniel Asciation, and Rev. L. S. Barrett representing the State ission Board and the Mt. Vernon Association.

Announcement was made of the presence of Elder W. B. ews of the Primitive Baptist Church, and Rev. L. B. cMicheal of the Methodist Church of Glennville, and both ere voted a cordial welcome and invited to remain during e session.

Report of the executive committee and the treasurer's port were deferred until the afternoon.

Prof. L. S. Barrett of Brewton-Parker Institute gave an teresting and instructive talk on Christian Education.

Bro. Gaynor Bryan of the State Mission Board gave a ry inspiring talk on the Enlistment Work of Georgia.

Announcement and calling the roll of the various committees as follows.

Auditing and Finance—H. J. Brewton, G. L. Gordan, W. Guy, and T. R. Grice.

Brewton-Parker Institute, Schools, Colleges and Education R. Kelley, W. T. Burkhalter, R. E. Williams, J. B. Brewton . L. Standfield, Bert Smith, W. H. Purcell.

Literature and Publication—D. L. Stanfield, R. B. Purcell, olon Strickland, W. J. Odum, Bernie Odum.

B. Y. P. U. Work—E. A. Canuette, C. D. Outen, J. B. ack, T. J. Odum, and Lester Weathers.

Georgia Baptist Orphan Home—J. D. Mack, Perry Weathrs, W. M. Smith, A. M. Myers, Gordon Thrift, and J. H. oumans.

Georgia Baptist Hospital—Kelley Rogers, L. L. Moore,

Rev. S. A. McDaniel, Paul Graybill, W. H. Driggers.

Laymans' Movement—D. A. Smiley, R. C. Waters, R. Wilkes, L. R. Randal, G. G. Howell, J. L. Wasson, O. Kicklighter.

Missions—Rev. J. D. Rabun, B. C. Plyler, J. H. Glisso G. W. Collins, W. G. Eakin, and J. H. Smith.

Nominations—J. W. Shuman, B. E. Brown, M. V. Ove street, D. G. Glisson, R. W. Oglesby.

Obituaries—Earle Easterling, Tillman Lane, W. J. Ste hens, Jr., C. E. Holmes, W. B. Cobb, R. W. Haire, and W. Bradey.

Preaching An Order—Glennville Pastor and Delegates.

Resolutions—R. R. Tippans, B. F. Cowart, Joseph Smith, Z. C. Collins, W. J. Smith and G. A. Wtaehers.

State of Churches and Institutions—D. A. Smiley, G. Collins, R. C. Sikes, J. A. DeLoach.

Sunday Schools—J. C. Purcell, C. E. Lee, T. T. Hollow J. J. Outen, Lucian Williams, B. E. Smith, D. J. DeLoach, J

Temperance—Rev. A. M. Kitchens, H. L. Hodges, Wils Collins, Talmage Driggers, J. H. Andrews, J. S. Moncrief.

Time Place and Preacher—B. B. Newton, M. N. Roge Elza Collins, J. H. Smith, J. A. DeLoach.

Veteran Ministers—J. L. Claxton, W. H. Barrs, A. MeCullough, W. J. Sikes, H. C. Dubberly.

Womans' Work—Mrs. G. L. Jordan, Mrs. S. L. Jarri Mrs. H. L. Brewton, Mrs. W. E. Bradey, Mrs. J. C. Purce Mrs. J. T. Grice, Miss. Agnes Rahn.

North Canoochee—C. E. Lee, J. L. Claxton, J. A. DeLoa J. R. Kelley, and W. B. Cave.

Constitutional Amendments—Rev. S. A. McDaniel, E. Widencamp, Homer Saturday, S. J. Rockett, and J. Grice.

Bro. J. D. Rabun announced that the ladies were waiti ready with dinner, and the meeting adjourned until 1: o'clock, Benediction by Elder W. B. Screws. The congr gation then assembled in the church yard where a sumptio

:nner was spread.

Afternoon Session.

Singing by the congregation, "Higher Grounds" "I am ound for the Promised Land," and other beautiful hymns.

Devotional Exercises by Rev. A. M. Kitchens, reading .om the 13th Chapter of First Corinthians.

Announcement was made by Rev. J. D. Rabun, of the etition of South Salem Church to be admitted into the ıssociatic.n, and it was voted that this petition be referred o the committee on Macedonia Church.

Heard report of committee on Macedonia Church and ;outh Salem Church, recommending their admission to the ıssociation and after motion and second it was voted that he report be adopted.

On motio n it was voted that Macedonia and South Salem :hurch be admitted into the Tattnall Association. The Moderator then called for the delegates from Macedonia :hurch and Bro. J. J. Outen and R. C. Sikes came forward nd received the right hand of fellowship.

Heard repoıt of executive committee by Bro. Joseph W. ;mith, after motion and second, its adoption was voted nd marked "Exhibit A".

Heard Treasurer's Report, and on motion it was voted hat same be adopted, and marked "Exhibit B".

Congregation standing sang "Bear me away on your snowy vings".

Heard report of committee on B. Y. P. U. Work by E. A. :anuette, after motion and second, it was very interestingly liscussed by Miss. Mattie Coleman, President of the B. Y. P. J. of the Tattnall Association, and Bro. Gaynor Bryan also ›rought out some very interesting features. Dr. J. C. Brewon and Rev. J. L. Claxton also gave some very instructive alks, its adoption was then voted and marked "Exhibit C".

Bro. Lester Weathers, a young ministerial student, in a few vell chosen remarks thanked the ladies of the W. M. U. for he assistance they had given him in attending the Blue

Ridge Assembly. In behalf of the young man Dr. J. C Brewton offered a very fervent prayer that he may be fitte to preach the gospel in all of its truth and purity.

Heard report of committee on Education by Rev. J. R Kelley, after motion and second for adoption, Prof. L. S Barrett made a most interesting talk on Christian Educatio Rev. Joseph W. Smith also made a splendid address. It adoption was voted and marked "Evhibit D".

The congregation arose singing "Come thou fount of ever blessing".

Heard report of committee on obituaries, after motion wa made for adoption, it was agreed that a page be set aside i the minutes for "OUR DEAD". Its adoption was then vote and marked "Exhibit E".

Heard report of committee on Laymans' Movement afte motion to adopt same, it was discussed by Brethren E. A Canuette, Z. C. Collins, D. A. Smiley, J. L. Wasson et al, stat ing that certain of the churches did hold laymans' meeting Bro. Joseph W. Smith made motion to recommit report t committee for rewritting. It was then voted that the com mittee be allowed upon its request to withdraw the repor and this was done.

At this juncture Rev. J. R. Kelley as pastor, and Bro. T. E Sullivan as delegate, representing South Salem Church wer called forward and given the right-hand of associational fel lowship and welcome to membership.

On motion it was voted that the association adjourn fo the day.

Heard report of committee on entertainment as assignin delegates to their homes. Adjourned until Wednesda Morning 10 o'clock, singing "Praise God from whom all bles sings flow". Benediction by Rev. R. R. Ray.

Wednesday Morning Session.

Association convened at 10 o'clock A. M., singing "Jesu Lover of my Soul". Prayer by Dr. J. C. Brewton. De votional exercise by Rev. S. A. McDaniel. Prayer by Rev

R. R. Ray. Song "Come thou fount of every blessing".

A resolution was offered by Rev. J. L. Clayton in regard to Bro. Lester Weathers, and it was voted that it be referred to committee on resolutions.

Heard report of committee on Sunday Schol by Bro. J. C. Purcell, after motion and second it was thoroughly discussed by Rev. R. R. Ray, Bro. Gaynor Bryan, and Chairman, Bro. J. C. Purcell, it was adopted and marked "Exhibit F".

Heard report of committee on Temperance by Rev. A. M. Kitchens, after motion and second, it was discussed by Rev. S. A. McDaniel, the Moderator, et al; it was adopted and marked "Exhibit G".

Heard report of committee on Georgia Baptist Hospital

by Rev. S. A. McDaniel.

Heard report of committee on Orphans' Home by Bro. J. O. Mack.

Heard report of committee on Veteran Ministers by Rev. J. L. Claxton. After motion and second to adopt the above three reports they were discussed by Rev. Joseph W. Smith, who suggested that a day be set aside to get together a car-load of food-stuff and ship to the Orphans' Home. Dr. A. C. Cree gave a short talk on Veterans Ministers and some splendid suggestions on shipping to the Orphans to the Orphans' Home. The above three reports were adopted and marked "Exhibit H, I and J", respectively.

A resolution was offered by Rev. J. R. Kelley to change Article 6 in the Constitution of the Association relative to the election of the Executive Committee of one from each church. After taking a vote the resolution was lost. On suggestion of Dr. Cree, it was voted that seven members would constitute a quorum of the Executive Committee.

The Association then proceeded to elect a new Executive Committee, consisting of one member from each church After nominations it was voted that all nominees be elected as follows.

Tntioch—G. A. Weathers
Bird Ford—J. C. Odum
Bull Creek—W. B. Cave
Cherry Grove—T. R. Grice
Claxton—J. L. Claxton
Cobbtown—E. A. Canuette
Collins—W. H. Collins
Connors—C. F. Cooper
Elza—L. R. Randal
Evergreen—J. H. Glisson
Glennville—L. K. Rushing
Hagan—John Driggers
Mendes—B. D. Kicklighter
Oak Grove—J. C. Purcell
Pine Grove—Lucian Willian
Rehoboth—B. A. Threat
Reidsville—Joseph W. Smith
Macedonia—R. C. Sikes
South Salem—T. E. Sullivan

Bro. U. A. Rogers was recognized as a correspondent fr his church, Bull Creek. Singing by Congregation "Pra Him." 11 o'clock service by Dr. H. C. Cree. Singing, Gave My Life for Thee." Dr. Cree in his big, able way ga a soul stirring talk on Kingdom Work. Adjourned un 1.30 for dinner which was sumptiously spread on the groun

Benediction by Rev. J. L. Claxton.

Afternoon Session.

Singing "Let Me Hide Myself in Thee." Prayer and votional service by Rev. A. M. Kitchens.

Talk by Bro. W. J. Stephens, Jr., on the Seventy-five M lion Campaign, very interesting and impressive.

Heard report of committee on literature and publication D. L. Stanfield, on motion its adoption was voted and mark "Exhibit K."

Welcome was extended to Bro. O. B. Rustin of the Bapt Union Association.

Heard report of Committee on Woman's Work by Mrs. M. Rogers who gave a splendid talk on the subject, and conclusion asked Dr. Cree to pray for their success in t cause, and he offered a most fervent prayer.

Heard report of committee on Missions by Rev. J. D. I bun.

Heard report of committee on State of churches and D titutions by D. A. Simley.

Heard report of committee on North Canoochee Distr

Rev. J. L. Claxton. After some brief discussions the option of the three reports was voted and marked "Exhits L. M. & N." respectively.

Heard report on Finances by the Treasurer, H. J. Brewton no reported the collection of $104.30 for minutes, after otion and second it was voted that the report be adopted d marked "Exhibit O".

Heard report of nominating committee by J. T. Gric. e same was adopted and marked "Exhibit P".

Heard report of committee on Time, Place and Preacher was adopted and marked "Exhibit Q".

Heard report on laymans' movement by D. A. Simley. hairman, same was adopted upon motion and marked Exhibit R".

Heard report of committee on resolutions by Bro. Joseph . Smith which embraced the resolution offered by Rev. L. Claxton, after some discussion it was voted that the ords "Each Messenger" be stricken from one of the resoltions after which the adoption of all was voted, and same e attached hereto. Prayer by Rev. Joseph W. Smith.

Resolution as offered by Bro. Joseph W. Smith was adopd, On the Disarmament Conference and same is attached.

Speech by Hon. W. H. Purcell on the life of Rev. J. A. Smith.

On motion it was voted that J. L. Claxton, Joseph W. mith, and H. J. Brewton be appointed a committee to arnge for the loading of a car of food-stuff and wood or the Orphans' Home.

It was voted that the Minutes of the Sunday School Conention be printed with the Minutes of this Association.

It was voted that the clerk be paid $25.00 for his services.

was voted that the clerk notify the Executive Committee f any shortage in funds, and that the committee shall ake provision therefor.

It was agreed that the printing and distribution of the inutes be left to the discretion of the Clerk.

The thanks of the Association was extended to Br Gaynor Bryan for his earnest and interesting talks, and t Dr. Cree for his soul stirring sermon.

Singing "God be with you till we meet again", the Ass ciation closed. Benericton by Rev. J. D. Rabun.

E. C. COLLINS, Moderato

H. J. BREWTON, Clerk.

REPORTS

k. A.

REPORT OF EXECUTIVE COMMITTEE.

The Committee met at Reidsville on Dec. 30, 1920. At the quest of Bro. Gaynor Bryan several meetings of an enlistment aracter were arranged, the churches of the Association being arnged in groups.

A meeting was held later and outhorized recommendation that 'n dollars a month should be paid Bro. W. F. M. Smith of Antioch urch as relief.

The Committee urged on all the churches by resolution that ey press the Collection of Seventy five Million Campaign pledge.

The Committee also pledges assistance to W. M. U. in their rpose to have Bro. Lester Weathers Hagan Church to attend the ue Ridge Assembly.

At the final meeting of the Committee it was recommended on quest of Bro. J. M. Shuman that pastoral aid should be extended Cherry Grove and Macedonia Churches to apply for the past year well as the incoming year to the amount of $75.00 each.

We also recomend the same for Mendes Church.

The Committee recommends that for purposes of enlistment e Churches of the Association be arranged into field groups.

The groups as suggested an as follows.

First, Cobbtown, Evergreen, Connors, Pine Grove, Macedonia nd Cherry Grove.

Second, Claxton, Hagan, Rehoboth, Antioch, Bull Creek and herry Grove.

Third, Glennville Bird Ford, Oak Grove Mendes.

Fourth, Reidsville, Collins and Elza.

Respectfully submitted,

Jas. SMITH, Chairman.

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x. B.

Treasurer's Report:

Your Treasurer submits the following reports:

To Balance on hand last year	$15.68
Collected from the various churches	136.00
T Collected W. M. U.	5.00

Collected for expenses to S. B. Convention	22.60
Collected for expenses to S. B. Convention	5.00
Collected for expenses to S. B. Convention	8.70
Collected for expenses to S. B. Convention	6.40
Collected for expenses to S. B. Convention	5.02
Refunded by J. D. Rabun, Convention exp.	1.48
Total Collection	$205.68

Disbursements.

Paid Express and Postage	$2 39
Dr. A. C. Cree	10 00
H. J. BREWTON, Clerk	25.00
Vidalia Advents. printing Minutes	82 3[illegible]
J. D. Rabun, expense to S. B. Convention	50.00
E. C. Collins for loan last year	30.00
Total Disbursements	$199.74
To balance on hand	5.94
	$205.68

It is impossible for me to itemize the above collections as t churches, as all my records were destroyed by fire last August, an the above was practically made up from the bank ledger.

Respectfully submitted.

H. J. BREWTON, Treas.

REPORT ON STATE OF CHURCHES.

We your Committee on State of Churches and destitution.

The best we can learn the churches in the association all hav gone forward along all lines of their activities. Enlisting thei young people in B. Y. P. work teaching their people the bible wa of giving and incouraging them to nobler efforts in church life. W find only one church Pastorless.

We find that the destitution in the bounds of the association i growing less with the passing years. Now that every Communit have the gospel of the loving savior preached and taught. We fin the causes that the churches have fallen far below their last year gifts to the causes we foster. We would urge upon all to doubl their energies along these lines.

Submitted.

Committee.

Ex. C.

REPORT ON B. Y. P. U.

The Associational B. Y. P. U. meet at Claxton, June 15 and 6 for their annual convention. At this meeting the following officers were elected.

President, Miss Mattie Coleman, V
Vice-President, First District, Mrs. W. W. Kirkland.
Vice-President, Second District, Miss Maggie Bathea.
Vice-President, Third District, Rev. J. L. Claxton.
Secretary, Miss Thelma Collins.
Junior Leader, Miss Agnes Rahn.

The next meeting is to be at Glennville, the First Wednesday n June, 1922. The Association is divided into three districts, in each of which there is to be at Cobbtown, the Thrd Sunday of this month We earnestly request the cooperation of the churches in this important part of the church work.

Number of Senior Unions	8
Number of Junior Unions	4
Total	12
Number Al Unions	3
Total enrolled	364
Number of Uuions represented at Annual Meeting	6
Number of delegates attending the State B. Y. P. U. convention at Savannah	18

Respectfully submitted,
Your Committee,
E. A. Canuette.
C. D. Outen.
J. D. Mack.
T. J. Odum.
Lester Weathers.

Ex. D.

REPORT ON EDUCATION.

We your committee on Education, Beg lief to report as follows We express our love and loyalty by meeting our pledges to the 75 Million Campaign and thus give the institution of the Mercer University System the resources, and the power to realize on our hopes. We hearterly approve the instruction given by the Georgia Baptist Convention to these schools, that during the remainder of the five year campaign. Every institution shall prepare a permanant program so that in the matter of current support enlargment for meeting the growing needs.

We rejoice in the progress now being made by Bessie Tif College for our girls and Mercer University for our boys Durin the past twelve month, over one thousand students have take work in these two growing institutions. Our secondary schools ar making like progress. All do first class work.

These have the hightest rank, Georgia Schools reach, The brought into highter institution last year 193 students including 12 in Baptist Colleges. Four per cent of these students are young preachers. Many are missionary Volunteers.

Brewton Parker, the secondary school of our teritory has mad a notable record in the last few years.

It enjoys the rank of an accredited school of the Southern Association, It has a peculiar mission to serve the churches, homes and lives of our people in this section and is well fitted to call out their interest in kingdom work. We urge our people to patronize it and to commend it to others.

We approve of the financial program adapted by the Georgia Baptist State Convention which is to be inaugrated in 1924 looking to the raising of $1,000,000 for theological instruction $1,500,000 for post graduate work at Mercer University and $2,500,000 to be apportion to the Colleges, and the Secondary Schools, which compose the Mercer University System. And that the above program is being worked out and brought to the attention of our people, for thought criticsm and approval.

We pledge ourselves to the perfection and the hearty support of this masterful plan.

J. R. Kelly.
D. L. Standfield.
R. E. Williams.
Bert Smith.
W. H. Percell.

Ex. E.

REPORT OF COMMITTEE ON OBITUARIES.

We, your committee, on obituaries find by the letters sent up by this body that the following members of the various churches have been called to their reward during the year just past. We reverently bow in sorrow and in humble submission to our Father's Will, realizing that our loss is heaven's gain. We recommend that a page in the Associational Minutes be set apart to their memory.

Reidsville, Mrs. W. A. Nail; Connors, Mrs. Tom Moore; Collins, W. H. Lynn; Evergreen, Mrs. T S. Collins; Glennville, Mrs. Georgia E. Dowdy; Claxton, Mrs. Susan Deason; Pine Grove, Miss Vira Bybe

Cowart; Bird Ford, Mrs. Rossie Brennen; Antioch, Mrs. D. T. Burkhalter, Mrs. P. L. Weathers, and Claxton, J. F. J. Smith.

Respectfully submitted,

Earle Easterling Chairman.

Ex. F.

REPORT ON SUNDAY SCHOOLS

We your committee apponted on Sunday Schools, beg to submit the following report. We find that from all the letters submitted to us that all have Sunday Schools, which show the following reports:

Antioch—Officers and Teachers	7.
Number of pupils enrolled	72.
Average attendence	53
Number of baptisms from S. S.	15.
Byrd Ford—Number officers and teachers	6.
Number of pupils enrolled	25
Average attendance	20
Evergreen—Number Officers and pupils not listed	
Baptisms from S. S.	2.
Elza—Officers and Teachers	5.
Pupils enrolled	35.
Baptisms from S. S.	1.
Claxton—Officers and teachers	13.
Oganized classes	9.
Baptisms from S. S.	10
Cherry Grove—Officers and Teachers	7.
Pupils enrolled	51.
Average attendance	45.
Baptisms from S. S.	4.
Conners—Officers and teachers	8.
Pupils enrolled	57.
Average attendance	50.
Baptisms from S. S.	8.
Collins—Officers and Teachers	8.
Average attendance	60.
Cobbtown—Officers and Teachers	7.
Pupils enrolled	96.
Average attendance	55.
Baptisms from S. S.	3.
Glenville—Officers and Teachers	13
Pupils enrolled	275.
Average attendance	220.
Baptisms from S. S.	8.
Hagan—Officers and Teachers	7.

Pupils enrolled	75.
Average attendance	52.
Baptisms from S. S.	1.
Macedonia—Officers and Teachers	8.
Pupils enrolled	93.
Average attendance	74.
Baptisms from S. S.	13.
Mendes—Officers and Teachers	6.
Pupils enrolled	40.
Average attendance	28.
Baptisms from S. S.	1.
Oak Grove—Officers and Teachers	6.
Pupils enrolled	79.
Aveage attendance	55.
Baptisms from S. S.	2.
Pine Grove—Officers and Teachers	7.
Pupils enrolled	75.
Average attendance	40.
Organized classes	5.
Baptisms from S. S.	8.
Rehoboth—Officers and Teachers	6.
Pupils enrolled	48.
Aberage attendance	35.
Total Officers and Teachers as shown	122.
Pupils enrolled	1089.
Average attendance	866.
Organized Classes	30.
Baptisms from Sunday Schools	81.

We your committee recomend that if any are left out of this r port that same be added when handed to the clerk.

We recomend that all Church clerks be more careful in makir out their Church Letters in giveing the statistical record of the S. S., that the reports might show the great work and woderful a vancement in this branch of Church work.

We your committee feel very grteful for the success of the S. in the bounds of our Association, and hope and pray even great efforts be put forth in the training of our young people in the Ma ters cause.

Respectfully Submitted,
J. C. PURCELL,
LUCIAN WILLIAMS,
D. J. DELOACH,
J. J. OUTEN.
Com.

k. G.

TEMPERENCE.

We the committee on Temperance beg leave to submit the llowing report.

All True and lasting reform is brought about by some process educating the masses.

For many years the Sunday-school and literature School have en teaching the great doctrine of Temperance to the Boys and rls of our country, But the greatest lesson on Temperance was ught during the world's war when every nation at war prohibited e use of alchol among their soldiers. There is many ways that e can violate the law of Temperance used we think as a hole of .e Run drinker or the drunkard, why is this true? we answer be- ıuse we all know that of all of the violations of the Tem erance law ıat the rum shop, the blind tiger and the moon shiner has raised ıe deathely weapon. We praise God that our nation has seen the eapon and these in defense to save our people from the wrath to)me. the seal of disaproval have been stamped upon it by the hand ? our united Government. The Government have proscribed the ıedicine, we as loyal citizens must apply the remedy (inforce the ıw) Men are crying out that there is just as much drunknes in the ınd as there were when we had no Prohibition law. This statement : intrue. Not only has it lessen drunkness, but has lessen Crime ı every respect. Stastics from our Southern towns show that bugu- ır has been reduced 47 per cent disorderly conduct 51 per cent runkness 72 per cent Larceny 55 per cent murder 66 per cent lunicy 4 per cent but why is there as much drunkness as there is today Because we have failed to inforce the law. and many of us have ailed to keep the law. Lets keep the law; lets inforce the law but rothern the making and the inforcing the law is not sufficient for his great evil in our land. The church has proven to the greatest .gency to blot out Intemperance in the world. Shall we not then)ut our seal of disaprovel upon it more forceably than ever before Do this first by leaving it off our selves second by dealing with our)rothern in the Church, who do not regard the law of the State or he law of God. Brothern making the law is one thing, keeping it s another. and inforcinf it another. Now if we fail tokeep and in- force the law, we will go down in defeat we need not thnik the)attle won. We are just in the heat of the battle. The chrises is)n us. The Rum seller and the Brewers are doing every thing they :an to have the eighteen amendment of our Constitution appealed which would tare down our great walls against drunkness and would :ause us to go down in defeat and bring our children o fthe future

down to poverty sorrow, disgrace and finally descrution. Shall
now rise as citizens of our country, As fathers of our children,
servents of our God. With one mighty voice and save our gr
land from the danger that await her.

Respectfully submitted,

A. M. KITCHINGS, Chairman.

Ex. H.

REPORT ON THE GEORGIA BAPTIST HOSPITAL

Your committe begs to submit the following report.

The Georgia Baptist Hospital is now closing the eight ye
of its service under Convention ownership.

During this time, sixteen thousand have been received by t
Hospital. An average of two thousand each year. Of this numb
approximately sixteen hundred were free patients, an average
two hundred each year.

If those who received medical and Hospital treatment free h
paid for the same, it would have amounuted to $235,000.00. A
average of approximately $30, 000.00 each year. The Hospital h
rendered in free service in gifts from the Baptists of Georgia du
ing the same period.

Dr. J. M. Long is the Superintendent, and has been with t
Institntion durnig its entire history of eight years. He has se
the Hospital grow from one 45 beds, to its present capacity of 2
beds, puting into this work eight years of the best of his life.

The Hospital is one of the greatest Baptist assets in the Sta
Nothing comes into a more vital personal contact with those in re
need than this Institution.

The new building plans, which were well under way when t
financial crash came, is now awaiting the return of better tim
The Nurses' Home was completed in February, and has been occ
pied by the pupils since its completion. It is one of the fine
buildings of its kind n the South, and wll accomodate 200 you
women. The outstanding needs of the Hospital now, and perha
has been all the while, are as follows.

First: That a more adequate and definite provision be ma
for the care of the sick poor, in that a definite sum be appropriat
for this work.

Second: That there should be a more sympathetic and heartf
touch with the work of the Hospital on the part of all of o
Baptist people. This can be brought about only by a more intima
knowledge of the work by personal invitation, and a close study
every phase of this Institution.

We recommend most heartily this great Institution of healing o the favorable and prayerful consideration of all our people.

Respectfully submitted,

L. L. Moore.
S. A. McDaniel.
W. H. Driggers.

Ex. 1.

REPORT ON GEORGIA BAPTIST'S ORPHANS HOME.

Your committee begs leave to render the following report.

That under the general management of our beloved, T. S. Scoggins our home has been wonderfully improved. For the past seven years old buildnigs have been improved. and several new buildings have been erected. Today we are taking care of more orphan children than we have in the history of the home. We have three hundred thirty five (335) under our care notwithstanding the fact of our record can we as loyal Baptists of Georgia set down and be content when our home is filled to its full capacity and our managers are forced to turn a deaf ear to the cry of orphan children for a door of entrance to our home. These children are our children of our flesh and our blood and of our proffession, if we turn them away a door will be open unto them some where else. We are proud of the Baptists of Georgia and we boast of our mighty strength In number we have something like three hundred and thirty thousand Baptists in Georgia. I believe that statistice sho wthat we pay 55 per cent of the taxes of the state. If this be true we own 55 per cent of the property in the state. Now are not well able to provide a home and adequate support for our orphans. We answer as your committee, in the affirmative, yes.

We are constructing a school building at this time that is about half finished and we have been compelled to stop on account of not having means to complete building. Brethern are we sleeping on post of duty? we answer yes. Shall we continue to sleep? No. "Awake ye that sleepth and rise from the dead and Christ will give you life." Let us rise to our feet on the post of duty with the sword of the spirit in one hand and the banner of the cross in the other and fight the battle as loyal Baptists of Georgia. "For a great door and effectual has opened unto us and there are many adversaries".

THIS IS THE ONLY SOLUTION: First pay up our campaign pledges which are past due, second, special gifts are permitted, third; solicit new pledges from new members that have come into

the church. It is right that we give them a chance to contribu to the cause. We should not deny anyone of this privelege.

May God speed the day when we may realize the great impo tance of taking care of his Kingdom work on earth.

Respectfully Submitted.
J. D. Mack.
J. H. Youmans.
Gordon Thrift.
W. M. Smith.

Ex, J.

Veteran Ministers.

We, your committee, beg to suggest that in our State there a about one hundred old preachers, and preachers' widows. In o own Association there is one old preacher who has received aid t past year. We are keenly conscious that we have done far t little for our aged ministers, all to our shame. But now thru o Baptist Seventy-five Million Campaign Contributions we are doi more than before. Bro. John D. Rockefellow has recently contr buted $300,000.00 to this fund. We urge that we meet our pledge and then provide for our own.

J. L. Claxton.

Ex. K.

REPORT ON LITERATURE AND PUBLICATIONS

We, your committee, beg leave to make the following report

We find that there is a decided increase in our denominationa literature going into the homes of Georgia Baptists; but while th is true there are still many homes that do not get the advantag and opportunities offered by this literature. We find that th Christian Index is going into more homes than heretofore, but w find also that there is a certain amount of trashy, unwholesom literature going into the many homes of our country, which ha a tendency to corrupt the mind of our children and lead them awa from the teachings of the Bible. May God hasten the day whe Georgia Baptists will be aroused to a higher sense of their duty, an realize that every child is an immoral soul and what he is to bethr out eternal years depends largely upon the training he gets at hom and oust this trashy literature by substituting in its place son good literature that will build up the minds of our children. W suggest that the various pastors of our association urge and a in their respective fields a greater distribution of our educationa and denominational papers and magazines.

Respectfully submitted,
D. L. STANFIELD, Chairman,
R. B. Purcell.
Colon Strickland.
W. J. Odum.
Bernie Odum.

Ex. R.

REPORT ON LAYMENS MOVEMENT.

We regret to report that the movement as an association affair sat a standstill. There is however in two or three of our churches a local Laymens movement accomplishing some good.

We realize there is a great work lying all around us for the Laiety to do. The cause of mission and christian education together with the souls of men and women around us an all suffering loss on account of the laxity of the laymen our Pastors could accomplish vastly more by the cooperation of the laymens your committee would urge the association to take some steps to revive the movement in its bounds.

Submitted.

Committee.

Ex. L.

North Canoochee.

Since our last Association Meeting Macedonia Church has been organized in the North Canoochee section. This Church is in the northern part of this section and was organized thru the efforts of Bro. J. R. Kelly. There is still a large territory undeveloped and never visited. We recommend that this territory be referred to the Executive Committee, and that they be urge to execute some definite plans in regards thereto.

J. R. Kelly.
J. L. Claxton.

Ex. N.

REPORT ON MISSION.

The 75 Million Campaign has given such an impetus to mission as to exceed the most sanguine dreams of a generation ago. Faith has taken a new hold, and victory seems almost in sight.

State Mission.

The Campaign in Georgia awakened in our people a generosity that made possible the expenditure of $183, 151.62 on state mission

during 1920.

As a result of this larger budget for state mission stations, whil the Executive Committee was enable to give financial assistance i the erection of 34 houses of worship and three pastors' homes. Th field workers employed organized 100 new Sunday schools, 266 B. Y P. U's. and 488 Woman's Missionary Societies during the year.

The Executive Committee has employed 25 general state work ers, 5 enlistment missionaries, 120 missionary pastors, 4 Sunda school workers, 2 B. Y. P. U workers, 3 W. M. U. workers, 3 educa tional workers and 30 other workers among various lines. Durin the year there were reported in the state a total of 16,716 baptism and 17,975 additions to the churches.

Home Missions.

As a result of the increased receipts by the Home Missio Board it was able to report to The Southern Baptist Convention i May, 1921, a total of 77,377 additions to the membership of loca Baptist churches of the South through the instrumentality of it agencies; of this number, 45,092 came by baptism. It further re ported the enlisting of 4,087 young people to some definite form of Christian service. The number of missionaries employed by th Board was increased to 1,656, the number of churches constitute by them was 278, the number of churches buildings built or improve 524, and the number of Sunday schools organized 835.

The Board reports an enlargement all along the line. Iit en listment work has been enlarged over 100 per cent, its work of co operative missions has been enarged 75 per cent, and an increase o 50 per cent has been made in the department of evangelism. A increase of 100 per cent was made in the appropriations to the wor of mountain mission schools, 37 in number. Advances have bee made possible in the Board's work among Foreigners, Indians an Negros. The work in Cuba and Panama has been enlarged an strengthened. Last year the lians and gifts to churches for buildin purposes amounted to a new record of $1,248,000.

Foreign Missions.

The receipts of the Foreign Mission Board between May 1, 191 and May 1, 1921, were $4,819,249. These large receipts have mad possible the strengthening of the work on all the older fields, th opening up of new work in much of Southern Europe, Palestine, an Siberia, the sending out of 160 new American missionaries, and th employment on the various fields of a number of capable nativ workers who have been trained in our mission schools.

For years the Board has prosecuted mission work in China Japan, Africa, Italy, Brazil, Argentina, Uruguay, Chile and Mexic To these fields there have been added recently the countries o

Palestine. Syria and Siberia, and at the London ConferenceSouthern Baptist were asked to become responsible for Spain, Jugo-Slavia, Hungary and Roumania, and the Ukraine and the territory in Southern Russia lying immediately to the east of the Ukraine. This makes a total of 18 nations with a population of approximately 900,000,000, or more than half the population of the globe, to whom Southern Baptist are undertaking to give the gospel of Jesus Christ.

Our foreign missionaries reported a total of 6,998 baptisms last year.

There are now 611 churches on the foreign fields, of which 87 are self-supporting. Their total membership is 59,438 and their contributions the past year averaged $5 per member. More than half the congregation own their own houses of worship. The 907 mission Sunday schools have a total of 41,727 pupils. Nearly 300 missionaries are under the appointment of the Board, and 978 native workers are employed. The mission schools are crowded with 22,866 students, 284 of this number being theological students. This represents an increase over last year of 68 schools and 4,352 students. The Board now employs 21 foreign physicians and 8 foreign mission nurses, who last year gave 154,070 treatments.

But we have reached a crisis. The short crops of cotton last year and this, and the sudden drop in its price, has created such a financial depression as to cut the payment on our pledges in Georgia, during the past twelve months, to about 60 per cent of the year's puota. In order for our boards—State Home and Foreign to successfully carry on the enlarged work they have laid out it is imperative that these pledges be paid. Can we pay them? God requires only OUR BEST, but He does require THAT. May our mission work have our prayers, our sons and daughters and our money.

J. D. RABUN, Chairman.
W. G. Eakin.
G. W. Collins.

Ex. O.

REPORT OF COMMIITTEE ON FINANCE

Report of Committee on Finances by H. J. Brewton, Treas., who maes the following report:

Collection for Minutes:

Reahoboth	$2.00
Evergreen	5.00
Cobbtown	10.00
Collins	10.00
Hagan	5.00

Bird Ford	3.00
Connors	3.00
Reidsville	15.00
Antioch	3.30
Elza	3.00
Cherry Grove	2.00
Oak Grove	2.00
Macedonia	4.00
Pine Grove	3.00
Bull Creek	5.00
Mendes	2.00
Claxton	10.00
Glennville	15.00
Total Collections	$104.30

Ex. P.

REPORT OF COMMITTEE ON NOMINATIONS.

We, your Committee on Nominations, report as follows.

Trustees Brewton-Parker Institute:

One year J. H. Williams.
Two years W. T. Burkhalter.
Three years J. B. Brewton.

Delegates to State Convention:

J T. Grice, J. C. Purcell, J. H. Glisson, W. L. Guy, an
L. R. Randall.

Delegates to Southern Baptist Convention:

W. Lester Weathers.

Respectfully submitted,

J. T. Grice.
J. W. Shuman.
R. W. Oglesby.
D. G. Glisson.
B. E. Brown, Sr.
Committee.

Ex. Q.

REPORT ON TIME AND PLACE.

Your Committee on Time, Place and Preacher.

We find that Bull Creek, Bird Ford, Connors, South Solem, an
Elza Churches applied for the Association. We recommend the nex
session be held with Elza Church, beginning on Tuesday after th
First Sunday in November for a period of two days. We recommen

hat Bro. Rabun preach the opening Sermon. That the Executive ommittee select the preacher for the Missionary Sermon.

Respectfully submitted,

Committee.

OUR DEAD

Antioch: Mrs. D. T. Burkhalter, Mrs. P. L. Weat
Bird Ford: Mrs. Rossie Brannen
Claxton: Mrs. Susan Deason, J. F. J. Smith
Collins: W. H. Lynn
Conners: Mrs. Tom Moore
Evergreen: Mrs. S. T. Collins
Glenville: Mrs. Georgia E. Dowdy, Jas. E. DeLo
Pine Grove: Miss Vira Cowart
Reidsville: Mrs. W. A. Nail

"Blessed are the dead who die in the Lord"

DIRECTORY AND STATISTICS OF THE CHURCHES COMPOSING THE TATTNALL ASSOCIATION

For the year ending, Nov. 8 1921.

CHURCHES	COUNTY	Sundays of Meeting	Value of Church property	PASTOR	ADDRESS	CLERK	ADDRESS	Membership Last Report	INCSEASE			DECREASE			TOTAL Present Membership
									Baptism	Letter	Restoration	Letter	Fellowship Withdrawn	Death	
Antioch	Evans	2	$1,500.	J. R. Kelley	Hagan	Bert Smith	Daisy	175	40	7	1	1	1	2	219
Bird Ford	Tattnall	3	500.	J. D. Rabun	Glenville	J. C. Odum	Glenville	43	3	2		3		1	44
Bull Creek	Evans	4	1,000.	G. H. Carr	Stillmore	W. B. Cave	Hagan	98	16			9	1		104
Claxton	"	1-3	2,500.	J. L. Claxton	Claxton	R. R. Tippins	Claxton	181	10	13	2	4	3	2	197
Collins	Tattnall	2-4	5,100.	S. A. McDaniel	Collins	R. E. Williams	Collins	154		5		10	4	1	144
Cobbtown	"	1-3	6,000.	S. A. McDaniel	Collins	R. L. Kenedy	Cobbtown	115	7	4	1	14	4		109
Connors	"	1	700.	A. M. Kitchens	Metter	W. E. Collins	Cobbtown	176	11	4	1	7	9	1	172
Cherry Grove	"	3	500.	C. J. Purcell	Jessup	Maud Waters	Daisy	48	15		1	2			61
Elza	"		1,000.	J. T. Jones	Lyons	S. J. Rockett	Ohoopee	57	3						60
Evergreen	"	3	1,100.	S. A. McDaniel	Collins	D. G. Glisson	Cobbtown	162	16	3	2	10	7	1	165
Glenville	"	3	2,500.	J. D. Rabun	Glenville	R. E. Anderson	Glenville	246	8	11		18	1	1	265
Hagan	Evans	3-4				J. B. Collins	Hagan	68	9	4		6			75
Mendes	Tattnall		1000.	R. R. Ray	Glenville	B. H. Purcell	Glenville	52	3	1		1	1		54
Oak Grove	"	1-3	400.	C. F. Burk	Odom	W. H. Purcell	Glenville	81	2						83
Pine Grove	"	3	1,400.	A. M. Kitchens	Metter	W. E. Anderson	Collins	135	8	5	1	5	13	1	120
Rehoboth	"	2	1,000.	R. R. Ray	Glenville	H. L. Brewton	Hagan	125	2			20	6		101
Reidsville	"	2	3,800.	J. D. Rabun	Glenville	M. N. Rogers	Reidsville	75	8	12					94
Macedonia	"	1	1,284.	J. R. Kelley	Hagan	J. J. Outen	Manassas		16	22				2	38
							TOTALS	1988	177	93	9	110	50	11	2095

CONTRIBUTIONS OF THE CHURCHES, INCLUDING S. S., W. M. S., AND OTHER AUXILIARIES
Of the Tattnall Baptist Association for the year ending, Nov. 8 1921.

CHURCHES	LOCAL CONTRIBUTIONS					CONTRIBUTONS THROUGH EX. COM., GA. BAPT. CONV.			75 MILL. CAMPIGN	
	Pastor's Salary	Building and Repairs	Clerk and Minutes	Other Objects	TOTAL	75 Mill. Cmpgn.	TOTAL	GRAND TOTAL	5 Year Quota	5 Year Pledge
Antioch	$ 325.00		$ 2.30	$ 106.44	$ 424.74	$ 20.00	$ 20.00	$ 454.74	$1,000.00	$ 675.00
Bird Ford	150.00		3.00	11.10	164.10	75.00	75.00	230.10	1,000.00	672.00
Bull Creek	250.00		5.00	26.42	279.62	68.00	68.00	347.62	2,000.00	2,184.00
Claxton	1,500.00	$17.00	10.00	926.17	2,453.17	1,281.00	1,231.00	3,754.17		10,327.00
Collins	600.00		10.00	198.00	808.00	2,204.80	2,204.80	3,012.80		7,354.50
Cobbtown	700.00		10.00	226.58	936.58	385.81	385.81	1,322.39	7,500.00	9,200.00
Connors	200.00		5.00	44.20	249.20			249.20		
Cherry Grove	120.00		2.00	22.00	143.75			143.75		
Elza	250.00	10.00	3.00	33.00	296.00			296.00		1,340.00
Evergreen	174.90	322.17	5.00	70.49	572.57	133.00	163.00	705.57	1,500.00	1,605.00
Glenville	1,200.00	137.25	15.00	269.77	1,622.02	671.51	671.15	2,293.17	7,500.00	10,896.00
Hagan	300.00	12.00	5.00	80.39	397.39	240.00	240.00	637.39		
Mendes	64.42		2.00	11.15	77.57	14.00	14.00	91.57		
Oak Grove	125.00	25.00	2.00	62.15	214.15	3.62	3.63	217.78		
Pine Grove	300.00		3.00	59.26	362.26	66.00	66.00	428.26	1,500.00	1,500.00
Rehoboth	146.60		2.00		148.60	26.00	26.00	174.60	445.00	89.00
Reidsville	450 00		15.00	431.73	896.72	357.55	357.55	1,254.28	10,000.00	10,000.00
Macedonia	61.75	1,000.00	4.00	18.46	1,084.21			1,084.21		
TOTAL	6,917.00	1,523.45	104.30	2,595.61	11,140.66	5,545.94	5,545.94	16,686.80	43,445.00	43,445.0

MINUTES

- OF -

THE SUNDAY SCHOOL CONVENTION OF THE TATTNALL ASSOCIATION

The fifth annual session of the Sunday Scho Convention of the Tattnall Baptist Association conven with the Hagan Baptist Church, May the 28th. 1921 wi the following delegates enrolled:

Antioch—E. L. DeLoach, C. P. Sikes, G. G. Weathe

Connors—Lillie Collins, Hamp Franklin, Miss Sike

Cobtown—E. A. Canuette, Miss Mattie Coleman, R. Collins.

Collins—J. H. Williams, S. A. McDaniel, R. E. W liams

Claxton—D. A. Smiley, D. H. Horn, Mrs. M. M. Smit

Evergreen—Gordon Thrift, J. H. Glisson, E. L. Thri

Glenville—J. D. Rabun, Mrs. J. S. Moncrief, I. J. D loach.

Hagan—Mrs. J. G. Rivers, Miss Emma Collins, Jo Driggers.

Macedonia—J. J. Outen, R. W. Hare.

Pine Grove—Z. C. Collins, Miss Pollie Collins.

Reidsville—E. C. Collins, Luther Bootle, R. N. Odu

MORNING SESSION

J. H. Williams, Presiding, R. N. Odum, Sec.

The Convention was called to order by the Presider J. H. Williams, and after the song service,led by Mr. a Mrs. Tapley and Mrs. Rivers, the minutes of the last Co vention were read and adopted.

The following program was then rendered:

Devotional Service, -	Rev. J. L. Claxton
Welcome Address, - -	Wright Collins.
Response, - - -	R. N. Odum.
Song, - -	"Take My Life and let it be"
Sermon, - - -	Rev. S. A. McDaniel
Prayer, - - -	Rev. J. R. Kelley.
Song, - - -	"Softly and Tenderly"

Prayer, - - - D. A. Smiley

The Convention then adjourned for dinner.

AFTERNOON SESSION

The Convention reconvened after dinner, and the rogram was continued as follows:

"Greatest Difficulty in Sunday School work, and the emedy." Discussed by C. P. Sikes, J. J. Outen, Gordon hrift, R. W. Hare, Z. C. Collins, M. E. Lucas, D. H. Horn nd Wright Collins.

"The Rural Sunday School made the Greatest power in ie community in attendance and interest". Discussed y J. L. Claxton, J. D. Rabun S. A. McDaniel.

Song: "Guide me O thou Great Jehovah". Prayer by ev. J. R. Kelley. The Convention then adjourned un- l the following morning.

Sunday, May the 29th. 1921.
MORNING SESSION

J. H. Williams, presiding. R. N. Odum, Sec.

The Convention reconvened Sunday morning with ie President J. H. Williams presiding. The following the program rendered at this session:

Song: "We shall see the King somt day"

Devotional: Judge E. C. Collins.

"Taking a Census, Knowing and going after the folks, nd keeping them." Discussed by Rev. J. R. Kelley, ev. J. L. Claxton and Prof. R. R. Ray.

Reports from different Sunday Schools represented y their delegates.

This completed the regular program of the Conven- on, and the regular order of business was then taken p.

A motion was made by J. L. Claxton that the Constitu- on of the Convention be so amended as to provide for hree Vice-Presidents instead of two; and that these 'ice-Presidents be elected from different points in the ounds of the Convention. The motion made was unan- mously carried.

A motion was made by J. D. Rabun that the minutes of he Sunday School Convention be printed in the minutes f the Tattnall Baptist Association. The motion was arried without a dissenting vote.

A motion was made by E. C. Collins that the next 'onvention meet with Connors Baptist Church. After iscussion, the motion was carried.

A motion was made by R. R. Ray that the next Conven tion be held the fifth Sunday in July. An amendmen was offered by Judge E. C. Collins that the Conventio meet on the fifth Sunday in April. After discussion, th amendment was carried.

Upon motion of J. L. Claxton, it was voted by the Con vention that the President, the three Vice- President and the pastor of Connors Church constitute the pro gram Committee for the next Convention.

After discussion, a motion that the program committe have power to call rallies at any time between the reg ular annual meeting of the Convention, was carried.

The following officers were elected without opposi tion:

President, J. H. Williams
1st. Vice-President, E. A. Canuette
2nd. Vice-President, I. J. DeLoach
3rd. Vice-President, C. P. Sikes
Secretary, R. N. Odum

There being no further business, after a song, the Con vention adjourned in order.

J. H. Williams, President,
R. N. Odum, Secretary.

DIRECTORY AND STATISTICS OF THE SUNDAY SCHOOLS OF THE TATTNALL ASSOCIATION, FOR YEAR ENDING, NOV. 8 1921

CHURCH	SUPERINTENDENT	ADDRESS	No. of Schools	Officers and Teachers	Pupils Enrolled	Average Attendance	No. of Organized Classes	Number of Baptisms from Sunday School
Antioch	C. B. Sikes	Daisy	1	7	72	53	5	5
Bird Ford	Vernie Odom	Glenville	1	6	25	20		
Bull Creek								
Claxton	D. H. Horn	Claxton	1	13		99	9	10
Collins	J. H. Williams	Collins	1	8		60	2	
Cobbtown	W. M. Bird	Cobbtown	1	7	56	55		3
Connors	W. H. Barrs	Cobbtown	1	6	57	50	1	8
Cherry Grove	T. J. Odom	Daisy	1	7	51	45		4
Elza	Mrs. J. J. McArthur	Elza	1	5	35			1
Evergreen	Gordon Thrift	Cobbtown						2
Glenville	W. S. Meadows	Glenville	1	13	75	120		8
Hagan	G. W. Collins	Hagan	1	7	75	52		1
Mendes	S. J. Redish	Mendes	1	6	40	28		2
Oak Grove	W. H. Purcell	Glenville	1	6	79	55		5
Pine Grove	Z. B. Collins	Collins	1	7	75	40	4	
Rehoboth	H. S. Brewton	Hagan	1	6	48	35	4	8
Reidsville	E. C. Collins	Reidsville	1	10	118	80	5	13
Macedonia	R W. Haire	Manassas	1	8	93	74		1
		TOTALS	16	122	1139	866	30	81

DIRECTORY AND STATISTICS OF B. Y .U, OF TATTNALL ASSOCIATION FOR YEAR ENDING, NOV. 8 1921.

CHURCH	PRESIDENT	ADDRESS	No. on Roll	No. Tkng. Bbl. Rds' Course	No. Giving Systematically
Claxton..	Miss Ollie M. Eokin	Claxton..	26		
Collins..	V. M. Beecher	Collins..	22		
Cobbtown..	Miss Vera Collins ...	Cobbtown.. .	28	12	28
Connors..	Mis Sallie Connor ...	Cobbtown.. .	26	15	11
Glenville..	R, E. Anderson	Glenville.. ..	37	6	18
Mendes..	Miss Coralee Aarvey	Mendes	20		
Pine Grove.. ..	Durham Marray.....	Collins..	22		
Reidsville.. ..	Miss Maggie Betha .	Reidsville.. .	28		

JUNIOR UNIONS

CHURCH	LEADER	ADDRESS	No. On Roll	No. Tkng. Bbl Rd's. Course	No. Giving Systematically
Claxton.. .	Mrs. R. C. Edwards	Claxton..			
Cobbtown..	Mrs. W. C. Kicklighter	Cobbtown.. ..	25	10	12
Glenville.. .	Miss Agnes Rahn	Glenville.. ...	72	38	4
Reidsville..	Mrs. L. L. McGregor	Reidsville.. ..	22		

MINUTES OF THE
W. M. U.
OF THE TATTNALL ASSOCIATION

The Womans Missionary Union of the Tattnall Associ-tion met with the Reidsville Baptist Church, Oct. 20th. 921.

The meeting was called to order by Superintendent, Mrs. J. M. Rogers at 10:30 a m.

Devotional led by Mrs. D. B. Sumerford. Theme: Service.

Mrs. L. L. McGregor cordially and lovingly welcomed he Union to Reidsville Miss Agnes Rahn responded.

Enrollment of Delegates

Claxton—Mrs. Eli Bullock, Mrs. J. .L Claxton, Mrs. M. M. Smith.

Collins—Mrs. T. W. Mills, Mrs. A. Shaw, Mrs. J. A. Williams.

Reidsville—Mrs. D. B. Merriman, Mrs. W. C. Davis, Mrs. D B. Sumerford.

Glenville—Mrs. H. C. Dubberly, Mrs. S. O. Sekes. Mrs. S. J. Kicklightr.

Visitors present were: Mrs. E. K. Overstreet, Vice-President, S. E. division, Miss Ida Rhoad, State Worker, Miss Era Bridges, missionary from Persia; also Superin-tendent from Daniel Association.

District Secretaries report severel organizations with a deeper interest in Bible study. Consecrated leaders are needed in every district.

Report of Mission Study Chairman shows that we as an Association are lacking in this line of work.

Prayer of thanksgiving.

Report of Executive Board:—Four meetings of the Executive Board have been held during the past year. First meeting in Reidsville, Dec. the 10th. 1920. The resignation of Mrs. W. S. Saffold as Missionary Study Leader was accepted with regret. Mrs. H. C. Dubberly was appointed Mission Study Leader. On motion by Miss Rahn, Associational expenses amounting to $50.00 was to be raised by the Societies during the year.

Second meeting held at Claxton March the 10th. committee of three was appointed to meet with Exe tive Committee of the Association to devise plans to ra funds to send a Ministerial student to the Blue Rid Assembly. Each District Secretary asked to have ch of the work done in their respective ditricts

Third meeting held at Hagan, June 9th. 1921. Hea reports from District Secretary. Letter from Miss Pow concerning shortage in apportionment. It was plann to have a rally in each district, using the same proga

Fourth meeting held in Glenville Sept. the 10th. 19

Heard reports from different Soceties. Program annual meeting was arranged.

Appointment of committees. Address: "Keeping ste Miss Rhoad

Thursday, p m. Met at 2 p m. Devotional led by M J. L. Claxton. Subject: Power.

Reading of Constitution and Bylaws. Report of C responding Secretary and Treasurer. $31.00 paid Associational expenses this year.

Reading: "The Lords' work" Marion Alexander. Tal "In Samaria, unto the uttermost parts" Mrs. E. K. Ov street.

Conference conducted by Mrs. Overstreet. A ver report from each Society showing a spiritual uplift mong our women which means progress.

Miss Rhoad suggested that a collection be taken the new church, Macedonia. Amount $12.50.

Report of Committees

Commiftte on Obituaries. We your committee on ob uaries note from statistics that we have had no deat in the past year, for which we are very gratefl to our he venly Father.

Respectfully submitttd,

Mrs. L. L. McGregor
Mrs. S. J. Kicklighter
Mrs. S. J. McDaniel.

Resolutions

Committee on resolutions. We your committee on r olutions report the following: Resolved that this bo tender a rising vote of thanks to our State workers the soul stirring messages they brought to us; and to t church and community for their generous hospitality a royal entertainment.

Respectfully submitted,

Miss Agnes Rahn
Mrs. M. M. Smith
Mrs. S. L. Jarriel.

Time and Place

Committee on time and place. We your committee on e and place recommend the following: Thursday and day before the 4th. Sunday in Oct., 1922, in Claxton.

Rtspectfully submitted,
Mrs. Eli Bullock
Mrs. J. B. Seckinger
Mrs. W. L. Guy.

Nominations

Committee on nominations. We your committee, af- prayerful consideration of the fact there is a per- for every place and a place for every person beg to mit the following as our officers for the coming ar.

Superintendent, Mrs. J. M. Rogers
Young Peoples' Leader, Miss Agnes Rahn

District Secretaries

Collins District Mrs. G. L. Jordan
Claxton District. Mrs. C. E. Lee
Hagan District, Miss Emma Collins
Glenville District. Mrs. J. B. Seckiger
Reidsville District. Mrs. C. E. Collins
Corresponding Sec. and Treas., Mrs. S. L. Jarriel
Recording Sec., Mrs. W. H. Collins
Mission Study Chm.. Mrs. H. C. Dubberly
Personal Service Chm..Mrs. J. L. Claxton
Press Chairman, Mrs. L. L. McGregor
Hospital and White Cross Chm. Mrs. S. J. Kicklighter
Stewadship Chm., Mrs. S. A. McDaniel

Respectfully Submitted,
Mrs. L. K. Rushing
Mrs. D. B. Sumerford
Mrs. T. W. Mills

Consecration Service, Miss Ena Bridges.

Friday, a m. Met at 10 a m. Meeting called to order Young Peoples' Leader, Miss Agnes Rahn. Devotion- led by Mrs. J. S. Moncrief. Theme, Stewardship. A ry gracious welcome was extended to the young people the Union by Grace Stripling. A fitting response was ven by Myrtle Odum. Talk on Standard of Excellence Miss Ida Rhoad.

Talk, "What we can do as personal service" by Mrs.

E. K. Overstreet.

Prayer of thanksgiving.

Miss Ena Bridges gave a soul stirring message "The young peoples' organization as a foundation W. M. S."

Met at 1:30. Called to order by Miss Rahn. Scriptu reading, 23rd. Psalm.

Playett: "How some dollies came to go as missio aries"—Glenville Sunbeams.

Song, "Somebody else needs a blessing"—Glenvi G. A. S.

How to conduct a mission study class, Miss Rhoad.

Song by Reidsville Sunbeams.

Demonstration by Reidsville Sunbeams.

Talk on Christian Education by Miss Ena Bridges

Dismission by Mrs E. K. Overstreet.

SUPERINTENDENT'S MESSAGE.

The year through which we have just passed has been notable many respects, on account of financial conditions, we have had ma untoward things to encounter.

However we are devoutly grateful to God for immeasurable ble ings. In many respects the greatest year in all our history. We rend thanksgiving and praise to our Heavenly Father. The spirit of op mism ran high among our organized Baptist women. The Lord l His favor and things were moving at high tide. Then suddenly ca the terrible crash in prices. Our great staple cotton dropped fr forty cents to fifteen cents, then twelve cents, then ten cents. Nat ally a kind of paralysis in the circulation of money came, which fected all our mission interest. And the great movement of the Million Campaign looked as though it must crumble to dust. But was only the coming of the testing time, of our people. The high aim and greatest commission of the 75 Million Campaign in outlini the Baptist task ahead was,

"All the saved enlisted for service."

To reach this high aim, we must hide behind the cross of Christ, a pray for consecrated service in his kingdom. Our God is a jealous G He not only asks a tenth of our money, but he has commanded that give him a seventh of our time. Think what it would mean in t world of sin and suffering, if all Christian people of every denomi tion were giving the seventh of their time to God's service. The

uld be no need of orphan asylums, hospitals and other public charit- e institutions. All the unfortunates in these places would be provid- for by loving hearts and tender care, and the sinner would see in us, living Christ, and know him in the forgiveness of their sins. All pends on the spiritual service and prayers of the churches. Let us ain attempt great things for the Master and confidently expect great ngs from Him. Pray ye women of our Tattnall Association that the rd of the Harvest may win from our churches a goodly number of r bravest and best, to do service for Him.

The outlook is good, our Evangelists have had a great year. Coun- wide preaching has resulted in the salvation of thousands of souls d the enlistment to service of our forces in a marvelous way. The wer of service in God's Kingdom, is the greatest thing in all the rld. Napoleon once entered a Cathedral and saw twelve silver atues. "What are these?" said the Emperor, "The Twelve Apostles" s the reply, "Well," said he, "Take them down, melt them and coin m into money, and let them go about doing good as their Master did, rvice will make your life comfortable, your deathm happy, and your ward Life Eternal.

BY-LAWS.

rticlo 1. Elections.

All officers of the Union shall be elected, annually by the Union rough a nominating committee. The nominating committee shall composed of one woman from each district and two from the Asso- ition at large, these to be nominated from the floor.

rticle 2. Superintendent.

The Superintendent shall preside at the annual meetings and at all eetings of the Executive Board. She shall appoint committees not nerwise provided for; and shall be, ex-officio, a member of all stand- g committees. She may, through the Recording Secretary, call spe- l meetings of the Executive Board, when needful.

rticle 3. Corresponding Secretary and Treasurer.

It shall be the duty of the Corresponding Secretary and Treasurer to rry on the work and correspondence of the Union, to keep a book con- ining a record of all societies in the Union, and the addresses of the icers of these societies. She shall also perform the duties pertaining the office of Treasurer of the Union, and shall make a full report the annual meeting.

rticle 4. Recording Secretary.

The Recording Secretary shall keep an accurate record of the annual d special meetings of the Woman's Missionary Union. She shall also tify officers of their election, and committees of their appointment,

and shall perform other duties usual to her office.

Article 5. Leader of Young People.

The Leader of Young People shall be in full charge of enlist young women and children throughout the Union in our own missi ary organizations.

Article 6. Executive Board.

The Executive Board shall carry out the instructions of the Un and do its work between sessions. It shall have power to fill vacan occurring in the offices of the Executive Board. Five members s constitute a quorum. This Board shall report at annual meeting member of the Executive Board failing to attend three consecut meetings without reasonable excuse shall be dropped from the Boa

Article 7. Associational Superintendents.

The Associational Superintendents shall, by correspondence kee close touch with the Corresponding Secretary and Treasurer of Union, and with the co-operation of the pastors, endeavor to awa missionary interest among the women and young people of their spective associations, organizing them into societies; and shall conti a supervision of these societies.

Article 8. Hospital Chairman.

The Chairman of Hospital work shall keep in close touch with e W. M. S., secure quarterly reports from each and herself report State Chairman of Hospital Work.

PREAMBLE.

We, the Women of the Baptist Churches of the Tattnall Associat desirous of stimulating the Missionary spirit, and the grace of giv among our women, young people, and children, and aiding and coll ing funds for missionary purposes, to be disbursed by the Boards the State and Southern Baptist Convention, adopt the following C stitution:

Article 1. Name.

This corporation shall be known as the Baptist Woman's Miss Union of the Tattnall Association, and shall be auxiliary to the Geor Baptist Missionary Union.

Article 2. Object.

That the object of the Missionary Union shall be: To distrib missionary information, stimulate effort, and to encourage the ganization of Women's and Young people's and Children's Mission Societies.

Article 3. Power.

It shall have power to form rules, make arrangements, and appo committees for the accomplishment of its work.

Article 4. Officers.

ıe officers shall be a Superintendent, five District Secretaries, one
ı each district; a Corresponding Secretary, and Treasurer; a Re-
ıing Secretary, a Leader of Young People, a Mission Study Chair-
; a Press Chairman; a Personal Service Chairman, and a Hospital
ı rman.

rcle 5. Executive Board.

ıere shall be an Executive Board composed of the officers of the
ın, and two others.

rcle 6. Meetings.

ıe Union shall meet annually and the Executive Board quarterly.
time and place for the next meeting shall be decided by the body
in session.

ı cle 7. Representation at the Annual Meeting.

ach W. M. S. and each Y. W. A. shall be entitled to one and not
e than three delegates, and leaders of the G. A., and R. A., and
beams (or their alternates elected by W. M. S. from the W. M. S.
. W. A.), shall also be delegates. The officers of the Union, mem-
, of the Executive Board, Divisional Secretaries, Superintendents.
irict Secretaries, and Associational Young People's Leaders shall be
gates ex-officio. Only such delegates as are officially present and
accredited by the Union or by the Societies they represent shall
entitled to vote.

icle 8. Conduct of Meetings.

very session of the Union shall be opened and closed with devotional
ices.

--SUPERINTEND. MESSAGE 8 on 10

icle 9. Amendments.

he Constitution and By-Laws may be altered or amended by a two-
ds majority vote at the annual meeting.

RESOLUTIONS.

Resolved that this Association now instruct the Executive Commit-
to make whatever plans it sees best for the education of Bro. Lester
athers, and to execute same.

J. L. CLAXTON.

Resolve that the postoffice address of the Chairman of the standing
mmittees of this Association be printed in the Minutes in connection
h the names.

J. L. CLAXTON.

Whereas in response to the invitation of our President, representa-
es from the Nations who are assembling in Washington, D. C., for
purpose of reducing armaments, taxation, and the elimination of
rdens, wars, and the causes of wars, so that the aNtions may dwell in

peace and unity; be it resolved that we here and now join as a bo
prayer to Almighty God for His guidance for the great conference
we recommend our churches and people daily pray for the succe
this great movement for World Peace.

That we extend our hearty thanks to the Glennville Church
friends who have made our stay in their midst so pleasant by thei
dial hospitality and social attention.

J. R. KELLEY

DIRECTORY AND STATISTICS OF THE BAPTIST W. M. U., AUXILIARY OF THE TATTNALL ASSOCIATION FOR YEAR ENDING, Oct. 31 1921.

CHURCH	Organization	PRESIDENT OR LEADER	ADDRESS	Enrollment	Contributions through the Mission Board. Total to 75 Mill'n. Campaign	Total, Local Work	GRAND TOTAL
Glenville.. ..	W.M.S.	Mrs. J. S. Moncrief	Reidsville.	40	$482.00	$457.50	$ 939.50
Rehoboth..	W.M.S.	Mrs. D. B. Sumerford....	Claxton.. .	13	130.60	115.50	236.10
Claxton.. ..	W.M.S.	Mrs. C. E. Lee.....	Collins.. ...	18	431.00	343.00	774.00
Collins..	W.M.S.	Mrs. S. A. McDaniel....		12	163.00	75.00	238.00
Hagan..	W.M.S.			15	19.97	21.78	41.75
Pine Grove.	W.M.S.	Mrs. A. M. McCulough....	Glenville..	12	10.00	2.20	12.20
Glenville.. ..	S.B.	Miss Agnes Rahn.....	Reidsville.	30	18.60	18.40	18.00
Reidsville..	S.B.	Mrs. E. . Collins....	Collins.. ...		10.00	10.00	20.00
Collins..	S.B.	Mrs. T. W. Mills.....	Glenville..	18	9.00	3.00	12.00
Hagan..	S.B.	Mrs. J. G. Reeves..... ...				3.00	3.50
Glenville..	R.A.	Adriel Duberly.....	Glenville..	6	4.00		
Glenville..	G. A.	Louise Rabun.....		8	3.15		3.05
							2,309.06

THE FLOWERS COLLECTION

MINUTES

of the

Nineteenth Annual Session

of the

Tattnall Baptist Association

Held with

Elza Baptist Church

November 7-8, 1922

INDEX PRINTING CO., ATLANTA, GA.

PROCEEDINGS

The Nineteenth Annual Session of the Tattnall Baptist Association convened with the Elza Baptist Church, Elza, Ga., on Tuesday, November 7, 1922, at 10 o'clock, A. M.

Song service.

Prayer and devotional exercise by Rev. J. L. Claxton reading from the 19th Psalm.

The Association was then called to order by the former Moderator, E. C. Collins. The former Clerk, H. J. Brewton, being absent, Brother Robert E. Williams was elected to act as temporary clerk.

Brethren B. E. Brown and R. E. Williams were appointed to collect the letters from the various churches.

The names of all delegates were called and those responding were enrolled as follows:

ANTIOCH—Ezra DeLoach, Rev. J. R. Kelley, G. G. Weathers.

BIRDFORD—J. L. Wasson.

BULL CREEK—J. A. DeLoach, C. P. Sikes and W. B. Cave.

CHERRY GROVE—Miss Maude Waters and Clyde Waters.

CLAXTON—B. E. Brown, D. A. Smiley, Rev. J. L. Claxton.

COBBTOWN—S. D. Monroe, W. M. Bird, R. L. Kennedy and Rev. E. L. Harrison.

COLLINS—Rev. S. A. McDaniel, C. E. Holmes, Remer Rewis and Robert E. Williams.

CONNORS—E. Collins, Rev. A. M. Kitchens, Miss Lillie Collins and Miss Viola Collins.

ELZA—Rev. A. D. Woodle, L. R. Randall, C. B. Newton, and B. B. Newton.

EVERGREEN—Gordon Thrift, J. H. Glisson.

GLENNVILLE—Rev. J. D. Rabun, J. S. Curry, H. C. Dubberly, R. C. Dubberly, L. K. Rushing, R. B. Anderson.

HAGAN—

MENDES—B. D. Kicklighter.

MACEDONIA—B. C. Plyler, R. W. Haire, C. M. Albritton and P. S. Rogers.

OAK GROVE—

PINE GROVE—Z. C. Collins, W. E. Andrews, A. M. McCullough, Miss Polly Collins.

REHOBOTH—B. A. Threat and W. E. Brady.

REIDSVILLE—E. C. Collins, W. T. Burkhalter, H. J. Brewton.

SOUTH SALEM—Rev. J. R. Kelley.

Nominations

Judge E. C. Collins was nominated to succeed himself as Moderator there being no other nomination for Moderator, he was elected Moderator by acclamation. Robert E. Williams and H. J. Brewton were nominated for Clerk and Treasurer. Brother Williams asked that his nomination be withdrawn, (which was done) after explaining that he could not be present through the session. H. J. Brewton was then elected by acclamation, and the Association was permanently organized.

The order of business was then adopted as outlined by the committee on program.

Call for correspondents and representatives of other Associations. Dr. J. C. Brewton responded from the Daniel Association, and represented Brewton-Parker Institute. Brother C. P. Autrey also responded from the Daniel Association.

Heard report of the Executive Committee by Jos. W. Smith, Chairman. After motion and second for adoption, there was some discussion after which the adoption was voted and same marked "Exhibit A".

Heard report of Treasurer, which was adopted and marked Exhibit "B."

The introductory sermon was preached at 11 o'clock, by Rev. J. D. Rabun, after singing "How Firm a Foundation" and reading from————————————.

Committees

Committees were announced as follows:

Finance—D. L. Stanfield, Chairman; Gordon Thrift, C. P. Sikes, L. K. Rushing.

Resolutions—J. D. Rabun, Chairman; R. W. Haire, Miss McCullough, Miss Maude Waters, S. D. Monroe.

Destitution—A. M. Kitchens, Chairman; B. E. Brown and R. B. Anderson.

Orphans' Home and Hospital—J. H. Smith, Chairman; Miss Pollie Collins, R. B. Anderson, J. L. Claxton, Ezra DeLoach and P. S. Rogers.

Time, Place and Preacher—J. A. DeLoach, Chairman, L. K. Rushing, Z. C. Collins, J. H. Glisson, W. B. Cave, J. R. Kelley.

Education—J. T. Grice, Chairman, Robert E. Williams, Jos. W. Smith.

Laymens' Movement—J. C. Purcell, Chairman; D. A. Smiley, J. H. Glisson, C. E. Holmes, L. R. Randall.

Preaching and Order—Pastor and Delegates of Elza Church.

Auditing—R. G. Wilkes, Chairman; W. M. Bird, H. C. Dubberly.

B. Y. P. U. Work—Miss Mattie Coleman, Chairman; Miss Lillie Collins, Miss Viola Collins, J. L. Claxton, E. L. Harrison.

Literature and Publications—T. E. Sulivan, Chairman A. D. Woodle, B. E. Brown, E. Collins.

Constitutional Amendments—W. H. Collins, Chairman; Remer Rewis, J. A. DeLoach, J. S. Curry, J. R. Kelley.

Sunday Schools—J. L. Claxton, Chairman; R. L. Kennedy. C. B. Newton, W. E. Andrews.

Woman's Work—Mrs. J. O. Strickland, Chairman; Mrs. L. K Rushing, Mrs. J. J. McArthur and Mrs. J. R. Kelley.

Obituaries—J. L. Wasson, Chairman; W. E. Brady, C. M. Albritton.

Nominations—W. M. Bird, Chairman; B. C. Plyler, Clyde Waters, B. B. Newton, B. A. Threat.

Veteran Ministers—D. A. Smiley, Chairman; S. A. Sikes, Remer Rewis, H. C. Dubberly.

Temperance—R. C. Dubberly, Chairman; W. B. Cave, A. M. Kitchens, J. R. Kelley.

Missions—S. A. McDaniel, Chairman; W. T. Burkhalter, G. G. Weathers, B. D. Kicklighter, A. M. McCullough, J. H. McGahee.

Young Ministers and Missionaries—S. A. McDaniel, J. D. Rabun, J. L. Claxton, E. L. Harrison, A. D. Woodle, Jos. W. Smith, A. M. Kitchens and J. R. Kelley.

Talk by Bro. W. J. Stephens.

Talk by Rev. J. L. Claxton representing The Christian Index.

Rev. A. L. Woodle then in a few well chosen remarks gave the Welcome Address.

Benediction by Rev. A. M. Kitchens.

The congregation then repaired to the pine grove where the ladies had a sumptuous dinner spread.

AFTERNOON SESSION

The Association was called to order by the Moderator at 1:30 o'clock.

Call for additional delegates and correspondents. No response.

Heard report of committee on B. Y. P. U. by Rev. E. L. Harrison. After motion and second for its adoption, the subject was freely discussed by A. M. Kitchens and others, and its adoption was voted and marked Exhibit "C."

Heard report of committee on Literature and Publications. The Chairman, Brother T. E. Sullivan, being absent, the report was read by Brother A. L. Woodle. After motion and second for adoption, it was discussed by Brother W. T. Burkhalter and Jos. W. Smith, and then adopted and marked Exhibit "D."

Heard report of committee on Sunday Schools by Chairman J. L. Claxton. After motion for adoption, it was very interestingly discussed by Rev. J. L. Claxton, Jos. W. Smith and the Moderator. It was then adopted and marked Exhibit "E."

The congregation then standing sang "Jesus Lover of my Soul."

The report of the committee on Schools and Colleges was deferred until Wednesday morning.

Dr. J. C. Brewton gave a very interesting and instructive talk on Education outlining the situation as to appropriations for the schools of South Georgia.

Brother Jos. W. Smith then presented resolutions which were unanimously adopted and shown as Exhibit "F".

Heard committee on Entertainment assigning delegates to their homes.

Singing by the congregation.

Benediction by Rev. J. R. Kelley.

The Association then adjourned until 9:30 Wednesday morning.

WEDNESDAY MORNING SESSION

The Association was called to order at 9:30 A. M.

Singing, "Nearer My God to Thee."

Devotional exercises by Rev. E. L. Harrison, reading 97th Psalm. Prayer by J. C. Brewton.

Brother J. H. McGahee was enrolled as representative from South Salem.

Dr. B. D. Ragsdale of Mercer University was recognized and welcomed.

Brother W. C. Kicklighter of Cobbtown, Minister of the Primitive Baptist Church, was recognized and welcomed.

Heard report of committee on Layman's Movement by J. H. Glisson. Its adoption was voted and marked Exhibit "G."

Heard report of committee on Destitution by A. M. Kitchens, who made an interesting talk on Home Worship and Church Worship. The same was adopted and marked Exhibit "H."

Brother J. Fred Eden was recognized and welcomed.

Heard the following reports read:

Temperance—Rev. J. R. Kelley, Chairman.

Education—Jos. W. Smith, Chairman.

Veteran Ministers—D. A. Smiley, Chairman.

Orphans' Home—J. L. Claxton, Chairman.

After motion and second for adoption of above reports, we had some very interesting talks by Brother Eden and by Brother W. T. Burkhalter on Missions. The Orphans' Home was freely discussed by Brother J. L. Claxton.

On motion it was voted that the report on Temperance be amended by striking the phrase, "Many are making, selling and drinking liquor or shine" to read "Some of our members are reported to be making, selling and many drinking liquors or 'shine." Its adoption was voted.

On motion it was voted that all of the above reports be adopted, and shown as Exhibits "I", "J", "K", "L" and "M" respectively.

Singing by the congregation, "Blessed Be the Name," after which Dr. B. D. Ragsdale preached a soul-stirring sermon. Prayer by Rev. J. D. Rabun. After some announcements were made, Benediction by Brother Eden.

Recess was taken until 2 o'clock for dinner.

AFTERNOON SESSION

The meeting was called to order at 2 o'clock by the Moderator.

Heard report of committee on Obituaries by J. L. Wasson. Same was adopted and marked Exhibit "N".

Heard report of committee on Woman's Work and also the committee on Young Ministers and Missionaries. It was voted that both be adopted, and shown as Exhibit "O" and "P" respectively.

Report on Young Ministers was recommitted to committee after Rev. J. L. Claxton made motion to change to Young Ministers and Missionaries.

Motion was made to amend the report on Orphans' Home, that this Association send a car of various articles of substantial use to the orphans.

It was agreed that a committee be appointed from Evans County and Tattnall County to have charge of collecting and shipping the car, and the following committee was appointed: B. E. Brown, Ezra DeLoach, J. R. Kelley of Evans County, and W. M. Bird, H. C. Dubberly and W. T. Burkhalter from Tattnall County.

Report of Auditing committee heard and adopted, and marked Exhibit "Q."

Report of Finance Committee heard and adopted and marked Exhibit "R."

Report of committee on Nominations heard and adopted and marked Exhibit "S."

On motion it was voted to change the name of this Association from The Tattnall Association to the Tattnall-Evans Association.

It was voted that the report of committee on Nominations be amended so as to defray the expense of the delegate to the Southern Baptist Convention.

The Clerk then read the report of W. Lester Weathers, delegate to the Southern Baptist Convention, and it was voted that same be adopted.

The Association proceeded then to elect a new Executive Committee, and the following names were put in nomination:

ANTIOCH—G. G. Weathers.
BULL CREEK—W. B. Cave.
BIRDFORD—J. L. Wasson.
CHERRY GROVE—J. W. Shuman.

CLAXTON—D. A. Smiley.
COBBTOWN—W. J. Stephens, Jr.
COLLINS—W. H. Collins.
CONNORS—J. M. Collins.
ELZA—C. B. Newton.
EVERGREEN—J. H. Glisson.
GLENNVILLE—L. K. Rushing.
HAGAN—W. Lester Weathers.
MENDES—B. D. Kicklighter.
MACEDONIA—J. J. Outen.
OAK GROVE—J. C. Purcell.
PINE GROVE—J. H. Andrews.
REHOBOTH—M. V. Overstreet.
REIDSVILLE—JOS. W. Smith.
SOUTH SALEM—J. H. McGahee.

Heard report of Committee on Time, Place and Preacher. Same was adopted and marked Exhibit "T."

Heard report of committee on Resolutions. Same was adopted.

On motion by Rev. Jos. W. Smith, the Association gave a rising vote of thanks to the people of Elza and community for their generous hospitality, and also a vote of thanks to the Moderator and Clerk for the faithful performance of their duties.

Heard report of committee on hospitals. Its adoption was voted and marked Exhibit "U".

Heard report of committee on Missions by W. T. Burkhalter, it was adopted and shown as Exhibit "V".

On motion it was voted that the Executive Committee make provision to raise $50.00 more to defray expenses. It was voted that the Clerk have 400 copies of Minutes printed and that they be distributed in the usual custom.

On motion it was voted that the Clerk be paid $25.00 for his services.

On motion it was voted that the Articles of Faith be printed in this year's Minutes.

Singing by the congregation, "Blest Be the Tie."

Benediction by Brother Eden.

The Association then Adjourned.

E. C. COLLINS, Moderator,
H. J. BREWTON, Clerk and Treasurer.

The following collections were turned in by the Finance Committee from the various churches for Minutes and other expense:

Antioch for Minutes	$ 3.00
Birdford	3.00
Bull Creek	5.00
Claxton	15.00

Collins	10.00
Cobbtown	10.00
Conners	5.00
Cherry Grove	1.75
Elza	3.00
Evergreen	5.00
Glennville	15.00
Hagan	
Mendes	3.00
Oak Grove	3.00
Pine Grove	3.00
Pine Grove on Expense of Delegates to Southern Baptist Convention	5.00
Rehoboth	2.00
Reidsville	15.00
Macedonia	2.50
South Salem	3.00
Bull Creek to Southern Baptist Convention	3.00
Elza for 75 Million, by Mrs. L. R. Randall	10.00
TOTAL	$125.25

RESOLUTION OF THANKS

Resolved that the thanks of this Body be, and are hereby given to the Elza Baptist Church, the Pastor, Rev. A. D. Woodle, and the Community for the royal entertainment extended the messengers, and the visitors to this Meeting.

REPORT ON MISSIONS

Exhibit "V"

Your committee on short notice, beg leave to submit our report on Missions: As we all know Missions are divided into three classes, to wit—State, Home and Foreign. Foreign missions include all Mission work that has been done or to be done in foreign countries. Home Missions include all Mission work that has been done, or to be done in our Southland, Cuba and Panama Canal Zone. State Missions include all mission work that has been done or to be done in the boundries of our beloved State. This last class of Missions brings to our door the work of our Lord in saving sinners and evangelizing them for further service in our Master's kingdom. Your committee fully believe that this class of Missions should be urged to its limit. We believe in doing this the Church will enlist a much stronger home force to help in the work of Home and Foreign

Missions; and the latter two classes will receive more help by this course of procedure than by any other method that could be adopted. Your committee does not want it understood that we are neglecting the spirit to help all we can in home and foreign work, but our plans, we believe, will accomplish more for each class of the mission work. Hence, we beg all local churches to wake up to their responsibilities and do all in their power to reach the unsaved and bring them to our Lord. Thus, we will begin our Christian work at home and carry it to the uttermost parts of the earth.

Respectfully submitted,

Nov. 8, 1922.

W. T. BURKHALTER,
B. D. KICKLIGHTER,
A. M. McCULLOUGH,
J. H. McGAHEE, Committee.

HOSPITALS

Exhibit "U"

We, your committee, wish to briefly set forth a few facts about our Georgia Baptist Hospital. The original hospital was purchased from the Tabernacle, later enlarged, then another building purchased, and finally an exquisitely beautiful nurse's home erected on East Avenue. The last two buildings were contracted for on borrowed money. The fearful financial stringency of the past two years fell with terrible suddenness upon our hospital, suddenly cutting the number of patients from two hundred down to fifty, and causing accute financial embarrassment. The second acquired building had to be sold at a loss. The first building had to be let for an apartment until it can bring a worthy price, and the Nurses' Home had to be made into our present hospital containing now some one hundred and twenty-five beds. The eighty-five nurses are housed in a large leased apartment building now, while the present beautiful hospital building is filling a worthy place in our work. During this financial stress the demand for charity hospital care was overwhelming and impossible to be met because the extent of charity work depends upon the extent of pay patients. Not until our pay patronage gets back to normal can our hospital again clear expenses and care for the charity cause desired. Dr. Arch C. Cree is our present business manager and is strenously endeavoring to lead the hospital on to a firm financial basis. Dr. Summerall has resigned as superintendent, and another, a Baptist, is being sought to succeed him. The spiritual interest of the patients and nurses are under the direction of the Hospital Chaplain, Brother J. F. Eden.

All in all, we have a great hospital, that needs much loyal support, patronage and prayer.

Respectfully submitted,

J. L. CLAXTON,
EZRA DeLOACH,
R. B. ANDERSON, Committee.

NOMINATIONS

Exhibit "S"

Your committee on Nominations beg to report as follows: Trustee Brewton-Parker Institute, E. L. Harrison; Delegates to State Baptist Convention, H. C. Dubberly, C. Mercer, Dr. B. E. Brown, Sr., L. R. Randall, M. N. Rogers. Delegate to Southern Baptist Convention, J. R. Kelley.

W. M. BIRD,
B. C. PLYLER,
CLYDE WATERS,
B. B. NEWTON,
B. A. THREAT, Committee.

AUDITING

Exhibit "Q"

We, your committee in Auditing, beg to report that we have examined the books of the Secretary and Treasurer and find them correct.

W. M. BIRD,
R. C. DUBBERLY,
Committee.

TIME AND PLACE

Exhibit "T"

We, your committee on Time, Place and Preacher, submit the following report: We find that Cobbtown, South Salem, Birdford, and Evergreen Churches have applied for the Association. We recommend that the session of this Association be held with South Salem Church, beginning on Wednesday after the first Sunday in November, 1923, for a period of two days. We recommend that Brother E. L. Harrison preach the opening sermon. That the Executive Committee select a preacher for the Missionary Sermon.

Respectfully submitted,

J. A. DeLOACH,
W. B. CAVE,
J. R. KELLEY,
J. H. GLISSON.

FINANCE

Exhibit "R"

We, the Finance Committee, beg leave to make the following report: We have received from the various Churches the following amounts:

Antioch for Minutes and Expense	$ 3.00
Birdford for Minutes and Expense	3.00
Bull Creek for Minutes and Expense	5.00
Bull Creek for Expense S. B. C.	3.00
Cherry Grove for Minutes and Expense	1.75
Claxton for Minutes and Expense	15.00
Cobbtown for Minutes and Expense	10.00
Collins for Minutes and Expense	10.00
Connors for Minutes and Expense	5.00
Elza for Minutes and Expense	3.00
Glennville for Minutes and Expense	15.00
Mendes for Minutes and Expense	3.00
Pine Grove for Minutes and Expense	3.00
Rehoboth for Minutes and Expense	2.00
Reidsville for Minutes and Expense	15.00
Evergreen for Minutes and Expense	5.00
South Salem for Minutes and Expense	3.00
Macedonia for Minutes and Expense	2.50
Elza (Mrs. L. R. Randall Seventy-Five Million)	10.00
TOTAL	$117.25

GORDON THRIFT, Chairman,
C. P. SIKES,
L. K. RUSHING,
Z. C. COLLINS.

WOMAN'S WORK

Exhibit "O"

We, your committee on Woman's Work, beg to submit the following: We are glad to report all departments of our Associational work fully organized. We have eight W. M. S. with three of these organized this year. Eleven organizations among our young people, with all departments organized in these. We have four Mission study classes, and in this particular department we see marked growth, which means spiritual development among our women. Al-

though we have failed this year to meet our apportionment in our Seventy-five Million pledges, yet in the two preceding years we went over our pledges, and for all purposes this year we have paid approximately two thousand dollars.

MRS. J. M. ROGERS,
MRS. L. K. RUSHING,
MRS. W. O. STRICKLAND,
MRS. J. J. McARTHUR.

YOUNG MINISTERS AND MISSIONARIES

Exhibit "P"

We, your committee on Young Ministers and Missionaries, beg to report that we know of one young man who has definitely given himself for preparation for the Ministry, and one young woman who is now in our Seminary preparing for Mission work. We feel that this is a matter of vital importance to ongoing of the Kingdom, and to the development of the Churches. We, therefore, recommend. First, That the Churches pray to the Lord of the Harvest that He thrust forth more laborers into the harvest. Second, that every Church diligently, but wisely, seek to "Call out the Called." Third, that we give whatever encouragement and aid we can to young ministers who are preparing themselves for the work.

Respectfully submitted,

J. D. RABUN,
A. D. WOODLE,
JOS. W. SMITH,
J. L. CLAXTON,
E. L. HARRISON.

OBITUARIES

Exhibit "N"

We, your committee, on Obituaries, find by the letters sent up to this Body that the following members of the various Churches have been called to their reward during the year just past. We reverently bow in sorrow and in humble submission to our Father's will realizing that our loss is Heaven's gain. We recommend that a page in the Associational Minutes be set apart to their memory.

OUR DEAD

ANTIOCH—Mrs. Lizzie DeLoach, L. H. Little, J. T. Sikes, Randolph Tippins.

CONNORS—Arthur Sikes, Agnes Lynn, R. R. Rewis.

COBBTOWN—Mrs. W. J. Stephens, John L. Brown. ...

SOUTH SALEM—Mrs. Eliza Edwards, V. L. Barber.

EVERGREEN—Mrs. Fannie Sikes, Mrs. Anna Fields.

CHERRY GROVE—Mrs. W. C. Simmons.

BULL CREEK—Mrs. Elizabeth Durrence.

COLLINS—Mrs. A. Williams, Mrs. J. H. Wilds.

GLENNVILLE—Mrs. Teenie Bolton Forest, Mrs. Lecy Anne DeLoach.

J. L. WASSON,
W. E. BRADY,
C. M. ALBRITTON.

REPORT ON TEMPERANCE

Exhibit "M"

We, your committee on Temperance, will say as the Wise Man said: "Righteous exhalteth a nation, but sin is a reproach to any people."

It is appalling to see so much intemperance among the people of this age. Jesus said, "Be ye temperate in all things." How we need more Daniels that will refuse to drink King Alchohol. To our mind whiskey or 'shine as it is better known is the most destructive evil of our times, and some of our members are reported to be making, selling and drinking liquor or 'shine. Brethren this ought not so to be. Strong drink impairs the mind, it wrecks home, makes orphan children, and separates the soul of man from God, for God says no drunkard shall enter Heaven. Let those of us who name the name of Christ set our seal of disapproval upon it. Let us work, let us pray that prohibition be not a failure, but a glorious success, not only in America, but worldwide.

Respectfully submitted,

R. C. DUBBERLY, Chairman,
W. B. CAVE,
A. M. KITCHENS,
J. R. KELLEY.

COMMITTEE ON VETERAN MINISTERS

Exhibit "K"

We are glad to report we have no old Ministers in our bounds for aid. We do find the widows of three of our faithful brethren namely, widow of Brother T. O. Curry, widow of Brother Sanders, widow of Brother W. L. Geiger. We recommend that these be aided to such amount as the association and its executive committee can provide.

Submitted,

Committee.

ORPHANS' HOME

Exhibit "L"

Our Georgia Baptist Orphans' Home located at Hapeville, Ga., is perhaps the one institution closest to the hearts of our people. It would be thought that our Orphans' Home would never suffer, being so close to our hearts, and yet our home is in dire need. O, the children have enough to eat and wear, there are other needs. We have some three hundred and seventy children in the home, where-

as we only have room for about 325 at best. Then besides we have room for teaching only about half of these children at the same time. Hence, our teachers are teaching half in the morning and the others in the afternoon. Nearly one year ago we began the construction of a school building, but had to discontinue our plans for lack of funds. Our lack of funds arises from our failure to pay up our pledges promptly. A great number of the Associations of our State shipped carloads of provisions to our Home last fall and winter. This action saved much expense at the home, and is a worthy work on the part of any Association. Brother W. P. Anderson is now our manager with his most capable wife as his assistant. We bespeak for them the cooperation of all our people. Pray for them.

Respectfully,

J. L. CLAXTON.

REPORT ON EDUCATION

Exhibit "J"

Theoretically and financially we are in deep water in the matter of education. The same is true practically. We think we believe in it. We have imposed upon ourselves taxes to maintain education to such an extent that for the present at least we cannot pay. Much of our time and that of teachers is taken up trying out this method and that. This great and essential interest of mankind whether considered from a secular or Christian standpoint is honeycombed with difficulties, and dangers. Difficulties must be overcome and the things that make for disaster to human life must be eliminated as far as possible. Education of a correct kind prepares a child to acquire for itself a decent living and to take its place as a useful and beneficial unit in human society.

In the last few decades in civilized countries education has become well nigh universal. In this growth it has largely past into the hands of the State. Herein lies the supreme problem and peril from a Christian standpoint. The trained hand, the sharpened wit make men and women heartless competitors in all forms of human endeavor unless the wits are presided over by the principles of justice, mercy, self-denial and natural good will. In other words our problem is ultimately the development of the powers of the Shield under the sway of the teaching of our Lord, Jesus Christ. Can this be done, especially since the State has opened common school doors, high school doors, college doors, even university doors to all?

We and all other Christian denominations have had to surrender our children at the tender age to the State. The Roman Catholics still hold out in some cases, as for instance in Savannah where they have erected buildings controlling the education of their young chil-

dren at their own expense. Other denominations have returned to the citadel of higher education and at this point our leaders are trying to rally us. This committee would report with all emphasis that the school of all schools which should be Christian is the Common School. In a Christian sense it will demonstrate the high school, the college, the university, rather than be demonstrated by them. What is planted in the primary grades will produce seed in the high school and college grades. How distressing that in so many instances parents and school trustees employ and put up with silly, inexperienced, poorly trained, but worst of all, worldly minded, thoughtless, giddy young women to handle the priceless minds and souls of their children. The primary years of your children are the seed sowing years. Look to the seed time if you are anxious about the harvest. It has been the convictions of a few for several years that great danger to character and society lies in the education of boys and girls who have arrived, or are about to arrive at the age of puberty. It is gratifying to know that serious steps are being taken to educate each sex to itself. There can be no doubt that mixed community High schools have contributed more than any other agency to sex immorality and unfortunate and mistaken marriages. When mixed high schools are unavoidable firm and discreet regulations should be enforced. Another sign of the times on the educational horizon is the excess of women teachers in the high school grades. God Almighty in His wisdom, the jokes, jibes, and false gallantry of the age to the contrary notwithstanding, created the man to rule, and to do so according to law. If budding young men and young women are to learn obedience to law and authority as they should, as a general proposition, they will do so more willingly and more perfectly under the guidance of the judgment and will of a man. There is some little sign that this truth is again being recognized. Our definite possession as Church people in an educational sense in Georgia is the Mercer System. If we will open our eyes, this great enterprise is most appealing. It is as Christian as our leaders can make it. Our special interest is Brewton-Parker Institute, to our utmost we should sustain it and enlarge its indispensable usefulness. Students sent there will more or less become pillars of power to our churches. The wisdom, zeal, loyalty and labors of the founder during these years challenge the Churches in all this part of Georgia to efforts great and adequate enough to make this school the training place even now for three to five hundred students annually. It was the privilege of one of your committee to attend the commencement last summer at Mercer. The growth there in the last 35 years is wonderful. From six or seven professors and 150 students, Mercer has advanced to about sixty professors and 800 students. A greater Mercer has been the slogan for the last few years. One feature of Mercer's growth which is most inspiring is the large number of ministerial students.

REPORT ON DESTITUTION

Exhibit "H"

We, your committee on Destitution, beg leave to render the following report: As we view the situation, we find that some of our Churches have made great progress, while others have not done so well. While some have organized for greater service, others have lost that which they had when last we met. While some have branched out and are working some mission fields, others have lost out in their home fields. We regret very much to report that some six or seven of our Churches today are without even a Sunday School, the greatest evangelistic branch of our Church. How can we hope to evangelize the destitute places in our Association? There is much needed to be done in the destitute places in our Association and elsewhere, but the greatest need is in our Churches. We are persuaded to believe that we have forgotten the great commission, "Ye shall be witnesses unto Me both in Jerusalem and in all Judea and in Symaria and to the uttermost parts of the earth." We need to begin at home. We need to have a vision. The fire needs to be kindled in our hearts and give us a burning zeal for lost souls. We have no power to win souls to Christ because we will not do what he has commanded us to do.

We have failed to mention the financial part of our work because that is secondary. The other is so much more important. That will take care of itself if we will only get right with God.

Respectfully submitted,

A. M. KITCHENS, Chairman,
B. E. BROWN, Sr.

REPORT ON LAYMEN'S MOVEMENT

Exhibit "G"

We regret to report that the movement as an association affair is about at a standstill. There is, however, in one of our churches a local laymen's movement accomplishing some good, Viz., One at Connors Church of which a report is herwith attached. We recommend that the Association consider their request as contained in their report. We realize that there is a great work lying all around us for the laiety to do. The cause of mission and Christian education together with the souls of men and women around us are all suffering loss on account of the laxity of the laymen movement. Our pastors could accomplish vastly more by the cooperation of laymen's movement. Your committee would urge the association to take some steps to revive the movement in its bounds.

Respectfully submitted,

J. H. GLISSON, Chairman.

CONNORS' LAYMEN REPORT

Exhibit "G"

The Laymens' Missionary Union of Connors Baptist Church to the Tattnall Association—Greetings: There being no place in the regular letters, we take this plan of representation. We are organized under the regular Laymens' Union plan and we find that it is a great help to the Church in many ways. We are ready and willing to help any of the churches organize at any time that wishes to have one. We beg that there will be a place provided in the regular letter for Laymens reports, and we desire your prayers for our success.

C. F. COOPER, President,
J. D. MACK, Secretary,
J. M. COLLINS, JR., Treasurer.

Exhibit F

Whereas, the following facts have been brought to the attention of this association and, as we learn, have been discussed through South Georgia during the recent past namely, that:—

1st. There is a vast difference in the amount of work done by our denominational forces in South Georgia and North Georgia:

2nd. South Georgia has only three institutions of the Convention for the development of South Georgia and her welfare, the three high schools, Piedmont Institute, Norman Institute, and the Brewton-Parker Institute; while North Georgia has four like Convention schools, four Home Board schools, supported in part by the Georgia Baptists, the Mary P. Willingham School, which receives her quota from the 75 Million Campaign, the two Baptist Female Colleges, and then the school work done in our hospital and in the orphanage, making a total of thirteen institutions of learning for North Georgia as against three in South Georgia;

3rd. Nearly all the other private, denominational, and state institutions are above a line drawn across the middle of the state;

4th. South Georgia has more than half of the territory of the state to care for in the development of the interests of the citizenship in higher things;

5th. South Georgia has half the population of the state and is increasing much more rapidly than North Georgia in numbers, there being a steady stream of people coming into South Georgia from the Northern portion of the state;

6th. The South Georgia Baptists are paying about half of the funds in the state for the support of our denominational interests;

7th. South Georgia is by far the most promising mission territory in the state, wherein a proper outlay now would mean great returns in later years; and

8th. It seems to our body that, though no injustice was intended in the apportionment of the 75 Million Campaign Funds, the same was unfair, and late though it is, the wrong thus done should be righted;

Therefore, Be it now Resolved;

1st. That we, the Tattnall Baptist Association, go on record as being earnestly desirous of having more attention given to the general development of South Georgia interests in matters religious and educational by our denomination;

2nd. That we petition and urge the State Convention to bring about immediately a better balance in the apportionment of funds between the South and the North Georgia Secondary school work;

3rd. That we also request that there be a better balancing of support as between the higher institutions of learning in Georgia and the Secondary Institutions.

Exhibit "E"

We, your committee, beg to offer the following report and observations: We find from the letters sent in by the Churches of our Association that 12 churches have Sunday Schools with 96 officers and an enrollment of, or attendance averaging 44.

It is indeed gratifying to have so many Sunday Schools reported and such a number studying together the Word of Our God.

Our letters do not show how many of these attending are adults, however, we have a conviction that there are comparatively few grown people attending our Bible Schools from Sunday to Sunday. It is the observation of some of your committee that our Association is far behind many others in the comparative number of adults attending Sunday School. Where our men go our boys will desire to go also. Too long we refer to the Sunday School as a good place for the children and we think of and plan for the Sunday School with only the children in mind. Then we wonder why we cannot interest a good number of children in our particular community. The parents are not interested. Why do the parents not go? Many reasons could be offered. One we mention here: The parents are more easily disturbed with the noise in our open, one room church buildings. When we provide a special room for the adults in which they may hear and be quiet we shall have more adults to come. Then we don't expect them to come. Often we hear some one say, "Be sure and send the children to Sunday School."

More and more our Baptist people throughout the State and all the South are coming to appreciate the possibilities of the teaching service. Hence a great number of our Associations are organizing

Teacher Training Classes. There have been 8 classes in our Association the past year. Then we are coming to realize that our old, one room church building is all insufficient for a teaching service of many classes. Some fifty Churches of our State have underway construction of new buildings or are repairing and adding to or have plans to that end so that the Sunday Schools shall function properly. We have in our Association many churches with buildings thoroughly arranged and equipped for a teaching service.

We are commanded in the Great Commission of our Master to "Teach them to observe all things." What is this but the work which the Church is to do through the Sunday School? May our Father help us to take more seriously the task to which He calls us and for which He will hold us to account.

J. L. CLAXTON,
R. L. KENNEDY,
W. E. ANDREWS,
C. B. NEWTON.

REPORT OF COMMITTEE ON LITERATURE AND PUBLICATION

Exhibit "D"

We, your committee, are not prepared to make an intelligent report, not having made a survey of the field, but judging from appearances, we fear that not only our young people do not read good literature, but fathers and mothers read before their children degrading matter. Of course everybody knows they ought to read the Bible, but we fear it is the most neglected book known to man. All know that they should take the Index. We are pleased to note the page in the Index for young folks. We trust that it will cause the young to read the paper. There are numbers of papers published for the young that are commendable, and heads of families should keep them in the home and read them themselves.

Respectfully submitted,
T. E. SULLIVAN, Chairman.

REPORT OF COMMITTEE ON B. Y. P. U.

Exhibit "C"

In the Tattnall Association we have twelve Unions, eight seniors and four juniors. Four Unions have met the A-1 Standard at least one quarter. The District rally for District No. 1 was held in April with Cobbtown Church. The annual convention was held with Glennville Baptist Church, August 29th and 30th, 1922. The fourth annual convention meets with Cobbtown Church, Tuesday and Wednesday after

the fourth Sunday in August, 1923. The following new Unions have been organized:

Connors, Juniors, and Macedonia, Seniors.

The following officers have been elected for the coming year:

President—Miss Junita Canuette, Cobbtown.

Vice-President of First District—Mr. S. D. Monroe, Cobbtown, Ga.

Vice-President of Second District—Mr. W. Collins, Claxton, Ga.

Vice-President of Third District—Mr. LeRoy Dubberly, Glennville, Ga.

Vice-President of Fourth District—V. M. Beecher, Collins, Ga.

Secretary and Treasurer—Miss Maggie Brewton, Reidsville, Ga.

Junior Leaders—Miss Agnes Rahn.

JUNITA CANUETTE, President,
THELMA COLLINS, Acting Secretary.

TREASURER'S REPORT

Exhibit "B"

H. J. Brewton, Secretary and Treasurer, makes the following report: Showing receipts and disbursements for the year ending Nov. 6, 1922:

Balance on hand last year	$ 5.94	
To amount received from the various churches for Clerk and Minutes	104.30	
To amount received South Salem Church, Clerk and Minutes	3.00	
To amount received Glennville Church for delegate S. B. Convention	5.00	
To amount received Rehoboth Church for delegate S. B. Convention	1.25	
To amount received Cobbtown Church for delegate S. B. Convention	5.00	
To amount received Reidsville Church for delegate S. B. Convention	5.00	
To amount received Collins Church for delegate S. B. Convention	5.00	
To amount received Claxton Church for delegate S. B. Convention	5.00	
Total receipts	$139.49	$139.49

Disbursements

By express and postage	3.46	
By New Era Printery for 600 Minutes	96.25	

By W. Lester Weathers, expense Southern Baptist Convention 25.00

Total disbursements $124.71

To balance on hand .....$ 14.78

Respectfully submitted,
H. J. BREWTON,
Secretary and Treasurer.

REPORT OF EXECUTIVE COMMITTEE

Exhibit "A"

Your Executive committee has held four meetings during the Associational Year, one in each district of the territory, a quorum being present at each meeting. These meetings were held at Pine Grove, Antioch, Mendes and Reidsville. The committee was shown generous hospitality by the Southeast, Churches. Deacons, and Associational officers were invited to attend, and in each meeting the committee was helped by the council of the various pastors and deacons of the churches. At the first meeting the destitution of the Association was considered. The churches were requested each to make survey of its own territory and as far as possible to meet needs and opportunities to win the lost. Some results followed this request. Your committee recommended aid from the State Executive Committee for Macedonia, Cherry Grove and Mendus Churches. Reports to the Chairman from the pastor of Macedonia and of Cherry Grove show that aid was received. Pastor J. R. Kelley of Macedonia, reports as follows:

No. of Sundays 17
Sermons 38
Visits 64
Prayer Meetings 3
Miles travelled 419
Received by Baptism 9
Restoration 1
Funds received from Churches on salary $120.23

Pastor C. J. Purcell for Cheery Grove reports as follows:

No. Sundays 10
Sermons 38
Visits 53
Miles travelled 960
Prayer Meetings 17
Received by Baptism 9
Received from Church on Salary $91.50

The faithful work of these brethren deserves our appreciation and support.

The committee recommends that Sister Sanders and Sister Curry, widows of Ministerial Brethren, receive aid from the State Executive Committee. The Executive Committee arranged for general or union meetings and two have been held, one at Evergreen Church and one at Macedonia. The committee has earnestly endeavored to arrange for the education of Brother Weathers as per your instructions a year ago, but its efforts have not been effective. Brother Weathers is now teaching in Evans county and informed your chairman recently that he was seeking to earn funds and get in shape to go to school next year.

Respectfully submitted,
JOS. W. SMITH, Chairman.

The Woman's Missionary Union of the Tattnall Association met with Claxton Baptist Church Oct. 19th, 1922.

The meeting was called to order by Superintendent, Mrs. J. M. Rogers.

Devotional exercises conducted by Mrs. E. K. Overstreet reading from II Cor..

Mrs. J. L. Claxton cordially welcomed the Union to Claxton.

Mrs. D. B. Summerford very graciously responded.

Enrollment of Delegates

Claxton—Miss Emma Collins, Mrs. J. B. Brewton, Mrs. E. Bullock.

Collins—Mrs. W. H. Collins.

Reidsville—Mrs. D. B. Summerford, Mrs. L. L. McGregor.

Glennville—Mrs. L. K. Rushing, Mrs. S. J. Kicklighter.

Macedonia—Mrs. R. C. Sikes.

Visitors present—Mrs. E. K. Overstreet, Vice-President S. E. Division; Miss L. L. Patrick, Corresponding Secretary and Treasurer State W. B. M. U. Also visitors from Bullock County Association.

District Secretaries report several new organizations. More Bible Study and Prayer is needed in all our work.

Report on Mission Study shows an improvement over last year, but is not what it could be yet.

Prayer by Mrs. Overstreet for Mrs. E. C. Collins as she gives up her work in Reidsville for a larger work in Macon, Ga., also for Mrs. G. L. Jordan, who is forced to give up her work as District Secretary, on account of ill health.

Superintendent's Report

Another year has passed in which, in Tattnall Association, women have rendered service for the Master. And as we come to the close

of the eighteenth year of organized woman's work in our Association, I wonder if the Master speaks to all of us. "Well done, thy good and faithful servant?"

Are we, as laborers, enjoying all the blessings of the surrendered life, whereby we might claim God's promise, when he said, "He is able?"

For these eighteen years we have taken Him at His word? If we can truthfully answer yes, then we have not labored in vain, even tho we see so little progress in the way of new organizations, yet, we do know, that we are striving with the faithful few, to lay a secure foundation, and as this year passes we are glad to note marked growth of spirituality in all our women, and what does this mean, but more Missionary spirit? We also see much more interest pertaining to organized work in the country churches, for which we feel very grateful. God is wonderfully blessing the efforts of some of the women of the rural churches and as we went among them this year we saw many radiant faces of hope and faith and knew those who were willing and anxious to become co-laborers with us. They are not willing to wait any longer for leaders but believe that if they will meet together to study God's Word and pray earnestly that God will provide the leaders. If in our feeble efforts we have inspired one soul to the realization of their duty to the Master of the vineyard, as His laborer, we praise God with all our heart for the blessing that comes to us in doing this.

We welcome two new W. M. S.—Cobbtown and Conners' Churches. We have organized for stewardship and tithing, and white cross. We now have active chairmen of all the departments of organized work.

What a joy and inspiration Mrs. Abbie Bonsteel, one of our much beloved ex-state workers, was to us in our rallies last June. How we appreciated her earnestness of spirit.

We regret so much the losing of two of our District Secretaries. Mrs. Collins, Secretary of Reidsville District, has moved to Macon, and Mrs. Jordan, Secretary of the Collins District, who is forced to resign active service on account of ill health. God will give their successors strength and grace to carry on the work that these two earnest workers are compelled to give up.

In thanking everyone who has co-operated with us, so beautifully, I am reminded of the teachings of our greatest of all teachers, "Jesus," when He taught that "He serves best who thinks less of himself. The sacredness of Service gains by Giving. Lifts by losing, becomes Strong through Stooping, Blesses by bending, and finds itself Supreme at the moment of Sacrifice."

Ones life is discovered to be most useful when it yields its deeds of love and mercy.

Open Forum—Conducted by Miss Patrick on Stewardship, Bible Study, Mission Study, White Cross Work and Personal Service.

Appointment of Committees.

Met at 2 P. M.

Devotional by Mrs. J. M. Rogers. Subject, "Faith."

Explanation of awarding seals in Mission Study Classes by Miss Patrick.

Five minutes talk on what 75 Million has done for us and our state, by Mrs. D. B. Summerford, Mrs. L. K. Rushing and Mrs. J. L. Claxton.

Solo—"He Loves Even Me"—Miss Edna Brewton.

Talk—"What 75 Million has done for State, Home and Foreign Missions"—Mrs. E. K. Overstreet.

Report of Committees.

On Obituaries

We your committee on Obituaries, note from statistics that we have had no deaths in the past year, for which we are very grateful to Our Heavenly Father.

Respectfully submitted,
MRS. J. L. CLAXTON,
MRS. E. BULLOCK,
MRS. HUBBARD.

On Resolutions

We, your committee on Resolutions, submit the following: Resolved, That this body tender a rising vote of thanks to our State workers for the soul stirring messages they have brought to us, and to our own Mrs. Rogers for her loyal and untiring service throughout the year, and to the Claxton Church for its generous hospitality and royal entertainment.

Respectfully submitted,
MRS. L. K. RUSHING,
MRS. L. L. McGREGOR.

On Time and Place

We, your committee on Time and Place, recommend the following Thursday and Thursday evening before 4th Sunday in October, 1923, in Glennville.

Respectfully submitted,
MISS EMMA COLLINS,
MRS. J. B. SECKINGER,
MRS. L. L. McGREGOR.

On Nominations

Your committee on Nominations report the following names:
Superintendent—Mrs. J. M. Rogers.
Young Peoples' Leader—Miss Agnes Rohn.
Corresponding Secretary and Treasurer—Mrs. S. L. Jarriel.

Recording Secretary—Mrs. W. H. Collins.
Mission Study Chairman—Mrs. H. C. Dubberly.
Personal Service Chairman—Mrs. J. L. Claxton.
Press Chairman—Mrs. L. L. McGregor.
Hospital and White Cross Chairman—Mrs. C. M. Standfield.
Stewardship Chairman—Mrs. D. B. Summerford.
District Secretaries—Mrs W. L. Morris, Collins District; Mrs. C. E. Lee, Claxton District; Mrs. H. L. Brewton, Hagan District; Mrs. H. J. Brewton, Reidsville District; Mrs. W. O. Strickland, Glennville District.

Respectfully submitted,
MRS. S. J. KICKLIGHTER,
MRS. LEONARD BREWTON,
MRS. D. B. SUMMERFORD,
MRS. M. L. SMITH.

Report of Corresponding Secretary

Money received from the different Societies:

Claxton	$ 5.30
Collins	7.05
Elza	2.40
Glennville	15.30
Hagan	1.00
Reidsville	5.30
Total	$36.35

Paid Out

Oct. 20. To Mrs. Rogers for printing programs, etc.	$ 750
Nov. 10. To Mrs. Overstreet	4.90
Mar. 6. To H. J. Brewton for Minutes	5.00
Total	$17.40
Balance on hand	$18.95

MRS. S. L. JARRIEL.

Consecration Service—Miss Patrick.
Dismission—Mrs. E. K. Overstreet.

CHAIRMEN OF STANDING COMMITTEES

Auditing and Finance—R. C. Dubberly
Brewton-Parker Schools, Colleges and Education—R. E. Williams.
B. Y. P. U. Work—Miss Maggie Bethea.
Ga. Baptist Orphanage—J. H. McGahee.
Ga. Baptist Hospital—Z. C. Collins.

Laymen's Movement—H. R. Shuman.
Missions—E. L. Harrison.
Nominations—Clyde Waters.
Obituaries—J. A. DeLoach.
Preaching and Order—South Salem Pastor and Delegates.
Resolutions—G. G. Weathers.
State of Churches and Destitution—J. D. Rabun.
Sunday Schools—C. B. Newton.
Temperance—B. E. Brown.
Time, Place and Preacher—P. S. Rogers.
Veteran Ministers—S. A. McDaniel.
Woman's Work—Miss Mattie Coleman.
Young Ministers and Missionaries—J. R. Kelley.

CONSTITUTION

We, the Missionary Baptist Churches of Tattnall County, in order to form a more perfect union among ourselves, establish a better system of co-operation in our efforts to do good, insure rapid progress in the cause of Christ in every section of our county, and thereby better Christ's cause in the hearts of men throughout the entire world, to provide for ourselves and our Master in His cause and by His help a more common purpose to do all the good we can in this world to promote the cause of Christ and the principles of love he taught, so that every citizen of our county may keenly feel the spirit that is actuating our purpose and thereby be constrained to help Christ's cause first of all causes and thus secure to ourselves and our posterity more effectively the blessings of our God in these efforts and in life, we do establish this Constitution for Tattnall Missionary Baptist Association for the County of Tattnall:

Article 1. This body shall be known as the Tattnall Baptist Association.

Article 2. This Association shall be composed of the Missionary Baptist churches of Tattnall County and such adjoining churches as may be more conveniently located for attendance upon the session thereof.

Article 3. The purposes of the Association are:

(a) To preserve a closer union of the churches in the fundamental doctrines of the word, as we believe them.

(b) To promote and advance the spiritual growth of the churches in the Association.

(c) To assist such churches as may be unable to provide suitable ministry of the word.

(d) To invite the churches of the union to organized effort to give the gospel to every destitute locality within our bounds and to send the gospel to the whole world.

Art. 4. The officers of the Association shall be a Moderator, a Clerk and a Treasurer, who shall be elected by ballot at each annual meeting of the body.

Art. 5 Each church shall be entitled to three messengers for the first fifty members and one for each additional fifty or fraction thereof. Ordained ministers shall be members ex-officio of the Association.

Art. 6. The Association shall have an Executive Committee of five who shall direct the mission work of the body and report at each annual session the result of their work.

ARTICLES OF FAITH

We agree in the belief that the following doctrines are taught in the scriptures, and receive them without question, upon the testimony of God.

Article 1. There is one, and only one, true and living God. He subsists in three persons—the Father, Son and Holy Spirit. These three persons are not three Gods—Deut. 6:4; II Sam. 7:22; Ps. 86:10; Matt. 19:17; Gal. 3:20; Tim. 2:5; John 1:1:14; Acts 5:31; Matt. 3:16-17; Matt. 28:19; Cor. 12:4-6; I John 5:7.

Art. 2. The scriptures of the Old and New Testament are the words of God, given by inspiration, and are the only rule of faith and practice—Ps. 19:7; Deut. 12:32; Rev. 22:18-19; II Tim. 3:16-17.

Art. 3. Adam fell, and all men fell in him. By this fall the race became totally depraved and powerless to recover themselves from their lost estate—Rom. 5:12-19; Ps. 51:5; 58:3; Eph. 3:1-5; Col. 2:13; Rom. 8:7-8.

Art. 4. From eternity God loved his people and before the world chose them in Christ to grace and glory. The effectual calling, justification and glorification of each is infallibly secured thru an eternal covenant between the Father, Son and Holy Spirit—Rom. 8:29-30; II Thes. 2:13-14; I Peter 1:1-2; Heb. 13:20-21; II Tim. 1:8-10.

Art. 5. Sinners are justified before God by the righteousness of Christ, wrought out in his vicarious atonement for sins, and imputed to them through faith—Rom. 6:2-6; II Cor. 5:2; Acts 13:39; Gal. 2:21; Eph. 28-10; Phil. 3:9.

Art. 6. The spirit and power of God will effectually call all the elect, and will support, sustain and keep through faith, so that they will persevere to the end and not be lost—Rom. 8:30-39; John 6:37; Phil. 1:6; II Tim. 2:19 John 5:24.

Art. 7. Good works are fruits of faith. They follow justification and are evidences of a gracious state—Eph. 2:10; Phil. 2:13; James 2:18; Matt. 7:20.

Art. 8. There will be a resurrection of the dead and a general judgment, and the happiness of the righteous and the punishment of the wicked will be consciously eternal—John 5:28-29; Phil. 3:21; Acts 24:15; Matt. 25:31-46 Rom. 2:16 Rev. 20:12-13.

Directory and Statistics of Churches Composing the Tattnall Association for the Year Ending October 31, 1922.

CHURCHES	When Constituted	CHURCH DIRECTORY: PASTORS AND POSTOFFICES	CHURCH DIRECTORY: CLERKS AND POSTOFFICES	Regular Days of Meetings	CHURCH MEMBERS: GAINS: Baptisms	GAINS: Letters	GAINS: Statements	GAINS: Restorations	LOSSES: Letters	LOSSES: Exclusions	LOSSES: Deaths	LOSSES: Total Present Members	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper	CHURCH HOUSES AND PARSONAGES: When Built	Materials Used	Persons Seated	Number of Rooms	Value of Church House and Grounds	Indebtedness on Property	Insurance Carried	Value of Pastor's Home	Value of Mission Church Property	Total Value Church Property
Antioch	1845	H. C. Hodges, (Mod.)	Bert Smith, Daisey	2nd S & S	16	2			7	1	4	53	**		4										
Bethel	1911	J. D. Raban, Glennville	J. C. Odum, Glennville	3rd S & S	4	3			1	1	4	4	**		4										
Bethlehem	1878	J. R. Kelley, Daisy	W. B. Cave, Hagan	3rd Sunday		5			5	2	1	103	**		4	5	1874	Wood	250	1	1,000.00					
Claxton (Miss.)		T. J. Odum, (Mod.)	Miss Maud Waters, Daisy	3rd Sunday	9			1			1	64	**		4	1	1890	Wood	200	1	600.00					
Claxton	1903	J. L. Claxton, Claxton	R. R. Tippins, Claxton.	1st & 3rd	10	7			4	1		212	**		4		1901	Wood	300	1	1,500.00					
Cobbtown	1906	E. L. Harrison, Cobbtown	R. L. Kennedy, Cobbtown	1st & 3rd	4	1			10	1	2	109	**		4	1905	1908	Wood	200	1	1,000.00					
Collins	1880	S. A. McDaniel, Collins	R. E. Williams, Collins	2nd & 4th	4	1		1	5	4	2	112	**		4	14	1906	Wood	300	1	1,000.00	None	2,000.00	$1,500.00	$1,000.00	$4,000.00
Cottle		A. M. Kitchings, Mitter	W. E. Collins, Cobbtown	1st S & S	23	5			6	4	3	182	**		4		1892	Wood	250	1	1,000.00	None				1,000.00
Daisy		A. D. Worth, Lyons	C. B. Newton, Elza	2nd & 4th	4				5	2	1	54	**		4			Wood	300	1	1,000.00	None				1,000.00
Evergreen	1854	S. A. McDaniel, Collins	D. G. Glisson, Cobbtown	3rd	3	5		7	11	2	2	154	**		4	4	1885	Wood	200	1	1,100.00	None	None			1,100.00
Glennville	1857	J. D. Raban, Glennville	R. E. Anderson, Glennville	3rd & 4th	15	8	1		20	25	2	218	**		4	45	1912-14	Brick	700	1	20,000.00	$00.00	10,000.00			20,000.00
Hagan																									
Macedonia	1921	J. R. Kelley, Daisy	J. J. Outen, Manassas	2nd S & S	5	10			2			42	**		4	1	1921	Wood	100	1	1,500.00	1,000	None	None		1,500.00
Mendes	1906	S. A. McDaniel, Collins	O. R. Kicklighter, Mendes	1st		4			3			45	**		4	1	1906	Wood	300	1	1,000.00					1,000.00
Oak Grove																									
Pine Grove	1894	A. M. Kitchings, Metter	W. E. Andrews, Collins	3rd	26	1	1	2	6	1		149	**		4	1	1895	Wood	300	1	1,000.00	50.00				
Reidsville	1907	S. A. McDaniel, Collins	H. L. Brewton, Hagan	1st	1	3			4			100	**		4	1	1908	Wood	250	1	1,500.00	None				1,000.00
Reidsville		J. D. Raban, Glennville	M. N. Rogers, Reidsville	2nd	4	4			7			95						Wood			1,000.00	None				
Salem	1911	J. R. Kelley, Daisy	T. E. Sullivan, Groveland	4th	4						2	42	**		4	2	1891	Wood	250	1	1,200.00	None				
			Totals		132	62	8	9	107		19	1589							5,750		$41,100.00	$600.00		$1,500.00	$1,000.00	$3,500.00

*No
**Yes

Directory and Statistics of the Sunday Schools of the Tattnall Association for the Year Ending Oct. 31, 1922.

SUNDAY SCHOOLS	SUPERINTENDENTS AND POSTOFFICES	SECRETARIES AND POSTOFFICES	STATISTICAL SUMMARY									
			Officers and Teachers	Total Enrolled	Average attendance for the year	Total of Beginners, Primaries and Juniors	Teachers Holding Diplomas	Number of Organized Classes	Baptisms from School	Contributed to Local Expenses	Contributed to Missions	Total of all
Antioch	[illegible] P Sikes Daisy	M C Bernard, Daisy	6	107	65	53		5	8	$ [illegible]		$ [illegible]
Birdford	No School											
Bull Creek	No School											
Cherry Grove	No School											
Claxton	D. H. Horn, Claxton	Layton Brewton, Claxton	11		95					[illegible]		
Cobbtown	W. M. Bird, Cobbtown	G G Collins, Cobbtown	8	118	70					[illegible]		
Connors	T. J. Collins, Cobbtown	Miss Ethel Sikes, Cobbtown	7	101	75	61			11	118 [illegible]		
Collins	E. Burton, Collins	Mrs. R E Williams, Collins	9	75	65	23			3	177 [illegible]		
Elza	C. B. Newton, Elza	Alfred Newton, Elza	6	30	25	16						
Evergreen	Gordon Thrift, Cobbtown	Alford Halloway, Cobbtown	7	64	46	27				22 [illegible]		
Glennville	S W. Meadows, Glennville											
Glennville	W. O. Strickland, Glennville, Asst	L D Dubberly, Glennville	13	239	125	104	2	4	13	[illegible]		
Macadonia	R. W. Haire, Manassas	Manin Outen, Manassas	6	112	78	62			4	[illegible]		
Mendes		Mrs W. H. Dutton, Mendes	6	21						[illegible]		
Pine Grove	Z C Collins, Collins	Eudell Jarrill, Collins	7	86	33	36		4	21	[illegible]		
Rehoboth	No School											
Reidsville	D. L. Stanfield, Reidsville	M. Langford, Reidsville	10	125	85					[illegible]		
South Salem	J. M. Roach, Daisy	T. W. Brewton, Groveland	6	44	24				3			
		Total	100	1122	775	373	2	13	67	$709 [illegible]	$ [illegible]	$ [illegible]

Contributions of the Churches Including S. S., W. M. S., and Other Auxiliaries of the Tattnall Association for the year Ending October 31, 1932

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	LOCAL CHURCH CONTRIBUTIONS										DENOMINATIONAL CONTRIBUTIONS										
		Pastor's Salary	Other Salaries	Incidentals	Building and Repairs	Ministerial Relief	Help for Local Poor	Education for Sunday School, B. Y. P. U.	Printing and Publicity	Other Objects	Total Local Church Contributions	Regular 75 Million Campaign Funds (Co-operating)	Home (D) Missions	State (D) Missions	Foreign and Overseas (D)	Negro Education (D)	Ministerial (D) Education	Orphanage (D)	Hospitals (D)	Other Benevolences		
	H D. Burkhalter, Daisy	$ [illegible]	$ [illegible]			$ [illegible]					$ [illegible]	$ [illegible]										
	J L. Wasson, Glennville	[illegible]		2 80	6 00	[illegible]					[illegible]	[illegible]										
	J K. Rogers, Daisy	200 00									[illegible]	[illegible]										
	Miss Maud Waters, Daisy	140 53	13 00		100 00						[illegible]	[illegible]										
	J C Miller, Claxton	1,200 00	68 17	27 14	10 00	125 00		$ 63 92	$ 14 25	$286 30	$1 [illegible]	[illegible]										
	S L Kennedy, Cobbtown	158 35		15 00		70 00		110 00	10 00	17 [illegible]	[illegible]	330 [illegible]		$35 00								
	Eliza Collins, Cobbtown	200 00		35 00	60 00	35 00		50 00	5 00	2 25	377 25											
	W H Collins, Collins	600 00	38 01	3 00		80 00		75 00	10 00		[illegible]	[illegible]										
	[illegible]	300 00									[illegible]	[illegible]										
	D G. Glisson, Cobbtown	225 00		5 00	23 00	60 00	6 50	25 00	5 00		[illegible]	[illegible]										
	J T Grice, Glennville	1,200 00	254 50	51 35	25 50	155 00	50 31	110 00	71 31	145 52	2,063 49	[illegible]	$1 [illegible]	$3 [illegible]								
	J S Rogers, Manassas	152 50			131 00			31 10			314 60	12 45										
	H D Kicklighter, Mendes	73 12		2 50							75 62	33 00										
	J H Andrews, Collins	300 00	9 50	2 76		60 00			4 00	100 [illegible]	476 26	16 00										
	H L Brewton, Hagan	101 34							2 00		103 34	7 00										
	M Langford, Reidsville	450 00	36 00	24 00				187 50	15 00		712 50	223 75										
	T E Sullivan, Groveland	200 00						15 00	1 00		216 00	533 50										
	Total	$6,173 84	$440 76	$179 75	$735 50	$586 31	$56 81	$673 52	$99 56	$776 67	$9 315 54	$3,096 39	$45 50	$28 40	$30 00	[illegible]	$2	[illegible]	$12 00	$ [illegible]	[illegible]	[illegible]

Directory and Statistics of the Baptist Young People's Unions of Tattnall Association for the Year Ending October 31, 1922.

CHURCHES	PRESIDENTS OF B. Y. P. U.'S AND POSTOFFICES	STATISTICAL SUMMARY OF B. Y. P. U.'S												NAMES AND POSTOFFICES
		Senior B. Y. P. U.'s	Seniors Enrolled	Intermediate B. Y. P. U.'s	Intermediates Enrolled	Junior Unions	Juniors Enrolled	Total Unions	Total Enrolled	Unions Reaching A-1 Standard	Unions Taking Study Course Book	Total Systematic Givers in all Unions	Members Volunteering for Ministry or Mission Work	
Claxton	Layton Brewton, Claxton, (Senior Union)	1	2			1	21	2	59			7		J. L. Claxton, Claxton
Claxton	Alberta Duovena, Claxton, (Junior Union)													
Antioch														W. F. M. Smith, Pembroke
Cobbtown	J. A. Stephen, Cobbtown, (Senior Union)	1	33			1	31	2	64	1	61	95	1	E. L. Harrison, Cobbtown
Cobbtown	Miss Lucille Connett, Cobbtown, (Junior Union)													
Conners	Miss Sallie Connor, Cobbtown, (Senior Union)	1	23			1	34	2	57	1	58	44		
Conners	Miss Viola Collins, Cobbtown, (Junior Union)							1	20		10	15		S. A. McDaniel, G. Hamilton College, Macon
Collins	R. E. Williams, Collins, (Senior Union)	1	20					1	30		9	30		
Evergreen	Solomon Munroe, Cobbtown, (Senior Union)	1	30											
Glennville	N. L. Banfield, Glennville, (Senior Union)	1	20											
Glennville	Harry Williams, Glennville (Inter.)			1	15									J. D. Rabun, Glennville
Glennville	Mattie Lee Wilds, Glennville, (Junior)					1	28	1	68	1	60	68		
Macedonia	Miss Mamie Outen, Manassas, (Senior Union)	1	30					1	30			30		J. D. Rabun, Glennville, J. W. Smith, Reidsville
Reidsville	Miss Maggie Bertha, Reidsville (Senior Union)													

Directory and Statistics of the Baptist Missionary Union, Auxiliary to the Tattnall Association, for the year ending Oct 31, 1923

| ORGANIZATIONS PRESIDENTS COUNSELORS OR LEADERS AND POSTOFFICES | STATISTICAL SUMMARY | | |

Directory and Statistics of the Baptist Missionary Union, Auxiliary to the Tattnall Association, for the year ending Oct. 31, 1922.

CHURCH	Organization	PRESIDENT OR LEADER	ADDRESS	Enrollment	[illegible]	[illegible]	[illegible]
Claxton	W. M. S.	Mrs. C. E. Lee	Claxton, Ga	15	[illegible]	[illegible]	[illegible]
Collins	W. M. S.	Mrs. S. A. McDaniel	Collins, Ga.	15	[illegible]	[illegible]	[illegible]
Collins	S. B.	Mrs. T. W. Mills	Collins, Ga	[illegible]	[illegible]	[illegible]	[illegible]
Conners	W. M. S.	Mrs. J. D. Mack	Cobbtown, Ga.	[illegible]	[illegible]	[illegible]	[illegible]
Glennville	W. M. S.	Mrs. S. J. Kicklighter	Glennville, Ga.	34	[illegible]	[illegible]	[illegible]
Glennville	Y. W. A.	Mrs. Veda Scott	Glennville, Ga	[illegible]	[illegible]	[illegible]	[illegible]
Glennville	R. A.	Adriel Dubberly	Glennville, Ga.	[illegible]	[illegible]	[illegible]	[illegible]
Glennville	G. A.	Mattie Lee Wiles	Glennville, Ga.	6	[illegible]	[illegible]	[illegible]
Glennville	S. B.	Agnes Rolin	Glennville, Ga	[illegible]	[illegible]	[illegible]	[illegible]
Pine Grove	W. M. S.	Mrs. A. M. McCullough	Collins, Ga	[illegible]	[illegible]	[illegible]	[illegible]
Reidsville	W. M. S.	Mrs. D. B. Sumerford	Reidsville, Ga.	14	167 50	[illegible]	[illegible]
Reidsville	G. A.	Mildred Curry	Reidsville, Ga.	[illegible]	[illegible]	[illegible]	[illegible]

Directory Of The Tattnall Baptist Association.

CHURCH	DATE	MODERATOR	CLERK
Reidsville	December 9, 1914	J. A. Clark	W. T. Moring
Collins	November 3, 1905	J. A. Clark	W. T. Moring
Bull Creek	November 1-2, 1906	J. W. Witherington	W. T. Moring
Hagan	Oct. 31-Nov. 2, 1907	J. W. Witherington	H. J. Brewton
Evergreen	October 26-28, 1908	J. W. Witherington	J. W. Smith
Collins	November 5-7, 1909	J. W. Witherington	C. B. Jones
Cherry Grove	November 2-4, 1910	J. W. Witherington	E. C. Collins
Lew	November 1-3, 1911	J. W. Witherington	D. S. Edenfield
Cobbtown	October 30-31, 1912	J. W. Witherington	D. S. Edenfield
Claxton	October 29-30, 1913	E. C. Collins	D. S. Edenfield
Bird Ford	November 4-5, 1914	E. C. Collins	D. S. Edenfield
Connors	November 10-11, 1915	E. C. Collins	H. J. Brewton
Antioch	November 8-10, 1916	E. C. Collins	H. J. Brewton
Reidsville	November 7-8, 1917	E. C. Collins	H. J. Brewton
Pine Grove	November 26, 1918	E. C. Collins	H. J. Brewton
Claxton	November 4-5, 1919	E. C. Collins	H. J. Brewton
Rehoboth	November 2-4, 1920	E. C. Collins	H. J. Brewton
Glenville	November 8-9, 1921	E. C. Collins	H. J. Brewton
Elza	November 7-8, 1922	E. C. Collins	H. J. Brewton

THE FLOWERS COLLECTION

MINUTES

OF THE

Twentieth Annual Session

OF THE

Tattnall-Evans Baptist Association

HELD WITH

South Salem Baptist Church

NOVEMBER 7-8, 1923.

EXECUTIVE COMMITTEE

Rev. S. A. McDaniel, Collins; Rev. D. B. Nicholson, Claxton; W. L. Guy, Claxton; Dr. B. E. Brown, Claxton; H. C. Dubberly, Glennville; H. J. Brewton, Reidsville; Rev. J. D. Rabun, Reidsville.

CHAIRMEN OF STANDING COMMITTEES ....

Finance ..... E. A. Canuette, Cobbtown
Ways and Means ..... J. T. Grice, Glennville
Laymen's Movement..... D. A. Smiley, Claxton
Education ..... Rev. D. B. Nicholson, Claxton
Benevolences ..... Dr. B. E. Brown, Claxton
Literature and Publications..... Rev. Jos. W. Smith, Reidsville
Church Auxiliaries..... R. E. Williams, Collins
Obituaries..... J. H. Andrews, Collins
Missions..... Rev. S. A. McDaniel,, Collins
Temperence..... Bruce D. Dubberly, Glennville

MINUTES

OF THE

TWENTIETH ANNUAL SESSION

OF THE

TATTNALL-EVANS BAPTIST ASSOCIATION

HELD WITH

SOUTH SALEM BAPTIST CHURCH

NEAR DAISY, GEORGIA

NOVEMBER 7TH AND 8TH, 1923.

REV. J. D. RABUN, Moderator ..... Glennville, Ga.
D. L. STANFIELD, Clerk and Treasurer ..... Reidsville, Ga.

MESSENGERS RESPONDING.

Antioch—G. A. Weathers, A. L. Tippins, Edward Weathers.

Birdford—W. J. Odom, W. C. Simmons, J. C. Odom.

Bull Creek—W. H. Driggers, Kelley Rogers, C. R. Sikes.

Cherry Grove—R. C. Waters, Mrs. Oscar Rowe.

Claxton—Dr. B. E. Brown, D. A. Smiley, Rev. D. B. Nicholson, Carl Outen, H. S. Smith.

Cobbtown—Rev. E. L. Harrison, R. T. Collins, Clem Mercer.

Collins—G. W. Saturday, Russell Holmes, E. Shaw, C. E. Holmes, Rev. S. A. McDaniel.

Conners—Rudy Williams, Leroy Bowen, Troy Slater, W. E. Collins.

Elza—B. B. Newton, F. E. Long, W. N Smith.

Evergreen—J. H. Glisson, Gordon Thrift, J. M. Jernigan, E. L Thrift, W. S. Field.

Glennville—H. C. Dubberly, R C. Dubberly, Rev. J. D. Rabun, J. T. Grice.

Hagan—D. A. Calder, J. B. Collins.

Macedonia—C M. Albritton, P. S Rogers.

Mendes—B. D. Kicklighter, O. R. Kicklighter.

Oak Grove—None.

Pine Grove—Z. C. Collins, C. R. Wrenn, R. L. Cowart, Pratt Williams, Lucian Williams.

Rehoboth—M. V. Overstreet, A. V. Smith.

Reidsville—H. J. Brewton, W. T. Burkhalter, G. G. Howell, R. N. Odom, D. L. Stanfield, Rev. Jos. W. Smith.

South Salem—Rev. J. R. Kelley, P. L. Girardeau, J. H. McGa-

Ordained Ministers of the Tattnall-Evans Association

J. D. Rabun ..... Glennville, Ga.
D. B. Nicholson ..... Claxton, Ga.
S. A. McDaniel ..... Collins, Ga.
Jos. W. Smith ..... Reidsville, Ga.
J. R. Kelley ..... Daisy, Ga.
E. L. Harrison ..... Cobbtown, Ga.
A. M. Kitchens ..... Cobbtown, Ga.

PROCEEDINGS

OF THE

TWENTIETH ANNUAL SESSION

OF THE

TATTNALL-EVANS BAPTIST ASSOCIATION

The Tattnall-Evans Baptst Association convened with the South Salem church, near Daisy, Ga., on November 7, 1923, at 10 o'clock a. m.

Former Moderator E. C. Collins being present, the association was called to order by the former Clerk, H. J. Brewton.

Song service.

Prayer and devotional exercises were led by Rev. J. D. Rabun, after which the association elected Rev. J. D. Rabun temporary moderator, and H. J. Brewton, temporary clerk.

Rev. D. B. Nicholson and D. L. Stanfield were appointed to collect the letters from the various churches, and after this was done, the names of the delegates representing the several churches were called and enrolled, as follows:

Antioch—G. A. Weathers, A. L. Tippins, Edward Weathers.

Birdfird—W. J. Odom, W. C. Simmons, J. C. Odom.

Bull Creek—W. H. Driggers, Kelly Rogers, C. P Sikes.

Cherry Grove—R. C. Waters, Oscar Rowe.

Claxton—Dr. B. E. Brown, D. A. Smiley, Rev. D. B. Nicholson Carl Outen, H. C. Smith.

Cobbtown—Rev. E. L. Harrison, R. T. Collins, Clem Mercer.

Collins—G. W. Saturday, Russell Holmes, E. Shaw, C. E. Holmes, Rev. S. A. McDaniel.

Conners—Rudy Williams, Leroy Bowen, Troy Slater, W. E. Collins.

Elza—B. B. Newton, F.E. Long, W. N. Smith.

Evergreen—J. H. Glisson, Gordon Thrift, J. M. Jernigan, E. L. Thrift, W. S. Field.

Glennville—H. C. Dubberly, R. C. Dubberly, Rev. J. D. Rabun, J. T. Grice.

Hagan—D. A. Calder, J. B. Collins.

Macedonia—C. M. Albritton, T. S. Rogers.

Mendes—B. D. Kicklighter, O. R. Kicklighter.

Oak Grove—None.

Pine Grove—Z. C. Collins, C. R. Wrenn, R. L. Cowart, Pratt Williams, Lucian Williams.

Rehoboth—M. V. Overstreet, A. V. Smith

Reidsville—H. J. Brewton, W. T. Burkhalter, G. G. Howell, R. N. Odom, D. L. Stanfield, Rev. Jos W. Smith.

South Salem—Rev. J. R. Kelley, P. L. Girardeau, J. H. McGahee, J. L. Edwards.

The association was then permanently organized by electing Rev. J. D. Rabun Moderator, and D. L. Stanfield Clerk.

The order of business suggested by the moderator was then adopted.

The moderator then called for correspondents, and visiting brethren of other associations, and no one responded.

Petitions for membership in the association were then called for and no one was presented.

The association then heard report of the Executive Committee, by Rev. Jos. W. Smith, Chairman, and same was adopted, and marked Exhibit A.

H. J. Brewton, Clerk and Treasurer, submitted his report to the association, and upon his request and motion its adoption was postponed until tomorrow, order to give a chance to get a little more information from the Executive Comimttee.

The introductory sermon was preached by Rev. E. L. Harrison, and he gave a very eloquent and soul stirring address.

The following committees were announced by moderator:

Auditing and finance—R. C. Dubberly, Chairman; R. N. Odom, J. H. Glisson.

Brewton-Parker Institute, schools, colleges and education—R. E. Williams, Chairman; Jos. W. Smith, W. T. Burkhalter, C. R. Wrenn.

B. Y. P. U. work—Miss Maggie Beth a, Chairman; Gordon Thrift, Miss Emma Collins.

Orphans home—J. H. McGahee, Chairman; D. A. Smiley, H. C. Dubberly, J. M. Jernigan.

Georgia Baptist Hospital—Z. C. Collins, Chairman; Rev. D. B. Nicholson, J. C. Odom.

Laymen's movement—H. R. Shuman, Chairman; Geo. A.

Weathers, Mrs. W. L. Guy, Rudy Williams.

Missions—Rev. E. L. Harrison, Chairman; R. T. Collins, Mrs. W. A. Rowe, Miss Maude Waters.

Nominations—Clyde Waters, Chairman; H. J. Brewton, G. W. Saturday, W. E. Collins.

Obituaries—J. A. DeLoach, Chairman; Bert Smith, W. J. Odom, W. H. Driggers.

Preaching and order—J. R Kelley, Chairman; P. L. Girardeau, J. H. McGahee, J. L. Edwards.

Resolutions—G. A. Weathers, Chairman; Rev. D. B. Nicholson, Clem Mercer, D. A. Calder.

State, church and destitution—Rev. J. D. Rabun, Chairman; J. B. Collins, C. M. Albritton.

Sunday schools—B. B. Newton, Chairman; R. C. Waters, W. T. Burkhalter, C. P. Sikes, Troy Slater.

Temperance—Dr. D. E. Brown, Chairman; Dr. G. G. Howell, Mrs. B. D. Kicklighter, Edward Weathers.

Time, place and preacher—P. S. Rogers, Chairman; J. T. Grice, C. E. Holmes, W. C. Simmons, F. E. Long.

Veteran ministers—Rev. S. A. McDaniel, Chairman; E. L. Thrift, O. R. Kicklighter, Kelly Rogers.

Woman's work—Miss Mattie Coleman, Chairman; Rev. D. E. Nicholson, J. W. Shuman, Oscar Rowe.

Young ministers and missionaries — Rev. J. R. Kelley, Chairman; Leroy Bowen, J. F. Fields, W. M. Smith.

Literature and publications—Dr. G. G. Howell, Chairman; A. L. Tippins, M. V. Overstreet, B. C. Pyler.

Constitutional amendments—J. T. Grice, Chairman; Rev. D. B. Nicholson, Rev. S. A. McDaniel, B. B. Newton.

After prayer, the association adjourned for dinner.

AFTERNOON SESSION

The Association was called to order by the Moderator, and after song and prayer service the report of the committee on Brewton-Parker Institute was called for, and W. T. Burkhalter, Chairman of this committee, asked for more time, and same was granted.

Heard reports of Committee on B. Y. P. U. by Gordon Thrift, and its adoption was voted, and marked "exhibit B:"

Rev. E. L. Harrison as Chairman made report of Committee on Missions, and same was adopted, and marked "Exhibit C."

Report of Committee on Temperance was submitted by Dr. B. E. Brown, Chairman, and marked "Exhibit D."

Upon motion the reports of the Committees on Sunday Schools,Literature and Publications, ,and Layman's Movement were postponed until tomorrow.

After song and prayer service the Association adjourned until 9 o'clock to-morrow morning.

THURSDAY MORNING SESSION

Association called to order by Moderator.

Song.

Devotional exercises by Rev. D B. Nicholson, followed by prayer led by Dr. Norman D. Cox.

Committee on Brewton-Parker Institute made report through its Chairman, W. T. Burkhalter, and said report was adopted, and marked "Exhibit E."

Report of Committee on Sunday Schools was made by W. T. Burkhalter, chairman, and same was adopted, and marked "Exhibit F."

Upon motion of Rev. D. B. Nicholson, Rev. J. Fred Eden, Jr., was given twenty minutes to discuss "Stewardship", and he gave a very interesing ouline of Stewardship work, and Campaign.

The Association then voted to give Mrs. W. P. Anderson thirty minutes to report on Georgia Orphanage, and she togather with the four children from the Orphanage, gave a very interesting report of the work of that institution.

Report of Committee on Georgia Hospital was then given by J. H. McGahee, Chairman, and report adopted, and marked "Exhibit .G"

Upon motion, Dr. Norman D. Cox, of Savannah, was given one hour for the eleven o'clock service, and gave a very interesting and soul stirring talk on Baptist Achievements.

Association adjournd for dinner.

AFTERNOON SESSION

Association convened at one-thirty o'clock.

Song and prayer service.

Report of Committee on Resolutions submitted by Rev. D. B. Nicholson, Chairman, and report adopted, and marked "Exhibit H."

Upon motion of Rev. D. B. Nicholson, which was discussed by Rev. J. R. Kelly, and others, it was voted to raise one hundred dollars for the purpose of assisting Brother J. H. McGahee in attending Brewton-Parker Institute. A hat collection was taken for this purpose and twenty-seven dollars was raised in cash, and the following pledges from various churches amounting to one hundred and seven dollars were made:

South Salem, by T. E. Sullivan and J. R. Kelly, $10.00; Reidsville, by Jos. W. Smith, $10.00; Rehoboth, by S. A. McDaniel, $3.00; Pine Grove, by Z. C. Collins, $5.00; Mendes, by S. A. McDaniel, $3.00; Masedonia, by P. S. Rogers, $1.00; Glennville, by H. C. Dubberly, $10.00; Evergreen, by J. H. Glisson, $5.00; Elza, by B. B. Newton, $5.00; Conner's, by W. E. Collins, $5.00; Collins, by S. A. McDaniel, $10.00; Cobbtown, by R. C. Coleman, $10.00; Claxton, by D. B. Nicholson, $10.00; Cherry Grove, by J. W. Shuman. $5.00; Bull Creek, by B. E. Smith, $5.00; Birdfold, by J. C. Odom, $5.00; Antioch, by G. A. Weathers, $5.00.

Report of Committees on Constitutional Admendments was submitted by Chairman, J. T. Grice, and report adopted, and marked "Exhibit I."

Upon motion the Treasurer's report was taken from the table and adopted, and marked "Exhibit J".

Dr. Aquilla Chamlee, President of Bessie Tift College, gave a most interesting address on Christian Education, and appealed to the Association to assist, and support our Christian schools.

Report of Committee on Nominations was submitted by Clyde Waters, Chairman, and adopted, and marked "Exhibit K."

Committee on Time, Place and Preacher made report through its Chairman, J. T. Grice, and report was adopted, and marked "Exhibit L."

Committee on Obituaries submitted its report by W. J. Odom, Chairman, and report was adopted, and marked Exhibit M."

The question of balance claimed to be due by the Index Printing Company for printing Minutes of last year was discussed. Some suggested that the question be submitted to the Executive Committee, while others suggested that it be left to Brother H. J. Brewton, who was clerk at the time the minutes were printed, and D. L. Stanfield, the present clerk, but upon motion duly made it was voted to leave the question for investigation and disposition to D. L. Stanfield, Clerk.

Report of Finance Committee was submitted by J. H. Glisson, Chairman, and adopted, and marked "Exhibit N."

Upon motion it was voted to have four hundred copies of the minutes printed, and pay the clerk twenty-five dollars for his services.

Report of committee on Literature and Publication was submitted by Dr. G. G. Howell, Chairman, and adopted, and marked "Exhibit O."

Committee on Laymen's Movement submitted its report by Chairman, Ruby Williams, and report was adopted, and marked "Exhibit P."

Report on Committee on Georgia Baptist Hospital, was given by Rev. D. B. Nicholson, and adopted and marked "Exhibit Q."

Report of Committee on State, Church and Destitution was submitted by Rev. J. D. Rabun, Chairman, and adopted, and marked "Exhibit R."

Report of Committee on Woman's Work submitted by Rev. D. B. Nicholson, Chairman, and adopted, and marked "Exhibit S."

Rev. J. R. Kelley, Chairman of Committee on Young Ministers, made report ad same was adopted, and marked "Exhibit T."

Report of Committeee on Veteran Ministers was read by the Clerk on account of the absence of the Chairman, and report was adopted, and marked "Exhibit U."

On motion it was voted to amend the report on Georgia Orphanage by appointing a committee of four, one from each district, to solicit and raise funds, and produce for the home.

The Moderator then appointed he following as a committee: D. A. Smiley, H. C. Dubberly, W. N. Bird and J. H. Williams.

Upon motion it was voted that the Executive Committee, Clerk and Moderator should make up programs for our next meeting.

Upon motion it was voted to ratify the appointement of D. L. Stanfield as Associaional Director of Stewardship Campaign, and W. M. Bird, Carl Outen, J. T. Grice and J. C. Collins as District Stewardship Directors.

Upon motion Rev. D. B. Nicholson was elected Vice-Moderator.

After song and prayer the Association adjourned to meet with Evergreen Church on November 5 and 6, 1924.

D. L. STANFIELD, Clerk and Treas.
J. D. RABUN, Moderator.

REPORT OF EXECUTIVE COMMITTEE

"Exhibit A"

Your committee begs to report that it met at once after your last session and indorsed aid from the State Board for the following churches: Birdford, Mendes, Cherry Grove and Masedonia. We also recommend that the Board aid Sisters Sarah J. Sanders and T. O. Curry, widows of deceased ministers. Your committeee met and considered the Stewardship Campaign proposed by Broher Fred Eaden. Leaders were appointed for each district of the Association. An additional meeting was held with the request of Brother Eaden with the Collins Church, and at this meeting additional or new appointments were made to press the Stewardship Campaign. This briefly covers the work of the committee during the year just passed.

Respectfully Submitted,
JOS. W. SMITH, Chairman.

REPORT OF B. Y. P. U. WORK

"Exhibit B"

In the Tattnall-Evans Association we have fifteen active Unions, eight Senior Unions, two Intermediate Unions and five Juniors. Eight Unions have reached the A-1 Unions and one AA-1. The following Unions have been organized:

Antioch Seniors, Pine Grove Seniors, Cobbtown Intermediates and Ever Greeen Juniors. The fourth annual convention was held with Cobbtown church on August 28 and 29, 1923.

The following officers have been elected for the coming year: President, R. G. Wilkes, Cobbtown; Vice-President First District, S. D. Monroe, Cobbtown; Vice-President Second District, Sheppard Lane, Claxton; Vice-President Third District, Leroy Dubberly, Glennville; Vice-Pres., Fourth District, V. M. Beecher, Collins; Secretary and Treasurer, Miss Ethel Sikes, Cobbtown; Junior and Intermediate Leader, Miss Agnes Rahn, Glennville.

The Fifth Annual Convention will meet with Claxton church, beginning on Tuesday evening after the fourth Sunday in August, 1924, and closing on Wednesday afternoon.

Respectfully Submitted,

R. G. WILKES, President.

ETHEL SIKES, Sec. and Treas.

REPORT ON MISSIONS

"Exhibit C"

"As thou hast sent me into the world, even so have I also sent them into the world." Jesus's life was lived and his ministry wrought under the impeling sense of a might mission. He was always about His Father's business. The divine Must rule His life even when it was to abide in the home of one man who was a sinner.

He approached every circumstance with the strange and wonderful purpose to make it pay tribute to His father, and so it is with the friends of Christ. We are also sent on a great and glorious mission. And what is this mission? We find that it is the Father's will that not one creature of all his creation should perish. We find further that it is His will that every creature in all the earth should hear the good news of the glorious gospel of His Son Jesus Christ.

So we are commissioned by One who has the authority and power to pray and gibe and send and go in order that the gospel should be told to every creature.

As Baptists we are working under three Mission Boards to carry out His divinely given mission.In our state we have our own Board of Missions with Dr. Arch C. Cre e, Executive,

Secretary;B. S. Raily, Secretary of the Department of Evangelish and Enlistment and Geo. W. Andrews, Secretary of the Department of the Sunday Schools with their field work.

In spite of the greatly reduced mission receipt from the churches our State Board has managed to keep up all phases of the work in a reasonable measure. However, many applicants have been turned away on account of lack of funds.

The progress of B. Y. P. U. work is most gratifying. We have 1800 unions with membership of more than 50,000 and our young people are being enlisted at the rate of 10,000 each year. The Sunday School Department has also made notable progress during the year in teacher training and rural Sunday School work.

The Home Mission Board made a great report to the Southern Baptist Convention in Kansas City last May. The receipts for the year were $1,002,193.07. There were 38,770 baptisms, the largest of any year in its history There were 59,597 added to the churches through this agency. All the Departments of the board's work have advanced in a marvelous way. This board is our one great South wide missionary agency and has been the greatest single factor in helping to make the South a mighty Baptist empire.

Southern Baptists are not a provincial people. The lines of our foreign mission work have been extended into sixteen countries of the world, and we now have in foreign lands 891 churches, one-fourth of which are self-supporting. In addition to the churches there are 2,896 out-stations, which gives us a total of practically 4,000 stations where the word of God is preached regularly. Last year was the crowning year in Baptisms. There were 12,611 baptisms, which is 4,720 more than were baptized the year before. We have 103,338 members. These gave $4.23 per capita last year.

We have 796 schools with an attendance last year of 32,789. This is about equal to the number of students in our Baptists schools. In the South there were 1,447 Sunday Schools with an enrollment of 67,407 pupils.

We have now 501 foreign missionaries and 2,820 native missionaries. This is about twice as many missionaries and four times as many native workers as we had at the beginning of the 75 Million Campaign.

The most discouraging feature of our foreign mission work during the last two years came, not from the fields abroad, but from the respence to this cause at home.

Due to the financial depression there has been a very serious falling off in foreign mission fights at a time when the work has been greatly expanded. The churches should wake up to the seriousness of the situation. We must not halt in our mission work now! The needs of a broken-hearted sinful world call to us with a persistance which must be he d-ed. We must at whatever cost of sacrifice and consecration preach in this oppertune day Christ's whole gospel to the world for which He died.

Respectfully Submitted,
E. L. HARRISON, Chairman,
R. T. COLLINS.

REPORT OF TEMPERANCE
"Exhibit D"

When American people find themselves in a time of crisis they look to the church and its affiliated bodies for leadership. We your committee believe that we are just approaching at this time in the making and selling of whisky. The question is squarely before us. Do we as God-fearing men and women propose to do our duty, or shall we as slackers neglect the sacred duty of seeing that the prohibition laws, so far as we can, are enforced?

The Federal Commissioner informs us that the spirit of co-operation is less in the Eastern Section of our county than any other. For our part we deplore this condition and God being our helper we expect in the future to do all in our power to say that this condition no longer exists. By encouraging in every way we can the officers of the law, we know that this condition can be remedied, we urge that every member of this Association in the future do all that they can in every way to advance the cause. It is no longer a question of law, but a question of getting the law enforced. Will every one present promise to work to this end?

Respectfully Submitted,
B. E. BROWN, Sr.
MRS. B. KICKLIGHTER,
DR. G. G. HOWELL
EDWARD WEATHERS

REPORT ON BREWTON-PARKER INSTITUTE
"Exhibit E"

1. Your committee on Brewton-Parker Institute beg to report as follows:

This institute of learning was opened for school work on September 12, 1905.

2. The thought behind this school that prompted its founding was to fill an educational vacuum between the common school grades and the first year in College work.

3. Our school functioned well in this work until the Sate in 1921 opened up one or more High Schools in nearly every County in the State, which work of the State has retarded somewhat the onward progress of our beloved school.

But your committee is glad to report that in spite of the State's competition with Christian Secondary Schools and especially with Brewton-Parker School, it has nearly recovered its set-back. And it now has enrolled in attendance in its high school work 151 students, of these 41 are boy boarders and 17 girl boarders, 58 total boarders living in the dormitories and the others living in and boarding in the towns.

In addition to this enrollment there is a large attendance in the Public School Department run seperate and apart from the High School Department by the County Board of Education of Montgomery county.

4. Brewton-Parker Institute has turned out in its past seventeen years' work, hundreds of graduates, many of whom have already taken places with the best talent of the State.

5. This school plant consisting of four large buildings well equipped for school work and several acres of land is most ideally located on a beautiful plat of land. Its conservative estimated value is not less than $100,000.00

6. If this institution of learning gets the proper support from the Baptists of Georgia it deserves and demands its enrollment will double and thrible in the next three years.

RELIGIOUS CONDITION

7. Every student of this school is a regular attendent of the Sunday School.

B. Y. P. U. ORGANIZATION

8. This religeous progressive organization has four groups well organized and at work.

The Soul Winners Band is well organized with twelve members, 9 boys and 3 girls, who meet every Friday evening to consider and plan to win souls for Christ etc.

There are 7 boys of the student body ready and willing to lead in prayer meeting work. The school is well planning for its Christian Revival.

In fact the Christian influence in the school is indeed good.

FINANCES

9. The school as to current expences last year was self-sustaining.

CURRICULUM

10. A student can now complete well the 12th grade work in this school, and if one desires theological training the Institute is also well prepared to give such instruction and training.

NEEDS OF THE SCHOOL

11. Since our State in 1921 has opened up High School work in practically every county in the state, which schools in this section get most of their patronage, the pupils, Brewton-Parekr Institue formerly got, before the High School work was begun. Hense, we must advance our grades.

A NECESSITY

12. Therefore, it is now a plain business necessity that the curriculum at the Brewton-Parker Institute be advanced to include the first two college years' work at Bessie Tift College and Mercer Univercity.

When this is done the patronage that will go to it in Southeast Georgia from the State High Schools will fill all possible space in the four large brick buildings now located on the campus, and more buildings will be to erect.

In addition most of the students graduating here that desire to continue in school longer will be in line to go to Bessie Tift College and Mercer University. And they will go: but if educated elsewhere most of them will then attend other schools than our denominational schools, colleges and University. Hence, we have a golden opportunity to do a religeous work that will continue to grow, develop and expand as long as time lasts.

13. Therefore, we, theTattnall-Evans Baptist Association now in session assembled requests that the Georgia

Baptist Convention give to this institute all the possible aid it can, and as soon as possible, allow it to do the first two college years' work.

14. We believe, if this was done, the increased contributions in this section would more than pay its cost besides the many other advantages we baptists would gain thereby.

15. It is much to be regretted that our fathers in the South and South-east Georgia neglected education entirely too much, and 100 per cent of us are the sons of our fathers and unless we wake up to our rights and get busy the talents we have and the pounds we possess may be given to others for to every one that has shall be given, and to him that has not, shall be taken even that which he has.

Applying this industrial gospel to our secondary schools how stands the business proposition:

North Georgia has nine High Schools. South Georgia has two plus a cripple school that in all probability be dissolved. South and South-east Georgia with only 2 secondary schools has over half the school population, over half of the wealth of the State and pays over half the taxes; and is the progressive part of Georgia. Hence, why not make Brewton-Parker School a Junior College, especially as South and South-east Georgia contributed the larger part on the $75,000,000 Campaign.

16. By eliminating from this consideration counties the large cities are in with secondary High Schools and Colleges, to wit: Bibb, Chatham, Clark, Floyd, Fulton and Richmond, which ought to be eliminated because each is an independant school unit of itself, then how stands the proposition? We still have nine High Schools in north Georgia and our two schools in south Georgia plus our financial cripple Piedmont School at Waycross. This territory in South and South-east Georgia is over half the territory of the State. It also has over half the school children of the State and pays over half the taxes of the state and contributed its full share on the $75,000,000 Campaign. Hence, Brewton-Parker Institute should be made a Junior College as soon as possible which we ask to be done.

17. Therefore, this the Tattnall-Evans Baptist Association orders that at least three typewritten copies of this report be made by the Clerk of this Association and one copy

thereof be furnished to the delegates from this Association to the next Georgia Baptist Convention, and at least two copis furnished to wo members of the Board of Trustees of the Brewton-Parker Institute that will attend the convenion, and who mus press on the convention and its committees, the importance of this request herein made to make Prewton-Parker Institute a junior college.

Respectfully Submitted,

Nov. 8, 1923.

R. E. WILLIAMS
JOS W. SMITH
W. T. BURKHALTER, Com.

REPORT OF SUNDAY SCHOOL
"Exhibit F"

There is so much that can be said on this subject it is difficult to know when to begin and when to stop, but Solomon said, "Raise up a child in the way it should go, and when it is old, it will not depart from it". And Moses said, Thou shall love the Lord thy God with all thou heart, and with all thy soul, and with all thy might. And these words which I command thee this day shall be in thy heart; and thou shall teach them diligently unto thy children, and shall talk of them when thou sitteth in thine house, and when thou lieth down, and when thou riseth up, and thou shall bind them for a sign upon thy hand, and they shall be frontlets between thine eyes, and thou shall write them upon the posts of thou house and on thy gates.", Deut. 6:5:9. Thus: Children are a heritage of the Lord, Psalm 127:3. Children obey your parents in all things, for this is well pleasing unto the Lord." Luke 3:20.

The foregoing quotations furnish us all the religeous instructions needed to teach parents how to teach children God's word; and children how to accept the teaching by obeying their parents. Do parents thus teach their children? Without teaching can we expect good results? To have a live Sunday School parents must teach their children the Bible. If we parents will thus live and teach our children we will not only have a live Sunday School, but a live church, and community, and the Lord's side of every live question. If we would live thus the devourer of our crops would soon

be destroyed by the Lord. For he says: "And I will rebuke the devourer for your sakes, and he will not destroy the fruits of your ground, neither shall the vine cast her fruit before the time in the field", saith the Lord of Host. Malachi 3:11.

Hence, if we would all do our duty in teaching our children and all children, soon we would be blessed spirtually and temporarilly more than our hearts would be able to appreciate. May God help each and every one to catch the thoughts here expressed and live them in practical life. To do this it is necessary for parents to attend Sunday School. May God help us all to attend and teach his word not only to his little children, but to the very large children, and to the regenerated just saved who are but children in Kingdom work. While we are making some progress in Sunday School work, we are yet far from reaching the fullness of this work in all its phases. Let's return home resolved to make our Sunday Schools more attractive and ideal so that more souls will be saved through this work, which is proving the greatest power to save our children for the Lord.

Respectfully submitted,

W. T. BURKHALTER
B. B. NEWTON
C. P. SIKES
R. C. WATERS
TROY SLATER
Committee.

REPORT ON GEORGIA BAPTIST HOSPITAL .... "Exhibit G"

There is no better method of curing the souls of men than by first curing their bodily ills. It is a fact of history that men will hear those who are their befactors. At home and on the foreign fields hospitals have proven an indispensible means of touching men for Christ. Our hospital in Atlanta is yet in its formative period although it is now a great institution. When its present plans are completed our hospital will be one of the greatest in the South. The indebtedness which was over the institution a year or two ago is being cared for by careful management, and a home for nurses is now in course of construction. In the near future

it is the hope that the original plans will be pushed to completion.

The school for nurses connected with the hopital offers our young women a wonderful opportunity for service under wholesome religeous influences. The patients are given special religeous care under the able supervision of our beloved Chaplain, J. F. Eaden, Sr., and the atmosphere of the whole institutution is definately christian.

Your committee commends the hospital to all Baptists and rises to remark that our money is being thrown away and we are unfaithful to the trust imposed on us if we do not heal the bodies of men in Christ's name. For what good does it do to heal a man and let him go on in sin?

Respectfully submitted
Z. C. COLLINS Chairman.

COMMITTEE ON RESLUTIONS
"Exhibit H"

Be it resolved by this The Tattnall-Evans Association, now in session, that we extend to our brother, E. C. Collins, our sincere and hearty thanks for his valuable administration of the affairs of our Association for a lapse of ten years, and regret the loss of his wisdom and guidance in the affairs of our organization, and commend his life and work to all with whom he may deal and the prayers of this association shall be for him a long life of usefulness.

Resolved further that our Association extend to our retiring Clerk and Treasurer, Brother H. J. Brewton, our thanks for his well performed and faithful service as an officer, and regret to lose him as our official.

Resolved further, that we hereby express our appreciation of the splendid hospitality shown us by the good people of South Salem during the stay in their midst.

Respectfully submitted,
G. A. WEATHERS, Chairman,
B. A. CALDER
CLEM MERCER

COMMITTEE ON CONSTITUTIONAL AMENDMENTS
"Exhibit S"

We recommend the constitution be amended as follows:

That all present committees be consolidated into ten committees, to wit:

1. Committee on Finance—To embrace the old committee on Finance and Auditing.

2. Committee On Ways And Means—To embrace the old committees on Resolutions, Time, Place and Preacher, and Preacher and Order, and Constitutional Amendment and Nomination.

3. Committee On Layman's Movement—To embrace the old committee on Layman's Movement and Destitution.

4. Committee On Education—To embrace old committee on Education.

5. Committee On Benevolence—To embrace the ild committee on Orphans Home, Hospital and Veteran Ministers.

6. Committee on Literature and Publication—To embrace the old committee on Literature and Publication.

7. Committee on Church Auxilaries—To embrace the old committees on B. Y. P. U., Sunday Schools and Women's Work.

8. Committee on Obituaries—To embrace the old Committee on Obituaries.

9. Committee on Missions— To embrace the old committees on Missions, Young Men and Missionaries.

10. Committee on Temperance—To embrace the old committee on Temperance.

We recommend that the office of Vice-Moderator be created to hold office for a period of one year, and be elected annually with the other officers, who will act in the absence of the Modertor.

We recommend that the present Executive Committee be abolished, and that there be substituted therefor an Executive Committee of five members, to be elected annually for a period of one year, which body shall elect its own chairman and officers, and that the following now be elected for the ensuing year:

S. A. McDANIEL, W. M. BIRD, B. E. BROWN, H. J. BREWTON, and H. C. DUBBERLY.

And that all ordained ministers of this association be made ex-officio members of the Executive Committee.

Respectfully submitted,
J. T. GRICE, Chairman
D. B. NICHOLSON
S. A. McDANIEL
B. B. NEWTON
Committee.

REPORT OF TREASURER
"Exhibit J"

H. J. Brewton, Secretary and Treasurer, submits the following showing all receipts and disbursements:

Received from finance committee for minutes and clerk	107.25.
To balance on hand from last year	$14.87.
Received from finance committee for expenses to S. B. C.	8.00.
Received from finance committee for 75 million	10.00.
Received from Rehoboth church for 75 million	6.00.
Received from Rehoboth church for minutes	2.00.
Received from Conner's church for minutes	2.00.
Received from W. M. U. for minutes	5.00.
Total Receipts	$140.25.
Grand Total	$155.03.

Disbursements

By Index Printing Company for minutes	$82.67.
By Dr. A. C. Cree	10.00.
By H. J. Brewton	50.00.
By Dr. A. C. Cree	6.00.
Total Disbursements	$148.67.
To banlance on hand	$6.36.

Respectfully submitted,
H. J. BREWTON, Secy. and Treas.

REPORT OF COMMITTEE ON NOMINATIONS
"Exhibit K"

We, your committee on Nominations, submit the following:

For Trustee, Brewton-Parker Institute, W. T. Burkhalter; for delegates to State Convention, F. E. Sullivan, Lucian

Williams, Rev. D. B. Nicholson, W. T. Burkhalter and D. A. Smiley;for delegates to Southern Baptist Convention, Rev. J. R. Kelly.

Respectfully submitted,
CLYDE WATERS, Chairman
W. E. COLLINS
G. W. SATURDAY
H. J. BREWTON
Committee.

REPORT OF COMMITTEE ON TIME PLACE, PREACHER
"Exhibit L"

We, the committee, recommend that our Association for 1924 meet with Ever Green church to be held on Wednesday, and Thursday after the first Sunday in November, 1924; and that Brother S. A. McDaniel preach the introductory sermon.

Respectfully submitted,
P. S. ROGERS, Chairman
J. T. GRICE
W. C. SIMMONS
C. E. HOLMES
Committee.

REPORT OF COMMITTEE ON OBITUARIES
"Exhibit M"

We, your committee on Obituaries, find by the letters sent to this body that the following members of the various churches have been called to their reward during the year just passed. We reverently bow in humble submission to our Father and will realize that our loss is heaven's gain. We recommend that a page in the Associational minutes be set apart to their memory:

Birdford—Ruby Odom and Raphel Anderson.
Ever Green—Ebina Hodges and Carl Murray.
Rhehoboth—Mrs. Sallie C. Brewton and Miss Emma Tootle.
Bull Creek—N. A. Rogers.
South Salem—C. C. Baggs.
Mendes—S. J. Reddish.

Claxton—W. W. Waters, Mrs. C. S. Majors, Thomton Calder, and Mrs. Gussie Brewton Williams.

Cobbtown—Mrs. Elizabeth Yeomens.

Conner's—A. S. Cooper.

Pine Grove—A. M. McCullough, T. J. Green, Mrs. Pauline Lynn.

Antioch—Rev. W. F. M. Smith.

Respectfully submitted,

BERT SMITH, Chairman
W. H. DRIGGERS
W. J. ODOM
Committee.

REPORT OF COMMITTEE ON FINANCE
"Exhibit N"

We, your committee appointed, beg leave to make the following report:

We have received from the various churches the following amounts for minutes and Clerk, to wit:

Antioch	$5.00.
Bull Creek	5.00.
Bird Ford	4.00.
Cobbtown	10.00.
Pine Grove	5.00.
Reidsville	12.00.
Collins	10.00.
Mendes	3.00.
Elza	5.00.
Cherry Grove	3.00.
Claxton	12.00.
Conner's	5.35.
Ever Green	3.00.
Glennville	15.00.
Hagan	1.00.
Masedonia	3.00.
South Salem	3.00.
Total	$104.35.

Respectfully submitted,

R. C. DUBBERLY, Chairman.
J. H. GLISSON
R. N. ODOM
Committee.

COMMITTEE ON LITERATURE AND PUBLICATION
"Exhibit O"

It is difficult for us to make a complete report as we have not visited many of the homes in our Association. From ourobservation, we do not find many homes with the proper literature for the children, and we believe that the parents are not as thoughtful as they should be about this important matter. We urge that every Baptist home in this Association get their children good religeous books and especially do we urge that they supply their homes with the Index.

Respectfully submitted,

G. G. HOWELL, Chairman
B. C. PILER
M. V. ORERSTRRET
A. L. TIPPINS

REPORT ON LAYMAN'S MOVEMENT
"Exhibit P"

We, your committee, find that there are only two churches in our Association that have Layman's Movement properly organized, namely: Connor's and Pine Grove. We request and urge that all of our churches endeavor to complete in their churches this great movement for we realize that there is a great need for such work in each and every community of our Association, and we do not know of any other movement that can reach the souls of men and women as effectively as this movement

Respectfully submitted,

G. A. WEATHERS, Chairman.
MRS. W. L. GUY
RUBY WILLIAMS

COMMITTEE ON GEORGIA ORPHANAGE
"Exhibit Q"

We, your committee on Orphan's home wish to make known the following facts upon investigation:

We find that we have at the home 356 children, which is 56 more than is convenient to take care of, and children are having to be turned away daily. Oh, so sad to think we Georgia baptists are not doing our best for this great institution

We find that 56 children have been received into the home

this year and that 45 have gone out to accept positions or have gone intto homes of relatives who are able to care for them.

All children are cared for as best as can be possible under crowded conditions. Upon entering the home all children are cared for at the infirmary for a period of ten days, for physical treatment to prevent the spread of any contagious diseases. Then they are taken into the home and given real home training. They are given daily religeous training in each cottage, and on Sunday they attend preaching, Sunday School and B. Y. P. U. As to education, all children are carried through the grammar grades and those attending high school, go to Fulton High, Atlanta, where we have 24 enrolled. There are several each year who attend college through contributed scholarships.

All children over ten years of age are given some duties each day; work that is best suited to the child. We find that the school building that was started some years ago is still unfinished, and which is so much needed. We ask that all who can will lend a helping hand to its completion. It cost $75000.00 last year to operate the home, of which amount about $69,000 came from the campaign and free-will offerings; contributed supplies amounting in value to about $15,000 00.

We find that Mr. H. R. Derrand and Mr. T. H. Pitts,have recently presented to the home a splendid herd of Holstein cattle, also that Mrs. Scott of Atlanta made a gift of $500.00 to be usedi n erecting a repair shop.

Be it resolved that we send not less than one carload of provisions to these little ones who are left alone in the world.

Respectfully submitted.

J. H. McGAHEE, Chairman.
D. A. SMILEY
H. C. DUBBERLY

..COMMITTEE ON STATE CHURCH AND DESTITUTION..

"Exhibit R"

Fifty years ago we had three churches, South Salem, Antioch and Glennville, in the territory covered by the Tattnall-Evans Association; now we have nineteen. Then we had about six sermons a month. We had no women's societies and auxilaries; now we have five W M. S.;then we had no

B. Y. P.U.; now we have seventeen, six junior, three intermed iate and eight senior, with a total membership of 388. Then we had few, if any, Sunday schools; now we have 13 schools, 94 teachers and a total membership of 1078 pupils.

Six of our churches have been constituted since the organizati n of this Association nineteen years ago. Our churches report this year 168 baptisms and a total enrollment of 2183 members. They are, paying their pastors fairly respectable salaries, own property valued at $55,000, and raised for all purposes this past year $13,907.39. This showing may fall far short of what it might havt been,still we think it is enough to make us thank God and take courage.

We still have much territory that has never been occupied, and many, many souls without God and without hope, we earnestly recommend that each church provide prayer meetings, Sunday schools and as often as possible ,preaching for the unoccupied territory nearest to it.

Respectfully submitted,

J. D. RABUN, Chairman.
J. B. COLLINS
C. M. ALLBRITTON

REPORT OF COMMITTEE ON WOMAN'S WORK
"Exhibit S"

No phase of our denominational work can be fully told without telling the biography of some good woman. and no part of our plan is complete without including woman's work. The organization of the Woman's Work in Georgia is nearest the Bible plan, your committee knows of, from the Bible to the Bible plan. In evrything they haved planned every detail of their work and the most charming thing about their work is that they work while we men pass motions, and resolute. The women keep the home fires burninb that make our churches go.

In the church, the W. M. U. and all the auxillaries of the organized work. their influence is felt and the work goes forward God bless the women, we could not do without them.

Respectfully submitted.

J. W. SHUMAN. Chairman
REV. D. B. NICHOLSON

REPORT ON YOUNG MINISTERS AND MISSIONARIES
"Exhibit T"

We, your committee on Young Ministers and Missionaries, beg to report as follows:

That we only know of one young man, who has the call of God, and like Samuel of old, answered, "Speak, for thy servant heareth. We petition our heavenly Father, through our prayers, that God would endow him with power from on High.

We feel that this is a matter of vital importance to the ongoing of the Kingdom of our Lord, and therefore earnestly plead that the churches pray to the Lord of the Harvest, that he lay His hand on more laborers, and send them out into the fields that are now white unto the harvest.

May every church wisely seek to call out the called, and that we should not spare any means to help and encourage the young ministers and missionaries, who have answered the call of God.

Respectfully submitted
J R. KELLY, Chairman
LEROY BOWEN

REPORT OF COMMITTEE ON VETERAN MINISTERS
"Exhibit U"

Church members, deacons and preachers; let us stop and ask ourselves whether or not we are in full fellowship with God. Let him that is taught the word communicate to Him that teachest in all good things. As baptists we owe a debt to old and indigent ministers, which we have been slow to recognize. The prestige and power of our denomination is due more largely than we know, in past years, to men who are without a sufficient support.

Honesty, kindness and love all demand that we shall take care of those who took care of us, and made us what we now are. Should not the good soldiers of Jesus Christ, when disabled, be cared for equally as well as veterans of war?

It has been wisely and truthfully said:, "that the preacher produces more values and restrains more lawlessness than any other man employed in civil life, and get less for what he does." The preacher has been advised to lay up against a

rainy day, but any such habit is likely to create prejudice against him, and thereby cripple his usefulness.

It is not the needy preacher whose voice cries out against us for justice. It is our own conscience that cry out that we should do for God's men who have borne the burden of the day.

The relief department in the bonards of the Southern Baptist Convention is now aiding nine hundred beneficaries 495 disables preachers 305 widows of preachers, ninety orphans.

There is a work of love and duty that devolves upon us all. There is a tender, pleading message, and its tones like music fall. Help our weary veteran preachers; scatter roses over their way. Rally round them quickly—not tomorrow, but today.

Respectfully submitted,

FANNIE CROSBY, Chairman.
S. A. McDANIEL,
E. L. THEIFT,
O. K. KICKLIGHTER,
KELLY ROGERS,

CHURCH	DATE	MODERATOR	CLERK
Lumberton	December 7, 1915	J. A. Carter	W. T. Mercer
Colquitt	November 1, 1906	J. A. Carter	W. T. Mercer
Mud Creek	November 1, 1906	J. W. Williamson	W. T. Mercer
Hagan	Oct. 31 & 1, 1907	J. W. Williamson	H. J. Brewton
Evergreen	December 26, 27, 1908	J. W. Williamson	J. W. Sweat
Colonia	November 5-7, 1909	J. W. Williamson	C. B. Jones
Cherry Grove	November 2-4, 1910	J. W. Williamson	E. C. Collins
Cobb	November 1-3, 1912	J. W. Williamson	D. S. Butterfield
Claxton	November 28-30, 1913	E. C. Collins	D. S. Butterfield
Bird Ford	November 6-8, 1914	E. C. Collins	D. S. Butterfield
Glenn	November 5-7, 1915	E. C. Collins	H. J. Brewton
Antioch	November 10-11, 1915	E. C. Collins	H. J. Brewton
Bethsaida	November 7-9, 1916	E. C. Collins	H. J. Brewton
Pine Grove	November 2-5, 1918	E. C. Collins	H. J. Brewton
Oak Grove	November 6-8, 1919	E. C. Collins	H. J. Brewton
Bethabara	November 2-4, 1920	E. C. Collins	H. J. Brewton
Glenville	November 8-9, 1921	E. C. Collins	H. J. Brewton
Elim	November 7-8, 1922	E. C. Collins	H. J. Brewton
South Salem	November 7-8, 1923	J. D. Baker	D. L. Stanfield

CHURCHES	When Constituted	PASTORS AND POST OFFICES	CLERKS AND POSTOFFICES	TREASURERS AND POSTOFFICES	Meeting Days	Baptisms	Total Membership	S. S. Number	S. S. Enrolled	B.Y.P.U. Total Number	B.Y.P.U. Total Enrolled	W. M. U. Total Organiz.	W. M. U. Total Contrib.	Home Purposes Contributions	75 Million, Missions, Education, Benevolence	TOTAL CONTRIBUTIONS	Value of Church Property
Antioch	1845		Bert Smith, Daisy	H. D. Burkhalter, Daisy	4	35	253	1	52					345.00		345.00	1500 00
Bird Ford	1911	J. D. Rabun, Glennville	Vernie Odom, Glennville	J. C. Odom, Glennville	3		49							187.27	25.00	212.27	1000 00
Bull Creek	1878	J. R. Kelley, Daisy	W. B. Cave, Hagan	I. K. Rogers, Daisy	3		104							216.15	16.50	232 65	1000 00
Cherry Grove	1890		Oscar Rowe Daisy, R-1	Oscar Rowe, Daisy, R-1	3	4	64							209.00	30.00	239.00	550 00
Claxton		D B. Nicholson, Mt. Vernon	G. W. Collins, Claxton	J. C. Miller, Claxton	All	7	217	1	116	1	26	3	313.58	1757.98	362.30	2120.28	3500 00
Cobbtown		E. L. Harrison, Metter	Leon Cannette, Cobbtown	Leon Cannette, Cobbtown	1—3	17	128	1	124	3	61	1		870.00	1973.50	2843.50	6000 00
Collins	1880	S. A. McDaniel, Collins	Russell Holmes, Collins	G. L. Jordan, Collins	2—4	14	150	1	85	1	20	2	356.00	813.00	294.00	1107.00	5000 00
Conner's			W. E. Coffins, Cobbtown	E. Collins, Cobbtown	1	19	200	1	68	2	41			264.00		264.00	1000 00
Eliza	1905	S. A. McDaniel, Collins	B. B. Newton, Eliza	B. B. Newton, Eliza	1	17	82	1	61					420.00		420.00	1000 00
Evergreen	1884			D. G. Glisson, Cobbtown	3	6	141	1	64	2	46			298.31	27.50	325.81	1500 00
Glennville	1857	J. D. Rabun, Glennville	C. P. Kirkland, Glennville	J. T. Grice, Glennville	3—4	7	242	1	192	3	76	5	803.10	2041.42	632.35	2673.77	25000.00
Hagan	1892	N. A. Porter	J. B. Collins, Hagan	J. B. Collins, Hagan	4		48					1					1200 00
Macedonia	1921	J. R. Kelley, Daisy	J. J. Outen, Manassas, R-2	P. S. Rogers, Manassas, R-2	1	3	47	1	37	1	22			204.31	10.06	214.37	1000 00
Meadow	1906		O. R. Kicklighter, Mendes	B. D. Kicklighter, Mendes	4	1	45							143.75	19.00	162.75	1000 00
Pine Grove	1895	A. M. Kitchings, Metter	N. E. Andrews, Collins	J. H. Andrews, Collins	3	28	173	1	77	1	28	4		383.05	32.00	415.05	1000 00
Oak Grove	1894	C. W. Strickland, Glennville	Flora Nettles, Glennville	D. H. Purcell, Glennville	4		74	1	81					76.57		76.57	400 00
Rehoboth	1907	S. A. McDaniel, Collins	H. L. Brewton, Hagan	H. L. Brewton, Hagan	2	3	100	1	35					97.04		97.04	1000 00
Reidsville		J. D. Rabun, Glennville	M. N. Rogers, Reidsville	M. N. Rogers, Reidsville	2	6	192	1	113	1		3		768.55	379.00	1147.55	3800 00
South Salem	1811	J. R. Kelley, Daisy	T. E. Sullivan, Groveland	T. E. Sullivan, Groveland	4	1	37	1	41					238.23	723.70	961.93	1200.00

The Woman's Baptist Missionary Union

AUXILIARY TO THE

Tattnall-Evans Baptist Association

GLENNVILLE, GEORGIA

OCTOBER 25, 1923.

MINUTES

OF THE

Woman's Baptist Missionary Union

The Woman's Missionary Union of Tattnall-Evans Association met with the Glennville church October 25, 1923. The meeting was called to order by the Superintendent, Mrs. J. M. Rogers.

After song service, devotional exercises were lead by Miss Agnes Rahn, who read John 15th chapter,using the 14th verse for her talk. "Ye are my friends if you do whatsoever I command you."

Mrs. S. J. Kicklighter cordially welcomed the Union to Glennville.

Mrs. W. L. Morris responded.

Enrolled messengers: Claxton, Mrs. H. A. Smith and Mrs. J. B. Brewton; Collins, Mrs. A. Shaw, Mrs. S. A. McDaniel and Mrs. G. L. Jordan; Reidsville, Mrs L. L. McGregor and Mrs. D. B. Sumerford; Pine Grove, Mrs. Mollie Cowart and Mrs. J. H. Andrews.

Heard reports from the presidents of the different societies, which shows an increase of interest in different phases of our work. Though we see so many weak places due to the fact that so many of our women are not subscribers to our baptist periodicals, and Bible study is neglected.

Report of White Cross and Hospital Work by the Chairman, Mrs. C. M. Stanfield.

On account of the illness of our Vice-President, Mrs. E. K. Overstreet, was not present. Our Superintendent asked Mrs. D. B. Sumerford to send a report of today's meeting.

Address—Fundamentals of Our Work, by State President, Mrs. W. J. Neal.

Appointment of Committees.

Adjournment for lunch.

AFTERNOON SESSION

Session met at 2 o'clock.

Devotional, led by Rev. S. A. McDaniel, reading Mark 16th chapter.

Stewardship Organization, and methods of same taken up by Georgia Baptist Convention explained by Rev. J. D. Rabun.

Report on Young People's Work by Miss Agnes Rahn.

Report of State Missions and Mission Study by Mrs. J. D. Rabun.

Report of Home and Foreign Board by Mrs. W. L. Morris.

How we as an Association stand on Standard of Excellence Chart, was explained by Mrs. W. O. Strickland showing how we lose in only two points.

Address,"Stewardship of Life's Possessions,"by Mrs. D. B. Sumerford.

Recommendation of Executive Board adopted.

Message received from Mrs. Overstreet.

Message to be sent to Mrs. H. C. Dubberly, who is ill in hospital in Savannah.

Mrs. W. J. Neel gave an interesting report of her visit to Stockholm, and the Mission fields of Europe.

Adjourned to meet at 7:30 P. M.

Met at 7:30.

Devotional led by Mrs. J. M. Rogers.

Song Service led by Rev. J. D. Rabun.

Mission Study Pageant, by young people.

Message in Song, by Male Quartette.

Message, by Mrs. W. J. Neel, explaining the work of the Baptist people on the mission fields of war-stricken Europe.

Benediction, by Rev. J. D. Rabun.

SUPERINTENDENT'S MESSAGE

The closing day of this convention finds Tattnall-Evans W. M. U. with high hopes pressing onward. We lift our hearts in thanksgiving to God for His many blessings upon our efforts as co-workers in His service.

Realizing that we are nearing the close of the fourth year of the five-year 75 Million Campaign, has stirred

our W. M. U. women to a greater and broader conseption of their obligation to their Master.

We do know that God has wonderfully blessed and helped us in our advance along the highway of Christ ian activities. Often in our records, the W. M. U. is spoken of as a building, in Cor. Paul speaks of the Christians as, "Ye are God's building," Certainly we love to think of ourselves as builders, day by day, year in and year out.

It was the year 1904 that a few of our consecrated women caught the vision of the organized W. M. U., and began to lay the foundation of our union. With prayer and supplication to God they put their very lives into the foundation. There were weak places, there were places rough and stained because someone had not been faithful. There were gaps in the wall, stones missing here and there because many had failed to work at all. But the work accomplished proved beyond doubt, that the faithful few had been truly laborers together with God. So, these faithful few, with high courage, continued on with the building, relying on God to go over the work and with His strength and wis dom make the weak places strong. Year by year the gaps have been filled in and today with our blueprints in hand we are studying our work to see how far we have progressed according to specifications.

With the new "Stewardship and Enlistment Program," presented to us to follow so closely the prayerfully worked out plan of the 75 Million Campaign, we feel that upon completing our building of God's structure, we will receive His approval of our workmanship.

REPORT OF EXECUTIVE BOARD

The Executive Board has he'd four meetings during the year, three changes in membership have occured, Mrs. J. L. Claxton having moved out of the Association, Mrs. L. L. McGregor was elected as Personal Chairman Mrs. L. K. Rushing was elected to fill the unexpired term of Mrs. L. L. McGregor as present Chairman, Mrs. H. C. Dubberly resigned as Mission Study Chairman, and Mrs. J. D. Rabun was elected to this office.

At the June meeting, Miss Agnes Rahn was elected to go to the Blue Ridge Assembly, the Board recommending her expences be paid by the churches in the Association. Also at the June meeting, the time and place for holding the District Rallies was decided upon, but owing to circumstances over which the Executive Board had no control, there was no rally held this year. A special election was taken at the fourth quarterly meeting to secure a fund to send a current magazine to some missionary on the field. Plans and program for annual meeting were enacted.

RECOMMENDATIONS FOR EXECUTIVE BOARD

With grateful hearts to our Heavenly Father for His blessings upon our work during the past year, and the desire that the Union will strive to be of more use to Him in His service another year, we, the Executive Board of the Tattnall-Evans W. M. U. submit the following recommendations:

1. That our cheif aim be individual and united prayer.

2. Realizing that we have a well organized W. M. U., that every Associational officer will spend a few minutes each day in Bible reading and prayer that God wil lead them into a greater service for Him.

3. That the Union pray definitely for one or more of our own to be called into service on the foreign field during the next year.

4. Seeing the need of co-operative work, that we discontinue the office of the Fifth District Secretary, the General Association having only four Districts.

5. Knowing the importance of the adoption of the stewardship and enlistment program, we recommend that the Union pledge its support to the organized Association.

Respectfully submitted,
EXECUTIVE BOARD

REPORT ON NOMINATIONS

Mrs. J. C. Beasley, Superintendent; Mrs. S. L. Jarriel, Corresponding Secretary and Treasurer; Mrs. W.

H. Collins, Recording Secretary; Mrs. L. K. Rushing, Publicity Chairman; Mrs. S. J. Kicklighter, Hospital and White Cross Chairman; Mrs. B. E. Miller, Mission Study Chairman; Mrs. L. L. McGregor, Personal Service Chair man; Mrs. W. L. Morris, District Secretary Collins District; Mrs. C. E. Lee, District Secretary Claxton District; Mrs. W. O. Strickland, District Secretary, Glennville District; Mrs. H. J. Brewton, District Secretary, Reidsville District; Mrs. J. M. Rogers, Stewardshp Chair man; Mrs. H. A. Smith, Delegate to State Convention.

Respectfully submitted,

MRS. D. B. SUMERFORD
MRS. M. N. SMITH
MRS. S. A. McDANIEL
MRS. J. D. RABUN
Committee

REPORT ON OBITUARIES

We, the committee on Obituaries, report with deep sorrow, the loss by death of the following members and co-workers: Mrs. C. S. Majors, Mrs. Gussie Williams of Claxton and Mrs. W. D. Lynn of Collins.

Respectfully submitted,

MRS. L. L. McGREGOR
MRS. C. W. KICKLIGHTER
MRS. W. L. GUY
Committee

REPORT ON TIME AND PLACE

We, your Committee on Time and Place, recommend that the next meeting be held with the Pine Grove church on Thursday, between the third and fourth Sundays in October, 1924.

Respectfully submitted,

MRS. G. L. JORDAN
MRS. MOLLIE COWART
MRS. J. C. BEASLEY

REPORT OF COMMITTEE ON RESOLUTIONS

We express our sincere appreciation to the women of Glennville, and especially to those of our hostess' church, for the cordial and bountiful hospitality.

We thank the officers of the Union for their splendid work. We especially thank Mrs. J. M. Rogers, our Superintendent, for her untiring service for the past five years. We are grateful to Mrs. W. J. Neel, our state President, for her splendid messages and her many helpful suggestions.

We ask that our Corresponding Secretary write a letter in behalf of this union to our first and very much beloved Superintendent, Mrs. J. W. Witherington, expressing our sympathy in her late bereavement—that of her husband, Rev. J. W. Witherington, who passed to his reward on October 19, 1925.

Respectfully submitted,

MRS. W L. MORRIS
MRS. H. A. SMITH
MRS. D. B. MERRIMAN
Committee

TREASURER'S REPORT

To balance on hand from last year.....$18.95.
To amount collected from Glennville on .....
Margaret Fund.....$1.00.
To amount collected from Claxton.....$3.00.
To amount collected from Masedonia.....$0.60.
To amount collected from Reidsville on.....
Margaret Fund.....$1.00.

Total.....$23.55.

DISBURSEMENTS

To amt. paid Mrs. Carswell for Mrs. Overstreet....$4.85
To H. J. Brewton.....$5.00.
To Miss Patrick.....$1.50.
To Mrs. Neel Fund.....$0.50.
To Mrs. Carswell.....$5.00.

Total.....$16.85.
Balance on hand.....$6.70.

Money made up for Miss Rahn's expences to Blue Ridge:

Reidsville $3.00
Glennville $7.00
Claxton $5.00
Collins $2.00

Money made up for Mrs. Neel:

Glennville $3.00
Collins $2.00
Reidsville $1.00
Conner's $1.00
Pine Grove $0.50
From Treasurer **$0.50**

Respectfully submitted

MRS. S. J. Jarriel
Treasurer

STATISTICS OF WOMAN'S MISSIONARY UNION

CHURCHES	Organization	Grade of Excellence	PRESIDENT OR LEADER AND ADDRESS	Enrollment	Contributions	Local Work	GRAND TOTAL
Collins	W. M. S.	D	Mrs. W. L. Morris, Collins	13	145.00	117.00	362.00
Claxton	W. M. S.	C	Miss Emma Collins, Claxton	45	226.30	73.40	299.70
Comers	W. M. S.		Mrs. J. D. Mack, Cobbtown				
Glennville	W. M. S.	B	Miss Agnes Rahn, Glennville	32	384.10	482.85	866.95
Macedonia	W. M. S.		Mrs. R. C. Sikes, Manassas				.50
Pine Grove	W. M. S.		Mrs. Mollie L. Cowart, Collins		25.00	26.99	51.99
Reidsville	W. M. S.	B	Mrs. D. B. Sumerford, R'ville	22	149.50	66.20	215.70
Collins	S. B.		Mrs. T. W. Mills, Collins	15	15.00		15.00
Claxton	S. B.				3.00		3.00
Reidsville	S. B.				15.00		15.00
Reidsville	G. A.				8.00		8.00
Glennville	S. B.				25.00		25.00
Glennville	R. A.				1.55		1.55
Glennville	G. A.				8.45		8.45
Glennville	Y. W. A.				17.00		17.00

THE FLOWERS COLLECTION

MINUTES

OF THE

Twenty-First Annual Session

OF THE

Tattnall-Evans Baptist Association

HELD WITH

Evergreen Baptist Church

Near Cobbtown, Georgia.

NOVEMBER 6-7, 1924.

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REV. J. D. RABUN, MODERATOR, GLENNVILLE, GA.

H. J. BREWTON, CLERK, REIDSVILLE, GA.

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Next Association meets With Bull Creek Baptist Church, Near Claxton, On Wednesday After the First Sunday in Nov. 1925

CHAIRMEN OF STANDING COMMITTEES

Finance	W. H. Collins
Ways and Means	W. T. Burkhalter
Layman's Movement	E. A. Canuette
Church Auxiliaries	B. D. Dubberly
Temperance	J. T. Grice
Missions	D. B. Nicholson
Education	Jos. W. Smith
Benevolences	D. A. Smiley
Obituaries	J. B. Collins
Literature and Publication	R. N. Odom

EXECUTIVE COMMITTEE

Rev. S. A. McDaniel, Chairman, Collins, Ga.
H. C. Dubberly, Glennville, Ga.
E. A. Canuette, Cobbtown, Ga.
W. L. Guy, Claxton, Ga.
H. J. Brewton, Reidsville, Ga.

TATTNALL-EVANS ASSOCIATION.

PROCEEDINGS.

The twenty first annual session of the Tattnall-Evans Baptist Association convened with Evergreen Baptist Church, near Cobbtown, Ga., on Wednesday Nov. 5th and 6th, 1924 at 10 o'clock a. m.

Song service.

Prayer by Brother W. M. Bird.

Song, "Somebody else needs a blessing."

Prayer by Rev. Jos. W. Smith.

The Association was called to order by the Moderator, Rev. J. D. Rabun, and the secretary D. L. Stanfield, acting as Clerk. The Moderator appointed, Rev. D. B. Nicholson, and H. J. Brewton, to collect and read the letters from the various churches composing the Association, but after some opposition and discussion, the Moderator called each church, and one of the delegates from each church announced the names of the messengers of his church and passed the letter to the Clerk.

The following delegates were enrolled.

Antioch—G. A. Weathers, Burt Smith, J. H. Smith, Edward Weathers.

Bird Ford—J. C. Odum, J. L. Odum and Vernie Odum.

Bull Creek—C. P. Sikes, J. A. DeLoach, J. K. Rogers, W. B. Cave, S. G Rogers, W. B. Cave, S. G. Rogers and Mrs. W. B Cave.

Cherry Grove—J. W. Shuman, Clyde Waters, Ira Salter, Louis Herrington and Miss Maud Waters.

Claxton—W. G. Aiken, G. W. Collins, W. L. Guy, G. R. Eakin, and Mrs. W. L. Guy.

Cobbtown—R. C. Coleman, R. G. Wilkes, R. L. Collins, H. T. Collins, G. C. Collins, and W. M. Bird.

Collins—G W. Saturday, W. H. Collins, W. L. Morris, J. W. Rewis, and C. W. Lynn.

Conners—W. B. Cobb, E. Collins Rudy Williams, Roy Cooper, Lerop Bowen.

Elza—B. B. Newton, F. E. Simpson, Mrs. J. J. McArthur.

Evergreen—G. W. Hodges, Dan Green, Jimmie Brown, J. H. Glisson, and Wilson Collins.

Glennville—Rev. J. D. Rabun, J. T. Grice, W. A. Dubberly, H. C. Dubberly, R. C. Dubberly, Bruce D. Dubbery, S. J. Kicklighter, W. S. Meadows, and Miss. Agnes Rahn.

Hagan—J. B. Collins, D. A. Colder.

Mendes—D. W. Kicklighter, B. D. Kicklighter, Mrs. B. D. Kicklighter, Mr. and Mrs. .SA. Harvey.

Macadonia—B. C. Plyler, R. W. Haire, F. B. Waters.

Oak Grove—E. W. Purcell.

Pine Grove—Homer Saturday, Joseph Jarriel, Henry Cobb, Herschel Lynn, C. H. Wrenn, Upshaw Cowart, J. B. Nail

Rehoboth—Not represented.

Reidsville—R. N Odum, D. L. Stanfield, Rev. Jos. W. Smith, G. G. Howel, W. T. Burkhalter, and H. J. Brewton.

South Salem—Rev. J. R. Kelley.

NOMINATIONS.

The Moderator announced that the first business was to elect a Moderator and Clerk, and called for nominations. Rev. J. D. Rabun's name was put in nomination for Moderator. There being no other nominations it was voted that the Clerk cast a unanimous ballot for the election of Brother Rabun, which was done, and declared Brother Rabun unanimously elected. Brother D. B. Bicholson was unanimously elected Vice Moderator. D. L. Stanfield and H. J. Brewton, were nominated for Clerk and Treasurer. Brother Stanfield insisted that his name be withdawn, and this was refused and he stated that he had the right to withdraw himself, and did so, and H. J. Brewton was then elected by acclamation, and the Association was permanently organized.

The Moderator read the order of business as prepared by himself and adopted by the executive committee, and it was voted that same be adopted for the two days meeting of the Association.

Called for visiting brethren and representatives of other associations and the following resp nded.

Emanuel Association—H. T. Warren, W. M. Turner, and Rev. E. L. Harrison.

Ogeechee Association—Rev. W. M. Kitchen, H. M. Williams, and G. W. Bland.

In the absence of Rev. S. A. McDaniel who was appointed to preach the introductory sermon it was voted that Rev. D. B. Nicholson, preach in his stead, which he did in a very able and forceful manner.

The following committees were appointed:

Finance: E. A. Canuette, R. N. Odum, J. W. Shuman, G. W. Saturday, and W. B. Cobb.

Ways and Means: J. T. Grice, Burt Smith, W. H. Purcell, Upshaw Cowart, B. C. Plyler, R. G. Wilks, W.' G. Aiken, Pastor and delegates of the Ever Green church.

Layman's Movement: R. C. Coleman, Clyde Waters, W. L Morris, E .Collins, D. A. Smiley, W. B. Cave, C. P Sikes.

Education: D. B. Nicholson, W. S. Meadows, W. T. Burkhalter, A. L. Tippens, J. R. Rushing, J. B. Nail, R. W Haire.

Benevolence: B. E. Brown, G. A. Weathers, Ellie Curry, R B. Purcell, Homer Saturday, F. B. Waters, R. L. Collins.

Literature and Publication: Jos. W. Smith, G. W. Collins, Ira Salter, J. W. Rewis, Rudy Williams, S. G. Rogers, B. H. Beasley.

Church Auxilliaries: R E. Williams, D. L. Stanfield, W. L. Guy, R. T. Collins, J. H. Smith, Joseph Jarriel, G. R. Aiken, and Miss Agnes Rahn.

Obituaries: J. H. Andrews, C. W Lynn, Roy Cooper, H. A. DeLoach, W. A. Dubberly, J. B. Collins, Edawrd Weathers.

Missions: Rev. S. A McDaniel, Henry Cobb, C. G. Collins, Louis Herrington, W. H. Collins, Leroy Brown, R. C. Dubberly

Temperance: Bruce D. Dubberly, Hershal Lynn, C. H. Wrenn, J. K. Rogers, H C. Dubberly, D. A. Colder, Miss Maude Waters.

Adjournment was announced until 1:30 o'clock, and the congregation gathered in the grove nearby, where a sumptious dinner was spread by the ladies of the Evergreen community.

AFTERNOON SESSION

The congregation was called to order at 1:30 o'clock by the Moderator. Song service and prayer by Rev. J. B. McGraw.

Another call was made for representatives and viistors, and the following were enrolled.

Rev. J. B. McGraw, representing Enlistment and Field work; Rev. W. T. Grenade, Pastor Statesboro church, form Ogeechee Association; Bro. Findley, visitor from Metter; Dr. J. C. Brewton and Prof. A. M. Gates, representing the Brewton-Parker Institute, Mt. Vernon.

Called for the report of the Executive Committee, which was read in part by Rev. S. A. McDaniel, but is was voted the report be re-committed for completion.

Called for report on Temperance, which was read by the Chairman, Bruce D. Dubberly, after motion and second to adopt, we had some very interesting and far-reaching talks, by Bro. J. P. McGraw, Rev. D. B. Nicholson and Dr. J. C. Brewton. The adoption of report was voted, and marked "Exhibit A"

On motion it was voted that Prof A. M. Gates be given thirty minutes to speak on the work of Brewton-Parker Institute, and Christian Education. Prof. Gates came forward and gave quite an interesting talk, on the subjects.

Standing the congregation sang,"Come thou fount of every blessing."

Called for other reports of the committees. None ready.

On motion it was voted that any report be heard that was ready.

Committee on Missions announced ready with its report, which was read by the Chairman, Rev. S. A. McDaniel, and after listening to a very interesting talk by Bro. Grenade of Statesboro, the report was adopted.

Bro. Kitchens, Pastor of the Eve green church, announced that homes in the community were waiting and open to all who wished to spend the night.

The question of printing minutes was discussed, and a motion was made and seconded that them inutes for 1923-4, be printed in propotion to money received, and that they be distributed according to the amount paid in by each church. Then a motion was made and it was voted to table the question of minutes until tomorrow.

Bro. McGraw announced that the Sunday School Board would give free of charge, envelopes for collection purposes to any church in the Association which did not already use the envelope system.

On motion the meeting was adjouned until 9:30 o'clock Tuesday morning. Benediction by Bro. Grenade.

TUESDAY MORNING SESSION

Singing. Prayer by Bro. Jones.

The Moderator called the house to order at 9:30 o'clock.

Minutes of Wednesday read and adopted, except the portion referred to colection of money for minutes by the Clerk, which was placed in the hands of the Finance Committee.

Heard report on Committee on Literature and Publication by Rev. Jos. W. Smith. On motion it was adopted and was marked "Exhibit B."

Heard report of Secretary and Treasurer by D. L. Stanfield, and its adoption was adopted and marked "Exhibit C."

On motion it was voted that all money sent to the Treasurer by the different churches for the McGahee Fund, be returned to the churches that sent it, and all money taken by hat collection at the last Association meeting, be sent to the Ministeral Board for Ministerial Education.

Heard report of Committee on Education by Rev. D. B. Nicholson with motion and second to adopt.

Heard report of Committee on Benevolence by G. A. Weathers, motion and second to adopt same.

At this hour it was voted to hear Bro. Railey, who is supervisor of the Enlistment Work of Georgia, who very graciously responded.

Singing by the congregation, "In the sweet bye and bye. Prayer by Rev. S. A. McDaniel. Bro. Railey stated that he would speak from the 3rd chapter of 1st Corinthians, and he gave us a most soul stirring talk, after which Bro. E. L. Harrison led in prayer.

Meeting adjourned for dinner until 1:30 o'clock.

AFTERNOON SESSION

Singing. Prayer by Bro. Wynn.

Report on Missions was taken from table and adopted.

Heard report on Education by Chairman of committee.

Heard report on Obituaries by Chairman of Committee.

Heard report on Benevolence by Chairman of Committee.

Heard report on Ways and Means by Chairman of Committee.

Heard report on Finance by Chairman of Committee.

Heard amended report of the Executive Committee read by the Clerk.

On motion and second it was voted that all the above reports be adopted and they were marked Exhibits D—E—F G—H—I—J—K and L, respectively.

It was voted to take motion from table as to printing minutes, as was discussed yesterday. It was voted that the minutes for 1923-4 be printed in their entirety in one volume, and after finding out the expence of same, the Exeeutive Committee is authorized to ask each of the churches to pay their propotionate part of the expence. Afterwards Bro. D. L. Stanfield agreed to write $100.00 for extra expence if the churches represented here would promise to pay amount subscribed by each, and the following donations were made: Antioch $, Birdford $5.00, Bull Crek $3.50, paid,Claxton $1.00 ,paid, Collins $10.00, paid, Cobbtown $10.00,paid, Conner's $5.00, paid Cherry Grove $, Elza $, Evergreen $5.00, Glennville $15.00, Hagan $5.00, paid, Mendes $1.00, paid, Oak Grove $3.00, paid, Pine Grove $5.00,paid, Rehoboth $, Masedonia $3.00, Reidsville $15.00, making a total subscrition of $86.50 and a total of $43.50 cash paid in. It was voted that the Clerk be paid $25.00 for his services.

On motion, it was voted that the Executive Committee arrive at the cost of minutes for 1925 and notify each church to send their propotionate part, and also to have minutes printed according to cash collected.

It was voted ta accept the Association quota as read by the Moderator.

On motion the Association adjourned to meet with the Bull Creek church near Claxton, on Wednesday after the first Sunday in November 1925, at 10 o'clock, a. m. Prayer by Bro. Railey. Adjourned.

J. D. RABUN. Moderator. Glennville, Ga.
H. J. BREWTON. Clerk, Reidsville, Ga.

REPORT OF EXECUTIVE COMMITTEE

We have held three meetings during the Associational Year, with a quorum present at each meeting. The first meeting was held in the Ordinary's office at Reidsville, and the Secretary read the applications for aid of Mrs. Leonora Curry and Mrs. A. J. Sanders, and the following approvals made: Mrs. Curry's application for $20.00 per month, and Mrs. Sanders application approved for $10.00 per month. We also recommend State Board aid for the following churches

at $50.00 each, viz, Cherry Grove, Birdford, Oak Grove, Mendes and Masedonia. The second meeting was held at the Claxton church, when we elected Field Officers, for closing out the Seventy Million Campaign.

The third meeting was held with the Reidsville church, when we formulated and arranged a two-days program, as outlined by Rev. J. D. Rabun, for the Association.

We recommend church aid for Mrs. Leonora Curry, at $20.00 per month and Mrs. A. J. Sanders at $10.00 per month, for the following year.

We also report the folling Field Work as given to the Chairman. Reports consolidated:

Sundays	54
Visits	305
Sermons	167
Miles traveled	3957
Days spent on field	136
Cash for other objects	$89.15
Cash for Church Compensation	525.75
Cash for Seventy-five Mililon Campaign	101.90
Prayer meetings held	61
Received by baptism	3
Received by letter	5
Received by Restoration	1

Respectfully submitted

S. A. McDANIEL, Chairman

REPORT OF FINANCE AND AUDITING

We, your committee on Finance and Auditing have audited the Treasurer's report, and find same correct, with balance on hand.

Clerk and minutes fund	$98.35
McGahee fund	$37.00

Reported at the present Assiciation from the following churches:

Cherry Grove	$3.30
Cobbtown	10.00
Reidsville	15.00
Antioch	5.00
Conners	5.00

Claxton	10.00
Bird Ford	5.00
Mendes	3.00
Oak Grove	1.00
Glennville	15.00
Collins	12.00
Evergreen	4.10
Pine Grove	7.00
Bull Creek	1.50
Masedonia	2.00
Total	$234.25

Respectfully submitted

E. A. CANUETTE
G. W. SATURDAY
W. B. COBB
R. N. ODOM
J. W. SHUMAN, Committee.

WAYS AND MEANS COMMITTEE

We, your Committee on Ways and Means beg leave to submit the following report:

Trustee, Brewton-Parker Institute, Dr. B. E. Miller. Delegate to Southern Baptist Convention, Rev. S. A. McDaniel; Delegate to Georgia Baptist Convention, Jos. W. Smith, C. Mercer, J. H. Glisson, W. B. Cave, B. D. Dubberly.

Executive Committee: Rev. S. A. McDaniel, H. C. Dubberly, E. A. Canuette, W. L. Guy, H. J. Brewton.

We find applications for 1925 session from churches at Pine Grove, Bull Creek, Antioch and Birdford, and we recommend that we meet in 1925 with Bull Creek church for two days, commencing on Wednesday after the first Sunday in November, and that Rev. E. L. Harrison preach the introductory sermon.

We offer the following resolutions:

Be it resolved by this body, that the thanks of this Association be, and they are already given to Evergreen church its Pastor, Rev. W. M. Kitchens, and to the good people of

the community, for the excellant entertainment extended to messengers and visitors to the meeting.

Respectfully submitted
J. T. GRICE
R. G. WILKS
B. C. PLYLER
W. G. EAKEN, Committee

REPORT OF LAYMEN'S MOVEMENT

Your Committee has no statistics of the work of our laymen, but it is pleased to note the progress made by our laymen, over the entire South. In every phase of the church life, our laymen are growing as never before. More progress, we fear, is being made in the pew than in the pulpit, and yet there is room to grow. Our Sunday Schools and other Auxilliaries are in the hands of our laymen largely, and they are doing fine work there. The expansion work of our churches depends upon our laymen. But the largest part of the programs dependent upon our laymen, is the financial side of our churches. We need a vision here. Your committee recommends that our pastors help our laymen to study large plans for the kingdom work in finances.

Respectfully submitted
D. B. NICHOLSON Chairman.

REPORT ON BENEVOLENCE

This feature of our work includes, aiding needy ministers or their widows; maintaining the Orphanage and Hospitals.

Two widows of our Association are being aided through our State Board. Our Orphanage at Hapeville is doing a great work in rearing and teaching over 400 orphans. Your Committee is not informed if there are any orphans there from our Assiciation. It is the privilledge of our people to send orphan children to this home.

Our great hospital in Atlanta is doing a great work of healing, but according to reports, patients rarely go there from this part of the state. These objects should stir our hearts and enlarge our gifts.

Respectfully submitted
JOS. W. SMITH, Chairman.

We, your Committee on Obituaries find from the letters sent up by this body, that the following members of the various churches have been called to their reward during the year just passed. We reverently bow in sorrow, and humble submission to our Father's will, realizing that our loss is Heaven's gain. We recommend that a page in the Associational minutes be set aside in their memory.

Evergreen, Nathaniel Sikes, J. M. Jernigan, W. W. Lanier, Mrs. Irene Watson, Mrs. Martha Thrift.

Pine Grove, Billie Powell, Mrs. Trudie Phillips, Mrs. Casie Andrews.

Collins, Rhemer Rewis, W. P. Lynn.

Claxton, Mrs. R. B. Parker.

Conners, J. M. Moore, and Sisters, Marion Lively, and Anna Sikes.

Cobbtown, Mrs. E. A. Canuette.

Cherry Grove, B. F. Haire.

Antioch, Mrs. Miller Weathers

Mendes, Mrs. Martha Strickland.

Oak Grove, Mrs. E. W. Purcell, H. C. Dawson.

Glennville, I. C. Perkins, V. W. Beasley, Mrs. M. E. Barnard and Mrs. Alice Kicklighter.

Respectfullysubmitted

ROY COOPER
J. B. COLLINS
W. A. DUBBERLY

COMMITTEE ON EDUCATION

The greater portion of that which has been said about Education helps and clarifies the situation about as much as Nihilus' mud. There has been spent to educate our youths money by the thousands that has gone wide the mark. And lives have been given freely in the vain effort to find that which would make the highest type of manhood and womanhood.

After these hundreds of years of effort we are now arriving at the day when we are realizing that the dorminent motive in education should be the development of that type of

character which appropriates the best culture of the ages, which will hold an adequate control over the individual forces if life, which will respond best to duties and will sacrifice most for the welfare of men.

Southern Baptists are coming to realize that if we shall reach these standards we must send our youths to Denominational schools. There are many reasons why a denominational college is preferable to a non-denominational. Roger W. Babson, the great statistican, says that the eighteen presidents who were college graduates, sixteen were graduates of denominational colleges, of the twenty-six judges of the Supreme Court of the United States, who were college graduates, twenty-two were graduates of denominational colleges, and that of the fifty highest salaried men in the United States, thirty-four per cent of them are sons of ministers and graduates of denominational colleges.

These figures are comprehensive and convincing. They lead us to deduce some reasonable facts about our denominational colleges, and education gives a higher capacity to earn a good living plus a noble ideal. It enables us to master the talents of life in the right channels. It enables us to view the products of civilization wth the calm assurance that God yet rules, thus keeping us from doubt and infidelity.

Our Baptists schools do all this and more. They give the pupil a chance to come back home with the ideals learned at his mother's knee unblemished. They teach ours youths what Baptists stand for. And they hold and present the clearest, sanest conception of man's relation to God and of God's relation to man. Our state schools cannot assure to Christian character and church life in general the proper ends in education. Our denominational schools are our only hope. Lets support them.

W. S. MEADOWS
W. T. BURKHALTER
A. L. TIPPENS
J. R. RUSHING
J. B. NAIL
R. W. HAIRE
D. B. NICHOLSON, Chairman.

COMMITTEE ON MISSIONS

When the Master told His hearers that they should witness for him in Judea, Samaria and unto the uttermost parts of the world, He was announcing the different divisions of the Mission work. Judea to us means Georgia. The are many phases of our State Mission work.

Al of the church auxilliaries departments head up in the office of the Executive Secretary. These compose the Sunday School, B. Y. P. U. , etc. If there were no other department of our State Mission work, these would amply justify the effort we put forth toward maintaining this department. All departments of our work head up in this office, and it is a clearinf house for our endeaver and the important part of our office is that it is out of debt while other states have enormous debts under which they stagger.

Then, there are departments of pastoral aid, through which stronger churches help the weaker ones, and through which over $21,000 found a channel of blessing last year; evangelism, or going with Christ after the lost in which 9,831 souls were brought into the churches by baptism last year; enlistment, or the departments which more nearly approximates the Master's command to teach than any other command we could reckon it with, and in which a great zeal in stewardsrip is being enlisted and revived; and the department of church building, in which many churches throughout Georgia have been aided in erecting their house of worship.

Samaria meaens to us our Southern States. The same situation that faces us in Georgia, faces us in a larger degree in the Southern states. The Home Mision Board, unfortunnately is encumbered with debt because of the failure of great numbers to pay their Seventy Million Campaign pledges, but it is heroically working to make our denomination the greatest single force for good in the field which it labors. The following is a brief summary of the Board's work during last year: Sermons and addresses, 802,382; prayer meetings, 101,750; religious visits, 1,238,210; baptisms, 203,532; total church additions, 324,086; worker's conferences held, 4,667; church houses built and improved, 2,225; Sunday schools organized, 3,183; copies of scriptures given away, 55,553; tract distributer, 35, 812,479.

To the uttermost parts of the world, means for us foreign Missions. A brief glance at our statistical table makes us proud of the fact that we are Southern Baptists. We have 1,095 churches and 111,872 members on foreign fields. This is about one-thirtieth as many members as are in the bounds of the Southern Baptist Convention. Of the churches named about one third of them are self-supporting, an increase of over 50 percent over last year. We have sent 43 new missionaries to the field, but there is an urgent call now for 229 others. The native working force is about 2500.

The greatest encouragement on the field comes from the education department. Never before have the students flocked to our schools, as they have for the past year. We have 860 schools of all types with 35,106 students in them. This is one of our greatest evangelizing agencies. Our largest number of converts come from them. We have a publishing house in each of the following nations, through which we reach many, otherwise impossible to reach; China, Japan, Mexico, Brazil, Italy and Argentina. Many churches have been organized and many souls have been lead to Christ through the silent agencies of these presses.

We have medical work in three countries: China, Africa, and Mexico. All of the physicians and attendants upon the hospitals located in these countries are Christians and many of the thousands of cases treated in them lead to a saving knowledge of Christ by these godly men and women. Our debt this year is about $809,500, an increase over the indebtness of last year of about 40 percent, and this was caused by failure of pledges. Many volunteers are being kept at home, much needed equipment is being denied in needy places. The pain this will cause, and thes ouls who face God without a knowledge of Christ, caused by our neglect, can never be estimated.

Your Committee recommends that each pastor in the Association place these matters on the hearts of the people and urge with all earnestness, that our pledges be paid and that our Enlistment man, Rev. J. P. McGraw, spend as much time as possible in organizing and planning to the end that our people in this Assocition be given an opportunity to pay their pledges to God. It may take sacrifice, but think of what Christ sacrificed for us.

SECRETARY AND TREASURER'S REPORT

D. L. Stanfield, Secretary and Treasurer, submits the following report, to wit:

Amount received from R. C. Dubberly, J. H Glisson and R. N. Odom, Committe on Finance, representing collections from seventeen churches as shown by report from said committee for Clerk and Minutes $104.35

Amt received from Oak Grove, Clerk & minutes,.....2.50

Amt. received from L. K. Rushing, Secretary of the Executive Committee, for Clerk & minutes.....16.50

Total received for Clerk & minutes $123.35

Amt. received from hat collection at South Salem out of Association for J. H. McGahee, who was to become student at Brewton-Parker Institute $27.00

Amt. received from Glennvile for J. H. McGahee.....10.00

Amt. received from Cobbtown for J. H. McGahee.....10.00

Amt. received from Cherry Grove for J. H. McGahee.....5.00

Amt. received from Pine Grove for J. H. McGahee.....5.00

Total amt. received for J. H. McGahee.....$57.00

Grand total received for both funds.....$180.35

DISBURSEMENTS

Check to J. T. Grice for Glennville's refund on amount contributed to McGahee fund $10.00

Check to R. C. Coleman for Cobbtown's refund on the amount contributed to McGahee fund 10.00

Check to D. L. Stanfield for Clerk's services.....25.00

Total disbursements from Clerk and Minute fund and McGahee fund $45.00

Total balance on hand $135.35

Balance on hand for Clerk and minutes fund.....$98.35

Balance on hand for McGahee fund $37.00

As requested your Secretary and Treasurer has looked into the charge outstanding against the Association in favor of the Index Printing Co. for balance due on minutes for 1922, and it is his opinion that our former Secretary and Treasurer, Mr. H. J. Brewton, is preeminently correct and the Assocation does not owe the bill claimed. But in view of

the fact that the Index Printing Co. claims the bill was $124.00, and agrees as a compromise to accept $115.00 in full settlement, your Secretary and Treasurer recommends that the Association pay $32.33, which is the amount due and will make full settlement of the bill at $115.00

Respectfully submitted

D. L. STANFIELD, Secretary & Treas.

REPORT ON LITERATURE AND PUBLICATION

Your Committee recognizes the publications of our Baptist book concern, as second to none for Sunday School and B. Y. P. U. work and reading. It is worthy of our constant interest that this publishing house is putting out many books on history, doctrines and kindred subjects, written by men of our Southern Zion, worthy of our money and reading. It seems that our people do not buy and read these books to the extent that is desirable. It would greatly insure to the enlargement of our character, strength and usefulness if we read more of our history, as God has dealt with us though the centuries. It would be of great profit if our people would read the history of all the denominations, which is on the whole, the story of the cross, and its power as it has progressed and suffered and achieved from generation to generation. There is no special plan of putting books into the hands of our people in this Association. The pastors so far as we know are not doing this, and we have no Colportage work. Most of the reading of our people, so far as your committee is informed, is of a secular character, hence we are too worldly minded. The Cristian Index is more or less taken by our people, but not to the extent that it is desired. There is no special effort so far as we are aware, to see that our people are fully supplied with the scriptures.

Respectfully submitted

Jos. W. SMITH, Chairman

TEMPERANCE REPORT

We, your Committeee on Temperance beg to report the folowing:

The conditions is this section and througout the entire nation in ergard to temperance have reached such an alarm-

ing state because of the promiscious distribution and use of liquor and intoxicating beverages, that it behooves us to ponder for a moment the crises which now confront us. In so far as your committee is able to discern the conditions in our immediate territory are more noticeable because of the degrading and immoral influences which are tending to bring our community to disrepute, wreck our much-lauded civilivation and hand down to succeeding posterity nothing short of chagrin and humiliation. The present tendency of the vast majority of our people to permit a great number to engage in the making and selling of "moonshine" liquor without registering a vociferous protest.

It is true that we have a national prohibition law forbidding the making, selling and possession of intoxicating liquors of every kind and descripton. It seems that the enforcement of said law s lackng to a very great extent.

Therefore, it devolves upon us as members of the Baptist Church, and as a banded organization to put our whole-hearted efforts behind the move to crush out this diabolical evil by doing all in our power to send those who are engaged in the making, selling and posessesing of intoxicating liquors to their deserved fates, and help to enforce the laws of our land and country. Above all, it is our duty to see that this world is made better and more suitable for our children to reside in, and in order to do this, we must lend our time, money and intllectual powers by doing everything possible to send demon rum and "moonshine" liquor to its everlasting doom and destruction.

BRUCE D. DUBBERLY, Chairman.

DIRECTORY, MEMBERSHIP, CHURCH PROPERTY.

CHURCHES	When Constituted	PASTORS AND POST OFFICES	CLERKS AND POST OFFICES	Meeting Days	Gains				Losses			Present Memb.	Revivals Held	Lord's Supper	Rec. Sta. Paper	Church Houses and Parsonages								
					Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths					When Built	Materials Used	Persons Seated	Number Rooms	Val. Church House	Indebtedness	Insurance Car.	Val. Pastor's Home	Total Value Church Property
Antioch	1846	A. M. Kitchens, Metter	Bert Smith, Daisy	2	7	1		1	7	2	1	234	yes	qtly	8	1908	wood	500	1	1500				1500
Birdford	1911	J. D. Rabun, Glennville	Vernie Odom, Glennville	3	1				2			47	yes	qtly	1	1913	wood	300	1	800				800
Bull Creek	1878	J. R. Kelley, Groveland	W. B. Cave, Hagan	3	5	1					1	107	yes	qtly	6	1878	wood	250	1	1000				1000
Cherry Grove		C. J. Purcell, Jesup	Oscar Rowe, Daisy	3	5	8	1					3			1	71	yes	qtly	1		wood	300	1	500				500
Claxton	1892	D. B. Nicholson, Claxton	G. W. Collins, Claxton	All	1	20	3				3				1	235	yes	qtly	28	1892	wood	350	1	6000		2500		5000
Cobbtown	1900	E. L. Harrison, Cobbtown	G. G. Collins, Cobbtown	1	3	31	5	2	2	5	5	126	yes	qtly	12	1906	wood	350	1	4000				4000
Collins	1880		Rabun Holmes, Collins	2	4		2					17			1	2	137	yes	qtly		1906	wood	300	5	3500		2000	1500	35000
Connors	1890	A. M. Kitchens, Metter	Ruby Williams, Cobbtown	1	10	2		5	1	6	2	211	yes	qtly		1891	wood	350	1	800				800
Eliza	1906	S. A. McDaniel, Collins	J. McArthur, Eliza	1	3	4			14			53	yes	qtly	1	1909	wood		1	1000				1000
Evergreen	1884	W. M. Kitchens, Metter	D. G. Glisson, Cobbtown	3	21	5		1	4		1	159	yes	qtly	2	1884	wood	300	1	300				1000
Glennville	1857	J. D. Rabun, Glennville	D. J. DeLoach, Glennville	3	4	8	7				1	14	2		4	237	yes	qtly	29	1914	brick	500	13	20000	1003	10000	5000	25000
Hagan	1892	S. A. McDaniel, Collins	J. B. Collins, Hagan	3							4				2	34	no	qtly	2	1894	wood	300	1	1500				1500
Macedonia	1921	T. R. Wynn, Metter	J. J. Outen, Manassas	2		2	1	1	6			46	yes	qtly	4	1921	wood	250	1	1000				1000
Mendes	1906	S. A. McDaniel, Collins	O. R. Kicklighter, Mendes	4	1	1	1		1		2	1	41	yes	qtly	1912	wood	500	1	1000				1000
Oak Grove	1894	S. A. McDaniel, Collins	B. Tootle, Glennville	3	1	2			3			2	75	yes	qtly	1894	wood	300	1	400				400
Pine Grove	1894	A. M. Kitchens, Metter	W. E. Andrews, Collins	3	26	5	2	6	3	1		3	210	yes	qtly	3	1894	wood	400	1	1000				1000
Rehoboth																								
Reidsville		J. D. Rabun, Glennville	M. N. Rogers, Reidsville	2	6	9			12			105	yes	qtly			wood	300	1	3800		2300		3800

SUNDAY SCHOOL STATISTICS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SECRETARIES AND POST OFFICES	Officers Teachers	Total Enrolled	Average Attend	Begin. Primary Dept.	Is School Graded	Has Standard A 1	Teach. Bible Daily	Teach. Bible Sun.	No Organ	Has Piano	Has Library	Collected in Missions	Total Amt. Raised
Antioch	M. A. Mobley, Daisy	Wesley Tippins, Daisy	7	18											
Cherry Grove	R. C. Waters, Daisy	Gertie Waters, Daisy	4	25	20	x									00
Claxton	D. H. Horn, Claxton	David Smiley, Claxton	11	126	93		yes	no	12	2	2	30	1	00	115 00
Cobbtown	K. G. Wilkes, Cobbtown	G. G. Collins, Cobbtown	11	125	79		yes	no				28			
Collins	J. H. Williams, Collins	W. H. Collins, Collins	9	82	55		yes							00	96 00
Connors	Rudy Williams, Cobbtown	Pearl Slater, Cobbtown	7	81	45		no	no						00	00
Elza	F. E. Simpson, Elza	Alfred Newton, Elza	5	56	35							3			
Evergreen	Gordon Thrift, Cobbtown	George Thrift, Cobbtown													
Glennville	L. D. Dubberly, Glennville	A. C. Aldridge, Glennville	11	203	112	27	no	no	4		9	3	56	7	11 31 108 00
Macedonia	P. W. Haire, Manassas	Mannie Outen, Manassas	8	73	42		no	no		1					
Mendes	H. E. Purvis, Mendes	Mrs. W. H. Dutton, Mendes	6	48	26				1			4	1	7 65	7 65
Oak Grove	W. H. Purcell, Glennville	Katy Belle Tootle, Glennville	7	77	40									00	15 00
Pine Grove	Homer Saturday, Collins	Jos. Jarriel, Collins	7	83	35		no	no			1	6		68	1 00 10 68
Reidsville	D. L. Stanfield, Reidsville	Dr. G. G. Howell, Reidsville	10	113	75						7			00	100 00
		Totals	105	1117	647	27	13	77			23	69	491	08	15 30 615 00

DIGEST OF STATISTICS.

CHURCHES	PASTOR AND POST OFFICE	Total Membership	Baptisms	Pastor's Salary	Other Local Con.	Value of All Church Property
Antioch	A M. Kitchens, Metter	234	7	240.00	62.31	1500.00
Birdford	J. D. Rabun, Glennville	49		150.00	27.60	800 00
Bull Creek	J. R. Kelley, Groveland	106	5	200.00	47.02	1000.00
Cherry Grove	C J. Purcell, Jesup	66	8	160.00	48.60	500.00
Claxton	D B. Nicholson, Mt. Vernon	216	20	1275.00	1962.47	5000 00
Cobbtown	E. L. Harrison, Cobbtown	101	31	800.00	207.00	4000 00
Collins	S A. McDaniel, Collins	148		600.00	177.25	3500.00
Connors	A M. Kitchens, Metter	211	10	250.00	129.11	800.00
Elza	S. A. McDaniel, Collins	53	3	200.00	35.00	1000.00
Evergreen	W. M. Kitchens, Metter	159	21	225.00	86.72	1000.00
Glennville	J. D. Rabun, Glennville	237	8	1200.00	1067.05	20000.00
Hagan	S. A. McDaniel, Collins	34		120.00	148.00	1500.00
Macedonia	T. R. Wynn, Mtter	46		127.65	70.71	1000.00
Mendes	S A. McDaniel, Collins	41	1	110.00	15.00	1000 00
Oak Grove	S. A. McDaniel, Collins	75	1	75.00	15.00	400.00
Pine Grove	A. M. Kitchens, Metter	210	26	250.00	142.00	1000.00
Rehoboth						
Reidsville	J. D. Rabun, Glennville	105	6	450.00	229.72	3800 00
South Salem	J. R. Kelley, Groveland					
	Totals	2091	147	6432.65	4470.56	47800.00

DIRECTORY OF TATTNALL BAPTIST ASSOCIATION

CHURCH	DATE	MODERATOR	CLERK
Reidsville	December 9, 1914	J. A. Clark	W. T. Moring
Collins	November 3, 1905	J. A. Clark	W. T. Moring
Bull Creek	November 1-2, 1906	J. W. Witherington	W. T. Moring
Hagan	Oct. 31-Nov. 2, 1907	J. W. Witherington	H. J. Brewton
Evergreen	October 26-28, 1908	J. W. Witherington	J. W. Smith
Collins	November 5-7, 1909	J. W. Witherington	C. B. Jones
Cherry Grove	November 2-4, 1910	J. W. Witherington	E. C. Collins
Lew	November 1-5, 1911	J. W. Witherington	D. S. Edenfield.
Cobbtown	October 30-31, 1912	J. W. Witherington	D. S. Edenfield
Claxton	October 29-30, 1913	E. C. Collins	D. S. Edenfield.
Bird Ford	November 4-5, 1914	E. C. Collins	D. S. Edenfield
Conors	November 10-11, 1915	E. C. Collins	H. J. Brewton
Antioch	November 8-10, 1916	E. C. Collins	H. J. Brewton
Reidsville	November 7-8, 1917	E. C. Collins	H. J. Brewton
Pine Grove	November 26, 1918	E. C. Collins	H. J. Brewton
Claxton	November 4-5, 1919	E. C. Collins	H. J. Brewton
Rehoboth	November 2-4, 1920	E. C. Collins	H. J. Brewton
Glenville	November 3-9, 1921	E. C. Collins	H. J. Brewton
Elza	November 7-8, 1922	E. C. Collins	H. J. Brewton
South Salem	November 7-8, 1923	J. D. Rabun	D. L. Stanfield
Evergreen	November 5-6, 1924	J. D. Rabun	H. J. Brewton

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Mendes	S A. McDaniel, Collins	41	1	110.00	15.00	1000.00
Oak Grove	S. A. McDaniel, Collins	75	1	75.00	15.00	400.00
Pine Grove	A. M. Kitchens, Metter	210	26	250.00	142.00	1000.00
Rehoboth						
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WOMAN'S MISSIONARY

The annual meeting of the Wonman's Missionary Union of the Tattnall-Evans Asscciation was with Pine Grove church, October 23, 1924.

The meeting was called to order by Superintendent, Miss Agnes Rahn, at 10:30 o'clock.

Devotional services were conducted by Rev. J. D. Rabun, subject, "Be still and know that I am God," Psalms 46. Prayer. Song, "O Zion Haste."

Words of Welcome by Mrs. J. H. Andrews.

Rev. J. D. Rabun very graciously responded.

Represntatives from the following churches were enrolled:

Reidsville, Mrs. J. C. Harris, Mrs. H. J. Brewton; Glennville, Mrs. A. C. Aldridge, Mrs. Fannie Barnard; Claxton, Mrs. D. B. Nicholson, Mrs. Aiken; Collins Mrs. J. H. Wiliams, Mrs. S. L. Jarriel; Pine Grove, Mrs. J. H Andrews, Mrs. Mollie Cowart; Masedonia, Mrs. J. J. Outen, Mrs. Plyler.

In the report of the officers of the Union only verbal reports were given.

Some phases of the work has gone forward, while in others very little progress has been made during the year. Bible study and prayer should be stressed more and more.

Address by Superintendent, "The fullfilment of campaign vows."

Round Table discussion of "Mission Study Courses and Church School of Missions," led by Miss Julia Allen, Superintendent of young people's work of the state.

Address by Mrs. E. K. Overstreet, Superintendent of the South-east Division.

Appointement of Committees.

Prayer by Mrs. Overstreet. Adjourned.

Met at 2 o'clock.

Devotional—Fulfillment promises by different ones of the congregation. Report of Committees.

REPORT ON NOMINATIONS.

We, your Committee on Nomination after prayerful consideration of the fact that God's work must be done and there is a place for every person, and a person for every place, submit the following:

Superintendent, Mrs. S. J. Kicklighter; Secretary, Mrs. W. H. Collins; Corresponding Secretary and Treasurer, Mrs. S J. Jaiel.

District Secretaries: Glennville, Mrs. Oliver; Reidsville, Mrs. J. M. Rogers; Collins, Mrs. W. L. Morris; Claxton, Mrs. P. E. Lee. Young people's leader, Miss Agnes Rahn; Mission Study Chairman, Mrs. B. E. Miller; Personal Service Chairman, Mrs. L. L. McGregor; Press Chairman, Mrs. W. L. Guy; Hospital and White Cross Chairman, Mrs. J. B. Seckinger; Stewardship Chairman, Mrs. M.M.Smith.

MRS. S. J. JARRIEL
MRS. J. D. RABUN
MRS. H. J. BREWTON
Committee

OBITUARIES

Seeing we are also compassed about with so great a cloud of witnesses, let us lay aside every weight and the sin which does so easily beset us, and let us run with patience the race that is set before us. Heb. 1-12.

How beautiful and yet how sacred is this hour when we come to pay tribute to those whom we love, but, "Have lost awhile."

Where our heavenly Father has seen fit to remove from our midst our beloved Sisters: Mrs. Mollie Barnard, Glennville; and Mrs. R. B. Parker, Claxton. Resolved that while we sympathize with their families, we bow in humble submission to the will of our Lord and would commend the virtures of our loved ones who have gone on to their rest.

Respectfully submitted,

MRS. S. J. KICKLIGHTER
MRS. J. H. ANDREWS
MRS. J. J. OUTEN, Committee

TIME AND PLACE

We, your Committee recommend that the Union meet in Reidsville Thursday before the fourth Sunday in October. 1925.

Resepctfully submitted
MRS. G. L. JORDAN
MRS. AIKEN
MRS. A. C. ALDRIDGE

APPOINTMENT COMMITTEE

We, your committee recommend that the appointment for Tattnall-Evans W. M. U. for 1924-5 be the sum total of all the pledges made by the women and young people of all churches for the Kingdom program.

That we shall accept the apportionment as given us from the State Office for the South-wide educational causes, which are: Our W. M. U. training school at Louisville, Ky. The Margaret and Bible Fund and also for our own Mary P. Willingham School. That all love offerings made for the three weeks of prayer, be over and above our other gifts.

We urge that all Treasurers send one-half of all gifts to State Headquaters each month .

MRS. W. H. COLLINS
MRS. L. L. McGREGOR
MRS. W. O. STRICKLAND

REPORT ON RESOLUTIONS

We, your Committee on Resolutions, beg to submit the fololwing:

First, the ladies of the Pine Grove church we extend, our most sincere appreciation for their generous hospitality and to the W. M. U. at Collins, for their co-operative service rendered visitors.

Second, To Miss Rahn our most worthy Superintendent, we extend our love and thanks for her year's work of consecrated service.

Third, to the pastors and state workers. we thank you for bringing to our women messages of our God and his Kingdom's work.

Fourth, to Mrs. Overstreet we extend our heartfelt thanks for untiring efforts in the ministry of love and service to the women of our Association.

Respectfully submitted
MRS. J. M. ROGERS
MISS FANNIE BARNARD
Committee

Mrs. J. M. Rogers, Chairman of Stewardship and Tithing, offered a blue ribbon to the society having the largest number of tithers. Several societies made reports and Pine Grove having the largest number, received the Blue Ribbon.

Eleven points were made on Associational Standard of Excellance.

Address by Miss Julia Allen on young people's work. Prayer by Mrs. Overstreet. Dismissal.

RECOMMENDATIONS OF EXECUTIVE BOARD

The Executtive Boad submits plan of work for Missionary Union of Tattnall-Evans Association for 1925, as follows:

1st. Fundamentals. Watchword, "Let the whole be filled with His glory." Psalms 72:19.

Hymn: O Zion Haste.

Chief Aims: Individual and united prayer, Bible study, Soul winning, Enlistment, Mission study, Organized personal, Systematic and propotionate giving.

2 Moral Standards: We declare ourselves on the side of all the forces of righteousness, namely: National prohibition, observance of the Lord's Day, sacredness of the home, maintainance of the family altar, high womanly ideals of speech, dress and conduct.

3 Observance of the speical season of prayer for Home, Foreign and State Missions.

4 In misison study we would stress at least one class in each W. M. S. during the year. Where the society is large, have circles with class in each. We especially stress that each W. M. S. will feel the responcibility for the training of the young peeople and children. In the children of today are found all the activities of the future, and too great empha-

sis cannot be placed in the training of the Sunbeams. We also ask that each W. M. S. persever more in getting the certificates and seals.

5 Increasing emphasis must be laid upon tithing and Stewardship, eeach society is asked to advance the principals in the following way: Get members to sign stewardship cards, keep records of such signatures, report these to the Associational Chairman, furnish tithers with these cards, aid young people to be faithful stewards.

6. Personal Service—The success of this activity depends entirely with the individual woman; she hasn't to be told any more what personal service is. We must open our eyes and look for the greatly needed extension of this work.

7. We earnestly ask that our women read and study more our Baptist literature, carefully studying the Year Book that we may keep informed along all lines of our work.

Respectfully submitted,

MISSION STUDY CHAIRMAN.

FINANCIAL STATEMENT OF WOMAN'S WORK.

CHURCH	Organization	PRESIDENT OR LEADER AND ADDRESS	Mis. Study Classes	Campaign	Special Benev.	Hosp. and White Cr.	The Poor	Other Contrib.
Claxton	W. M. S.	Mrs. C. E. Lee, Claxton		175.50				3.00
Collins	W. M. S.	Mrs. W. L. Morris, Collins	1	92.50			124.98	
Glennville	W. M. S.	Miss Agnes Rahn, Glennville	1	315.15	9.50	19.58	39.25	250.50
Reidsville	W. M. S.	Mrs. D. B. Summerford, Reidsville		63.25	44.00	3.00		16.00
Pine Grove	W. M. S.	Mrs. J. H. Andrews, Collins		10.00				58.00
Collins	Sunbeams	Mrs. E. Benton, Collins						
Reidsville	Sunbeams	Mrs. L. L. McGregor, Reidsville		8.00				
Glennville	Sunbeams	Miss Agnes Rahn, Glennville	1	26.00				
Glennville	Y W. A.	Mrs. C. M. Stanfield, Glennville	1	72.25	29.50			83.65
Glennville	G. A.	Creola Aldrige, Glennville	1	8.00				

STATISTICAL SUMMARY OF B. Y. P. U.

CHURCHES	PRESIDENTS AND POST OFFICES	Senior B. Y. P. U's.	Seniors Enrolled	Inter. B. Y. P. U's.	Inter. Enrolled	Junior Unions	Juniors Enrolled	Total Unions	Total Enrolled	A 1 Unions	Daily Bible Read.	Study Course Book	Systematic Givers
Claxton	Miss Fannie Eakin, Claxton	1	16					1	16	1		12	10
Cobbtown	Miss Atie B. Coleman, and Oreta Coleman, Cobbtown	1	18			1	20	2	38	1	26	16	22
Collins	Clarina Powell and Louis Morris, Collins			1	25			1	25		15		10
Connors	E. Collins and Ruby Sikes, Cobbtown	1	22			1		2	44	1	32	30	44
Glennville	L. D. Dubberly, Glenn Curry, Francis Rabun, Jr., Glenn.	1	19	1	24	1	26	3	69		40	20	50
Macedonia	Miss Ruby Thrift, Manassas	1	22							1	14	13	8
Reidsville	Miss Marie Collins, Reidsville	1	20										
	Totals	6	117	2	49	3	46	9	192	4	127	91	144

WOMAN'S WORK STATISTICS

CHURCHES	PRESIDENTS AND POST OFFICES	Members Enrolled
Claxton	Mrs. C. E. Lee, Claxton	41
Collins	Mrs. W. L. Morris, Collins	14
Elza	Mrs. F. E. Long, Elza	8
Glennville	Miss Agnes Rahn, Glennville	34
Pine Grove	Mrs. Mollie Cowart, Cobbtown	18
Reidsville	Mrs. D. B. Summerford, Reidsville	20

THE FLOWERS COLLECTION

MINUTES

OF THE

TWENTY-SECOND ANNUAL

SESSION

OF THE

TATTNALL-EVANS BAPTIST ASSOCIATION

HELD WITH

BULL CREEK BAPTIST CHURCH

Near Hagan, Georgia

NOVEMBER 4-5, 1925

REV. J. D. RABUN, Moderator, Glennville, Ga

H. J. BREWTON, Clerk, Reidsville, Ga.

Next Association meets with Pine Grove Baptist Church on Wednesday after the first Sunday in November 1926.

CHAIRMEN OF COMMITTEES

Finance (Finance and Auditing) ..... W. M. Bird

Ways and Means (Resolutions; Time, Place and Preacher; Preacher and Order; Constitutional Amendments; Nominations) ..... J. T. Grice

Laymen's Movement (Laymen's Movement, State of Churches and Destitution) ..... B. D. Dubberly

Church Auxiliaries (B. Y. P. U., Sunday Schools and Woman's Work) ..... R. G. Wilkes

Temperance ..... D. L. Stanfield

Missions (Missions, Young Men and Missionaries) ..... E. L. Harrison

Education ..... A. A. Wainwright

Benevolences (Hospital, Orphans' Home and Veteran Ministers) ..... S. A. McDaniel

Obituaries ..... D. A. Smiley

Literature and Publications ..... Jos. W. Smith

TATTNALL-EVANS BAPTIST ASSOCIATION

PROCEEDINGS

Bull Creek Baptist Church, November 4th 1925

The Twenty-second session of the Tattnall-Evans Association convened with the Bull Creek Baptist Church near Hagan, Georgia. Wednesday, November 4th and 5th. 1925 at 10 o'clock A. M.

Song Service.

Devotional by Rev. A. A. Wainwright.

Song.

The Association was called to order by the Moderator, Rev. J. D. Rabun, and the former secretary, H. .J Brewton, acting as Clerk. The Moderator appointed Brother R. N. Odum and Brother D. A. Smiley to collect the letters from the various churches composing the Association.

The Roll of churches was called and the delegates from each church responded and the following enrollment was made.

Antioch—Donie Brewton, George Brewton, Jasper Marshburn, and H. D. Burkhalter.

Bird Ford—J. L. Wasson, W. J. Odum, Cleveland Odum.

Bull Creek—J. F. Mixon, Kelly Rogers, W. H. Driggers.

Cherry Grove—W. A. Rowe, J. W. Shuman, R. C. Waters, Mrs. L. M. Waters.

Claxton—Rev. A. A. Wainwright, D. A. Smiley, W. L. Guy, Carl Rushing, D. H. Horn.

Collins—B. F. Cowart, Dr. J. C. Collins, Mrs. J. C. Collins, and Rev. E. L. Harrison.

Cobbtown—W. M. Bird, T. T. Holloway, V. R. Collins.

Conners—Levy McCullough, Leroy Bowen, Miss Pearl Slater, Troy Slater, and Miss Nora Bowen.

Elza—Church letter and donation for minutes sent in, but no delegates attended.

Evergreen—J. H. Glisson, and H. L. Hodges.

Glennville—Rev. J. D. Rabun, Mrs. J. D. Rabun, S. J. Kicklighter, B. D. Dubberly, J. L. Tippins, Mrs. J. L. Tippins, H. C. Dubberly, R. C. Dubberly, Mrs. A. C. Aldridge, A. C. Aldridge, Mrs. W. O. Strickland, and Mrs. S. J. Kicklighter.

Mendes—B. D. Kicklighter, Mrs. B. D. Kicklighter, O. R. Kicklighter, and Miss Kicklighter.

Oak Grove—E. W. Purcell.

Pine Grove—Lucian Williams, E. L. Jarriel, Mrs. E. L. Jarriel.

Rehoboth—Hogan Brewton, Ernest Tootle, D. Lee Griffin, and Kenith Threat.

Reidsville—R. N. Odum, D .L. Stanfield, H .J. Brewton and Rev. Jos. W. Smith.

It was voted that the above delegates constitute the association together with others who may come in later and have their names enrolled.

NOMINATIONS

Brother J. D. Rabun was nominated for Moderator and there being no opposition, Brother B. D. Dubberly made motion to elect by acclimation and Brother Rabun was unanimously elected. Bro. E. L. Harison was elected Vice-Moderator.

H. J. Brewton was nominated for Clerk and Treasurer and there being no opposition he was accepted by acclamation, and the association was then permanently organized.

It was voted to adopt the order of business as outlined and read by the Moderator with understanding that change might be made if necesary.

At 11:00 o'clock the Moderator and Clerk retired to appoint committees.

The 11:00 o'clock Sermon was preached by Rev. E. L. Harrison.

After preaching the Moderator announced the appointment of the fololwing committees.

Finance—D. L. Stanfield, H. C. Dubberly, Carl Rushing and R. C. Dubberly.

Ways and Means—W. M. Bird, W. L. Guy, R. W. Haire, Cleveland Odum, Ernest Tootle, D. L. Griffin.

Laymens Movement—S. A. McDaniel, J. L. Wasson, J. F. Mix-

on, Mrs. J. L. Tippins, Leroy Bowen, and Jasper Marshburn.

Church Auxiliaries—B. D. Dubberly, W. J. Odum, Donie Brewton, J. H. Glisson, Troy Slater, and Mrs. L. M. Waters.

Temperance—J. T. Grice, H. L. Hodges, B. D. Kicklighter, D. A. Calder, B. C. Plyler and R. C. Waters.

Missions—Rev. A. A. Wainwright, S. J. Kicklighter, Kelly Rogers, W. A. Rowe, Dr. J. C. Collins, and Miss Pearl Slater.

Education—Jos. W. Smith, Rev. E. L. Harrison, J. L. Tippins, Cannie Collins, E. L. Jarriel, and Kenith Threat.

Benevolence—D. A. Smiley, Mrs. H. C. Dubberly, George Brew ton, W. H. Driggers, F. B. Waters.

Obituaries—D. H. Horn, J. W. Shuman, B. F. Cowart, Lucian Williams.

Literature and Publication—R. N. Odum, O. R. Kickligter, Hogan Brewton, E. T. Holloway, and Levy McCullough.

Adjourned until 1:30 for dinner.

Benediction by Brother D. S. Grindle.

AFTERNOON SESSION

The congregation assembled at 1:30.

Song Service.

Devotional by Rev. J. R. Kelley.

Called for correspondence, and representatives of Denominational interest.

Rev. J. R. Kelley, Mrs. Kelley and Rev. B. F. Hogan from the New Sunburry Association.

Brother D. S. Grindel responded representing Brewton Parker school.

Called for Applications for membership in the Association. No response.

Heard report of Treasurer. On motion it was adopted and marked Exhibit "A."

Heard report of Committee on Temperance by the Chairman, J. T. Grice, after motion to adopt, we had several interesting talks on the subject, by the Chairman, Rev. B. F. Hogan.

Rev. J. R. Kelley, J. L. Wasson, J. W. Shuman, D. L. Stanfield, and C. P. Sikes, after which the report was adopted and marked Exhibit "B."

Heard report on Literature and Publication by the Chairman, R. N. Odum, after motion to adopt it, it was discussed very interestingly by Rev. A. A. Wainwright, Rev. E. L. Harrison and the Chairman, after the discussion it was adopted and marked Exhibit "C."

The Congregation standing, sang, Amazing Grace.

Benevolence—Heard report of Committee by the Chairman, D. A. Smiley, same was discussed by the chairman, Brother McDaniel and the Moderator, it was then adopted and marked Exhibit "D."

Song—Jesus Lover of my Soul, congregation standing.

On motion it was voted that the pastors of the different churches in the Association appoint committees from their churches to gather up provisions and other things for the Orphans' Home, and that one man be appointed to look after getting the car ready for loading and the Moderator appointed Brother D. A. Smiley to look after the car and the shipping.

It was voted that Lucian Williams look after the two churches in his community, which at present have no pastor to get up provisions for the Orphans.

Rev. S. A. McDaniel was appointed to go to the Daniel Association.

Rev. J. D. Rabun and Brother D. A. Smiley appointed to go to the New Sunburry Association.

Rev. A. A. Wainwright, J. T. Grice, and J. L. Wasson were also appointed to go to the New Sunburry association.

J. H. Glisson, and F. B. Waters to the Ogeechee River association.

It was voted that the printing of the minutes to be left with the Clerk as to number and way of distribution, and that he be paid $25.00 for his services.

Motion was made to adjourn.

Benediction by Brother Franklin.

THURSDAY MORNING SESSION

Song service and prayer.

Devotional by Rev. S. A. McDaniel.

The Moderator called the business session to order at 9:45 o'clock.

We were delighted to have with us, Dr. A. C. Cree, representing the State Mission Board, Brother J. P. McGraw, the State Field worker, and also Brother James W. Merrit, Business Manager of the Christian Index.

Heard report of the Committee on Church Auxiliaries by the Chairman, B. D. Dubberly, after the reading, motion was made to adopt the report, after which it was very thoroughly, and interestingly discussed, by B. D. Dubberly, Brother J. P. McGraw, and Brother James W. Merrit, after the discussions it was adopted and marked Exhibit "E.'

Heard report on Obituaries by the Chairman, Lucian Williams its adoption was voted and marked Exhibit "F."

On motion, it was voted that Brother Grindle be given time to discuss the work being done at Brewton-Parker Institute. Before making his talk, he asked permission for Brother Franklin, pastor of Bull Creek Church, and also a student of Brewton-Parker, to make a talk on the school, which he did in a few well chosen remarks, which were very complimentary to the school. At this time Rev. Jos. W. Smith, Chairman of the Committee on Education came in, and it was voted that Brother Smith read his report on Education, before Brother Grindle gave his talk on Brewton-Parker After reading the report on Education, it was voted that it be recommitted in order that it may be cut down or made more compact, and that there may be also added a report on Brewton-Parker Institute, and then given to the Moderator for inspection. After the reports were read and recommitted, Brother Grindle gave a very interesting and instructive talk on the work being done, and the future prospects of Brewton-Parker.

Congregation standing sang, "Stand up for Jesus."

Heard report and Missions by Chairman, A. A. Wainwright, on motion and second to adopt it, Dr. A. C. Cree came forward to deliver an address on Missions and also to preach the Missionary sermon, as it was then 11.25 o'clock. Dr. Cree gave an interesting and soul-stirring talk on Missions, and also gave a partial description of his recent visit to the Holy Land.

Benediction by Rev. A. A. Wainwright.

Adjourned for dinner until 1:45.

AFTERNOON SESSION

Meeting called to order.

Song and Prayer Service.

Called for Correspondents from other Associations.

Rev. A. M. Kitchens and Jerome Kitchens from the Ogeechee River Association, nd Brother J. P. McGraw, State Field Worker, were the only respondents.

Heard report on Ways and Means committee; it was adopted by vote and marked Exhibit "H."

Heard report of committee on Finance by D. L. Stanfield, Chairman; its adoption was voted and marked Exhibit "I."

Heard report of the Executive Committee by Rev. S. A. McDaniel, chairman; after motion to adopt we had some interesting discussions by Brother J. P. McGraw and Brother Joseph W. Smith after these discussions the report was adopted and marked Exhibit

"J."

Called for miscellaneous business.

Report on Missions was adopted.

It was agreed that at the next meeting of each church in the association, that a special collection be taken for Missions, and that each church do their best, and raise as much money as possible for the cause.

On motion it was voted that the committee appointed to get up produce for the Orphans' Home, also get up money enough to pay freight on the car to its destination.

It was voted that the Clerk next year before the association convened, notify each church the amount they should send to the association for printing Minutes and other expense.

Standing the congregation sang, "In The Sweet Bye and Bye."

Called for report on Laymens Work. The chairman being absent no report was made.

On motion it was voted that the entire body be made a committee on Laymens work, and that E. L. Harrison be made Chairman of the Committee. The Moderator immediately vacated and Brother Harrison took the chair. Brother Jos. W. Smith and Brother McGraw each gave an interesting talk on the subject. On motion it was voted that this committee adjourn and report to the house that no written report was made.

It was then voted that the chairman make a written report on Laymens Work and send to the Clerk, that it may be embodied in the Minutes.

By vote the Association then adjourned to meet with Pine Grove church on Wednesday after the first Sunday in November, 1926.

Benediction by Rev. Jos. W. Smith.

Rev. J. D. Rabun, Moderator
Glennville, Georgia.

H. J. Brewton, Clerk,
Reidsville, Georgia

REPORT OF THE EXECUTIVE COMMITTEE

We, your Executive Commitee, have held three meetings during the year.

At the first meeting the applications for aid of Sister Leonora Currie for $240.00 and Sister Sarah J. Sanders for $120.00 were approved. The applications of Hagan, Mendes and Macedonia churches for pastoral aid to the amount of $50.00 each were approved.

At the second meeting the advisability of employing a Sunday School worker for two summer months was discused, and Bro., J. D. Rabun was appointed to sound the churches on the question and report back to the committee. A meeting was called to hear Brother Rabun's report, but Brother H. C. Dubberly was the only member of the committee who met him, hence the report was never made.

At the third meeting, in accordance with the order of the last association, the committee approximated the cost of getting out the minutes of this association, and equitably distributed this amount among the churches; Brother H. J. Brewton was appointed to notify the churches of the action. Brother J. D. Rabun was appointed to prepare an order of business for this association.

Following is a consolidated summary of the work done by the pastors in the churches receiving aid from our State Mission Board:

No. Sundays	31
No. Visits	202
No. No Prayer Meetings	42
No. Sermons	108
No. Miles Traveled	998
No. Days on Field	76
Per cent Contributing to curch support	37 1-2
Received by Baptism	14
Received by Letter	13
Cash raised for Baptist Unified Program	$63.66
Cash raised from Churches	$189.00
Total cash raised	$252.66

Respectfully submitted,
S. A. McDaniel, Chairman,
H. J. Brewton, Sec'y.

REPORT OF FINANCE AND AUDITING COMMITTEE.

We, your committee on Finance and Auditing, beg to submit the following:

We have audited the Treasurer's report, and find same to be correct with a balance on hand for Clerk and Minutes Fund to the amount of $13.60

We have received during this session for Clerk and Minutes Fund the following amounts from the several churches:

Mendes	$ 5.00
Collins	10.00
Evergreen	10.00

Glennville	15.00
Claxton	15.00
Oak Grove	5.00
Cherry Grove	5.00
Rhehoboth	5.00
Cobbtown	15.00
Reidsville	15.00
Bird Ford	5.00
Hagan	5.00
Macedonia	4.20
Pine Grove	10.00
Conners	8.00
Bull Creek	5.00
Elzza	5.00
Antioch	5.60
W. M. U.	5.00
Total Received	$152.80

Grand total on hand for Clerk and Minutes Fund $166.40

Respectfully submitted,

D. L. Stanfield,
H. C. Dubberly,
Carl Rushing,
R. C. Dubberly,

Committee

WAYS AND MEANS COMMITTEE

We your committee on Ways and Means beg to submit the following report.

Trustee Brewton-Parker Institute, J. T. Grice.

Delegates to Southern Baptist Convention, Rev. A. A. Wainwright.

Delegates to Georgia Baptist Convention, D. L. Stanfield and W. L. Guy.

J. H. Glison, Lucian Williams and B. D. Dubberly.

Executive Committee, Rev. E. L. Harrison, H. C. Dubberly, R. G. Wilks, D. H. Horn and H. J. Brewton.

We find applications for the 1926 session of this Association from the following churches: Antioch, Bird Ford, and Pine Grove, and we recommend that the next session be held with Pine Grove Church beginning Wednesday, after the first Sunday in November, 1926, and that Rev. A. A. Wainwright preach the introductory sermon.

We offer the following resolutions:

RESOLVED: THAT, the thanks of this association be given to Bull Creek Church and to the good people of the community for the entertainment extended to the messengers and visitors to the meeting.

Respectfully submitted,

W. M. Bird, Chairman,
W. L. Guy,
D. Lee Griiffin,
R. W. Haire,
Clevie Odum,
Ernest Tootle,

Committee

MISSIONS

Perhaps no other denomination is quite so well organized for carrying out the Great Commission, namely, "Go Ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you, " as are Southern Baptist. All the organized work of Southern Baptist, outside of the local church may be grouped under the following heads: State Missions, Home Missions, and Foreign Missions.

When we review the marvelous achievements of the above named departments of our church work, it should cause our hearts to bleed to learn of the severe and drastic retrenchments that have been forced upon the respective boards chiefly because of the falling off in receipts. But even in the face of the depresing times through which we have passed, the work of these boards can hardly be paralleled by that of any other denomination covering the same territory, and with the same working force.

Your committee submits the following summary of the work of the above named departments:

STATE MISSIONS

Under the head of State Missions in Georgia we have the following departments: Administration, Sunday School, B. Y. P. U., Enlistment and Evangelism, Pastoral Aid and Church Building. These departments have shown advancement and increased affectiveness in their respective spheres of service during the year. Last

year the Board employed 146 workers who traveled over 312,000 miles, delivered 10,385 sermons and addresses, held over 4,000 prayer meetings, made over 69,000 religious visits and reported 2,-943 accessions to the churehcs, 1, 810 by baptism and 1,133 by letter.

In the department of Pastoral Aid and Church Building, 163 churches and mission points received help in the support of a pastor, during the past year. 14 churches, which had previously been promised aid, were given help in church building, although in this last department, the work has been greatly handicapped by lack of funds.

In the department of Evangelism and Enlistment, the results have been most incouraging. During the past year six men have been engaged in doing enlistment and evangelistic work. The report shows that 300 pastors and 150 Mercer ministerial students served 830 churches and did work in 86 associations last year. As a result of this cooperative work 8,633 were added to our churches in Georgia by baptism and 3,837 by letter.

HOME MISSIONS

At the Southern Baptist Convention last May in Memphis, Tennessee, the Home Mission Board presented its eightieth annual report. During these eighty years of service it has been for South ern Baptists the one great constructive. co-operative and unifying agency. It has been the foster-mother of our weaker enterprises, the founder and support of thousands of our churches and the forerunner of most all our State conventions and a stimulating factor in their organization and progress. During the last few years drastic retrenchment has been forced upon the Board. But not withstanding this, the Board reports the following wonderful results for the past year:

With 1,077 missionaries, they report 49,219 weeks of labor; 2,381 churches and stations; 144,087 sermons and addresses; 30,-027 additions by baptisms; 4,896 by letter; total additions 50,354; 210 churches constituted; 355 church houses built or improved; 608 Sunday Schools organized; distributed 12,995 Bibles a n d Testaments.

The Home Mission field was never so great and urgent as now. To serve our own land is a condition of saving the lost in distant lands. Home Missions furnish the great base of supplies for the

work at home and afar. Therefore, it is well deserving of our earnest prayers and hearty support.

FOREIGN MISSIONS

Perhaps no department of our church work has shown such marvelous success and growth as has been experienced by our Foreign Mission enterprise. And no Board is more deserving of our greatest effort and cooperation than the Foreign Mission Board of the Southern Baptist Convention.

This Board is doing work at the present time in 15 different foreign countries. In this vast territory there are 539 missionaries, working with 577 native ordained preachers and 1866 unordained native helpers. There are in this territory, 1,101 churches, of which 291 are self-supporting, with a total membership of 117,923. These Missionaries and native workers received into the churches this past year 12,134 by baptism, 3,429 by letter, and 950 by restoration.

We are at present doing medical mission work in three countries, namely, Africa, China, and Mexico. In these countries we have 26 physicians and 10 nurses; 15 native physicians and 73 native nurses. We have 16 hospital buildings in which 59,410 in and out patients were treated. The total number of patients treated is 83,861. Medical Missions has long since proven itself to be one of the most effective and far-reaching methods of winning the esteem and confidence of the heathen people. More and More the Mission Board is coming to recognize the importance of this branch of their work.

Space will not permit us to speak of the marvelous growth of the Education Department. The foreign governments are coming to recognize the superiority of our mission schools over the native schools. And students are flocking to these schools to secure their higher training.

Along with the above encouraging statistics, we must face the darker side of our Foreign Mission Board's existance. During the past convention year, the Board received $1,216,944.28 from Campaign sources, and $240,426.11 in miscellaneous designated gifts, making a total of $1,405,265.88. The year closed with a debt of $1,250,792.45. This vast indebtedness is almost staggering. But Southern Baptist must come to the rescue of this Board and prevent the necessity of a more disastrous retrenchment. Your committee

feels that the Board in no way is responsible for this debt. It was brought about by the failure of Southern Baptist to come up with their pledges in the Seventy-five Million Campaign, thus placing our Board in a most embarassing situation. Therefore, we urge upon the churches of this association the necessity of increasing our contributions to mission causes.

Respectfully submitted,

A. A. Wainwright, Chairman,
S. J. Kicklighter,
J. C. Collins, M. D.
J. K. Rogers,
Pearl Slater,
W. A. Rowe,

Committee.

OBITUARIES

We, your committee, on Obituaries, find by the letters sent up by this body that the following members of the various churches have been called to their reward during the year just passed. We reverently bow in sorrow and in humble submission to our Father's Will realizing that our loss is Heaven's gain. Let us so live and strive in this world that we shall meet them on Heaven's bright shores, where there shall be no more sorrow or weeping for God shall wipe all tears away.

OUR DEAD

Oak Grove—Mrs. J. R. Purcell, Mrs. C. W. Strickland, and W. J. Rushing.

Bird Ford—Mrs. G. W. McMillan.

Collins—Mrs. Polly Cowart.

Coonners—Mrs. W. J. Sikes.

Pine Grove—Mrs. Belle Oliver, Mrs. Rona Cowart.

Evergreen—Oscar Hodges, Julia Flanders.

Claxton—Mrs. Mamie Anderson, Mrs. Mae Grimes.

Macedonia—Rev. J. B. Johns.

Antioch—Lemuel Tippins, Wesley Tippins and Mrs. Omie DeLoach.

Bull Creek—H. K. Driggers.

Glennville—Miss Louise Griffin.

Elza—A. B. Wall.

Respectfully submitted,

D. H. Horn,
J. W. Shumans,
B. F. Cowart,
V. R. Collins,
Lucian Williams,

Committee.

REPORT ON CHURCH AUXILIARIES

We, your committee on church auxiliaries submit the following report: From the report of the various church letters we learn that the Tattnall-Evans Association has thirteen B. Y. P. U.'s, seven of which are Senior, two Intermediate and four Junior; eleven Sunday schools and six Woman Missionary Societies.

The importance of these auxiliaries cannot be over-emphasized The B. Y. P. U. is a field for the preparation for larger service in the Kingdom work. It is in this organization that the young people learn in the fresh morning of their lives how to assume the leadership in advancing God's cause and Kingdoom. The B. Y. P. U.'S in this Assoociation have wrought much good and it is incumbent upon this Association to lend it efforts in establishing B. Y. P. U.'S in every church in this territory.

There are a total of eighteen churches in this Association and only eleven of them have Sunday Schools. Your committee deems it advisiable to have a Sunday schoool in every church so that the opportunity to study the greatest of all books, the Bible, should not be denied anyone.

Woman has always played a great part in shaping the destinies of all people. In religious work she has done more than we realize. The work of the Missionary Societies has been most gratifying for they have measured up to every requirement and have gone beyond. They more than met their quota in the 75 Million Campaign and in every instance they have exceeded fondest expectations.

We realize that these church auxiliaries are the gateway to larger usefulness in spreading the gospel to all the peoples of every land and we should sponsor with untiring efforts all these organizations whereby all may be prepared to assume the place in church activities and be the better enabled to carry on for our Lord and Master.

Respectfully submitted,

B. D. Dubberly,

Chairman.

REPORT ON BAPTIST HOSPITAL

The past year has been the happiest and most genuinely successful in the work of the Georgia Baptist Hospital.

When the Commission undertook the direction of the Hospital it was discovered that the Financial Problem was not the only problem. The inside of the organization had to be reformed, for the best interest of the institution and successful operation, this being completed we emerged with a thoroughly reorganized staff that has proved its cooperation and efficiency in work.

Special credit is due Miss Luice Jesse, Superintendent of Nurses, and Miss Jessie Martin, the instructress for restoring the nurses training school to the A-1 grade, and special credit is also due Dr. Eugene B. Elder our Superintendent for efficient leadership and fine cooperation in service rendered.

The Baptist of Georgia are very much indebted to the splendid group of physicians and surgeons, who comprise the Medical staff of the Hospital, who have served in an unselfish way the best interest of the institution, and added much to the improvement of the instittution.

During 1924 the Hospital cared for 3,604 patients, representing 12 different denominations, 11 different states and 5 nationalities, however by far the larger number was from our own Baptists. Of the 3,604 treated during the year, 362 or 10 per cent was full or part charty patients, which cost the hospital $30,629.11 which is 13 per cent of the total business of the hospital for the year.

ORPHANS' HOME

The normal capacity of the Orphans' Home is three hundred, but the home has been taking care of near three hundred and fifty children, and for the lack of room and support, only the most urgent cases have been considered.

On November the 21st, 1924 the home had a deficit of $44,-516.97 the same has been reduced to $23,500.00 which amount is being carried by the Atlanta and Lowery National Bank. The cause of the deficit was non-payment of pledges. The home received only $30,751.33 from the Seventy-five Million Campaign in 1924 against $111,153.11 the first year of the campaign.

For proper maintainance it will require Seventy thousand dollars this with other supplies contributed will take care of the home and make other repairs so much needed.

There was a few repairs made during 1922 and also 1923, on the cottage and other buildings, but there are still more urgent

repairs needed on the main building and cottages. The steam plant is in bad condition and will have to have extensive repairs before it can be used this winter.

Two thirds of the water supply is from a deep well, the home has been using a pump for several years but it is worn out, and will have to be replaced with a new one, as they are forced to buy part of the water used from Hapeville, with a new pump this extra expense can be eliminated.

The children are carried through the seventh grade at the home, and then given an opportunity to attend high school in Atlanta.

For training the children we have a well equiped printing office a shop partly equiped. A dairy well equiped, and have also started a Poultry department. Enabling the home to get the boys trained in different lines of work. The girls are given training in Housekeeping, Laundry, Kitchen, Dining Room and Domestic Art at the home also an opportunity to learn Telegraphy, Millinery and Stenography. All the children attend Sunday school and B. Y. P. U. and preaching service at the church.

The plan of sending farm products and supplies by the associa tions is gladly received, and was it not for this help the home would be compelled to borrow money to continue. This committee recommends that this body endeavor to send a car of supplies to help in caring for the helpless ones that are looking to us.

REPORT OF THE RELIEF ANNUITY BOARD

The receipts for this cause have been as good for the present year as they have been in the past years, however, it seems that the Board has been able to continue without curtailing the benefits to the beneficiaries, and at the same time inlarge its activities by aiding more of our helpless preachers to the Roll. From what we have been able to learn we think the Board in good condition, and we hope that our Baptist people will continue their support to this worthy department until there will be ample provision made for our old and worn out ministers, and their dependent ones.

Our Relief Beneficiaries received during the year $1,270.21—35—the Annuity Beneficiaries received $10,103.58 making a total of $137,124.93, which is more than the Board has paid out in any one year.

The following table shows the number of those securing aid from the relief department:

Ministers	600
Widows	386
Dependent Children	100

Total 1086

Respectfully submitted,

D. A. Smiley,

Chairman.

Your committee on Literature and Publications, believing that the future spiritual prosperity of our people depends largely upon the kind of literature to which the young people have access, desires to call attention to the fact that in the average Baptist home, as a rule, there is not to be found the kind of reading material that will lead the minds of the young people to thoughts of God. And, while we are neglecting this important phase of the child's religeous life, there are evil influences at work, through various magazines and like publications, seeking to destroy and blot out from the mind and heart of the child every glimmering ray of light that would lead them on to God. There is grave danger in permiting our young people to come in contact with these publications that deny the existence of God or by scientific theories seek to explain away His wonderful works.

We realize the value of the various Baptist publications in training the minds of the people along religeous lines, but these are not sufficient. If we hope to prosper in a spiritual way, we must not only have these and other religeous publications, but there must be cultivated in the lives of the old and young a greater desire for a more thorough knowledge of the truths conntained in that most wonderful of Books—the Holy Bible.

Respectfully submitted,

R. N. Odum,
O. R. Kicklighter,
T. T. Holloway,
Hogan Brewton,
B. L. McCullough,

Committee.

REPORT ON TEMPERANCE

We, your Committee on Temperance, beg to submit the following report:

The evils of intemperance are too well known to need any comment from us, and remedies instead of descriptions are what we need.

We find that while our country is far from being dry, yet the forces for suppresion of the traffic in alcoholic liquors, are better organized and doing more effective work today than ever before. This means, our country as a whole, for we realize that it is pos-

sible and very probable that in some communities, the liquor forces are in control. We are glad to report that in the territory covered by our association, there has been more work by officers, and more convictions secured therefrom, in the courts, of those violating these laws, since our association last met, than ever before in the same length of time.

We realize, as all thinking people must, that public opinion, is the real law, regardless of what the statutes are, and unless our people want the liquor traffic supressed, it will never be, therefore it behooves the churches and the Christian people of our land to stand out boldly against this great evil at all times. By so doing we can mould not only public opinion in favor of the supression of this great evil, but at the same time create a good healthy atmosphere for law observance of all forms, which surely is something to be desired by us all, for a disrespect for one law breeds disrespect for all law.

We find that large numbers of our members are no longer willing to encourage liquor law violators by patronizing them, standing their bonds or paying their fines, or signing petitions for pardons for them. This attitude is to be commended, and we hope that the time is near at hand, when every member of our churches will catch the same vision, and realize that by thus doing, they can give material aid in the stamping out of this curse.

Respectfully submitted,

J. T. Grice,
Chairman.

H. L. Hodges
B. C. Plyler,
D. A. Colder,
B. D. Kicklighter,
R. C. Waters,
Committee.

TREASURERS REPORT

H. J. Brewton, Secretary and Treasurer submits the following report:

To Balance on hand from 1922	$ 6.36
To Amount received from Finance Committee	148.90
To Amount received from D. L. Stanfield, Secretary for Clerk and Minutes	98.35
To Amount received from D. L. Stanfield, Secretary for McGahee Fund	27.00
To Amount received from W. M. U. for Clerk and Minutes	5.00

Total Receipts $295.61

DISBURSEMENTS

By Draft Vidalia Advance payment on 1923 Minutes	$ 50.00
By Check Collins & Glennville Ry., Co., for express on Minutes	1.50
By Draft Vidalia Advance for balance on 1923 Minutes	41.00
By Draft Vidalia Advance for 1924 Minutes	94.50
By check to Dr. A. C. Cree, for Ministerial Education from McGahee Fund	27.00
By check Oscar Rowe, Clerk, from McGahee Fund	5.00
By Check J. H. Andrews, Clerk from McGahee Fund	5.00
By Check Index Printing Co., for balance on 1922 Minutes	32.33
By Check H. J. Brewton, Clerk for services and postage	25.68
Total Disbursements	$282.01
To Balance on hand from Minute's Fund	$13.60

Respectfully submitted,

H. J. Brewton, Sec'y and Treasurer.

REPORT OF COMMITTEE ON EDUCATION

The future of America depends upon the instruction our children receive in the schools and in the homes and churches. The state has complete control of elementary education covering the first seven grades. Out of the 788 white high schoools in Georgia only 35 are under private or denominational control, and of these only 10 are Baptist schools. The state has control of high shcool education. The public school system in America grew out of the evangelical principle that every one should be able to read and to interpret the Bible for himself. On this ground, our fore-fathers founded the first public schools.

While the state is multiplying its high schools, we need to strengthen the 10 secondary schools so that their dormitories will be filled with students who are compelled to leave home to get an education. A special mission of these schools is to provide an education under Christian influence for these children.

(Here reference should be made too the Baptist school in which the Association is most keenly interested).

In the realm of higher education there is being fought a battle which involves the perpetuity of our Christian faith. The only institutions upon which we can rely for the perpetuation of our Christian faith in the realm of higher education are those which

are under the control of Christian bodies and obedient to their will.

Mercer University and Bessie Tift College are completely controlled and governed by the Georgia Baptist Convention. The property is owned by the Convention, the Trustees are appointed by the Convention, the officers and faculties are responsible to the Convention.

Shorter College receives funds from the Convention, but its Trustees are not elected and its property is not owned by the Convention. Its charter protects the future by requiring that all of its Trustees shall be Baptists. Its educational standards are high.

These institutions must maintain high educational standards. Baptists have never been afraid to teach all that we know that the next generation needs to know. These institutions emphize loyalty to Christ on the part of the faculty, and the purpose of the instruction given in each class is to arouse a more faithful obedience on the part of the students to Him. Each of these institutions has shown a remarkable advance in the character of its faculty, in the improvement of its equipment, and in the extension of the courses of study offered.

The assets of Mercer University are approximately two and a half times the amount which the institution actually had seven years ago. The student body has increased nearly four-fold, the faculty more than five-fold, and the income from the students thirteen-fold. The Theological Seminary of Mercer University had last year 172 students preparing for the ministry. The Seminary is now giving all the work of a standard theological seminary, paralelling the courses given in our Southern Baptist Theological Seminary subject for subject, and hour for hour. These students, taught during the week, go out on Sunday to preach the Gospel. They have served the past year over one hundred Baptist churches as pastors, and during the last five summers in meetings conducted by them, over twenty thousand have been added to the membership of our Baptist churches. There is no institution of the character and grade of Mercer University that is able to make such a showing in the field of evangelistic and missionary labor.

Ministerial students have come to Mercer University from 12 different states, attracted by the faculty and by the courses given. It is possible for a student to secure his A. B. degree and complete his theological training within six years. In this way the ministerial students of Mercer are able to save one year of study.

Bessie Tift College has maintained the standards set up by the Commission on Standardization created by the Southern Bap-

tist Convention. The institution has an able faculty, and those who go from this institution become important factors in the church life of their communities.

We recommend the continued support of our Baptist schools and urge that plans be wrought out by the Convention so that each school may be better equipped and that Bessie Tift College and Mercer University may be adequately endowed. We approve the plan of the Georgia Baptist Convention to consolidate and to strengthen our secondary schools. We further recommend that an amount sufficient to pay the tuition and fees and room rent for married students, when needed, who are preparing for the ministry in all of these schools be set aside by the next State Convention.

The thorough training of those whom God has called to preach is of great importance. We cannot hope to meet the skepticism of this age unless our ministers are as well educated as those who are arraying themselves against our Christian faith.

We recommend that all our Sunday Schools observe Christian Education Day, and that the offering be given to the aiding of ministerial students in all of our schools.

DIGEST OF STATISTICS

CHURCHES	PASTOR AND [illegible]	Total Membership	Baptisms	Pastor's Salary	Other Local Co[illegible]	Value of all Church Property
[illegible]	[illegible]					
Red Ford	J. D. Rabun, Glenville	51	7	100 00	[illegible]	
[illegible] Creek	A. W. Franklin, Mt. Vernon	119	16	200 00	[illegible]	
[illegible]	[illegible]					
[illegible]	[illegible]					
[illegible]	[illegible]					
[illegible]	[illegible]					
[illegible]	[illegible]					
Ebra	[illegible]					
[illegible]	[illegible]					
[illegible]	[illegible]					
Hagan	[illegible]					
[illegible]	[illegible]					
[illegible]	[illegible]					
[illegible]	[illegible]					
[illegible]	[illegible]					
[illegible]	[illegible]					
Totals						

DIRECTORY OF TATTNALL BAPTIST ASSOCIATION

CHURCH	DATE	MODERATOR	CLERK
Reidsville	December 9 1914	J A Clark	W T Moring
[illegible]	November 3, 1905	J A Clark	W T Moring
Hull Creek	November 1 2, 1906	J W Witherington	W. T Moring
Hagan	Oct 1 Nov 2, 1907	J W Witherington	H J Brewton
Evergreen	October 26 28 1908	J W Witherington	J. W. Smith
Collins	November 5 7, 1909	J W Witherington	C B. Jones
Cherry Grove	November 2 4, 1910	J W Witherington	E. C. Collins
Ebra	November 1 3, 1911	J W Witherington	D. S. Edenfield
Cobbtown	October 30 31, 1912	J W Witherington	D. S. Edenfield
Claxton	October 29-30, 1913	E C. Collins	D. S. Edenfield
Red Ford	November 4-5, 1914	E. C. Collins	D S. Edenfield
Cerro	November 10 11, 1915	E C. Collins	H. J. Brewton
Antioch	November 8-10, 1916	E C. Collins	H. J. Brewton
Reidsville	November 7 8, 1917	E C. Collins	H. J. Brewton
Pine Grove	November 26, 1918	E C. Collins	H. J. Brewton
Claxton	November 4 5, 1919	E. C. Collins	H. J. Brewton
Rehoboth	November 2-4, 1920	E C. Collins	H. J. Brewton
Glennville	November 8-9, 1921	E. C. Collins	H. J. Brewton
Ebra	November 7-8, 1922	E C. Collins	H. J. Brewton
South Salem	November 7-8, 1923	J D. Rabun	D. L. Stanfield
Evergreen	November 5-6, 1924	J. D. Rabun	H. J. Brewton
Hull Creek	November 4-5, 1925	J. D. Rabun	H. J Brewton

SUNDAY SCHOOL STATISTICS

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	SECRETARIES AND POSTOFFICES	Officers-Teachers	Total Enrolled	Average Attendance For the Year.	Total Beginners, Primary & Junior.	Is the School Graded?	Is it Standard A 1?	Teachers holding Diplomas.	Teachers Holding Seals.	Number Organized Classes.	Baptisms From Schools	Contributed to Local Expenses.	Contributed To Missions.	Total of all Contributions
Cherry Grove		Gertie Waters, Daisy	3									1	8.25	4.25	12 50
Collins	V. M. Beecher, Collins	R. E. Williams, Collins	9	94	45	20			1	1		6			133 40
Claxton	D. H. Horn, Claxton	Carl M. Rushing, Claxton	12	122		60						3		25.00	5 00
Cobbtown	R. T. Collins, Cobbtown	G. G. Collins, Cobbtown	11	120		46			3				15.00	25.00	40 00
Connors	E. Collins, Cobbtown	Pearl Slater, Collins	6	80	48	37			2	1	4	8	18.24	12.59	30 83
Elza	D. L. Cribbs, Elza	Mrs. J. P. Cowart, Elza	6	49		24						1			
Evergreen	Gordon Thrift, Collins	George Thorpe, Cobbtown	8	87		54	yes						6.40		6 40
Glennville	L. D. Dubberly, Glennville	A. C. Aldridge, Glennville	11	241	90	81						7			
Macedonia	F. B. Waters, Manassass	Miss Mamie Outler, Manassas	8			42						10		2.05	2 05
Mendes	H. E. Purvis, Mendes	Mrs. W. H. Dutton, Mendes	6	56		32									
Oak Grove	W. H. Purcell, Glennville	Mrs. C. S. Tootle, Jr., Glennville	6	70	25	26								14.50	14.50
Pine Grove	Homer Saturday, Collins	Jas. M. Jarriel, Collins												32.15	32.15
Reidsville	D. L. Stanfield, Reidsville	Dr. G. G. Howell, Reidsville	10	127											
		Totals	96	1046	208	422			6	2	4	36	47.89	95.24	276 83

CHURCH DIRECTORY AND CHURCH ACTIVITIES

CHURCHES	PASTORS AND POSTOFICES	CLERKS AND POSTOFFICES	TREASURERS AND POSTOFFICES	Meeting days	Baptisms	Total Membership	S. S. Number	S. S. Enrolled	BYPU, W. M. U. Total Number	BYPU, W. M. U. Total Enrolled	BYPU, W. M. U. Total Organizations	Total Contributions	Home Purposes Contributions	All Missions	Total Contributions	Value of Church Property
...ilach	A. M. Kitchens	Bert Smith Daisy	H. D. Burkhalter, Daisy	2	25	252							536 00		536 00	1500 00
...ilford	J. D. Rabun	Vernie Odom, Glennville	J. L. Odom, Glennville	3	7	51							193 45		193 45	700 00
...ll Creek	A. W. Franklin	W. B. Cave, Hagan	Kelly Rogers, Daisy	3	10	119							280 05		280 05	1000 00
...very Grove	C. J. Purcell	Oscar Rowe, Daisy	Kelly Rogers, Daisy	2	3	73							182 10		182 10	50 00
...exton	A. A. Wainwright	G. W. Collins, Claxton	J. C. Miller, Claxton	41	3	233	3	123	1	17	1	412 60	2116 91	240 05	2328 57	6525 00
...obbtown	E. L. Harrison	E. A. Canuette, Cobbtown	R. C. Coleman, Cobbtown	1		136	1	120		46			792 00	35 00	827 00	4000 00
...ollins	E. L. Harrison	R. E. Williams	Mrs. G. L. Jordan, Collins	2	4	8	155	1	94		80	1	110 00	961 00		1145 [illegible]	0000 00
...ummit	A. M. Kitchens	Ruby Williams, Cobbtown	Mrs. G. L. Jordan, Collins	1	11	216	1	80	2	16			421 36		456 98	800 00
...a	S. A. McDaniel	Mrs. J. J. McArthur, Eliz.	Mrs. G. L. Jordan, Collins	1	7	50	1	49				262 41		[illegible]	298 33	1500 00
...ergreen	T. R. Wynn	D. G. Glisson, Cobbtown	Mrs. G. L. Jordan, Collins	3		160	1	87		26			322 77		371 56	1000 00
...nnville	J. D. Rabun	D. J. DeLoach, Glennville	J. T. Grice, Glennville	3	4	8	220	1	241	1	61		845 16	2000 82	1061 61	1961 [illegible]	2000 00
...ena	S. A. McDaniel	J. B. Collins, Hagan	J. T. Grice, Glennville	4		1	311									180 00	1500 00
...acedonia	T. R. Wynn	J. J. Outen, Manassas	B. C. Plyler, Macedonia	2	12		60	1	72					240 30		240 30	1000 00
...endes	S. A. McDaniel	O. R. Kicklighter, Mendes	B. D. Kicklighter, Mendes	2	2		30		50		1				40 00	224 08	1000 00
...k Grove	S. A. McDaniel	Bunyon Tootle, Glennville	R. B. Purcell, Glennville	2			81		71					118 23	14 50	132 73	400 00
...w Grove	A. M. Kitchens	W. E. Andrews, Collins	J. H. Andrews, Collins	3	8	195	1							142 17		567 17	1200 00
...Beth	S. A. McDaniel	H. L. Brewton, Hagan	J. H. Andrews, Collins	2	6	80								79 15	16 13	261 28	1000 00
...sville	J. D. Rabun	M. N. Rogers, Reidsville	J. H. Andrews, Collins	2	16	113	1	127		20		140 85	977 40	138 00	1115 40	3000 00
			Totals		122	2267	10	1119	5	228	3	$2026 85	$10,706 85	$1624 11	$13,447 71	$32,525 00

TREASURER'S REPORT

Balance on hand	$27.70
From W. M. U. Associational Expenses	4.00
For Miss Collins from Claxton	4.00
For Miss Collins from Collins	3.00
From Collins W. M. U.	3.00
For Miss Collins from Glennville	4.00
From Glennville for Margaret Fund and Willingham School	1.25
From Claxton for Margaret Fund and Willingham School	1.25
From Reidsville for Margaret Fund and Willingham School	1.00
From Collins for Margaret Fund and Willingham School	1.25
From Mrs.. S. L. Jarriel, Balance on Fund	.25
From Glennville for Hospital Furnishing	4.00
From Glennville for Edgar Dunstan	1.00
From Collins for Edgar Dunstan	1.00
From Reidsville for Edgar Dunstan	1.00
From Claxton for Hospital Furnishing	4.00
Box from Glennville for Edgar Dunstan	2.70
Box from Collins for Edgar Dunstan	2.40
From Glennville Y. W. A.	.50
From Glennville Senior G. A's	.25
From Glennville Junior G. A's	.25
From Glennville Sunbeams	.25
TOTAL	$68.05

DISBURSEMENTS

To Miss Collins from Claxton W. M. U.	$4.00
To Mrs. W. G. King for Mrs. Overstreet	4.85
To Miss Collins from Collins W. M. U.	3.00
To Mrs. Daniel for Orphan's Home Fund	15.00
To Miss Collins from Glennville	4..00
To Dr. Cree for the W. M. U. Specials	5.00
To Mrs. Overstreet for Edgar Dunstan	5.00
Box to Edgar Dunstan from Glennville	2.70
Box to Edgar Dunstan from Collins	2.40
To Mr. H. J. Brewton for minutes	5.00
TOTAL	$50.95
Balance on Hand	$17.10

MRS. S. L. JARRIEL

MORNING SESSION

The Annual Meeting of the Woman's Missionary Union of Tattnall-Evans Association met in Reidsville, October 22, 1925.

The meeting was called to order by the Superintendent, Mrs. S. J. Kicklighter at 10:00 a. m. W. M. U. hymn, "Revive Us Again." Devotional led by Mrs. John Boswell—Subect, "Life."

Mrs. D. B. Summerford very cordialy welcomed the Union to Reidsville. Each of the four District Secretaries responded with a brief report of the work done in her district.

Visitors present were: Rev. W. T. Granade, Statesboro; Rev. J. D. Rabun, Glennville; Miss Ida Rhoad, Atlanta; Mrs. E. L. Tanner, Douglas. A brief talk by Rev. J. D. Rabun—Subject: "Go ye into all the world and be My witness." Address, W. T. Granade—Subject, "The Problems of Life."

Enrollment of Messengers:

Claxton—Mrs. M. M. Smith, Mrs. E. Bulloch, Mrs. C. E. Lee.

Glennville—Mrs. J. D. Rabun, Mrs. Sam Hubbard, Mrs. A. G. Oliver.

Reidsville—Mrs. J. M. Rogers, Mrs. D. B. Summerford, Mrs. L. L. McGregor.

Pine Grove—Mrs. J. H. Andrews, Mrs. E. L. Jarriel.

Collins—Mrs. S. L. Jarriel, Mrs. G. L. Jordan, Mrs. W. L. Morris.

Song.

Appointment of Committees.

Adjourned.

AFTERNOON SESSION

Union reassembled at 1:30 p. m. Devotional—Mrs. E. L. Tanner—Subject, "Promise of Faith." Round Table discussion of Methods, conducted by Miss Rhoad. Round Table discussion of sided over by Mrs. E. L. Tanner. Song, "Just A Little Helper" by Reidsville Sunbeams.

REPORT OF COMMITTEES ON RESOLUTIONS

We, your Committee on Resolutions, wish to express our sincere appreciation to our sisters of Reidsville for the cordial hospitality and heartfelt welcome. We thank the officers of the Union for their efforts in the work of our Master. We especially thank our Superintendent, Mrs. S. J. Kicklighter, for her zeal and untiring service for the Union. We further thank Brothers Rabun and Granade for their messages. We wish to express our appreciation to Mrs. E. L. Tanner of Douglas and Miss Rhoad of Atlanta for the spiritual inspiration they have brought us. In conclusion, we pray God's blessings and ask His guidance during the ensuing year.

MRS. W. L. MORRIS
MRS. J. H. ANDREWS
MRS. A. G. OLIVER

Committee.

REPORT OF TIME AND PLACE COMMITTEE

We your Committee recommend that the Union meet with

Claxton Baptist Church, Thurday before the Fourth Sunday in October, 1926.

MRS. C. E. LEE
MRS. W. A. STRICKLAND
MRS. L. L. McGREGOR

Committee.

REPORT OF COMMITTEE ON OBITUARIES

How sacred this hour when we come to pay tribute to those whose presence is not with us today, but whose memory is precious to us. In the going away of Mrs. Belle Oliver, Pine Grove; Mrs. Mamie Brewton Anderson, Claxton; Miss Mae Tippens, Claxton, we feel keenly our loss, but bow in humble submission to God's Holy Will. Therefore, be it resolved: That a page in our minutes be dedicated to their memory and that we extend to their loved ones our deepest sympathy.

MRS. J. M. ROGERS
MRS. H. J. BREWTON
MRS. J. J. McARTHUR

Committee

REPORT OF COMMITTEE ON NOMINATIONS

Associational Superintendent, Mrs. S. J. Kicklighter.

Four District Secretaries:

First District—Mrs. G. L. Jordan. Second District—Mrs. C. E. Lee. Third District—Mrs. S. O. Sikes. Fourth District—Mrs. J. M. Rogers.

Recording Secretary—Mrs. W. H. Collins.

Treasurer—Mrs. S. L. Jarriel.

Stewardship and Tithing Chairman—Mrs. A. V. Barnard.

Mission Study Chairman—Mrs. J. D. Rabun.

Personal Service Chairman—Mrs. L. L. McGregor.

White Cross Chairman—Mrs. W. D. Holland.

Press Chairman—Mrs. W. L. Guy.

Young People's Leader—Miss Agnes Rahn.

Two Ex-Officio Members—Mrs. W. L. Morris and Mrs. B. E. Miller.

MRS. D. B. SUMMERFORD
MRS. J. D. RABUN
MRS. W. H. COLLINS
MRS. M. M. SMITH

Committee

REPORT OF COMMITTEE ON APPORTIONMENT

We, your Committee on Apportionment recommend that the apportionment for Tattnall-Evans W. M. U. for 1925-26, be the sum total of all pledges made by the women and young people of

all churches for the Kingdom program.

That we shall accept the apportionment as given us from the State Office for the South-wide Educational causes, which are: Our W. M. U. Training School at Louisville, Ky.; The Margaret and Bible Fund and also for our Mary P. Willingham School.

That all love offerings made for the Three Weeks of Prayer, be over and above our other gifts.

MRS. W. L. GUY
MRS. S. J. KICKLIGHTER
MRS. S. L. JARRIEL

Committee.

RECOMMENDATIONS OF EXECUTIVE BOARD

First—Prayer—That we imitate Christ in seeking the Father through prayer individually and unitedly for our own spiritual growth and intercession for others.

Second—Our Young People—That the leader of the young people continue to develop the work by organizing and visiting every Society possible and emphasizing the need of the study of the Bible and Mission literature.

Third—Personal Service—The success of this activity depends entirely with the individual woman. However, each society is asked to have a Personal Service Chairman and continue the work in an organized way.

FINANCIAL STATEMENT WOMAN'S WORK

CHURCH	Organization	Grade on Standard of Excellence	PRESIDENT OR LEADER	ADDRESS	Enrollment	Cont. Through Mission Board	Personal Service	Total Local Work	Grand Total
Claxton	W. M. S.		Mrs. A. A. Wainwright	Claxton	50	129.05	65.00	340.00	534.05
Cobbtown									
Collins	W. M. S.		Mrs. W. L. Morris	Collins	12	25.00	51.00	71.60	147.00
Collins	S. B.		Mrs. E. Benton	Collins	18	1.00			1.00
Elza									
Glennville	W. M. S.	B	Miss Agnes Rahn	Glennville	26	293.30	312.25	392.80	998.35
Glennville	Y. W. A.	B	Mrs. J. B. Seckinger	Glennville	14	70.50		145.45	215.95
Glennville	G. A.	D	Miss Agnes Rahn	Glennville	8	8.30		2.35	10.65
Glennville	S. B.	A-1	Miss Agnes Rahn	Glennville	30	7.61			7.61
Pine Grove	W. M. S.		Mrs. J. H. Andrews	Collins	12	2.40	11.00	26.00	39.40
Pine Grove	S. B.		Mrs. J. H. Andrews	Collins	12				
Reidsville	W. M. S.		Mrs. D. B. Summerford	Reidsville	18	66.75	122.25	89.75	278.75
Reidsville	S. B.		Mrs. L. L. McGregor	Reidsville	18	.75			.75

THE FLOWERS COLLECTION

Minutes

OF THE

Tattnall-Evans Baptist Association

TWENTY-THIRD ANNUAL SESSION

HELD WITH

PINE GROVE BAPTIST CHURCH

FOUR MILES NORTH OF COLLINS

NOVEMBER 10-11, 1926

The Next Session Will be Held With Collins Baptist Church Beginning on Wednesday, After the Second Sunday in October, 1927

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CHAIRMEN OF COMMITTEES

Finance (Finance and Auditing)
S. J. KICKLIGHTER, Glennville

Ways and Means (Resolutions, Time, Place and Preacher, Preacher and Order, Constitutional Amendments, Nominations)
D. L. STANFIELD, Reidsville

Laymen's Movement (Laymen's Movement, State of Churches and Destitution
JOSEPH W. SMITH, Reidsville

Church Auxiliaries (Sunday Schools, B. Y. P. U. and W. M. U.)
S. C. SLOAN, Collins

Temperance
R. G. WILKS, Cobbtown

Missions
J. J. WINBURN, Claxton

Education
B. D. DUBBERLY, Glennville

Benevolence (Hospital, Orphanage and Ministerial Relief)
E. L. HARRISON, Collins

Obituaries
R. N. ODUM, Reidsville

Literature and Publication
J. T. GRICE, Glennville

ASSOCIATIONAL DIRECTORY

OFFICERS

REV. J. D. RABUN, Moderator - - - - - - - - Glennville
REV. E. L. HARRISON, Vice Moderator - - - - - Collins
H. J. BREWTON, Clerk and Treasurer - - - - - Reidsville

EXECUTIVE COMMITTEE

V. M. BEECHER - - - - - - - - - - - - - - Collins
H. C. DUBBERLY - - - - - - - - - - - - - Glennville
H. J. BREWTON - - - - - - - - - - - - - - Reidsville
G. W. COLLINS - - - - - - - - - - - - - - Claxton
R. G. WILKS - - - - - - - - - - - - - - - Cobbtown

TIME AND PLACE

Collins Baptist Church, beginning Wednesday after the second Sunday in October, 1927

SERMONS

Introductory - - - - - - - - - - - - REV. J. D. RABUN
Missionary - Preacher to be appointed by Executive Committee

DELEGATES TO CONVENTIONS

Southern Baptist - - - - - - - - REV. E. L. HARRISON
Georgia Baptist - - - - - - - B. D. DUBBERLY, R. G. WILKS, D. L. STANFIELD, LUCIAN WILLIAMS, C. P. SIKES

TRUSTEES

Brewton-Parker Institute - - - - - - W. T. BURKHALTER

CHAIRMAN OF COMMITTEES TO REPORT OCTOBER, 1927

Executive - - - - - - - - - - - - - V. M. BEECHER
Finance - - - - - - - - - - - - S. J. KICKLIGHTER
Ways and Means - - - - - - - - - D. L. STANFIELD
Laymen's Movement - - - - - - - JOSEPH W. SMITH
Church Auxiliaries - - - - - - - - - - S. C. SLOAN
Temperance - - - - - - - - - - - - R. G. WILKS
Missions - - - - - - - - - - - - - J. J. WINBURN
Education - - - - - - - - - - - B. D. DUBBERLY
Benevolence - - - - - - - - - - - E. L. HARRISON
Obituaries - - - - - - - - - - - - - R. N. ODUM
Literature and Publication - - - - - - - - J. T. GRICE

ORDAINED MINISTERS
HOLDING MEMBERSHIP IN TATTNALL-EVANS ASSOCIATION

REV. J. D. RABUN - - - - - - - - - - - Glennville
REV. JOSEPH W. SMITH - - - - - - - - - Reidsville
REV. E. L. HARRISON - - - - - - - - - - Collins
REV. S. C. SLOAN - - - - - - - - - - - - Collins
REV. E. HAMILTON - - - - - - - - - - - Collins
REV. J. H. HODGES - - - - - - - - - - - Manassas
REV. E. T. HARREL - - - - - - - - - - - Cobbtown
REV. C. W. STRICKLAND - - - - - - - - - Glennville

RECORD OF PROCEEDINGS

OF THE

TATTNALL-EVANS BAPTIST ASSOCIATION

HELD WITH

PINE GROVE BAPTIST CHURCH

FOUR MILES NORTH OF COLLINS

FIRST DAY

Wednesday, November 10th, 1926, 10 o'Clock A. M.

1. The Twenty-third Annual Session of the Tattnall-Evans Baptist Association convened with Pine Grove Baptist Church, four miles north of Collins, Wednesday, November 10th, 1926.

2. Rev. Joseph W. Smith led the Association in worship of song and prayer.

3. The Moderator, Rev. J. D. Rabun, called the Association to order for business.

4. The Moderator appointed Col. J. T. Grice to collect letters from the various Churches.

5. The names of the Churches were called and the delegates from each Church responded, and their names were enrolled, which were accepted as a basis for organizing the business of this session.

6. Delegates were enrolled as follows:
   Antioch—M. A. Mobley, Edward Weathers, Mrs. Edward Weathers and Mrs. Joe Tippins.
   Bird Ford—Vernie Odum and Cleveland Odum.
   Bull Creek—J. A. DeLoach, C. P. Sikes and Mrs. W. B. Cave.
   Claxton—G. W. Collins and Rev. J. J. Winburn.
   Collins—M. J. Collins, V. M. Beecher, B. F. Cowart, Rev. E. L. Harrison and Rev. S. C. Sloan.
   Cobbtown—R. G. Wilks, T. T. Holloway, W. M. Bird and R. L. Kennedy.
   Cherry Grove—J. W. Shuman, Clyde Waters and Miss Maud Waters.

Conners—E. Collins, Bennie Collins, Nollie Collins and Miss Pearl Slater.

Elza—Mrs. J. J. McArthur, Mrs. J. O. Davis, Mrs. E. M. Harden, F. E. Long and B. B. Newton.

Evergreen—J. H. Glisson, H. L. Hodges, Mrs. D. E. Glisson, E. T. Harrell and W. J. Drake.

Glennville—J. T. Grice, B. D. Dubberly, A. Rahn, S. J. Kicklighter, T. E. Kirkland, W. G. Daugherty, R. C. Dubberly and Rev. J. D. Rabun.

Hagan—D. A. Calder, J. A. Tapley and Mrs. Mallie Graybill.

Mendes—B. D. Kicklighter, O. R. Kicklighter and Mrs. B. D. Kicklighter.

Macedonia—F. B. Waters, B. C. Plyler and W. R. Haire.

Oak Grove—Mrs. Ida Tootle, Miss Myrtle Purcell, E. W. Purcell and W. A. Kicklighter.

Pine Grove—Lucian Williams, H. M. Cobb, Herschel Lynn, J. M. Jarriel and J. B. Nail.

Rehoboth—D. Lee Griffin, Harley Tootle and Earnest Tootle.

Reidsville—W. T. Burkhalter, Rev. Joseph W. Smith, D. L. Stanfield, J. P. Rabun, G. G. Howel and H. J. Brewton.

7. The Association went into the election of officers for the year, with the following results: Moderator, Rev. J. D. Rabun; Vice Moderator, Rev. E. L. Harrison; Clerk and Treasurer, H. J. Brewton.

8. The order of business as presented by the Moderator was adopted.

9. Singing by the congregation.

10. The Moderator announced that Rev. J. J. Winburn would preach the introductory sermon, and the Moderator and Clerk retired to appoint Committees, which were announced after the sermon, as follows:

11. Announcement of Committees:

Finance—W. M. Bird, V. M. Beecher, R. C. Dubberly and Lucian Williams.

Ways and Means—J. T. Grice, J. A. DeLoach, G. W. Collins, R. L. Kennedy, W. R. Haire and H. M. Cobb.

Laymen's Movement—B. D. Dubberly, C. P. Sikes, M. J. Collins, T. T. Holloway, B. C. Plyler and Mrs. Mallie Graybill.

Church Auxiliaries—R. G. Wilks, B. F. Cowart, J. A. Tapley, F. B. Waters, Mrs. Ida Tootle and Mrs. J. J. McArthur.

Temperance—D. L. Stanfield, M. A. Mobley, J. B. Nail, Earnest Tootle, Mrs. J. O. Davis and Mrs. W. B. Cave.

Missions—Rev. E. L. Harrison, Edward Weathers, Vernie Odum, E. Collins, J. M. Jarriel and Harley Tootle.

Education—Rev. J. J. Winburn, B. D. Kicklighter, Bennie Collins, W. A. Kicklighter, Herschel Lynn and Mrs. E. M. Harden.
Benevolence—Rev. S. C. Sloan, J. H. Glisson, A. Rahn, T. E. Kirkland, W. G. Daughtery and Miss Myrtle Purcell.
Obituaries—D. A. Smiley, W. T. Burkhalter, O. R. Kicklighter, E. W. Purcell, Nollie Collins and H. L. Hodges.
Literature and Publication—Rev. Joseph W. Smith, D. A. Calder, S. J. Kicklighter, Mrs. Joe Tippins, D. Lee Griffin, and Mrs. Edward Weathers.

12. The Association voted to change the time for reading the report on Temperance from Wednesday until Thursday, and hear report on Education instead.

13. It was voted to adjourn for dinner until 1:30.

14. Prayer by Rev. John W. Parker.

FIRST DAY EVENING SESSION

Song Service

15. The Association came together at 1:30 o'clock. Rev. Joseph W. Smith led the prayer.

16. The Moderator called for correspondents from other Associations and Representatives of denominational interests, who were presented as follows: Rev. John W. Parker, Rev. T. R. Wynn and Brother O. Warren, from the Ogeechee River Association, and Brother Marion Turner, from the Emanuel County Association, and Rev. D. S. Grindle responded, representing the Brewton-Parker Institute.

17. Literature and Publication being next on the program, Rev. Joseph W. Smith read the report and delivered a short address on the subject, and it was then discussed by S. C Sloan, E. L. Harrison and W. T. Burkhalter. Report adopted and marked Exhibit "A."

18. Report on Benevolence was read by Rev. S. C. Sloan, who made a short address on the subject, and then an amendment was offered by Rev. E. L. Harrison, which was accepted, to send a carload of provisions to the Orphans' Home at Hapeville. Report and amendment were adopted and marked Exhibit "B."

19. The Association voted that the Moderator appoint such a Committee as he thought necessary to look after the loading

of the car. V. M. Beecher was then appointed as the Associational Committee, and the Moderator also set December 1 as the day for gathering the provisions and loading them on the car for shipment, and the following appointments were made as Church Committeemen to look after gathering up the provisions: Antioch, M. A. Mobley; Bird Ford, Bub Kicklighter; Bull Creek, C. P. Sikes; Cherry Grove, Oscar Rowe; Claxton, W. L. Guy; Collins, M. J. Collins; Connors, E. Collins; Cobbtown, R. L. Kennedy; Evergreen, J. H. Glisson; Glennville, S. J. Kicklighter; Mendes, H. E. Purvis; Oak Grove, R. B. Purcell; Pine Grove, Lucian Williams; Rehoboth, B. A. Threat; Reidsville, D. L. Stanfield.

20. The Congregation, standing, sang, "Come Thou Fount of Every Blessing."

21. Report on Education was read by Rev. J. J. Winburn, who made a short but interesting talk on the subject, and was followed by Brother Grindle, who also gave a very soul-stirring talk on Christian education. The report was adopted and marked Exhibit "C."

22. The report of the Executive Committee was read by the Chairman, Rev. E. L. Harrison, and was discussed by the Chairman and Joseph W. Smith. Report was adopted and marked Exhibit "D."

23. Heard report of Treasurer. It was adopted and marked Exhibit "E."

24. The day's program being finished, the Association adjourned, to meet again at 9:30 Thursday morning.

25. Benediction by Brother Winburn.

SECOND DAY

MORNING SESSION

26. The Association came together at 9:30 A. M. Song and prayer service.

27. R. G. Wilks read the report on Church Auxiliaries, and after some interesting discussion by the Chairman, Rev. E. L. Harrison and Rev. Joseph W. Smith, the report was adopted and marked Exhibit "F."

28. Singing by the Congregation, "Jesus, Lover of My Soul."

29. Report on Temperance was read by D. L. Stanfield, who made a very interesting talk on the subject. It was also discussed

by W. T. Burkhalter and others. Report was adopted and marked Exhibit "G."

30. Heard report on Missions by the Chariman, Rev. E. L. Harrison, and the subject was discussed by the Chairman and the Moderator. It was adopted and marked Exhibit "H."

31. The Association adjourned until 1:30 for dinner.

32. Prayer by Brother Grindle.

EVENING SESSION

33. The Association was called to order at 1:30 P. M., with song service and prayer by Rev. E. L. Harrison.

34. Obituaries—The report on Obituaries was read by W. T. Burkhalter, who gave a short talk on same. Report was adopted and marked Exhibit "I."

35. Report on Ways and Means was read by B. D. Dubberly, and Rev. E. L. Harrison offered an amendment to the report, changing the time of holding the next Association from Wednesday after the first Sunday in November to Wednesday after the second Sunday in October. The amendment was accepted and report and amendment were both adopted and marked Exhibit "J."

36. Report on Finance was read by V. M. Beecher. Report adopted and marked Exhibit "K."

37. The Moderator called for volunteers who would represent us as correspondence at other Associations, but no one responded.

38. Resolution by Rev. Joseph W. Smith: Resolved, That any member of any of our Churches visiting other Associations be authorized to represent us.

39. On motion, it was voted that the printing and distribution of the Minutes of this Association be left to the discretion of the Clerk, and that he be paid $25.00 for his services.

40. On motion, it was voted that the Constitution and By-Laws and Articles of Faith be printed in this year's Minutes.

41. Resolution offered by W. T. Burkhalter was adopted, and marked Exhibit "L."

42. On motion, it was voted that the Executive Committee select a preacher to preach the Missionary Sermon at our next Association at 11 o'clock on the second day.

43. It was voted the Introductory Sermon at our next Association be a Doctrinal sermon.

44. Report on Laymen's Work read by B. D. Dubberly, who gave an interesting talk on the subject. Report was adopted and marked Exhibit "M."

45. Resolved, That this being Armistice Day, all ex-service men of the World War present be recognized. Only two stood up, F. R. Wynn and B. D. Dubberly.

46. It was voted that this Association adjourn, to meet with the Collins Baptist Church on Wednesday after the second Sunday in October, 1927.

47. Singing by Congregation, "Blest Be the Tie That Binds."

48. Benediction, by Rev. E. L. Harrison.

J. D. RABUN, Moderator,
Glennville, Ga.

H. J. BREWTON, Clerk,
Reidsville, Ga.

REPORT ON LITERATURE

It would be pleasing to this Committee to feel assured that this report would start some one, even many, to buying and reading, a book or books, a paper or magazine suited to enlarge religious life. It seems that a majority of our people use very little of such literature. So far as this Committee knows, no practical effort is made in this body to disseminate religious books, and quite a little effort to introduce religious papers. The Colporter, a valuable agency, is sadly out of date, though it should not be. Many books of former and of recent date can be had of our S. S. Board, of the Baptist Book Concern, and of the American Baptist Publication Society. We humbly, but with little hope, say through this body to the Churches, please go after these books and the wealth of character and activity they, under God, would produce. Would it not be fine for all our folks, and young folks, to read the Bible quite a bit, with a good set of maps; to read a few of the short histories of Baptists, a volume or so of Christian doctrines, like Pendleton's? What joy and benefit would be realized in reading Bunyon's Holy War and The Pilgrim's Progress, Grace Truman, Theodosia Earnest, and the Prince of the House of David, and the lives of Judson Carey Yates, and many others, along with the life of Christ, any one or more of the many authors on this supreme subject! We beg to report so far as we know widespread remissness among our people in availing themselves of the benefits of religious literature. Then the papers. We will mention only the Christian Index, our own paper, which has blessed and comforted and enlightened our Baptist people in Georgia for

over a hundred years. We are glad to know it is taken by many of our people. We heartily suggest that persistent effort be made to enlarge its circulation in our borders. It is helpful for both old and young departments relating to all our forms of good work, Sunday School, B. Y. P. U., W. M. U. and Missions.

Respectfully submitted,

JOSEPH W. SMITH,
D. A. CALDER,
D. LEE GRIFFIN,
S. J. KICKLIGHTER,
MRS. JOE TIPPINS,
MRS. ED WEATHERS.

REPORT ON BENEVOLENCE

Under the head of Benevolence we include Hospitals, Orphans' Home and our Veteran Ministers, all of which are indeed worthy of our most earnest consideration. In our report to the Association on Benevolence, we do not bring dates and figures, but rather some simple suggestions of our duty to these worthy causes.

No one can question the wisdom of a Christian hospital, where the sick and suffering and needy are cared for. For Jesus said, "The poor always ye have with you." We would not boast of the number of patients treated in our Baptist Hospital in Atlanta, but we should emphasize the spirit of real Christian service rendered in this institution, since the Hospital is a part of our work as Baptists. We, your Committee, suggest that we endeavor to make it worthy of the name it bears. We also include in our report the Baptist Orphans' Home, which is also a very worthy institution. The very word Benevolence suggests to our minds the disposition to do good. On account of kindness, eternity alone can explain the far-reaching influence of our Baptist Orphans' Home. Let us as a Baptist people, and as local Churches, systematically and regularly provide for our Orphans' Home. Last, but not least, our grand old veteran Baptist preachers—God bless every one of them, and may there be ample provisions made for them in their declining years. For Paul said: "How beautiful are the feet of them that preach the Gospel of Peace and bring glad tidings of good things."

Respectfully submitted,

S. C. SLOAN,
Chairman.

CHRISTIAN EDUCATION

This is the hundredth year that Southern Baptists have been interested and investing in Christian education. We have approximately 115 institutions, with about 40,000 students enrolled. In our own State we—other than the Home Board Schools at Hiawassee and Blairsville—have Mercer University, Bessie Tift and Shorter Colleges, Locust Grove, Brewton-Parker and Norman Institutes and the Mary P. Willingham School.

It appears to your Committee that no greater challenge faces Georgia Baptists than that of Christian education. If those who are to be the leaders in the future are not trained in Christian tenents, they will be dangerous leaders.

The special concern of this Association should be our own Brewton-Parker Institute. It is literally struggling for existence. It needs not only our prayers, but also our MONEY and our boys and girls.

Believing that the most important thing is the saving of our own State, and that this cannot be done if our Christian schools die, we offer the following resolution:

First. That the Churches, through the budget, shall undertake to furnish funds sufficient for the operating or current expenses of boards, institutions and causes fostered by Georgia Baptists.

Second. That all boards, institutions and causes be given the right, through regularly appointed representatives, to secure funds which must be used for permanent investment, such as buildings, equipment or endowment; that such appeals shall be made to individuals and that gifts so made shall not be a part of the local Church's budget or denominational support, but may be included in the Church's report under the head of funds designated.

J. J. WINBURN,
Chairman.
B. D. KICKLIGHTER,
BERNIE COLLINS
W. A. KICKLIGHTER,
MRS. E. M. HARDEN,
HERSCHEL LYNN.

REPORT OF EXECUTIVE COMMITTEE

Since our last Association we held only two meetings. In December, we met at the Reidsville Baptist Church, and passed upon two applications for Ministerial Relief Fund, which were approved as follows:

Application of Sister Leonora Curry was approved for twenty dollars per month, and application of Sister Sara J. Sanders was approved for ten dollars per month.

It was decided to hold our next meeting with the Collins Baptist Church during the month of February, and that a program be prepared and the date of the meeting to be fixed by the Chairman, and that all the officers of the W. M. U., the B. Y. P. U. and the Sunday Schools be invited to attend. The Chairman set the time and called the meeting, but on account of the excessive rains during the morning, only two members of the Committee came, and no meeting was held.

We are pleased to report that all our Churches are self-supporting, not one having asked for pastorial aid this year.

Respectfully submitted,

E. L. HARRISON,
J. D. RABUN,
H. C. DUBBERLY,
R. G. WILKES,
H. J. BREWTON.

TREASURER'S REPORT

As Treasurer of the Tattnall-Evans Association, I herewith submit the following report of all the cash received and disbursed by me since our last Association:

To balance on hand from last year	$ 13.60
To amount received from Finance Committee	152.80
Total receipts	$166.40

Disbursements

By check to H. J. Brewton, Secretary, for services	$25.00	
By check to Vidalia Advance, for printing Minutes	66.50	
By check to H. J. Brewton, for express and postage	3.04	
Total disbursements	$94.54	$ 94.54
Balance on hand		$71.86

Respectfully submitted,

H. J. BREWTON,
Secretary and Treasurer.

REPORT OF CHURCH AUXILIARIES

We, your Committee on Church Auxiliaries, submit the following report: From information obtained from the letters of the Churches of this Association, we learn that there are fourteen B. Y. P. U.'s, seven of which are Seniors, four Intermediates and three Juniors, twelve Sunday Schools and five Woman's Missionary Societies.

Great opportunities are offered in the B. Y. P. U., as it is the training service of the Church and leads to worthy missionary endeavors. As the young people of to-day is the church of tomorrow, we should offer them every assistance and encouragement possible, if we are to expect great and good leaders in the kingdom work. The B. Y. P. U. course of study is so planned that there may be a new band of leaders and church workers coming out for service every six years.

In the eighteen Churches that constitute this Association, there are only twelve Sunday Schools. Your Committee earnestly believes that there should be a Sunday School in every Church, as they are the teaching service of the Church, so that every one may be instructed in the Bible. This phase of the work gives the individual the privilege of learning the Bible doctrine and Articles of Faith.

We cannot estimate the value of the W. M. S., as there is plenty of visible evidence that woman has and will occupy an important place in the Lord's work. They have been instrumental in pushing forward all worthy undertakings of the Church. Can any one claim a more exalted place in the shaping of the destinies of our lives than woman?

We realize that these Church auxiliaries are needful and useful in every Church for efficient service in the Kingdom of our Lord and Master.

Respectfully submitted,

R. C. WILKES, Chairman.
B. F. COWART,
J. A. TAPLEY,
MRS. IDA TOOTLE,
MRS. J. J. McARTHUR,
F. B. WATERS.

TEMPERANCE REPORT

We, your Committee on Temperance, submiit the following report:

So great and numerous are the evils of intemperance that they are only too well known to all of us, and for this reason we do not think it is necessary for us to discuss this phase of our subject. Hence we desire to deal chiefly with the conditions and

circumstances as they now exist, hoping that by so doing our report may be the means in God's hands of helping to clarify and to eliminate forever the situation as it is now.

Time does not permit us to discuss temperance in its full and complete meaning, for temperance really means habitual moderation in the indulgence of the appetites and passions, and we will only touch of it in its narrow meaning—that of total abstinence from the use of alcoholic drinks.

Laws, both state and national, have long since been written upon our books prohibiting the use, the sale and the possession of alcoholic liquors; and the only question now before us is how we, as members of Tattnall-Evans Baptist Association might assist and enforce these laws so that we shall have neither the use, nor the sale, nor the possession of liquor in our country. This is the only question that necessarily must confront each and every one of us as well as each and every citizen of the United States. Each year a large amount of money is spent by both the state and the national government to enforce the prohibition laws, and the next Congress that meets in December will be asked for an appropriation of $13,000,000 to carry on the enforcement of the Federal dry laws.

We deplore the liquor condition, the use, sale and possession, as it now exists in our midst, and regret that such a condition should be. However, there is a source of joy and comfort behind all this when we realize that during the last few years much progress has been made. We urge that it may be the resolve and determination of each and every one of us to do all that we can to aid and assist in every way possible in the enforcement of our dry laws. Much may be accomplished by even the humblest one of us by assisting in electing Godly men and women as officers whose duties it is to enforce these prohibition laws, and in cooperating with them in the performance of their duties. Let all determine and resolve now that our motto with reference to this prohibition situation shall be

Good, better and best,
But we will never rest
Until the good is better
And the better is best.

Respectfully submitted,

D. L. STANFIELD, Chairman,
M. A. MOBLEY,
J. B. NAIL,
EARNEST TOOTLE,
MRS. J. O. DAVIS,
MRS. W. B. CAVE, Committee.

REPORT ON MISSIONS

Missions is but the preaching, teaching, and practicing of the life of Jesus Christ. We are commissioned to go and proclaim the glad tidings to every creature. Southern Baptists have long since undertaken to carry out this commission in a co-operative way.

And it is with grief that our co-operative mission work lags to-day, and is dragging rather heavily. It appears that we have struck a hard, rough, rocky upgrade. But, let us find encouragement is this: that though the on-going of missions is tedious and slow footed, yet it moves, it grows, because an unconquerable host carries on.

Southern Baptists carry on their mission work under the direction of three boards—State, Home, and Foreign. For convenience, we shall speak of the work in this order.

State Missions

State Missions is the basis of all our co-operative work. The essential task of State Missions is to evangelize the lost in Georgia, and to build up and strengthen the weak churches throughout the State.

This task is peculiarly and emphatically ours because of God's favor, and our opportunities. For, the Baptists of Georgia outnumber and possess as much wealth as all other denominations combined. In the light of the great principle which Jesus enunciated, we see our responsibility.

Because of reduced receipts, our Board has been forced to a policy of drastic retrenchment. Yet, in spite of all this, God's blessings are in evidence upon the work. During last year aid was extended to 165 weak churches, 2,452 new members were received into Baptist churches, help given in the erection of 49 new church buildings, and 19 new Baptist churches constituted: organized 73 Sunday Schools, 137 new B. Y. P. U.'s, and 270 new W. M. U. Organizations.

Home Missions.

This is the greatest hour for Home Missions in the history of our country. Richard H. Edmonds, distinguished editor, says: "To-day, I think it may be safely said that the South comes nearer to being the stronghold of a believer in the Diety of Christ, and of His supreme right to rule than any other large area of the world. The responsibility which rests upon the religious forces of the South, because of this fact, have never, I think, been equalled in any other part of the world. As goes the South, so goes America; and as goes America, so goes the world."

The problems were never so acute, the demands so urgent, the opportunities so great and the obligations so overwhelming.

The work of the Home Mission Board has gone steadily forward for a number of years. During the last eleven years, 405,796 have been added to our churches by baptism. These baptisms would consistute a city in population nearly twice as large as Atlanta. 2,123 churches have been constituted; 4,696 church houses built or improved; 7,148 Sunday schools organized. A great record indeed!

The Board has been forced to a policy of severe retrenchment because of decreasing receipts. Therefore, it needs the loyal support of all its constituency.

Foreign Missions

For eighty-one years, Southern Baptists, through our Foreign Mission Board, have been endeavoring to carry the gospel to all nations. These eighty-one years have been filled with perplexing problems, hard work, and often discouragements. But, there has been an almost unbroken progress in evangelistic achievements, and expansion of the Kingdom of Christ. The last year was the best year in all the years of the Board's history and work. 13,269 baptisms were reported on our foreign mission fields during the last convention year—a gain of 1,135 over the previous year. The total membership is now 140,488. This membership is oganized into 1,215 churches, 557 of which are self-supporting. These churches contributed last year, nearly $4.00 per member.

We have on those fields 1,818 Sunday schools with 76,991 scholars, and 568 women societies with 13,649 members. There are also 574 young peoples' societies with a membership of 13,868.

Because of heavy indebtedness, the Board, for the last three years, has denied the missionaries needed equipment, and for some time has discontinued appointment of missionaries. Although there has been sad depletion of the missionary staff by death and resignation, the debt of the Board was substantially reduced by the Love Offering of last Christmas. The women of the South have undertaken to contribute as a Christmas offering about $300,000 toward the further reduction of this debt. Let us "help these women."

Respectfully submitted,

E. L. HARRISON,
EDWARD WEATHERS,
HARLIE TOOTLE,
VERNIE ODOM.
E. COLLINS,
J. M. JARRIEL.

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Because of heavy indebtedness, the Board, for the last three years, has denied the missionaries needed equipment, and for some time has discontinued appointment of missionaries. Although there has been sad depletion of the missionary staff by death and resignation, the debt of the Board was substantially reduced by the Love Offering of last Christmas. The women of the South have undertaken to contribute as a Christmas offering about $300,000 toward the further reduction of this debt. Let us "help these women."

Respectfully submitted,

E. L. HARRISON,
EDWARD WEATHERS,
HARLIE TOOTLE,
VERNIE ODOM.
E. COLLINS,
J. M. JARRIEL.

Claxton	15.00
Collins	10.00
Cobbtown	10.00
Conners	5.00
Cherry Grove	5.00
Elza	5.00
Evergreen	5.75
Hagan	5.00
Glennville	15.00
Macedonia	5.00
Mendes	5.00
Oak Grove	3.00
Pine Grove	7.50
Reidsville	10.00
Rehoboth	3.50
Total on hand for Clerk and Minutes	$200.96
Cherry Grove, for Missions	2.75
Grand total	$203.71

Respectfully submitted,

W. M. BIRD,
V. M. BEECHER,
R. C. DUBBERLY,
LUCIAN WILLIAMS,
Committee.

RESOLUTION

Resolved, by the Tattnall-Evans Association, That we, the delegates, in session assembled, obligate and pledge ourselves to do all reasonable work we can to accomplish well all objects fostered by our denomination, and, in addition, to make our own civic life, for ourselves and children, far more desirable in the present and future than we now enjoy.

W. T. BURKHALTER.

November 11th, 1926.

REPORT OF LAYMEN'S WORK

We, your Committee on Laymen's Work, after an investigation, find to our regret that there is not a Church in the Tattnall-Evans Association that has an organization of this description. We realize the great need of this phase of religious work, and know that every Church in this Association should resolve, at the

earliest convenience, to make preparations for the banding together of the laymen of each Church, in order that they may go out in search of lost souls and endeavor to bring them in touch with our Lord and Master. The pastor is the shepherd of the flock, but there is urgent need of each member of every Church to aid him in teaching to the sinner the way to salvation and everlasting glory.

There are people in our own territory who do not have the opportunity of going to Church and hearing the Gospel message. We should have organized units for this great work. There are those in our midst who reside in the swamps or in out-of-the-way places who do not know what changes may be wrought when Jesus Christ dwells in our souls.

We, therefore, recommend and earnestly beseech each and every Church throughout this Association to organize the laymen into working forces for the purpose of feeding the hungry souls in our midst with the "Bread of Life," so that they may be enabled to have joy, peace and everlasting happiness in Christ Jesus, our Lord.

Respectfully submitted,

B. D. DUBBERLY,
Chairman.
C. P. SIKES,
M. J. COLLINS,
T. T. HOLLOWAY,
MRS. MALLIE GRAYBILL,
B. C. PLYER,
Committee.

CONSTITUTION

We, the Missionary Baptist Churches of Tattnall-Evans County, in order to form a more perfect union among ourselves, establish a better system of co-operation in our efforts to do good, insure rapid progress in the cause of Christ in every section of our county, and thereby better Christ's cause in the hearts of men throughout the entire world, to provide for ourselves and our Master in His cause and by His help a more common purpose to do all the good we can in this world to promote the cause of Christ and the principles of love He taught, so that every citizen of our county may keenly feel the spirit that is actuating our purpose and thereby be constrained to help Christ's cause first of all causes and thus secure to ourselves and our posterity more effectively the blessings of our God in these efforts and in life, we do establish this Constitution for Tattnall Missionary Baptist Association for the County of Tattnall:

Article 1. This body shall be known as the Tattnall-Evans Baptist Association.

Article 2. This Association shall be composed of the Missionary Baptist churches of Tattnall-Evans County and such adjoining churches as may be more conveniently located for attendance upon the session thereof.

Article 3. The purposes of the Association are:

(a) To preserve a closer union of the churches in the fundamental doctrines of the word, as we believe them.

(b) To promote and advance the spiritual growth of the churches in the Association.

(c) To assist such churches as may be unable to provide suitable ministry of the Word.

(d) To invite the churches of the union to organized effort to give the gospel to every destitute locality within our bounds and to send the gospel to the whole world.

Art. 4. The officers of the Association shall be a Moderator, a Clerk and a Treasurer, who shall be elected by ballot at each annual meeting of the body.

Art. 5. Each church shall be entitled to three messengers for the first fifty members and one for each additional fifty or fraction thereof. Ordained ministers shall be members ex officio of the Association.

Art. 6. The Association shall have an Executive Committee of five who shall direct the mission work of the body and report at each annual session the result of their work.

ARTICLES OF FAITH

We agree in the belief that the following doctrines are taught in the Scriptures, and receive them without question, upon the testimony of God.

Article 1. There is one, and only one, true and living God. He subsists in three persons—the Father, Son and Holy Spirit. These three persons and not three Gods but one God—Deut. 6:4; II Sam. 7:22; Ps. 86:10; Matt. 19:17; Gal. 3:30; Tim. 2:5; John 1:1:14; Acts 5:31; Matt. 3:16-17; Matt. 28:19; Cor. 12:4-6; I John 5:7.

Art. 2. The scriptures of the Old and New Testament are the words of God, given by inspiration, and are the only rule of faith and practice—Ps. 19:7; Deut. 12:32; Rev. 22:18-19; II Tim. 3:16-17.

Art. 3. Adam fell:, and all men fell in him. By this fall the race became totally depraved and powerless to recover themselves from their lost estate—Rom. 5:12-19; Ps. 51:5, 58:3; Eph. 3:15; Col. 2:13; Rom. 8:7-8.

Art. 4. From eternity God loved his people and before the world chose them in Christ to grace and glory. The effectual calling justification and glorification of each is infallibly secured thru an eternal covenant between the Father, Son and Holy Spirit—Rom. 8:29-30; II Thes. 2:13-14; I Peter 1:1-2; Heb. 13:20-21; II Tim. 1:8-10.

Art. 5. Sinners are justified before God by the righteousness of Christ, wrought out in his vicarious atonement for sins, and imputed to them through faith—Rom. 6:2-6; II Cor. 5:2; Acts 13:39; Gal. 2:21; Eph. 28:10; Phil. 3:9.

Art. 6. The spirit and power of God will effectually call all the elect, and will support, sustain and keep through faith, so that they will persevere to the end and not be lost—Rom. 8:30-39; John 6:37; Phil. 1:6; II Tim. 2:19; John 5:24.

Art. 7. Good works are fruits of faith. They follow justification and are evidences of a gracious state—Eph. 2:10; Phil. 2:13; James 2:18; Matt. 7:20.

Art. 8. There will be a resurrection of the dead and a general judgment, and the happiness of the righteous and the punishment of the wicked will be consciously eternal—John 5:28-29; Phil. 3-21; Acts 24-15; Matthew 25:31:46; Rom. 2:16; Rev. 20:12-13.

DIRECTORY OF TATTNALL BAPTIST ASSOCIATION

CHURCH	DATE	MODERATOR	CLERK
Reidsville	December 9, 1904	J. A. Clark	W. T. Moring
Collins	November 3, 1905	J. A. Clark	W. T. Moring
Bull Creek	November 1-2, 1906	J. W. Witherington	W. T. Moring
Hagan	October 31-November 2, 1907	J. W. Witherington	H. J. Brewton
Evergreen	October 26-28, 1908	J. W. Witherington	J. W. Smith
Collins	November 5-7, 1909	J. W. Witherington	C. B. Jones
Cherry Grove	November 2-4, 1910	J. W. Witherington	E. C. Collins
Lew	November 1-2, 1911	J. W. Witherington	D. S. Edenfield
Cobbtown	October 30-31, 1912	J. W. Witherington	D. S. Edenfield
Claxton	October 29-30, 1913	E. C. Collins	D. S. Edenfield
Bird Ford	November 4-5, 1914	E. C. Collins	D. S. Edenfield
Conors	November 10-11, 1915	E. C. Collins	H. J. Brewton
Antioch	November 8-10, 1916	E. C. Collins	H. J. Brewton
Reidsville	November 7-8, 1917	E. C. Collins	H. J. Brewton
Pine Grove	November 2-6, 1918	E. C. Collins	H. J. Brewton
Claxton	November 4-5, 1919	E. C. Collins	H. J. Brewton
Rehoboth	November 2-4, 1920	E. C. Collins	H. J. Brewton
Glennville	November 8-9, 1921	E. C. Collins	H. J. Brewton
Elza	November 7-8, 1922	E. C. Collins	H. J. Brewton
South Salem	November 7-8, 1923	J. D. Rabun	D. L. Stanfield
Evergreen	November 5-6, 1924	J. D. Rabun	H. J. Brewton
Bull Creek	November 4-5, 1925	J. D. Rabun	H. J. Brewton
Pine Grove	November 10-11, 1926	J. D. Rabun	H. J. Brewton

SUMMARY TABLE

STATISTICS OF TATTNALL-EVANS BAPTIST ASSOCIATION, STATE OF CHURCHES, FOR THE YEAR ENDING NOVEMBER, 1926

	CHURCH DIRECTORIES			BAPTISMS AND MEMBERS, ETC.				
CHURCHES	When Constituted.	PASTORS AND POSTOFFICES	CLERKS AND POSTOFFICES	Regular Days of Meetings.	Baptisms.	Total Membership.	Revival Meetings Held During Year.	Observances of Lord's Supper During Year.
Antioch	------	G. B. Gramford, Ludowici	Bert Smith, Daisy	1st Sun. & Sat.	------	243	------	4
Bird Ford	------	J. D. Rabun, Glennville	Vernie Odum, Glennville	3rd " " "	------	51	1	4
Bull Creek	1878	G. B. Franklin, Mt. Vernon	B. E. Smith, Daisy	3rd " " "	1	111	1	4
Claxton	1913	J. J. Winburn, Claxton	G. W. Collins, Claxton	Every Saturday	------	233	------	4
Collins	1880	E. L. Harrison, Collins	C. E. Holmes, Collins	2nd and 4th	1	140	------	4
Cobbtown	1907	E. L. Harrison, Collins	R. L. Kennedy, Cobbtown	1st and 3rd	------	129	2	------
Connors	------	S. C. Sloan, Collins	Rudy Williams, Cobbtown	1st Sun. & Sat.	4	200	------	------
Elza	1909	S. A. McDaniel, Soperton	Mrs. J. J. McArthur, Elza	1st. " " "	5	55	1	2
Evergreen	1883	T. R. Wynn, Metter	D. G. Glisson, Cobbtown	3rd Sunday	18	187	1	------
Glennville	1917	J. D. Rabun, Glennville	D. J. DeLoach, Glennville	3rd and 4th Sun.	25	243	1	4
Hagan	------	------	J. B. Collins, Hagan	------	------	28	------	------
Macedonia	1922	S. C. Sloan, Collins	J. J. Outen, Mannassas	2nd Sunday	3	62	1	4
Mendes	1912	------	O. R. Kicklighter, Mendes	------	------	30	1	1
Oak Grove	1894	C. J. Purcell, Jesup	Bunyon Tootle, Glennville	4th Sunday	12	88	1	4
Pine Grove	------	E. L. Harrison, Collins	W. E. Andrews, Collins	------	14	197	1	4
Rehoboth	------	S. A. McDaniel, Soperton	H. L. Brewton, Hagan	2nd Sunday	6	78	1	3
Reidsville	------	J. D. Rabun, Glennville	M. N. Rogers, Reidsville	2nd Sunday	1	170	1	------
Cherry Grove	------	C. J. Purcell, Jesup	Oscar Rowe, Daisy	3rd Sunday	1	74	1	4

Statistics of Tattnall-Evans Baptist Association, State of Churches, for the Year Ending November, 1926
(Continued)

CHURCHES	S. S.	B. Y. P. U.'s		W. M. U.		CHURCH FINANCES			CHURCH PROPERTY		
	Total Enrolled.	Total Number.	Total Enrolled.	Total Organizations.	Total Contributions.	Gifts for Support of Church Work.	Gifts for all Missions, Education and Benevolences.	Total Contributions.	Value of Church Houses and Grounds.	Value of Pastors' Homes.	Total Value all Church Property.
Antioch	------	------	------	------	----------	$ 420.00	$ 101.16	$ 521.16	$ 1,500.00	----------	$ 1,500.00
Bird Ford	------	------	------	------	----------	117.30	17.00	134.30	700.00	----------	700.00
Bull Creek	------	------	------	------	----------	200.00	58.29	273.34	1,000.00	----------	1,000.00
Claxton	100	24	53	15	----------	3,462.00	206.55	3,668.65	7,000.00	----------	7,000.00
Collins	125	------	10	10	----------	1,308.00	86.85	1,394.85	6,000.00	$2,500.00	8,500.00
Cobbtown	82	------	------	------	----------	795.68	131.50	927.18	6,000.00	----------	6,000.00
Connors	60	------	14	------	----------	507.70	31.64	539.34	1,000.00	----------	1,000.00
Elza	42	------	------	9	----------	270.17	33.91	304.08	1,500.00	----------	1,500.00
Evergreen	55	------	44	------	----------	313.24	----------	313.14	1,000.00	----------	1,000.00
Glennville	251	100	------	56	$ 721.35	2,260.58	714.47	2,975.05	20,000.00	5,000.00	25,000.00
Hagan	------	------	------	------	----------	27.00	----------	27.00	1,500.00	----------	1,500.00
Macedonia	58	------	------	------	----------	253.57	----------	253.57	1,000.00	----------	1,000.00
Mendes	25	------	------	------	----------	172.71	18.68	191.49	1,000.00	----------	1,000.00
Oak Grove	55	------	------	------	----------	179.49	6.32	185.81	400.00	----------	400.00
Pine Grove	65	------	------	------	----------	481.00	50.00	531.00	1,000.00	----------	1,000.00
Rehoboth	------	------	------	------	----------	142.69	17.90	160.59	1,000.00	----------	1,000.00
Reidsville	127	15	15	12	150.00	898.16	170.00	1,068.16	3,800.00	----------	3,800.00
Cherry Grove	------	------	------	------	----------	176.96	2.75	179.71	500.00	----------	500.00

CHURCH	SUPERINTENDENT	ADDRESS	Number Schools No Teachers.	Number Officers and Teachers.	Pupils Enrolled in Main School	Enrolled Home Department.	Enrolled Cradle Roll.	Total Membership.	Baptisms.
Antioch									
Bird Ford									
Bull Creek									
Claxton	D. H. Horne	Claxton		11	100			100	
Collins	V. M. Beecher	Collins		9	125			125	
Cobbtown	R. G. Wilkes	Cobbtown		9	105			105	
Cherry Grove									
Connors	E. Collins	Collins		6	60			60	
Elza	J. P. Cowart	Elza		6	42			42	
Evergreen	Gordon Thrift	Cobbtown		7	55			55	
Glennville	L. D. Dubberly	Glennville		12	251			251	
Hagan									
Macedonia	F. B. Waters	Manassas		8	58			58	
Mendes	H. E. Purvis	Mendes		5	34			34	
Oak Grove	E. W. Purcell	Glennville		6	55			55	
Pine Grove	W. E. Andrews	Collins		7	65			65	
Rehoboth									
Reidsville	D. L. Stanfield	Reidsville		9	127			127	

DIGEST OF STATISTICS OF THE TATTNALL-EVANS ASSOCIATION, 1926

CHURCHES	PASTOR	ADDRESS	Total Membership.	Baptisms.	Pastor's Salary.	Other Local Contributions.	Value of all Church Property.
Antioch	G. B. Gramford	Ludowici	243		$ 420.00	$ 101.16	$ 1,500.00
Bird Ford	J. D. Rabun	Glennville	51		117.30	91.35	700.00
Bull Creek	A. W. Franklin	Mt. Vernon	111	1	200.00	73.34	1,000.00
Claxton	J. J. Winburn	Claxton	233	1	1,800.00	1,868.55	7,000.00
Collins	E. L. Harrison	Collins	140	1	700.00	608.00	8,500.00
Cobbtown	E. L. Harrison	Collins	129		529.00	398.18	6,000.00
Cherry Grove	C. J. Purcell	Jesup	74	1	161.00	23.71	500.00
Connors	S. C. Sloan	Collins	200	4	250.00	289.34	1,000.00
Elza	S. A. McDaniel	Soperton	55	5	200.00	104.08	1,500.00
Evergreen	T. R. Wynn	Metter	187	18	225.00	88.24	1,000.00
Glennville	J. D. Rabun	Glennville	243	25	1,200.00	1,775.05	25,000.00
Hagan			28			27.00	1,500.00
Macedonia	S. C. Sloan	Collins	62	3	127.72	125.85	1,000.00
Mendes			30		119.45	71.94	1,000.00
Oak Grove	C. J. Purcell	Jesup	88	12	104.24	81.57	400.00
Pine Grove	E. L. Harrison	Collins	197	14	300.00	231.00	1,000.00
Rehoboth	S. A. McDaniel	Soperton	78	6	102.37	58.22	1,000.00
Reidsville	J. D. Rabun	Glennville	110	1	450.00	678.00	3,800.00
		Totals	2,259	92	$7,006.08	$6,694.58	$63,400.00

CONTRIBUTIONS OF THE CHURCHES, INCLUDING S. S., W. M. S. AND OTHER AUXILIARIES OF THE TATTNALL-EVANS BAPTIST ASSOCIATION FOR THE YEAR ENDING NOVEMBER, 1926

CHURCHES	CLERKS	ADDRESSES	FOR SUPPORT OF LOCAL CHURCH WORK				
			Pastor's Salary.	Other Salaries.	Ministerial Help.	Building and Repairs.	Incidentals.
Antioch	Bert Smith	Daisy	$ 420.00	$ 18.00	$ 67.41		
Bird Ford	Vernie Odum	Glennville	119.30	17.00			
Bull Creek	B. E. Smith	Daisy	200.00	31.21			$ 3.00
Claxton	G. W. Collins	Claxton	1,800.00	72.00		$1,350.00	25.00
Collins	C. E. Holmes	Collins	700.00	36.00	70.00	400.00	12.00
Cobbtown	R. L. Kennedy	Cobbtown	529.00		100.00	69.00	
Connors	Rudy Williams	Cobbtown	2.50		25.00	229.70	
Cherry Grove	Oscar Rowe	Daisy	161.00	15.96			
Elza	Mrs. J. J. McArthur	Elza	200.00		50.00		
Evergreen	D. G. Glisson	Cobbtown	225.00		50.00	196.00	8.00
Glennville	D. J. DeLoach	Glennville	1,200.00	206.35	216.00	150.00	329.80
Hagan	J. B. Collins	Hagan					
Macedonia	J. J. Outen	Manassas	127.72		50.00		11.80
Mendes	O. R. Kicklighter	Mendes	119.45		36.26		12.00
Oak Grove	Bunyon Tootle	Glennville	104.24		4.06	13.00	3.10
Pine Grove	W. E. Andrews	Collins	300.00		142.00		18.50
Rehoboth	H. L. Brewton	Hagan	102.37		28.32	12.00	
Reidsville	M. M. Rogers	Reidsville	450.00	38.00	60.00	15.00	30.00

CONTRIBUTIONS OF THE CHURCHES, INCLUDING S. S., W. M. S. AND OTHER AUXILIARIES OF THE TATTNALL-EVANS BAPTIST ASSOCIATION FOR THE YEAR ENDING NOVEMBER, 1926

(Continued)

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK					FOR SUPPORT OF MISSIONS, EDUCATION AND BENEVOLENCE				
	Literature for S. S. and B. Y. P. U.	Help Given to Local Poor.	For Minutes and Clerk.	Other Contributions.	Total for Support of Local Church Work.	Given through State Executive Board.	Given through Asso. Mission Board.	Sent Direct to Persons or Institutions.	Total of ALL Missions, Education and Benevolence.	No. of Members Giving Tenth.
Antioch		$ 10.75	$ 5.00		$ 521.16					
Bird Ford			4.35		140.65				$ 70.00	
Bull Creek			5.00	$ 14.08	253.29				20.05	
Claxton	$ 400.00		15.00	100.00	3,462.00				206.55	
Collins	80.00	10.00	10.00		1,318.00				86.85	
Cobbtown	89.68		10.00		795.68				131.50	
Connors	26.64		5.00		536.34				3.00	
Cherry Grove			5.00		181.96				2.75	
Elza	15.17		5.00		270.17				33.91	
Evergreen	24.74		5.50		509.24					
Glennville	88.43	50.00	15.00	5.00	2,260.58				714.47	
Hagan				27.00	27.00					
Macedonia	17.80	16.25	5.00	25.00	253.57					
Mendes			5.00		172.71				18.68	
Oak Grove	11.00	35.00	3.00	10.09	183.49				12.64	
Pine Grove		15.00	7.50		483.00				50.00	
Rehoboth			3.50		146.19				17.90	
Reidsville	138.60	90.00	10.00	66.56	898.16				170.00	

SUMMARY TABLE
STATISTICS OF TATTNALL-EVANS BAPTIST ASSOCIATION, STATE OF CHURCHES, FOR THE YEAR ENDING NOVEMBER, 1926

CHURCH DIRECTORIES			BAPTISMS AND MEMBERS		
CHURCHES	PASTORS AND POSTOFFICES	TREASURERS AND POSTOFFICES	Regular Days of Meetings.	Baptisms.	Total Membership.
Antioch	G. B. Crawford, Ludowici	H. D. Burkhalter, Daisy	1st Sun.		252
Bird Ford	J. D. Rabun, Glennville	John T. Odum, Glennville	3rd Sun.		51
Bull Creek	A. M. Franklin, Mt. Vernon	Kelly Rogers, Daisy	3rd Sun.		119
Claxton	J. J. Winburn, Claxton	R. R. Tippins, Claxton	Every Sun.	1	233
Collins	E. T. Harrison, Collins	Mrs. G. F. Jordan, Collins	2nd and 4th Sun.	1	140
Cobbtown	E. T. Harrison, Collins	R. F. Kennedy, Cobbtown	1st and 3rd Sun.		129
Connors	S. C. Sloan, Collins	E. Collins, Cobbtown	1st Sun.	4	200
Cherry Grove	C. J. Purcell, Jesup	Gertie Waters, Daisy	3rd Sun.	1	24
Elza	S. A. McDaniel, Soperton	Mrs. J. J. McArthur, Elza	1st Sun.	5	55
Evergreen	T. R. Winn, Metter	D. G. Glisson, Cobbtown	3rd. Sun.	18	187
Glennville	J. D. Rabun, Glennville	J. T. Grice, Glennville	3rd and 4th Sun.	25	243
Hagan		J. B. Collins, Hagan			28
Macedonia	S. C. Sloan, Collins	B. C. Plyler, Manassas	2nd Sun.	3	62
Mendes		B. D. Kicklighter, Mendes			25
Oak Grove	C. J. Purcell, Jesup	R. B. Purcell, Glennville	4th Sun.	12	88
Pine Grove	E. F. Harrison, Collins	Lucian Williams			197
Rehoboth	S. A. McDaniel, Soperton	H. L. Brewton, Hagan	2nd Sun.		78
Reidsville	J. D. Rabun, Glennville	M. N. Rogers	2nd Sun.	1	110

STATISTICS OF TATTNALL-EVANS BAPTIST ASSOCIATION, STATE OF CHURCHES, FOR THE YEAR ENDING NOVEMBER, 1926

(Continued)

CHURCHES	S. S.		B. Y. P. U.'s		W. M. U.		CHURCH FINANCES			CHURCH PROPERTY	
	Number.	Enrolled.	Total Number.	Total Enrolled.	Total Organizations.	Total Contributions.	Gifts for Support of Local Church Work.	Gifts for all Missions, Education and Benevolences.	Total Contributions.	Value of Church Houses and Grounds.	Value of Pastors' Homes.
Antioch							$ 521.16		$ 521.16	$ 1,500.00	
Bird Ford							140.65	$ 90.00	210.65	700.00	
Bull Creek							253.29	20.05	273.34	1,000.00	
Claxton	1	100	1	53	15		3,462.00	206.55	3,668.55	5,000.00	$2,000.00
Collins	1	125	1	51	1	$ 91.25	1,318.00	86.85	1,404.85	6,000.00	2,500.00
Cobbtown	1	105					795.68	131.50	927.18	6,000.00	
Connors	1	60	1	14			507.70	31.64	539.34	1,000.00	
Cherry Grove							181.96	2.75	184.71	500.00	
Elza	1	42			1	9.00	270.71	33.91	304.62	1,500.00	
Evergreen	1	55	1	44			509.24		509.24	1,000.00	
Glennville	1	289	1	100	1	921.55	2,260.58	714.47	2,975.05	20,000.00	5,000.00
Hagan							27.00		27.00	1,500.00	
Macedonia	1	58					253.57		253.57	1,000.00	
Mendes	1	34					172.71	18.68	191.39	1,000.00	
Oak Grove	1	55					183.49	12.64	196.13	400.00	
Pine Grove	1	65					483.00	50.00	533.00	1,000.00	
Rehoboth							146.19	17.90	164.09	1,000.00	
Reidsville	1	127	1	15	1	152.00	898.16	170.00	1,068.16	3,800.00	

PROGRAM OF W. M. U.

OF THE

Tattnall-Evans Association

TO BE HELD WITH THE

Claxton Baptist Church, October 21, 1926

10:00 a. m.—Hymn, "All Hail the Power of Jesus Name."
Devotional—Seek Ye First the Kingdom of God, Matt. 6:33
----------Mrs. J. M. Harvey
Prayer.
10:20—Welcome Address----------Mrs. R. C. Edwards
Response----------Mrs. D. B. Summerford
10:30—Recognition of Pastors or other Visitors.
10:35—Roll Call of Standard A-1 Graded Unions, Honor Roll Societies and Young People's Organizations.
10:50—Brief Reports from Associational Officers.
11:00—Special Music----------Mrs. Strickland
Address on Tithing----------Rev. J. J. Winburn
Hymn—"When Baptists All Learn How to Tithe."
12:00—Appointment of Committees.
Announcements.
12:30—Hymn, "Take My Life."
Closing Prayer.
Noon Hour.
1:30—Song, "Jesus Shall Reign."
Devotional----------Miss Julia Allen
Conference of Methods led by----------Miss Julia Allen, Atlanta
Prayer.
Bible Study.
Soul Winning.
Mission Study.
White Cross.
Stewardship.
Reports of Young People's Organizations.
Special music by Claxton's Young People.
Reports of Committees.
Consecration Service by----------Miss Julia Allen, Atlanta
Closing Prayer----------Mrs. W. G. King
Mrs. S. J. Kicklighter.

Offering, $5.55.

REPORT OF TIME AND PLACE

We, your Committee recommend that the Union meet with the Glennville Baptist Church, Thursday before the 4th Sunday in October, 1927.

MRS. STRICKLAND,
MRS. BULLOCK,
MRS. McARTHUR,
Committee.

RESOLUTIONS

We, your Committee on Resolutions report the following:

Resolved, That this body tender a rising vote of thanks to Miss Allen for her soul-stirring message she brought. Especially do we thank Mrs. Kicklighter for her untiring effort in her work the past two years. We also thank Brother Winburn for his interesting and helpful message he brought us on Tithing. We sincerely thank the Claxton ladies for their generous hospitality, and royal entertainment.

Respectfully submitted,

MRS. H. J. BREWTON,
MRS. G. L. JORDAN,
MISS FANNIE BARNARD.

REPORT OF COMMITTEE ON NOMINATIONS

Associational Superintendent----------Mrs. S. J. Kicklighter

District Secretaries

First District----------Mrs. G. L. Jordan
Second District----------Mrs. M. M. Smith
Third District----------Mrs. J. M. Harvey
Fourth District----------Mrs. J. M. Rogers
Recording Secretary----------Mrs. John Boswell
Treasurer----------Mrs. S. L. Jarriel

Chairman of Committees

Stewardship and Tithing----------Mrs. A. V. Barnard
Mission Study----------Mrs. J. D. Rabun
Personal Service----------Mrs. L. L. McGregor
White Cross----------Mrs. W. D. Holland
Press----------Mrs. W. L. Guy
Young Peoples' Leader----------Miss Agnes Rahn

Two ex officio members, Mrs. J. J. Winburn, Mrs. W. H. Collins. All presidents are members of this Committee.

REPORT ON OBITUARIES

The time has now come for us to pause in our days' deliberations, to do honor to those who have been called from the field of service to go to their eternal home. Together they journeyed with us, rejoicing in service and sacrifice, but our Father looking down upon the hand of women, as they labored in His field, beckoned to one calling her home. How we loved her and miss her, yet we should not mourn her as dead, but rejoice in her great gain.

Of this member it can be truly said, "She hath done what she could." Let us hear her speak to us as she goes, "From failing hands to you I throw the torch, be yours to hold it high." Our hearts are lightened by the realization that she has entered upon that well-earned rest which comes to those who have been faithful to their trust and that she has received the commendation of the Master: "Well done thou good and faithful servant, enter thou into the joys of thy Lord."

The following name has been handed to the Committee.

Mrs. Julia H. Williams, Collins Women's Missionary Society.

Your Committee,

MRS. W. D. HOLLAND,
MRS. F. C. RANDAL,
MRS. J. D. RABUN,
MRS. D. B. SUMMERFORD.

Delegates

Claxton, Mrs. J. J. Winburn, Mrs. C. E. Lee and Mrs. R. C. Edwards.

Glennville, Mrs. L. K. Rushing, Mrs. S. J. Kicklighter, Mrs. J. D. Rabun.

Collins, Mrs. G. L. Jordan, Mrs. W. L. Morris, Mrs. S. L. Jarriel.

Reidsville, Mrs. D. B. Summerford, Mrs. L. L. McGregor, Mrs. J. M. Rogers.

Elza, Mrs. J. J. McArthur, Mrs. F. C. Randal, Mrs. W. E. Preslar.

W. M. U. TREASURER'S REPORT

Balance on Hand from 1925	$17.10
From W. M. U. Associational Expenses	5.50
From Glennville for Minutes	1.50
Total	$24.10

Disbursements

To Mr. H. J. Brewton for Minutes	$ 5.00
To Mr. Grenade	5.00
To Mrs. Kicklighter	8.60
Total	$18.60
Balance	$ 5.50

Expense Fund for Mrs. Daniel

September 26, from Glennville	$ 6.25
December 8, from Collins	6.25
March 27, from Reidsville	6.25
August 23, from Claxton	6.25
Total	$25.00

MRS. S. L. JARRIEL,
Secretary and Treasurer.

October 21, 1926.

Braid & Hutton, Inc.
Printers, Stationers and Lithographers
Savannah, Ga.

Minutes

OF THE

Tattnall-Evans Baptist Association

Georgia

TWENTY-FOURTH ANNUAL SESSION

HELD WITH

COLLINS BAPTIST CHURCH

COLLINS, GEORGIA

OCTOBER 12-13, 1927

The Next Session Will be Held With the Antioch Baptist Church
Beginning on Wednesday After the Second
Sunday in October, 1928

Minutes

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Tattnall-Evans Baptist Association

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CHAIRMEN OF COMMITTEES

Executive Committee
V. M. BEECHER, Collins

Finance (Finance and Auditing)
CLEM MERCER, Cobbtown

Nominations (Resolutions, Time, Place and Preacher, Constitutional Amendments)
J. H. GLISSON, Cobbtown

Laymen's Movement (State of Churches and Destitution)
J. H. WILLIAMS, Collins

Church Auxiliaries (Sunday Schools, B. Y. P. U. and W. M. U.)
H. D. BURKHALTER, Daisy

Social Service
W. T. BURKHALTER, Reidsville

Missions
REV. S. S. MATHIS, Glennville

Education
REV. J. J. WINBURN, Claxton

Benevolence (Hospital, Orphans' Home, and Ministerial Relief)
B. D. DUBBERLY, Glennville

Deceased Members
W. E. ANDREWS, Cobbtown

Literature and Publication
REV. JOS. W. SMITH, Reidsville

On Change of Constitution
W. T. BURKHALTER, Reidsville

ASSOCIATIONAL DIRECTORY

OFFICERS

REV. E. L. HARRISON, Moderator - - - - - - - Collins
REV. JOS. W. SMITH, Vice Moderator - - - - - Reidsville
H. J. BREWTON, Clerk and Treasurer - - - - - Reidsville

EXECUTIVE COMMITTEE

V. M. BEECHER - - - - - - - - - - - - - - - Collins
G. W. COLLINS - - - - - - - - - - - - - - - Claxton
R. G. WILKS - - - - - - - - - - - - - - - Cobbtown
J. T. GRICE - - - - - - - - - - - - - - - Glennville
J. H. GLISSON - - - - - - - - - - - - - - - Cobbtown

TIME AND PLACE

Antioch Baptist Church, beginning Wednesday after the second Sunday in October, 1928

SERMONS

Introductory - - - - - - - - - - - REV. J. J. WINBURN
Missionary - - - - - - - - - - - - REV. S. S. MATHIS

DELEGATES TO CONVENTIONS

Southern Baptists - - - - - - - - - REV. J. J. WINBURN
Georgia Baptist - - - - - CLEM MERCER, J. C. PURCELL, D. H. HORN, J. H. WILLIAMS, J. C. BEASLEY

TRUSTEES

Brewton-Parker Institute - - - - - - - - B. D. DUBBERLY

CHAIRMAN OF COMMITTEES TO REPORT OCTOBER, 1928

Executive - - - - - - - - - - - - - - V. M. BEECHER
Finance - - - - - - - - - - - - - - - CLEM MERCER
Nominations - - - - - - - - - - - - - - J. H. GLISSON
Laymen's Movement - - - - - - - - - - J. H. WILLIAMS
Church Auxiliaries - - - - - - - - - H. D. BURKHALTER
Social Service - - - - - - - - - - W. T. BURKHALTER
Missions - - - - - - - - - - - - - REV. S. S. MATHIS
Education - - - - - - - - - - - REV. J. J. WINBURN
Benevolence - - - - - - - - - - - - B. D. DUBBERLY
Deceased Members - - - - - - - - - - W. E. ANDREWS
Literature and Publication - - - - - REV. JOS. W. SMITH
On Change of Constitution - - - - - W. T. BURKHALTER

ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE TATTNALL-EVANS ASSOCIATION

REV. E. L. HARRISON - - - - - - - - - - - - Collins
REV. JOS. W. SMITH - - - - - - - - - - - - Reidsville
REV. S. S. MATHIS - - - - - - - - - - - - Glennville
REV. J. J. WINBURN - - - - - - - - - - - - Claxton
REV. E. HAMILTON - - - - - - - - - - - - - Collins
REV. J. H. HODGES - - - - - - - - - - - - Manassas
REV. E. T. HARREL - - - - - - - - - - - - Cobbtown
REV. C. W. STRICKLAND - - - - - - - - - - Glennville

RECORD OF PROCEEDINGS

OF THE

TATTNALL-EVANS BAPTIST ASSOCIATION

HELD WITH

THE COLLINS BAPTIST CHURCH

COLLINS, GEORGIA

FIRST DAY

Wednesday, October 12th, 1927, 10 o'Clock A. M.

1. The Twenty-fourth Annual Session of the Tattnall-Evans Baptist Association convened with the Collins Baptist Church, Collins, Ga., Wednesday, October 12th, 1927.

2. Singing by the Choir "Amazing Grace;" prayer by Rev. J. J. Winburn.

3. Devotional exercise by Rev. S. A. McDaniel, singing by the congregation, "Come Thou Almighty King."

4. In the absence of the Moderator, Rev. J. D. Rabun, the Vice-Moderator, Rev. E. L. Harrison, called the Association to order for business, and the names of the churches composing the Association were called in regular order, and the delegates from each Church responded, and their names were enrolled which were accepted by the Association as a basis for organizing the business of this Association.

5. Motion was made by Bro. Winburn, and it was voted that any delegates who came in later should have their names enrolled in regular order.

6. Delegates were enrolled as follows:
   Antioch—J. H. Smith, Mrs. J. H. Smith, Quinten Smith, and Miss Elva Smith.
   Birdford—J. C. Odum and J. L. Odum.
   Bull Creek—C. P. Sikes, J. K. Rogers, B. E. Smith, and J. A. DeLoach.
   Claxton—G. W. Collins, W. L. Guy, J. B. Brewton, Mrs. W. L. Guy, Mrs. J. J. Winburn, and Rev. J. J. Winburn

Collins—B. F. Cowart, J. H. Rewis, L. Williams, M. J. Collins, and W. H. Collins.
Cobbtown—R. L. Kennedy.
Connors—L. L. Moore, Miss Ruby Sikes, Shellie Coleman, W. B. Cobb, Bennie Collins, and Arley Stevens.
Cherry Grove—Oscar Rowe, W. A. Rowe, Thomas Rowe, R. C. Waters, and Mrs. R. R. Purcell.
Elza—B. B. Newton, F. E. Long, Mrs. F. E. Long and Mrs. B. B. Newton.
Evergreen—J. H. Glisson, D. G. Glisson, B. B. Funderburk, and J. B. Holloway.
Hagan—Miss Daisy DeLoach, Miss Dollie Nobles and J. A. Tapley.
Glennville—Rev. S. S. Mathis, Mrs. J. C. Beasley, S. J. Kicklighter, B. H. Beasley, J. C. Beasley, Mrs. H. C. Dubberly, H. C. Dubberly and Mack Kennedy.
Macedonia—J. J. Outen, B. C. Plyler and T. B. Waters.
Mendes—B. D. Kicklighter and Mrs. B. D. Kicklighter.
Oak Grove—M. J. Strickland, E. W. Purcell, C. S. Tootle and Mrs. C. S. Tootle.
Pinegrove—W. E. Andrews, Willis Saturday and Lucian Williams.
Reidsville—J. C. Purcell, Rev. Jos. W. Smith, C. F. Cooper, Mrs. E. Windincamp, Mrs. J. C. Harris and A. V. Smith.
Rehoboth—H. F. Tootle and F. W. Miles.

7. The Association then went into the election of officers for the year with the following results. Moderator, Rev. E. L. Harrison; Vice-Moderator, Jos. W. Smith; Clerk and Treasurer, H. J. Brewton.

8. The order of business as adopted by the Executive Committee was offered for adoption. Motion for its adoption was made and seconded, but Bro. Jos. W. Smith suggested that the Constitution be read before the vote was taken. Bro. Smith read the Constitution after which the order of business was adopted as first presented.

9. Called for representatives of denominational interests and visiting brethren from other Associations, who responded as follows:

Bro. Grenade of Statesboro representing the Executive Committee of the State Board.

Rev. D. S. Grindle representing Brewton-Parker and the Daniel Association; Rev. A. S. McDaniel from the Daniel Association; Bro. Othel Warren and Bro. Brock from the Ogeechee Association; Bro. W. M. Turner from the Emanuel Association; Bro. J. W. Tatum from the South Florida Asso-

ciation; and our former Moderator, Rev. J. D. Rabun, Mrs. J. D. Rabun, R. M. Stanley, Mrs. R. M. Stanley and Mrs. China, were visitors from the Daniel Association.

10. Announcement was made that Rev. S. S. Mathis would preach the introductory sermon at this hour, but he suggested that Bro. Grindle and Bro. Grenade, both use as much time as they wished speaking upon the interest they represented, and each of them gave an interesting and instructive talk on their respective subjects.

11. At 11:45 Bro. Mathis read scripture lesson from Second Corinthians and preached a most interesting and soul-stirring sermon.

12. Committees were announced as follows:

Finance—S. J. Kicklighter, J. C. Purcell, J. C. Odum, C. P. Sikes, R. C. Waters and Mrs. R. R. Purcell.

Nominations—D. L. Stanfield, R. L. Kennedy, G. W. Collins, B. F. Cowart, Shellie Coleman and W. A. Rowe.

Laymen's Movement—Jos. W. Smith, J. L. Odum, L. Williams, F. E. Long, Bennie Collis, Thomas Rowe and Miss Ruby Sikes.

Church Auxiliaries—Rev. S. S. Mathis, J. B. Brewton, W. H. Collins, J. H. Glisson, Mrs. B. B. Newton and Mrs. J. J. McArthur.

Social Service—R. G. Wilks, B. B. Newton, J. B. Holloway, B. H. Beasley, Mrs. F. E. Long, and J. A. Tapley.

Missions—Rev. J. J. Winburn, J. K. Rogers, D. G. Glisson, J. J. Outen, Miss Dollie Nobles and Mrs. B. D. Kicklighter.

Education—B. D. Dubberly, J. C. Beasley, B. D. Kicklighter, W. E. Andrews, Miss Daisy Deloach and B. B. Funderburk.

Benevolence—Rev. E. L. Harrison, H. E. Tootle, M. J. Strickland, Willis Saturday, F. W. Miles and C. F. Cooper.

Deceased Members—R. N. Odum, Lucian Williams, B. E. Smith, J. H. Rewis, Mrs. E. Windicamp.

Literature and Publication—J. T. Grice, L. L. Moore, W. B. Cobb, Oscar Rowe, Mrs. J. C. Harris.

Report on Digest of Letters—Rev. J. J. Winburn, Mrs. W. L. Guy, Mrs. J. C. Beasley and W. L. Guy.

13. Singing by the congregation.

14. Adjournment for dinner until 2 o'clock.

15. Benediction.

16. The congregation then assembled in the Church yard where a most excellent dinner was spread.

FIRST DAY—Afternoon Session

17. The Association came together at 2 o'clock with singing and prayer.

18. Laymen's Movement being the next on program the report was read by Jos. W. Smith who made a short talk on the subject, and after motion to adopt it was discussed by L. Williams, Bennie Collins and the Chairman; same was adopted.

19. Heard report on Church Auxiliaries, which was discussed by the Chairman, Rev. S. S. Mathis and J. H. Glisson; same was adopted by vote.

20. Heard report on Deceased Members by Lucian Williams, which was adopted. At the suggestion of Bro. Mathis the congregation stood with bowed heads in reverence to our departed dead; prayer by Bro. Mathis.

21. In absence of the Chairman the report of the Executive Committee was read by the Clerk; Report was adopted.

22. The day's program being finished before time for adjournment, the Association went into the discussion of miscellaneous business.

23. It was voted that the executive committee canvas the various churches, and ascertain how much funds could be raised to secure the services of a Sunday School worker for this Association.

24. Brother Brock, Sunday School worker for the Ogeechee Association was called on and he came forward, and gave an explanatory and splendid talk on the Sunday School work in his territory. Bro. Grindle, representing Brewton-Parker, also gave an interesting and instructive talk on the subject.

25. Motion was made by Bro. Mathis to make a survey of the churches immediately and if the necessary funds could be raised, to employ a Sunday School worker and begin the work at once.

26. Motion was made for adjournment, and the Association adjourned until 9:30 o'clock Thursday morning.

27. Singing by the congregation, "Onward Christian Soldiers."

28. Prayer by Rev. Jos. W. Smith.

SECOND DAY

MORNING SESSION

29. The Association was called to order at 9:45 o'clock, with song service, and prayer by Rev. Jos. W. Smith.

30. Singing by the congregation, "Must Jesus Bear the Cross Alone?"

31. Minutes of the first day's business read and adopted.

32. Dr. J. C. Brewton from the Daniel Association was given a welcome by the Moderator.

33. Bro. B. D. Dubberly, Chairman, read report on education; motion was made for adoption, and afterwards discussed by Bro. Dubberly in a very interesting manner outlining the advantages of Christian education.

34. Dr. J. C. Brewton was invited to talk and he gave an interesting and instructive talk on denominational schools and colleges, and Prof. Gates of Brewton-Parker also made a very forceful talk, after which the report on education was adopted.

35. Heard report on Benevolence by Rev. E. L. Harrison, Chairman, and we listened to a most interesting discussion of the subject by Bro. Harrison and Bro. Smith.

36. It was voted that the Moderator appoint a committee to look after the assembling of produce, and loading a car for the Orphans' Home. Bro. V. M. Beecher was appointed as Chairman of the committee, and one from each church was appointed to serve on the committee as follows:

    V. M. Beecher, Chairman, Antioch; Tom Evans, Bidford; J. C. Odum, Bull Creek; C. P. Sikes, Claxton; W. L. Guy, Collins; M. J. Collins, Cobbtown; R. L. Kennedy, Connors; Arley Stevens, Evergreen; Gordon Thrift, Glennville; S. J. Kicklighter, Cherry Grove; W. A. Rowe, Elza; B. B. Newton, Hagan; J. B. Collins, Macedonia; J. J. Outen, Mendes; H. E. Purvis, Oak Grove; R. B. Purcell, Pine Grove; W. E. Andrews, Rehoboth; Harley Tootle, Reidsville; D. L. Stanfield.

37. Motion was made by Bro. Mathis that two cars be loaded for the Orphan's Home on Monday and Tuesday before Thanksgiving.

38. Rev. J. J. Winburn read report on Missions but the adoption was deferred until afternoon.

39. The Moderator announced that Bro. Winburn would preach the Missionary sermon at this hour, and after song and prayer, Bro. Winburn delivered a most interesting sermon on the subject of Missions.

40. Adjournment until 2 o'clock for dinner.

AFTERNOON SESSION—Second Day

41. The Choir rendered a most beautiful and effective service in singing "The Old Rugged Cross," and other familiar and inspiring songs. Prayer by Bro. Winburn.

42. Report on Missions adopted.

43. Heard Report on Literature and Periodicals, and the subject was discussed in a very able manner by Bro. Winburn and Bro. Mathis, after which it was adopted.

44. Bro. R. G. Wilks read report on Social Service—this subject was discussed by Bro. Wilks and Rev. Jos. W. Smith, and same was adopted.

45. Heard report on Finance by Bro. J. C. Purcell, it was adopted.

46. Heard report of Treasurer, and same was adopted.

47. Bro. G. W. Collins read the report on Nominations, but this report was recommitted on account of not appointing any one to preach the Missionary sermon.

    After hearing the report on Nominations the second time, an amendment was offered by Bro. J. H. Glisson to change the number on the Executive Board from five and appoint one from each church in the Association to serve on the executive committee. This amendment was carried, but was later reconsidered, as it was discovered that this was unconstitutional, and then the number to serve on the committee was changed back to the original five members.

48. Bro. Jos. W. Smith announced that he declined his appointment as member of the Executive Committee, and Bro. J. H. Glisson was appointed in his place.

49. It was voted that a committee of three be appointed to write an amendment to the Constitution to be read at the next Association, and be adopted if decided upon. Rev. S. S. Mathis, W. T. Burkhalter and J. H. Williams were appointed on this committee.

50. On motion it was voted that the Clerk have the necessary number of Minutes printed and distributed, and that he be paid the usual amount for his services.

51. Reading of to-days Minutes dispensed with.

52. It was agreed that the Executive Committee be instructed to pay the expense of our delegate to the Southern Baptist Convention.

53. On motion the Association adjourned to meet with the Antioch Baptist Church on Wednesday and Thursday after the second Sunday in October, 1928.

54. Benediction by Bro. Mathis.

H. J. BREWTON, Clerk,
Reidsville, Ga.

E. L. HARRISON, Moderator,
Collins, Ga.

REPORT ON LITERATURE AND PERIODICALS

One of the greatest influences for good in the home is Religious Literature. By means of it, we keep in touch with our great leaders, and with all great movements of our denominational life. By means of it, our interest is kept up in spiritual matters, our faith is increased, and the desire for the evangelization of the world is intensified. A recent article on "The Failure of the Church," gave as one of the reasons for it the comparatively small circulation of religious literature. If all the Baptists of Georgia would read the Index and our other publications, it would be a blessing to every department of our denominational life. We especially commend the campaign now in progress for the increase of its circulation. It is our earnest wish that each succeeding year shall find the circulation of the Index steadily increasing, and that the sphere of its influence shall become more pronounced upon the denominational and religious life of our state.

We wish also to give prominent place to "Home and Foreign Fields," "Loyal Service," and many books written by prominent men and published by our boards. Let us use the greatest care in placing in our homes only the purest and best of religious literature.

Respectfully submitted,

L. L. MOORE, Chairman,
W. B. COBB,
OSCAR ROWE,
MRS. J. C. HARRIS,
J. T. GRICE.

REPORT ON BENEVOLENCE

One of the leading characteristics of genuine Christianity is sympathy expressed in terms of service to the needy and helpless. Jesus was, and is, interested in the bodies of men as well as their spirits. He ministered to the needs of people—men, women and children. He gave them bread and healing.

Our benevolent activities include the Georgia Baptist Hospital, Ministerial Relief and the Orphanage at Hapeville.

These are all necessary institutions and worthy of a large place in our organized Baptist work.

Our old ministers who have borne the heat and burden of the day should, as much as possible, be relieved from the hardships incident to old age. Our Relief and Annuity Board meets the problems of our old ministers in a way, but the aid is inadequate.

We have just reason to be proud of our Orphans' Home. It is under excellent management. The health of the children has been good during the year. The children are receiving proper Christian training from the consecrated teachers and matrons.

They have the advantage of good schools. They go through the seventh grade at the Home. All the children are given an opportunity to enter high school in the Fulton High, Atlanta.

The normal capacity of the home is 300, but the management tries to care for about 350.

We recommend that all of our churches make a worthy offering for the support of this great institution on Orphans' Home Rally Day, and that we send them this session, at least, one carload of provisions.

Respectfully submitted,

E. L. HARRISON, Chairman,
WILLIS SATURDAY.

REPORT OF EXECUTIVE COMMITTEE

Since our last Association we have held only two meetings. In December we met at the Reidsville Baptist Church, and passed upon two applications for Ministerial Relief Fund, which were approved as follows: Application of Sister Lenora Curry was approved for Ten Dollars per month, and application of Sister Sarah J. Sanders was also approved for Ten Dollars per month.

October 4th we met at the Reidsville Baptist Church, and appointed Bro. S. S. Mathis to preach the introductory sermon at Collins on Wednesday morning, October 12th, and we also appointed Bro. J. J. Winburn to preach the Missionary sermon.

The order of business as presented by Bro. Winburn was adopted as a guide for the Association.

As suggested by Rev. E. L. Harrison, Bro. Mathis was appointed to write the report on Church Auxiliaries in place of Bro. Sloan who moved away since his appointment.

Respectfully submitted,

V. M. BEECHER, Chairman.

TREASURER'S REPORT

As Treasurer of the Tattnall-Evans Baptist Association, I herewith submit the following report of all cash received, and disbursed by me since our last Association:

Receipts

To balance on hand from last year	$ 71.86
To amount received from Finance Committee for Minutes	124.10
To amount received from Finance Committee for Missions	2.75
To amount received from W. M. U. for Minutes	5.00
Total receipts	$203.71

Disbursements

To check for express and postage	$ 4.32	
To check Braid & Hutton for printing Minutes	89.50	
To check Dr. A. C. Cree for Missions	2.75	
To check H. J. Brewton for services as Clerk	25.00	
To check Rev. E. L. Harrison for expense to Southern Baptist Convention	60.00	
Total disbursements	$181.57	181.57
Balance on hand		$ 22.14

Respectfully submitted,

H. J. BREWTON,
Secy. and Treas.

REPORT ON CHURCH AUXILIARIES

The elder child among the auxiliaries of our churches is the Sunday School. There was a time when the Sunday School had to be defended by its friends. Its history recounts many arguments for, and against, its usefulness. But it has made for itself such a place of service in imparting religious instruction to both young and old and has proved its efficiency as an evangelizing agency in such a way that its claim upon our support is no longer questioned. The Sunday School is more popular to-day than ever before and it continues to grow in popularity with each passing year.

Your Committee, however, views with no small degree of alarm, the lack of reasonable growth of the Sunday School movement within the bounds of our Association. Of the eighteen churches composing this Association, only twelve reported schools last year. In these twelve schools there was an enrollment of 1,045 pupils. These same twelve churches reported a total membership of 1734. If due allowance be made for those who attend Sunday School but who are not members of church, it will be found that less than one-half of the church members of these twelve churches are enrolled as members of the Sunday School. The six churches reporting no school last year, have a total membership of 585, making a total of at least 1,400 or 1,500 Baptists in our Association who are not in any way connected with our great teaching agency, the Sunday School.

Your Committee would urge the Association to take such action as may seem best in attempting to enlist this vast host who do not attend Sunday School, and also render such assistance as may be needed to churches that have no Sunday Schools.

WOMEN'S MISSIONARY SOCIETY

The second auxiliary in point of age is the Women's Missionary Union. This great South-wide organization is composed of Women's Missionary Societies and their subsidiary organizations in the churches. The W. M. U., Auxiliary to the Southern Baptist Convention is celebrating its fortieth anniversary this year with a "Ruby Celebration" in all of the societies. Your Committee commends the celebration programme as proposed by the W. M. U. leaders and urges every church to give consideration to the work the women are doing and lend them every encouragement.

Only six churchs of our Association reported Women's Missionary Societies this year and only one of these reported all the subsidiary organizations that the W. M. U. fosters. Claxton, Collins,

Elza, Glennville and Reidsville each reports a W. M. S.; Sunbeam Bands are reported at Claxton, Glennville and Reidsville; Claxton, Glennville and Reidsville report Royal Ambassadors and Girls' Auxiliary respectively, while Glennville reports, in addition to those already mentioned, both a Junior and Senior Y. W. A.

It is indeed surprising that in some of our churches there is opposition to the effort put forth by the women to organize for teaching and practicing missions. They propose to take our children at a tender age and by a regular graded course of instruction adapted to the understanding of the children, teach them the great doctrine of missions, both in theory and practice. That such a movement can find opposition from Missionary Baptist churches or from their pastors is difficult of comprehension. Your Committee would place its stamp of approval upon the organized work of the women in our churches and would urge all our people to "help those women" who are laboring with us in the Gospel.

Baptist Young People's Union

The newest recruit to our forces and one of the most needed and most helpful of all our group of auxiliary organizations is the Baptist Young People's Union. This organization undertakes to teach and train our young people both in the doctrines and practices of our denomination. Their programme of work includes at least four services each month, based upon Bible Study, Devotional, Doctrinal and Missionary subjects. It seems to your Committee that every church should be eager to foster any organization that maintains such an high aim, especially since the B. Y. P. U. undertakes this work under the direct supervision of the church and with the leadership of the pastor.

From the best information at the disposal of your Committee there are but very few of our churches that maintain Unions and still fewer have complete B. Y. P. U. Departments with a director in charge and providing for Junior, Intermediates and Seniors.

Your Committee would again urge the Association to take some active step toward the establishment of a stronger B. Y. P. U. department within our bounds by giving better assistance and more generous encouragement to our young people.

Respectfully submitted,

S. S. MATHIS, Chairman,
J. B. BREWTON,
W. H. COLLINS,
J. H. GLISSON,
MRS. B. B. NEWTON,
MRS. J. J. McARTHUR.

REPORT OF SOCIAL SERVICE COMMITTEE

We, your Committee on Social Service, submit the following report. Our people are well acquainted with the evils of intemperance, also the benefits of moderated living, therefore we do not think it necessary to discuss very lengthy this phase of our subject.

Not more than a few years ago when this subject was mentioned, our minds naturally directed themselves to alcoholic licquors and its use, and if how very unfortunately some family was because some member of it was an addict to its use.

But since the enactment of laws regulating its use it has become the duty of all God-fearing men and women to help enforce these laws, and your Committee believes that great progress has been made, but let's not let up but tighten up more and more until the great task is finished.

We would like to mention the evils of intemperance and discuss each but space and time will not permit.

The way in which the Sabbath is being dessecrated should summons our earnest consideration, as Sunday affords practically the same opportunity to engage in buying and selling as the six week days. Thereby destroying the spirit of reverence for the day.

We recommend that this Body go on record as against buying and selling on the Sabbath and for the proper observance of the day.

Obey the words of Jehovah, "Remember the Sabbath day to keep it holy."

Respectfully submitted,

R. G. WILKES, Chairman.

REPORT ON MISSIONS

The last words of Jesus spoken on earth are the Magna Charta of Christianity. These last words are, A Great Commission, To a Great Task, To a Great People. He left no specific directions for the carrying out of this Commission, but depended then, and is depending now on the love and consecrated wisdom of His followers to its fulfillment.

That no place be neglected and that we may as nearly as possible give the Gospel to the whole world, Southern Baptists have

divided the task into what we call State Missions, Home Missions and Foreign Missions.

State Missions

This is the fiftieth year of organized effort to give the Gospel to the lost in our State. During these fifty years nearly 100,000 souls have been baptized as a result of the work of our State workers. 636 churches have been constituted and more than 800 weak churches have been aided in building houses of worship. This is a glorious record but there are nearly a million souls in Georgia, who, according to the U. S. Census, record themselves as unbelievers. This army is a challenge to Georgia Baptists to give in service and dollars as never before.

Home Missions

At the Southern Baptist Convention in Louisville, Ky., last May, the Home Mission Board presented its Eighty-second Annual Report. The workers of the Board were used of the Lord last year in a wonderful way. More than 20,000 were added to the churches, 168 churches constituted and 406 Sunday Schools organized.

The Convention in Louisville instructed the Board in laying out its work for the new year not to go beyond the receipts of last year in its appropriations. This called for drastic retrenchment at the annual meeting of the Board the first of June. In one department, that of Independent and Direct Missions, twenty-five missionaries were dropped and similar cuts were made in all departments. It is enough to stir stony hearts—these open doors in ripe fields and no laborers to enter in to reap the harvest. Let us pray the Lord of the harvest to send more laborers into His harvest through the liberality of our people.

Let us pray constantly for the Lord's blessing upon our Home Mission Board and its work. This Board has been the great unifying, co-ordinating agency of Southern Baptists, and probably more than any other agency has been the greatest force for unifying Southern Baptists.

Foreign Missions

This Committee will not fill this Report with statistics, but we report as a fact that Southern Baptists are getting actual and gratifying results from their foreign mission investments. Last convention year there were 12,085 baptisms on the foreign field. More and more churches are being led to support themselves.

The needs of the Board here at home are two-fold: it needs the confidence and prayers of the brotherhood and it needs more

money with which to answer the calls from destitute fields. On the foreign field our staff has depleted by deaths, broken health and resignations until there are great gaps in our ranks. A great company of young people have given and prepared themselves to take the places of those who have had to leave their task and Southern Baptists ought to make it possible for them to go.

Your Committee recommends:

1. That the pastors of our churches call their congregations to earnest prayer on behalf of our Foreign Mission Board, foreign mission work, our missionaries, the volunteers, and native Christians on the mission fields, and that all our people be encouraged to give this great cause a place in their family and daily prayers.

2. We recommend frequent sermons, addresses on Foreign Missions and the use of foreign mission incidents from our pulpits. Surely our people ought to have information about a great cause like this, and the facts about Southern Baptist Foreign Missions will prove an inspiration and a benediction to any church.

3. We advise all who would inform themselves concerning Foreign Missions, the greatest Christian enterprise on earth, to write to the Foreign Mission Board for books and for suggestions on the best mission books and mission libraries.

Respectfully submitted,

J. C. WINBURN,
MRS. B. D. KICKLIGHTER.

COMMITTEE ON OBITUARIES

God has seen fit to call the following loved ones from our midst since last we met:

Macedonia

MRS. ELIZA SAULS

Cobbtown

MR. C. L. BROWN

Connors

MRS. SARAH HIGHSMITH MRS. JULIA REWIS

Bird Ford

MRS. J. L. WASSON MR. D. G. JOHNSTON

Bull Creek

MR. JOSEPH W. TIPPENS

Claxton

MR. T. A. BROWN D. A. SMILEY
P. H. DEASON MRS. S. E. HODGES
L. B. SWAIN

Oak Grove

MRS. M. J. STRICKLAND

Pine Grove

MRS. E. L. JARRIEL MRS. SARAH ANN LYNN

Collins

MR. THOMAS McCULLOUGH ALTAMOND WILLIAMS

Antioch

MR. L. D. BURKHALTER MRS. W. F. M. SMITH
MRS. ODUM

Glennville

MRS. A. C. BRANCH MRS. MATTIE LEE KELLY

Cherry Grove

MR. W. C. SIMMONS

Blessed are they that die in Christ Jesus for them there shall be no more sorrow or death for God shall wipe all tears away.—Rev. 21:4.

Respectfully submitted,

LUCIAN WILLIAMS,
J. H. REWIS,
B. E. SMITH,
MRS. E. WIDINCAMP.

WAYS AND MEANS COMMITTEE

We, your Committee on Ways and Means, beg leave to submit the following report:

We recommend the election of the following:

Trustee, Brewton-Parker Institute, B. D. Dubberly.

Delegate Southern Baptist Convention, Rev. J. J. Winburn.

Delegates to Georgia Baptist Convention, Clem Mercer, J. C. Purcell, D. H. Horn, J. H. Williams and J. C. Beasley.

Executive Committee, V. M. Beecher, G. W. Collins, R. G. Wilks, J. T. Grice, Jos. W. Smith.

We find applications for the 1928 session of this Association from Churches at Bird Ford and Antioch, and we recommend that we meet with the Antioch church in 1928, for two days, commencing on Wednesday after the second Sunday in October, and that Rev. J. J. Winburn preach the introductory sermon.

We recommend that Rev. S. S. Mathis preach the Missionary sermon.

We recommend that this Association by a rising vote tender our thanks and appreciation, to the Collins Baptist Church, and pastor Rev. E. L. Harrison, and the good people of this community for the most excellent entertainment extended the messengers and visitors attending this meeting.

Respectfully submitted,

D. L. STANFIELD, Chairman,
R. L. KENNEDY,
G. W. COLLINS,
B. F. COWART,
W. A. ROWE,
MISS SHELLIE COLEMAN,
Committee.

REPORT OF FINANCE AND AUDITING COMMITTEE

We, your Committee on Finance and Auditing, submit the following report:

We have examined the Treasurer's report and books and find them correct as follows:

Balance in The Tattnall Bank for Clerk and Minutes	$ 22.14
Received from the various churches during this session as follows:	
Antioch	$ 5.00
Bird Ford	5.00
Bull Creek	5.00
Claxton	15.00
Collins	10.00
Cobbtown	10.00
Connors	5.00
Cherry Grove	5.00
Elza	5.00
Evergreen	5.00
Hagan	5.00
Glennville	15.00
Macedonia	5.00
Mendes	3.00
Oak Grove	3.00
Pine Grove	7.50
Reidsville	15.00
Rehoboth	
Tattnall-Evans Sunday School Convention	15.00
W. M. U.	5.00
Total on hand for Clerk and Minutes	$165.46

Respectfully submitted,

S. J. KICKLIGHTER,
J. C. PURCELL,
J. C. ODUM,
C. P. SIKES,
R. C. WATERS,
MRS. R. R. PURCELL,
Committee.

REPORT OF COMMITTEE ON LAYMEN'S MOVEMENT

By the phrase "Laymen's Movement" is meant the organization specially of Laymen to develop specially among themselves, a greater measure of Christian activity, in the use of spiritual gifts,

and in the Christian graces, of love, joy, peace, and long-suffering, gentleness, goodness, faith, meekness, temperance, providing things honest in the sight of God and man.

So far as your Committee is informed there are some organizations of Laymen among them to-wit: Connors, Collins, and maybe others. It seems that there should be others. Much of gifts, talents and opportunities contemplated by the Laymen's movement are going to waste. The purposes involved are urgent and may well gauge the thought and activity of both pastor and laymen. The state, status or condition of the churches in the light of God's word is an index of Laymen's spirituality and service as well as of pastoral zeal and faithfulness.

The information we have of the Churches is to the effect that preaching has been maintained during the past year, special meetings have been held in most all of them. Sunday Schools have been kept up, and the B. Y. P. U. and Women's work have flourished more or less. The things manifest much of God's grace among His people. In addition there have been contributions to the various objects, which our denomination seeks to support. For these efforts we should thank God and take new courage. Nevertheless there is need and opportunity for a better state. It must be admitted that there is much vanity, worldliness, covetousness, ignorance of the Bible, lack of religious home life, and a feeling of responsibility to God, who is the God of law as well as of love. Moreover the duty on the part of the Churches to observe and enforce the laws of God's house seems to be almost overlooked or ignored. Should not the Churches get their members together, and spend a week studying the first three chapters of Revelations that they may hear what He that holdeth the seven stars in his right hand, and who walketh in the midst of the seven golden Candelsticks shall say to them. How can Church members or any one else expect law enforcement by the civil courts or law observance by the people unless judgment is begun at the house of the Lord?

As to destitution it appears there are some nooks and corners overlooked in different parts of our territory. This is due to lack of zeal and activity. Each church should never cease its efforts to bring the lost to the Savior; First, in its own bounds and then outwardly throughout the whole world.

Respectfully submitted,

BENNIE COLLINS,
THOMAS ROWE,
MISS RUBY SIKES,
JOS. W. SMITH,
J. L. ODUM,
L. WILLIAMS,
F. E. LONG.

CHURCH	DATE	MODERATOR	CLERK
Reidsville	December 9, 1904	J. A. Clark	W. T. Moring
Collins	November 3, 1905	J. A. Clark	W. T. Moring
Bull Creek	November 1-2, 1906	J. W. Witherington	W. T. Moring
Hagan	October 31-November 2, 1907	J. W. Witherington	H. J. Brewton
Evergreen	October 26-28, 1908	J. W. Witherington	J. W. Smith
Collins	November 5-7, 1909	J. W. Witherington	C. B. Jones
Cherry Grove	November 2-4, 1910	J. W. Witherington	E. C. Collins
Lew	November 1-2, 1911	J. W. Witherington	D. S. Edenfield
Cobbtown	October 30-31, 1912	J. W. Witherington	D. S. Edenfield
Claxton	October 29-30, 1913	E. C. Collins	D. S. Edenfield
Bird Ford	November 4-5, 1914	E. C. Collins	D. S. Edenfield
Connors	November 10-11, 1915	E. C. Collins	H. J. Brewton
Antioch	November 8-10, 1916	E. C. Collins	H. J. Brewton
Reidsville	November 7-8, 1917	E. C. Collins	H. J. Brewton
Pine Grove	November 2-6, 1918	E. C. Collins	H. J. Brewton
Claxton	November 4-5, 1919	E. C. Collins	H. J. Brewton
Rehoboth	November 2-4, 1920	E. C. Collins	H. J. Brewton
Glennville	November 8-9, 1921	E. C. Collins	H. J. Brewton
Elza	November 7-8, 1922	E. C. Collins	H. J. Brewton
South Salem	November 7-8, 1923	J. D. Rabun	D. L. Stanfield
Evergreen	November 5-6, 1924	J. D. Rabun	H. J. Brewton
Bull Creek	November 4-5, 1925	J. D. Rabun	H. J. Brewton
Pine Grove	November 10-11, 1926	J. D. Rabun	H. J. Brewton
Collins	October 12-13, 1927	E. L. Harrison	H. J. Brewton

SUMMARY TABLE
STATISTICS OF TATTNALL-EVANS BAPTIST ASSOCIATION, STATE OF GEORGIA, FOR THE YEAR ENDING OCTOBER 13th, 1927

CHURCH DIRECTORIES				BAPTISMS AND MEMBERS, ETC.					
CHURCHES	When Constituted	City (C), Town (T), Village (V), or Country Church (O)	PASTORS AND POSTOFFICES	Regular Days of Meetings	Baptisms	Total Membership	Revival Meetings Held During Year	Observance of Lord's Supper During Year	Families Receiving State Baptist Paper
Antioch	1845	O	G. B. Crawford, Ludowici	1st Sunday	3	234	1	4	
Bird Ford	1911	O	S. S. Mathis (Director), Glennville	3rd Sunday		49		4	3
Bull Creek	1878	O	A. W. Franklin, Mt. Vernon	3rd Sunday	4	116	1	4	
Cherry Grove		O				51	1	2	
Claxton	1905	T	J. J. Winburn, Claxton	Every Sunday	36	293	1	4	
Cobbtown	1907	T	E. L. Harrison, Collins	3rd Sunday		124		1	
Collins	1880	T	E. L. Harrison, Collins	2nd and 4th Sunday	7	138	1	3	4
Connors	1880	O		1st Sunday	3	192	1	4	
Elza	1905	O	S. A. McDaniel, Soperton	1st Sunday		50	1	4	3
Evergreen	1840	O		3rd Sunday		169	1	2	
Glennville	1857	T	S. S. Mathis, Glennville	Every Sunday	40	291	1	4	23
Hagan		T	A. W. Franklin, Mt. Vernon		2	28	1	2	
Macedonia		O		2nd Sunday		61			3
Mendes	1912	V		4th Sunday	2	33	1	1	3
Oak Grove		O	C. J. Purcell, Jesup	4th Sunday		75	1	4	
Pine Grove	1894	O	E. L. Harrison, Collins	3rd Sunday		193	1	4	1
Reidsville		T		2nd Sunday	2	113	1		

Statistics of Tattnall-Evans Baptist Association, State of Georgia, for the Year Ending October 13th, 1927
(Continued)

CHURCHES	S. SCHOOLS		B. Y. P. U.'s	W. M. U.	CHURCH FINANCES		MISSIONS, Etc.	CHURCH PROPERTY		
	Number of Schools	Total Enrolled	Total Enrolled in B. Y. P. U.'s	Total Women's Contributions All Purposes	Pastor's Salary	All Other Local Church Expenses	Gifts to Co-operative Program	Value of Church Houses and Grounds	Value of Pastors' Homes	Total Value all Church Property
Antioch	1	50	------	------	$ 420.00	$ 223.62	----------	$ 1,500.00	----------	$ 1,500.00
Bird Ford	------	------	------	------	150.00	47.00	----------	750.00	----------	750.00
Bull Creek	------	------	------	------	200.00	88.27	$ 10.35	1,000.00	----------	1,000.00
Cherry Grove	------	------	------	------	161.00	30.00	----------	1,500.00	----------	1,500.00
Claxton	------	293	32	32	1,950.00	508.68	163.05	5,000.00	$2,000.00	7,000.00
Cobbtown	------	118	------	------	604.40	100.00	36.75	5,000.00	----------	5,000.00
Collins	------	167	------	------	800.00	168.00	134.00	6,000.00	2,500.00	8,500.00
Connors	------	60	16	------	250.00	159.39	2.00	1,000.00	----------	1,000.00
Elza	------	45	------	------	128.45	20.52	17.95	1,500.00	----------	1,500.00
Evergreen	------	79	32	------	250.00	102.50	32.50	1,000.00	----------	1,000.00
Glennville	------	298	38	143	2,000.00	297.78	348.99	20,000.00	5,000.00	25,000.00
Hagan	------	------	------	------	120.00	33.67	----------	1,500.00	----------	1,500.00
Macedonia	------	58	------	------	103.57	25.22	31.95	1,000.00	----------	1,000.00
Mendes	------	25	------	------	139.10	21.00	8.25	1,000.00	----------	1,000.00
Oak Grove	------	73	------	------	78.71	34.00	2.58	400.00	----------	400.00
Pine Grove	------	62	------	------	300.00	152.84	9.52	1,000.00	----------	1,000.00
Reidsville	------	121	------	15	300.00	437.50	113.75	3,800.00	----------	3,800.00

RECORD OF SUNDAY SCHOOLS OF TATTNALL-EVANS ASSOCIATION FOR THE YEAR ENDING OCTOBER 13th, 1927

CHURCH	SUPERINTENDENT	ADDRESS	Number of Schools	Number of Officers and Teachers	Pupils Enrolled in Main School	Enrolled Cradle Roll	Total Membership
Antioch	J. A. Tippins	Daisy	1		50		50
Bird Ford							
Bull Creek							
Cherry Grove							
Claxton	D. H. Horne	Claxton	1	15	100		100
Cobbtown	R. T. Collins	Cobbtown	1	9	118		118
Collins	V. M. Beecher	Collins	1	8	167	20	167
Connors	E. Collins	Cobbtown	1	6	60		60
Elza	Dr. F. C. Randal	Elza	1	6	45		45
Evergreen	Gordon Thrift	Collins	1	7	79		79
Glennville	W. H. Johnson	Glennville		13	298		298
Hagan							
Macedonia	J. J. Outen	Manassas	1	8	58		58
Mendes	J. F. Whitaker	Mendes	1	5	25		25
Oak Grove	W. H. Purcell	Glennville		6	73		73
Pine Grove	Lucian Williams	Collins		7	62		62
Rehoboth							
Reidsville	D. L. Stanfield	Reidsville		9	121		121

DIGEST OF STATISTICS OF THE TATTNALL-EVANS ASSOCIATION, 1927

CHURCHES	Sunday of Meeting	PASTOR	ADDRESS	Total Membership	Baptisms	Total Enrollment in Sunday School	No. of B. Y. P. U.'s	No. of W. M. U. Organizations	Value of All Church Property	Pastors Salary	Other Local Contributions
Antioch	1st	G. B. Crawford	Ludowici	234	3	50			$ 1,500.00	$ 425.00	$ 218.62
Bird Ford	3rd	S. S. Mathis, (Director)	Glennville	49					750.00	150.00	47.00
Bull Creek	3rd	A. W. Franklin	Mt. Vernon	116	4				1,000.00	200.00	98.27
Cherry Grove				51					1,500.00	161.00	30.00
Claxton	Every	J. J. Winburn	Claxton	293	36	100	32	32	7,000.00	1,950.00	721.73
Cobbtown	3rd	E. L. Harrison	Collins	124		118			5,000.00	604.40	132.55
Collins	2nd and 4th	E. L. Harrison	Collins	138	7	167			4,500.00	800.00	302.00
Connors	1st	S. C. Sloan	Collins	192	3	60	12		1,000.00	250.00	151.39
Elza	1st	S. A. McDaniel	Soperton	55		45			1,500.00	128.45	38.47
Evergreen	3rd			169		79	12		1,000.00	250.00	135.00
Glennville	Every	S. S. Mathis	Glennville	291	40	298	129	143	25,000.00	2,000.00	1,646.77
Hagan		A. W. Franklin	Mt. Vernon	28	2			6	1,500.00	120.00	33.67
Macedonia	2nd			61		58			1,000.00	103.57	72.42
Mendes	4th			33	2	25			1,000.00	139.10	29.25
Oak Grove	4th	C. J. Purcell	Jesup	75		73			400.00	78.71	16.70
Pine Grove	3rd	E. L. Harrison	Collins	197		62			1,000.00	300.00	162.36
Rehoboth											
Reidsville	2nd			113	2	121		15	3,800.00	300.00	551.25

DIRECTORY OF THE CHURCHES OF THE TATTNALL-EVANS ASSOCIATION

CHURCH	Name of Clerk and Address	Name of Treasurer and Address	Name of Sunday School Superintendent and Address	Name of Director (or President) of B. Y. P. U. and Address	Name of President of W. M. S. and Address
Antioch	Bert Smith, Daisy	H. D. Burkhalter, Daisy	C. P. Sikes, Daisy		
Bird Ford	Vernice Odum, Glennville	Jno. L. Odum, Glennville			
Bull Creek	B. E. Smith, Daisy	J. K. Rogers, Daisy			
Cherry Grove	Oscar Rowe, Daisy	Gertie Waters, Daisy			
Claxton	G. W. Collins, Claxton	G. E. Donaldson, Claxton	D. H. Horn, Claxton	Larsen Swain, Claxton	Mrs. J. J. Winburn, Claxton
Cobbtown	R. L. Kennedy, Cobbtown	R. L. Kennedy, Cobbtown	R. T. Collins, Cobbtown	G. G. Collins, Cobbtown	
Collins	E. E. Holmes, Collins	J. H. Williams, Collins	V. M. Beecher, Collins	Mrs. W. H. Collins, Collins	Mrs. W. L. Morris
Connors	Rudy Williams, Cobbtown	E. Collins, Cobbtown	E. Collins	Shellie Collins, Cobbtown	Bennie Collins, Cobbtown
Elza	Mrs. J. J. McArthur, Elza	Mrs. J. J. McArthur, Elza	J. P. Cowart, Elza		Mrs. F. C. Randal, Elza
Evergreen	D. G. Glisson, Cobbtown	D. G. Glisson, Cobbtown	Gordon Thrift, Collins	Onida Glisson, Cobbtown	
Glennville		B. H. Beasley, Glennville	W. H. Johnson, Glennville	Miss Myrle McCord, Glennville	Miss Agnes Rahn, Glennville
Hagan	J. B. Collins, Hagan	J. B. Collins, Hagan			
Macedonia	J. J. Outen, Manassas	B. C. Plyler, Manassas	F. B. Waters, Manassas		
Mendes	O. R. Kicklighter, Mendes	B. D. Kicklighter, Mendes	J. F. Whitaker, Mendes		
Oak Grove	Bunyon Tooth, Glennville	R. B. Purcell, Glennville	W. H. Purcell, Glennville		
Pine Grove	W. E. Andrews, Collins	Homer Saturday, Collins	Lucian Williams, Collins		
Reidsville	M. N. Rogers, Reidsville	M. N. Rogers, Reidsville			Mrs. D. B. Summerford, Reidsville

THE WOMAN'S MISSIONARY UNION

OF THE

Tattnall-Evans Association

HELD WITH THE

Glennville Baptist Church, Thursday, Feb. 17, 1927

The meeting opened promptly with the Superintendent, Mrs. S. J. Kicklighter, presiding.

All joined heartily in singing "Jesus Shall Reign," after which we were led in prayer by Mrs. Kicklighter.

The Union repeated in unison our Watchword for the year, "Seek Ye First the Kingdom of God."

Devotional was led by Rev. J. D. Rabun. He read Math. 17:14-21 and gave some very helpful and beautiful thoughts.

A beautiful and tender welcome address was given by Mrs. L. K. Rushing of Glennville.

The response was charmingly given by Mrs. W. D. Holland of Claxton.

Roll call of W. M. S. presidents, each presenting the Standard of Excellence Chart of her society.

Mrs. J. M. Rogers of Reidsville was the only district secretary who reported. Her report showed progress in Spirituality.

We were led in prayer by Mrs. Neil.

Mrs. S. J. Kicklighter very thoroughly and impressively discussed the aim of the W. M. U.

Mrs. Mike Beasley favored us with a beautiful vocal solo.

Mrs. W. G. King of Waycross, Divisional Vice-President, led a very helpful conference of Methods.

The address of the day was given by our State President, Mrs. W. J. Neel of Atlanta. It was instructive, entertaining and inspiring. She urged that we be more zealous in keeping the Master's command of preaching the Gospel, "In Jerusalem, Judea, Samaria, and to the uttermost parts of the earth.

COMMITTEES

Obituary—Mrs. J. M. Rogers, Mrs. W. O. Strickland, Mrs. W. D. Holland.

Resolutions—Mrs. J. J. Winburn, Mrs. W. L. Morris, Mrs. D. B. Summerford.

Time and Place—Mrs. W. H. Collins, Mrs. H. C. Dubberly, Mrs. F. C. Randall.

Apportionment—Mrs. S. L. Jarrel, Miss Agnes Rahn, Mrs. L. L. McGregor.

Mrs. Rabun, Mrs. Rogers and Mrs. Winburn on committee to find assistant young peoples Leader for Miss Rahn, who is prevented by sickness in the home, from doing active work.

APPORTIONMENTS

Glennville	$ 2.50
Claxton	1.25
Reidsville	75.00
Collins	50.00
Young People	100.00

When we think of God's wonderful love, to the children of men, we are moved beyond our power of gratitude to him, for his love, and mercy, which has kept our W. M. U. during the past year, one united body. The chain has not been broken, and we come rejoicing together, for spared lives. Lives, that we might dedicate anew, to him, and to his service. May we realize, today, as never before, the great responsibility of life, and what it means to be a child of a King.

Respectfully submitted,

MRS. J. M. ROGERS,
MRS. W. D. HOLLAND,
MRS. W. O. STRICKLAND.

TREASURER'S REPORT

Balance on hand from 1926	$ 5.50
From W. M. U. Associational Expenses	5.60
From Reidsville for Minutes	1.00
From Reidsville for Associational Expenses	4.00
From Collins for Minutes	1.00
Total	$17.10

Disbursements

To Mr. H. J. Brewton for Minutes	5.00
Balance	$12.10

Expense Fund to Mrs. T. Z. Daniel

February 4—From Collins	$ 6.25
" " Glennville	6.25
" " Reidsville	6.25
" " Claxton	6.25
Total	$25.00

MINUTES

OF THE

Tattnall-Evans Sunday School Convention

HELD WITH THE

Glennville Baptist Church, May 28th and 29th, 1927

SATURDAY MORNING

Convention called to order by president.

Program read and adopted.

Congregational singing.

Devotional led by R. T. Collins, Cobbtown, Ga.

"What relation does a Sunday School sustain to the church fostering it."—Rev. J. J. Winburn.

"Is a Sunday School teaching well balanced if it fails to inspire its young christians to attend preaching services.—Rev. S. S. Mathis, Savannah, Ga.

Adjournment for dinner.

Convention reconvened at 1:30 p. m.

A very interesting discourse was given by Col. M. W. Eason of Reidsville on "Teaching A Lesson."

The committee on time and place made their report and after some discussion the report was tabled until Sunday.

SUNDAY A. M.

Adjourned until following day.

Convention called to order at 10:00 a. m.

Reports of the Sunday Schools called for and those reporting are viz:

Delegates

Glennville—Miss Myrl McCord, Mr. T. E. Kirkland, Mrs. W. H. Johnson, Mr. L. D. Dubberly.

Evergreen—J. H. Glisson, C. T. Moore and Miss Queen Glisson.

Pinegrove—Mr. Lucian Williams and Mrs. Lucian Williams.

Collins—Rev. E. L. Harrison, Mrs. E. L. Harrison, Miss Louise Harrison, Rev. T. S. Sloan, Mrs. T. S. Sloan, J. H. Williams and son.

Cobbtown—R. T. Collins, R. C. Coleman, Miss Vera Collins, Mrs. R. L. Kennedy and R. L. Collins.

Macedonia—R. W. Haire, Robby Haire and J. J. Outen.

Connors—Misses Nora Bowen, Shellie Coleman, Juanita Williams and Ruby Sikes, Mr. Chas Bowen.

Claxton—Rev. J. J. Winburn.

"An Evangelized Sunday School" by Rev. T. S. Sloan, Collins, Ga.

Congregational singing and recognition of visitors. There being several, too numerous to name.

Reports of Sunday Schools called for again.

Congregational Singing and Appointment of Committees.

Convention Sermon, by Rev. E. L. Harrison, Collins, Ga. Luke 9:33—"And Peter said unto Jesus, 'Master it is good for us to be here.' "

SUNDAY P. M.

Congregational singing.

The Benefits of a weekly teachers meeting.—Col. D. L. Stanfield.

The Standard Sunday School.—Mr. B. D. Dubberly.

REPORT OF COMMITTEE ON TIME AND PLACE

We, your Committee, on time and place report as follows:

We recommend that the Convention for 1928 be held with the Claxton Baptist Church. We recommend that the session for said

convention be for one day only, and that be on the Fifth Sunday in April, 1928. Motion made and seconded, after brief discussion, motion was carried.

R. T. COLLINS,
J. T. GRICE,
J. J. OUTEN.

REPORT OF COMMITTEE ON RESOLUTIONS

We, your Committee, desire to thank the Pastor and his good people for their kindness and thoughtfulness during this session of the Sunday School Convention, held with the Baptist church at Glennville, Ga.

We also thank the officers for the able manner in which they have presided over this body.

We assure them of our very highest appreciation for this opportunity of visiting their city and church. And especially the hospitality we have enjoyed in their splendid house.

Respectfully,

J. H. WILLIAMS,
R. T. COLLINS,
S. C. SLOAN.

REPORT OF COMMITTEE ON NOMINATIONS

We, your Committee, present the following:

President----------Mr. B. D. Dubberly, Glennville, Ga.
Vice-Presidents—

First District----------Rudy Williams, Cobbtown, Ga.
Second District----------V. M. Beacher, Collins, Ga.
Third District----------Miss Myrl McCord, Glennville, Ga.
Fourth District----------Mr. Dave Horn, Claxton, Ga.
Secretary and Treasurer----------R. G. Wilkes, Cobbtown, Ga.

We recommend that the secretary notify the vice-presidents of their election.

Respectfully,

A. RAHN,
J. H. GLISSON,
R. W. HAIRE.

Motion made and seconded to adopt reports as read. Carried by vote of the convention.

Bro. W. O. Strickland nominated for chorister, and elected by unanimous vote.

FINANCIAL REPORT OF TREASURER

Balance on hand June 3rd, 1926	$ 6.75
January 31, 1927, First District S. S. Conv.	1.86
Received from Cobbtown S. S.	2.00
" " Pinegrove S. S.	2.00
" " Macedonia S. S.	.60
" " Glennville S. S.	5.00
" " Evergreen S. S.	2.00
" " Connors S. S.	1.50
" " Collins S. S.	3.00
	$24.71

Disbursements

May 1st to 28th, 1927, Postage	$ .70
Expense of Rev. S. S. Mathis	5.00
Tattnall-Evans Baptist Association for minutes	15.00
	$20.70
Balance on hand Oct. 11, 1927	$ 4.01

E. A. CANUETTE, President,
R. G. WILKES, Secy-Treas.

1927
Braid & Hutton, Inc.
Printers, Stationers and Lithographers
Savannah, Ga.

Minutes

OF THE

Tattnall-Evans Baptist Association

Georgia

TWENTY-FIFTH ANNUAL SESSION

HELD WITH

ANTIOCH BAPTIST CHURCH

DAISY, GEORGIA

OCTOBER 17-18, 1928

The Next Session Will be Held With the Cobbtown Baptist Church Beginning on Wednesday After the Second Sunday in October, 1929

Braid & Hutton, Inc., Printers, Savannah, Ga.

11/21/28

Minutes

OF THE

Tattnall-Evans Baptist Association

TWENTY-FIFTH ANNUAL SESSION

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ASSOCIATIONAL DIRECTORY

OFFICERS

REV. E. L. HARRISON, Moderator - - - - - - - Collins
REV. JOS. W. SMITH, Vice-Moderator - - - - - Reidsville
H. J. BREWTON, Clerk and Treasurer - - - - - Reidsville

EXECUTIVE COMMITTEE

V. M. BEECHER - - - - - - - - - - - - - - Collins
G. W. COLLINS - - - - - - - - - - - - - - Claxton
B. D. KICKLIGHTER - - - - - - - - - - - - Mendes
J. H. GLISSON - - - - - - - - - - - - - - Cobbtown
W. H. PURCELL - - - - - - - - - - - - - - Glennville

TIME AND PLACE

Cobbtown Baptist Church, beginning Wednesday after the second Sunday in October, 1929.

DELEGATES TO CONVENTION

Southern Baptist - - - - - - - - - REV. S. S. MATHIS
Georgia Baptist - - REV. W. C. BLOUNT, G. A. WEATHERS
J. H. GLISSON, H. C. DUBBERLY, J. H. WILLIAMS

TRUSTEES

Brewton-Parker Institute _ _ _ _ _ _ _ B. D. DUBBERLY

CHAIRMAN OF COMMITTEES TO REPORT OCTOBER, 1929

Executive _ _ _ _ _ _ _ _ _ _ _ _ _ V. M. BEECHER
Finance _ _ _ _ _ _ _ _ _ _ _ _ _ LUCIAN WILLIAMS
Nominations _ _ _ _ _ _ _ _ _ _ _ _ JOS. W. SMITH
Denominational Program _ _ _ _ _ _ _ _ S. S. MATHIS
Church Auxiliaries _ _ _ _ _ _ _ _ _ _ J. J. WINBURN
Social Service _ _ _ _ _ _ _ _ _ _ _ _ J. T. GRICE
Obituaries _ _ _ _ _ _ _ _ _ _ _ _ _ CLEM MERCER

ORDAINED MINISTERS

HOLDING MEMBERSHIP IN THE TATTNALL-EVANS ASSOCIATION

REV. J. J. WINBURN _ _ _ _ _ _ _ _ _ _ _ _ Claxton
REV. E. L. HARRISON _ _ _ _ _ _ _ _ _ _ _ _ Collins
REV. JOS. W. SMITH _ _ _ _ _ _ _ _ _ _ _ _ Reidsville
REV. W. C. BLOUNT _ _ _ _ _ _ _ _ _ _ _ _ Reidsville
REV. S. S. MATHIS _ _ _ _ _ _ _ _ _ _ _ _ Glennville
REV. J. H. HODGES _ _ _ _ _ _ _ _ _ _ _ _ Manassas
REV. C. W. STRICKLAND _ _ _ _ _ _ _ _ _ _ Glennville

RECORD OF PROCEEDINGS

OF THE

TATTNALL-EVANS BAPTIST ASSOCIATION

HELD WITH

ANTIOCH BAPTIST CHURCH

3 MILES SOUTH OF DAISY

FIRST DAY

MORNING SESSION

Wednesday, October 17th, 1928, 10 o'clock A. M.

1. The Twenty-fifth Annual Session of the Tattnall-Evans Baptist Association convened with the Antioch Baptist Church, Daisy, Ga., Wednesday, October 17th, 1928.

2. Singing by the congregation "Amazing Grace."

3. Devotional services conducted by Rev. W. C. Blount, pastor of the Reidsville Church.

4. The Association was called to order by the Moderator, Rev. E. L. Harrison, and H. J. Brewton acting as Clerk. The names of the churches composing the Association were called in their regular order, and the names of the delegates responding to the call were enrolled, which were accepted by the Association as a basis for organizing the business of the Association.

5. Delegates were enrolled as follows:
   Antioch—Entire Church membership.
   Birdford—Vernie Odum.
   Bull Creek—J. A. DeLoach, Kelley Rogers, W. B. Cave, Billy Driggers, and C. P. Sikes.
   Claxton—Mr. and Mrs. W. G. Aiken, Mr. and Mrs. J. A. Brewton, G. W. Collins, R. L. Bowen, Mrs. P. M. Anderson, and Rev. J. J. Winburn.
   Collins—V. M. Beecher, J. W. Rewis, G. W. Saturday, Tom Jarriel, L. Williams, and J. C. Collins, Jr.
   Cobbtown—W. M. Bird, V. R. Collins, and R. G. Wilks.
   Connors—L. L. Moore, J. Arley Stephens, Bennie Collins, and T. D. Slater.
   Cherry Grove—Mr. and Mrs. W. A. Rowe, Mrs. L. M. Waters, Mrs. A. T. Terran, and R. R. Purcell.

Elza—Mrs. J. J. McArthur, Mrs. F. C. Randal, Mrs. B. B. Newton, and Miss Lizzie Newton.

Evergreen—J. H. Glisson, B. B. Funderburk, Miss Mittie Funderburk, H. L. Hodges and Gordon Thrift.

Hagan—Not Represented.

Glennville—Mr. and Mrs. J. L. Tippins, Mr. and Mrs. H. C. Dubberly, Mr. and Mrs. R. C. Dubberly and Rev. S. S. Mathis.

Macedonia—J. J. Outen, B. C. Plyler and R. W. Haire.

Mendes—Mr. and Mrs. B. D. Kicklighter and Mrs. R. B. Weitman.

Oak Grove—W. H. Purcell, E. W. Purcell, Mr. and Mrs. W. A. Kicklighter and Mrs. Flora Nettles.

Pine Grove—D. Cobb, Herschel Lynn and Weed Holland.

Reidsville—Rev. W. C. Blount, Mrs. W. C. Blount, Rev. Jos. W. Smith, Mrs. J. M. Rogers, H. J. Brewton, Mrs. J. C. Harris, Mrs. E. Wedencamp, Mrs. H. J. Brewton.

Rehoboth—Earnest Tootle, Henry Donahoe, Miss Edith Brewton and Miss Kenneth Threat.

6. The Association then went into the election of officers with the following results: Rev. E. L. Harrison was nominated for Moderator and there being no other nominations, motion was made and carried that the Clerk cast a unanimous ballot for Bro. Harrison's election, as Moderator. H. J. Brewton was nominated for Clerk and Treasurer and there being no other nominations he was elected by acclamation. Bro. Jos. W. Smith was elected by acclamation as Vice-Moderator.

7. On motion it was voted that any delegates who came in later should have their names enrolled in regular order.

8. The order of business as suggested by the Executive Committee was adopted.

9. Called for visitors and representatives of Denominational interests, with the following response: Bro. J. R. Smith from the Consolation Association, Bro. J. J. Snipes from the Daniel Association, Rev. S. S. Mathis, representing the co-operative program, Mrs. Maud Reach from the Holiness Church, and Rev. J. J. Winburn representing the Christian Index.

10. Bro. Winburn stated that Rev. W. C. Blount and Rev. J. J. Snipes had come into our Association since our last meeting and he asked them both to stand and he introduced them to the congregation.

11. The report of the Executive Committee was read by Bro. R. G. Wilks and after it was discussed by Rev. S. S. Mathis it was adopted by vote.

12. Called for report on the change of the Constitution, and in the absence of the Chairman Bro. W. T. Burkhalter, the report was read by Rev. W. C. Blount, which after some discussion it was voted to table the report as it did not cover the purpose for which it was intended. Bro. Winburn suggested that a new committee be appointed to write a new report and read it tomorrow. The following committee was appointed: Rev. E. L. Harrison, Rev. S. S. Mathis and Bro. J. H. Glisson.

13. The introductory sermon was preached by Rev. J. J. Winburn, who gave an able and soul-stirring talk.

14. Announcement Committees as follows:
Church Auxiliaries—H. D. Burkhalter, C. P. Sikes, V. M. Beecher, L. L. Moore, B. D. Kicklighter and Bennie Collins.
Social Service—W. T. Burkhalter, J. A. DeLoach, W. G. Aiken, V. R. Collins and B. C. Plyler.
Missions—Rev. S. S. Mathis, W. B. Cave, J. A. Brewton, J. A. Stephens and R. W. Haire.
Education—Rev. J. J. Winburn, R. R. Purcell, Mrs. J. J. McArthur, H. C. Dubberly and H. L. Hodges.
Obituaries—W. E. Andrews, Gordon Thrift, Mrs. P. M. Anderson and Mrs. W. C. Blount.
Literature—Rev. Jos. W. Smith, Kelley Rogers, Billy Driggers, G. W. Saturday and Mrs. F. C. Randal.
Laymens Movement—Rev. W. C. Blount, R. L. Bowen, Mrs. J. A. Brewton, J. W. Rewis and W. A. Rowe.
Nominations—J. H. Glisson, R. C. Dubberly, W. M. Bird, T. D. Slater, Mrs. B. B. Newton and J. L. Tippins.
Benevolence—B. D. Dubberly, J. J. Outen, W. H. Purcell, Weed Holland, Mrs. J. M. Rogers and D. Cobb.
Finance—G. W. Collins, B. B. Funderburk, Herschel Lynn and R. B. Weitman.

15. Adjourned for dinner until 2:30.

16. Benediction by Bro. Mathis.

FIRST DAY—Afternoon Session

Singing "My Faith Looks Up to Thee". Prayer by Bro. R. G. Wilks.

17. Report on Social Service was presented and in the absence of the chairman it was read by the Clerk and after some discussion it was voted to table the report.

18. Report on Education was next on program which was read by Bro. Winburn, and after motion to adopt, it was discussed

by the Chairman, Bro. Mathis, and Bro. Jos. W. Smith, and its adoption was voted.

19. Heard report on Church Auxiliaries by H. D. Burkhalter, after motion to adopt, Bro. Mathis offered an amendment, which was accepted and both were adopted.

20. The report on Literature and Publication was presented by the Chairman Rev. Jos. W. Smith, and motion was made to adopt the report as read. Bro. Winburn offered an amendment to strike from the report the paragraph critisizing the editorial policy of the Christian Index in discussing partisan politics, and insert paragraph commending policy of the Christian Index in presenting clearly the moral issues involved in the present political campaign. At the request of Bro. Smith his name was stricken from the committee, and on motion he was allowed to enter his protest, by having the stricken paragraph printed below the report.

21. The Moderator appointed a committee to re-write and make report on Social Service.

22. The Association adjourned to meet again Thursday morning at 10 o'clock.

23. Benediction by Bro. Mathis.

SECOND DAY

MORNING SESSION

Singing by congregation. Prayer by Bro. Jos. W. Smith.

24. Called for correspondents, but no one responded.

25. Called for visitors and the following were enrolled: from the New Sunburry Association, Brethren R. M. Groover, A. M. Groover, H. W. Groover, Mr. and Mrs. Devereaux, J. F. Zern, M. D. Devereaux, J. E. Smiley, M. M. Devereaux and Mrs. George Broughton, of Savannah, Ga. Brother Brock responded from the Daniel Association. Elder J. B. Glisson, from the Primitive Baptist Church was also given a welcome.

26. Report on Laymens Work was presented by Rev. W. C. Blount, and after some discussion it was adopted.

27. Called for report on Social Service, but it was dispensed with as the Chairman was absent, and the report had already been tabled.

28. Singing by the congregation "I Am Bound for the Promised Land".

29. Rev. S. S. Mathis read report on Missions, motion was made to postpone the adoption of report until the afternoon.

30. The hour for preaching had arrived, and Bro. Mathis delivered the Missionary sermon in a very forceful manner.

31. Singing "We Shall Gather at the River".

32. Adjourned for dinner. Prayer by Bro. Blount.

SECOND DAY—Afternoon Session

The congregation assembled at 2 o'clock, with song service and prayer.

33. The first on program was report on Benevolence by Bro. J. J. Outen. It was adopted.

34. The following committee from the various churches were appointed to arrange for the collection of provisions, for the Orphans Home, to be shipped on Tuesday and Wednesday before Thanksgiving:

Antioch, Ned Weathers; Birdford, Joe Odum; Bull Creek, C. P. Sikes; Cherry Grove, R. C. Waters; Claxton, S. B. Burkhalter; Cobbtown, R. L. Kennedy; Collins, Dr. J. C. Collins; Connors, J. Arlie Stephens; Elza, B. B. Newton; Evergreen, J. H. Glisson; Glennville, S. J. Kicklighter; Hagan, Mrs. J. A. Tapley; Macedonia, J. J. Outen; Mendes, H. E. Purvis; Oak Grove, E. W. Purcell; Pine Grove, Weed Holland; Reidsville, Mrs. J. M. Rogers. V. M. Beecher was appointed Chairman of Committee and Bro. J. J. Winburn Vice-Chairman.

35. The Association gave a rising vote of thanks to the State Sunday School workers for the splendid work they had done in the Association among the various churches. It was agreed that this work should be left in the hands of the Executive Committee to act as they thought best, for the employment of Sunday School helpers.

36. Report on Obituaries was read by the Clerk, and it was adopted in regular order, with the understanding that a page be set apart in the Minutes for the names of our departed dead.

37. Bro. G. W. Collins read report on Finance, it was adopted.

38. Report on the Constitution of the Association was read by Bro. Mathis, after some discussion it was adopted, and ordered that it be printed in the Minutes, and that it should be read the second time at the next Association.

39. It was voted that the Clerk be paid $25.00 for his services, and that he have the requisite number of Minutes printed and distributed.

40. Bro. J. H. Glisson read the report on Nominations, and it was adopted.

41. On motion it was voted that the Association adjourn to meet with the Cobbtown Baptist Church on Wednesday and Thursday after the second Sunday in October, 1929.

42. Singing by the congregation, "God Be With You 'Till We Meet Again".

Benediction by Bro. J. J. Winburn.

REV. E. L. HARRISON, Moderator,
Collins, Ga.

H. J. BREWTON, Clerk,
Reidsville, Ga.

REPORT OF EXECUTIVE COMMITTEE

Your committee of this Association has held six meetings during this year. At our first meeting the application of Sister Lenora Curry for Ministerial Relief was read and approved for Ten Dollars per month. Also pursuant to the order of this Association at its last session for the employment of a Sunday School field worker we began to plan for the raising of the necessary funds. Several of our churches responded as per itemized financial statement attached which was sufficient to pay expenses of the workers.

Your committee employed Bro. J. J. Brock as Director of the Associational Campaign which was put on in the following churches: Antioch, worker, Bro. G. L. Hunt; Cobbtown, worker, Miss Blossom Thompson; Collins, worker, Mrs. Mary Lee Parker; Connors, worker, Miss Nannie Lou McMichael; Cherry Grove, worker, Miss Guilabeau; Claxton, worker, Mrs. Gerald; Glennville, worker, Bro. Watson; Pine Grove, worker, Miss Nelle Harvey; Reidsville, worker, Mrs. Hurd; Oak Grove, worker, L. W. Woodward.

Reports from the various Sunday Schools as to the results of the campaign were very satisfactory. Your committee feels sure that the fundamental work that has been done will continue to give good results.

Report of Treasurer of Executive Committee

Receipts

April	1	Elza Baptist Church	$ 10.00
"	20	Collins Baptist Church	15.00
"	21	Bull Creek Baptist Church	2.45
Sept.	10	Pine Grove Baptist Church	10.00
Oct.	7	Evergreen Baptist Church	10.00
"	7	Cobbtown Baptist Church	15.00
"	7	Glennville Baptist Church	35.00
"	7	Collins Baptist Church	10.00
"	7	Claxton Baptist Church	35.00
"	7	Reidsville Baptist Church	25.00
"	16	Connors Baptist Church	10.00
"	16	Antioch Baptist Church	2.00
		Total Receipts	$179.45

Disbursements

May and June		Postage	$ 1.30	
June		J. J. Brock	5.00	
Oct.	7	Nelle Harvey	9.80	
"	7	G. L. Hunt	16.30	
"	7	L. W. Woodward	13.32	
"	7	Nannie L. McMichael	6.00	
"	7	Miss Guilabeau	11.00	
"	7	Census Cards	6.60	
"	15	Arch C. Cree	75.00	
"	15	Express on Text Books	1.31	
"	15	Printing 100 Orders of Business	3.50	
"	18	Frank J. Watson	18.05	
		Total Disbursements	$167.18	$167.18
		Balance on hand		$ 12.27

R. G. WILKS, Treas.

Your Committee recommends that in the interest of time and space, the following changes be made in the number of reports to the association, beginning next year.

First. That we have a report on "The Denominational Program", said report to include State, Home and Foreign Missions, Christian Education, Schools and Colleges, Benevolences, including the co-operative program.

Second. That a report be made on "Church Auxiliaries" that shall include Sunday Schools, B. Y. P. U., W. M. S., Laymen's Movement and Religious Literature.

Third. That a report be made on "Social Service" that shall include Temperance, Law Enforcement, Law Observance and all Moral and Civil matters that should have consideration.

Fourth. That the following reports be made as heretofore without change: Executive Committee, Finance Committee, Nominations, Obituaries.

This will reduce the number of reports to seven, four of which will be very short.

Fifth. That the Clerk be requested to so combine and arrange the statistical and financial tables as to carry detailed information regarding the statistics and finances of all churches and auxiliary organizations.

Respectfully submitted,

V. M. BEECHER, Chairman,
J. H. GLISSON,
G. W. COLLINS,
J. T. GRICE,
R. G. WILKS, Clerk of Committee.

REPORT ON CHRISTIAN EDUCATION

The growth of education during the past 30 years has been phenomenal. In 1890 there were about 200,000 students in the high schools of the land. Today there are nearly 4,000,000 enrolled in the high schools. The growth in college enrollment has been even a greater per cent.

This is as it should be and all christians are glad. The progress made in the past twenty years is vindication of the cost of educational equipment. But more than mere intellectual development, we believe, we should stress the importance of religious education. Education without moral training is dangerous. An educated man is a more dangerous man if he is dishonest.

Denominational education spreads the denomination's influence and effectiveness and for this and other good reasons Baptists should be especially interested in our educational program. They are a source of our pastors and missionaries and they stress the training of laymen for definite denominational work.

Our colleges and schools, therefore, merit our patronage, our money, and our prayers. We should send our sons and daughters to our own institutions wherever possible, and should do our best to persuade our friends to do the same. Our colleges and schools should be liberally supported by the gifts of the wealthy among us, for it is no longer possible for a college to grow and develop without adequate endowments. We should put behind our colleges

our prayers that they may resist successfully the materialistic teachings of this age, that they may hold the faith which was once for all delivered to the saints, that they may be served by God-fearing, able and consecrated teachers, and that their presidents may render an ever enlarging service to the Kingdom work.

Respectfully submitted,

J. J. WINBURN.

REPORT ON CHURCH AUXILIARIES

Out of eighteen churches fifteen have Sunday Schools, ten of these co-operated in training campaign from September 30 to October 7. Ten workers from the Sunday School department took part in the campaign with the following results:

Census reports shows 2,885 possibilities, 1,223 resident church members, 868 evangelistic possibilities; that is people over nine years old not members of any church. In these ten Sunday Schools 895 were enrolled, with an attendance the first Sunday of the campaign of 540, an attendance the second Sunday of the campaign of 930. In addition to this there were two Sunday Schools organized. Therefore, your committee recommends that this Sunday School work be continued, feeling that trained leaders are much in need in Sunday School place of service in imparting religious instructions to both young and old, and has proved its efficiency as an everlasting agency.

WOMAN'S MISSIONARY UNION

From the best information we have been able to ascertain is that there are now five W. M. Us. in this Association, with a membership of 206. The organization is Southwide and is composed of Women's Missionary Societies, and their subsidiary organizations in the church.

Your Committee recommends the program as proposed by the W. M. U. leaders, and urge every church to give consideration to the work women are doing, and lend them every co-operation.

BAPTIST YOUNG PEOPLES UNION

Through the B. Y. P. U. in the churches over this Association young people are aiding in getting a sympathetic understanding of the true Baptist spirit which challenge church members to study and training and preparation for places of useful service in the work of the church, in Bible study and learning to love and know

God's word. The weekly program takes them through a helpful study of great doctrines of Bible characters. Loyalty to Christ and His Church is a constant aim of the B. Y. P. U. workers. There is a growing consciousness in the appreciation of the fact that the B. Y. P. U. has a program showing results worthy to insist on its place, an an agency for building the church through training of the young church members as leaders, and faithful, capable, consecrated workers. The B. Y. P. U. has gained an average of 30 per cent. during the past year.

Respectfully submitted,

H. D. BURKHALTER,
C. P. SIKES,
V. M. BEECHER,
L. L. MOORE,
B. D. KICKLIGHTER,
BENNIE COLLINS, Committee.

This report was so amended as to declare that the recommendations contained therein does not commit this Association to any definite action in Sunday School work.

LITERATURE AND PUBLICATIONS

As to literature your Committee regards any illuminating report impossible for the space permitted in this paper. We renew the time honored words that the Bible is the greatest of all publications, as well as the essential foundation of most of our moral and religious papers and books. The Bible is not being circulated as fully as it should be. A copy of the Bible known as the Graphic Bible has recently been published. It offers new helps toward a fuller understanding of God's word. We direct attention to good books already published, and being published by the Sunday School Board, and the American Baptist Publication Society.

We heartily commend to the brotherhood the Christian Index, our own weekly paper. "We commend the Christian Index in its editorial policy, and pledge to its editor our continued faith and support." We commend the Index heartily to our people. It ought to come into every Baptist household in Georgia, to keep our people in fellowship in all good movements of the churches carrying on for the Kingdom of our Lord.

Respectfully submitted,

BROTHER SMITH'S PROTEST TO REPORT

"While we disapprove of the use of its editorial columns for partisan politics which we trust will never be repeated."

REPORT ON LAYMAN'S WORK

"Layman"

The meaning of the word Layman, by Webster's Dictionary, is one of the people as distinguished from a Clergyman; a non-professional man.

"New Testament"

Layman, Joses surnamed Barnabas, having land sold it and laid the money at the apostles feet.

"The Seven Honest Deacons, of Good Report, Full of the Holy Ghost."

Stephens, full of faith and power. Also (first) the Martyr a Layman.

The first missionary, Phillip, a Layman.

Cornelius, the first Gentile convert—also a Layman, gave much alms.

Mary Mark, the woman Layman.

Appolias, Lawyer, Layman under Poulo's

Also Silas the prison prayer, were all good Layman and fellow helpers in the advancement of the Kindom.

Some of the "Present Day Layman"

John Lovering and wife, of Baltimore, were among the greatest Layman, of national reputation in gifts and time, especially to the Southern Baptist.

"Local Layman"

Every pastor knows the love and power of the good Godly Layman, both women and men, in the church.

Respectfully submitted,

W. C. BLOUNT, Chairman
Committee

P. S. Bro. J. T. Henderson is head of the Layman movement for Southern Baptists.

REPORT ON MISSIONS

It is the policy of this Association to consider State, Home and Foreign Missions, and all other strictly missionary activities, under one report, hence the length of this report.

State Missions

This good year 1928 is the fiftieth year of organized Baptist mission work in Georgia. They have been years of glorious achieve-

ment, reflecting the fine wisdom of our leaders of the past, and the blessings of God upon all of our activities.

Nearly a thousand churches have been helped to erect houses of worship, and more than that number have been aided in the support of their pastors by the gifts of Georgia Baptists to State Missions.

Evangelism has been stressed through all the years and a capable evangelistic force has been maintained when funds were available for the purpose. This work has been greatly augmented by the volunteer services of pastors who have gone into weak churches where evangelistic meetings might not have been held had not this free and voluntary service been rendered. Great numbers have been led to Christ and the Blessings of God have rested upon the churches as a result of this voluntary service.

An outstanding feature of the year has been the publication of a book, "Georgia—A Mission Field", by Spencer B. King, our Superintendent of State Missions. This book presents in readable form the salient facts of our work and the needs of our State as nothing else has done within the recollection of your committee.

Our State delights to have a part in all of the co-operative work of Southern Baptists, and has always supported every movement that gave promise of promoting the Kingdom of God. The Co-operative Program in our State is an effort to enlist the whole denomination in making regular and generous contributions to the whole program of giving the whole Gospel to the whole world. That program has been absorbed this year by the Jubilee Program.

Baptists are undertaking to celebrate in a worthy way the fiftieth anniversary of their organized work. It was fifty years ago that our Baptist State Board of Missions was organized. In undertaking the celebration of this Jubilee Year, it is hoped that the spiritual life of our people will be deepened, and a new degree of unity reached. Surely a spirit of genuine gratitude should prompt us to raise the full amount of our budget of $610,000. adopted by the State Convention at Augusta. If this amount is raised, it will enable our Executive Committee to care for State, Home and Foreign Missions, Orphans Home, our Hospital, Christian Education, Ministerial Relief, the Southern Baptist Sanitarium, and the Christian Index. Your committee would urge the churches to give their fullest co-operation in the effort to raise this sum, and to reap the largest possible fruit from the celebration of this glorious epoch in our history.

Home Missions

We are called upon to face unparalled embarrassment on account of the disaster that has befallen the Home Mission Board due to the defalcation of its treasurer. The Board already handi-

capped by debt, is facing the greatest crisis in its history. It has been forced to almost completely abandon its work and concentrate all of its resources upon the task of retrieving its losses in order to preserve the honor of Southern Baptists, whose honor was so ruthlessly betrayed by one of its trusted employees. The great work being carried on by the Home Board for the past eighty-three years must now be almost entirely abandoned in order to regain a footing. Such calamity will be an excuse for those who are half-hearted in their loyalty to Christ to divert their offerings, or perhaps withhold them entirely. But your committee believes that it will challenge the consecrated and loyal souls among us to more concerted action and more generous support, until the losses are retrieved and our Board set free to accomplish its great work. We recommend that special offerings be taken in the churches some time during November and forwarded to the Home Board for the purpose of replacing funds embezzled by the Board's former Treas urer.

Foreign Missions

The outstanding event in the history of the Foreign Board during the past year was the death of its Corresponding Secretary, Dr. J. F. Love, on May 3, 1928. After fourteen years of devoted service he was called home, apparently a martyr to the cause of Foreign Missions.

The Board has been long depressed by debt, but during the past year substantial progress has been made in reducing this encumbrance. The Board is applying one tenth of its monthly income from the co-operative program to the reduction of its debts. It has also reduced its working budget to the point that will guarantee no increase in the debt. With the continued support of our people and the returns from certain properties that are to be sold, it is believed that our Foreign Board will go to the next convention with its debt greatly reduced.

From all lands come inspiring news of gospel triumphs. In China the situation, so grave a year ago, is rapidly clearing. Opposition to Christian work is diminishing, and anti-foreign sentiment is vanishing. Not all of our missionaries have as yet returned to their posts, but many are returning, and the future is hopeful.

One of the most heartening things of the year was the granting of full liberty to Baptists by the Roumanian Government. The intolerance with which Baptists have been persecuted in Roumania has been one of the greatest scandals of modern times. Let us thank God and take courage in this new trophy of religious liberty won by the Baptists of the world for their brethren in Roumania.

Our Mission in Africa has had a most wonderful growth within the last few years and now ranks third in the number of members of our churches. The whole of our Baptist brotherhood in Nigeria is co-operating beautifully within the Nigerian Baptist Convention.

There are connected with our work abroad 1,275 churches, 675 of which (more than half) are self-supporting, and 959 of which own their own houses of worship. The grand total of membership reaches 146,072. They gave last year an average of $3.30 per member.

For all these evidences of Divine blessing upon our work, we thank God and take courage.

Respectfully submitted,

S. S. MATHIS,
J. ARLIE STEPHENS,
J. S. BREWTON,
W. B. CAVE,
R. W. HAIRE.

REPORT ON BENEVOLENCE

"The poor ye have with you always." Words spoken by our Master. No greater act of service can be rendered to our Lord and Master, than the service of contributing of our love and means to those less fortunate than we ourselves.

We are only a spoke in the big wheel of action, but we must do our part of carrying on the great work that Jesus left with his disciples. Since His work while on earth, was to serve the sick, the needy and helpless, we too, are commanded to do likewise.

Our benevolent activities include: Georgia Baptist Hospital; The Orphans Home at Hapeville; Ministerial Relief and local needs which come to the individual church, from time to time.

Your Committee is glad to report much interest and generosity in the sending of the two carloads of supplies, from your Association, to the Baptist Orphans Home last winter, also liberal cash contributions.

The Committee recommends that the Association again send one car or more to the Baptist Orphans Home.

Your Committee urges more interest manifested in the cause of ministerial relief. This cause needs our earnest support.

Your Committee also asks that each church appoint a committee to find out, if there be, any sick, or in need, and report to the church each month.

Respectfully submitted,

J. J. OUTEN, Chairman
WEED HOLLAND,
D. COBB,
MRS. J. M. ROGERS.

COMMITTEE ON OBITUARIES

He who doeth all things well has seen fit to remove from our midst since we last met the following:

Glennville

MR. J. F. STANFIELD
MRS. J. M. DOWNS
MRS. VICTORIA STANDARD
MR. D. E. WEATHERS

Antioch

MR. G. G. WEATHERS (Deacon)
MRS. M. G. FUTCH

Cherry Grove

MR. LOYD SALTER
MR. W. C. SIMMONS

Cobbtown

MR. B. D. CONNER

Reidsville

MRS. L. L. McGREGOR

Claxton

MR. J. H. EDENFIELD
MRS. S. E. HODGES
MR. C. T. TIPPINS

Elza

MRS. F. E. LONG

Birdford

MRS. W. J. ODUM

Macedonia

MRS. OLLIE WATERS

Blessed are the dead which die in the Lord; that they may rest from their labours, and their works do follow them.—Rev.: 14-13.

Respectfully submitted,

W. E. ANDREWS,
MRS. P. M. ANDERSON,
MRS. W. C. BLOUNT,
E. W. PURCELL.

REPORT OF FINANCE AND AUDITING COMMITTEE

We, your Committee on Finance and Auditing have examined the Treasurer's report and books and find them to be correct.

Received from the various churches during this session:

Antioch	$ 7.50
Birdford	4.10
Bull Creek	5.00
Claxton	15.00
Collins	15.00
Cobbtown	15.00
Connors	5.00
Cherry Grove	5.00
Elza	6.50
Evergreen	7.50
Hagan	6.50
Glennville	20.00
Macedonia	6.50
Mendes	3.00
Oak Grove	2.00
Pine Grove	10.00
Reidsville	15.00
Rehoboth	
Tattnall-Evans Sunday School Convention	15.00
W. M. U.	
Total amount received	$163.60
Balance in Tattnall Bank for Clerk and Minutes	3.86
Total on hand for Clerk and Minutes	$167.46

Respectfully submitted,

G. W. COLLINS,
B. B. FUNDERBURK,
HERSCHEL LYNN,
R. B. WEITMAN.

CONSTITUTION

1. This Association shall be denominated the Tattnall-Evans Baptist Association.

2. All ordained ministers holding membership in churches belonging to this Association, all pastors of churches of this Association, members of the Executive Committee of the Association, and those messengers elected by the churches to represent them, shall compose the Association.

3. Each church holding membership in the Association shall be entitled to three messengers. Churches with a membership of more than One Hundred shall be entitled to one additional

messenger for every Fifty members or fraction thereof, after the first Hundred members.

4. The messengers representing the different churches shall, if practicable, produce letters from their respective churches, certifying their appointment, together with the number held as members within their fellowship, the number baptized, received by letter, restored, not otherwise received, the number dismissed, excommunicated and dead, since the last meeting of the Association. Also, the contributions for the various objects fostered by the Association, the name of the pastor or supply, the amount paid for his salary, his post-office address, the value of church property and amounts paid out during the year for the various church purposes. Also, Sabbath School statistics, B. Y. P. U. information and the work of the Women's Missionary Society, together with all other information necessary to inform the Association of the work being done by the said churches.

5. The officers of the Association shall be, a Moderator, Vice-Moderator, Secretary and Treasurer, provided that the offices of Secretary and Treasurer may be held by one person, whose office in such case shall be, Secretary-Treasurer.

6. The Association shall appoint, or elect, in such way as it may see fit, at each Annual Session, an Executive Committee, to be composed of five members from the Association at large. All pastors serving churches that are members of the Association, and the President of the W. M. U. of the Association, the President of the Sunday School Convention of the Association and the President or Director of the B. Y. P. U. Work of the Association shall be members of the Executive Committee, with all of the rights, privileges and powers of any other member of the Committee. The Moderator, Vice-Moderator, Clerk, Secretary and Treasurer shall be members of the Committee Ex-Officio. The churches that compose the membership of the Association shall be entitled to one member each on the Executive Committee, when and provided said church or churches shall elect such member and provide such member with credentials signify such election. all such members elected by the churches shall have all of the rights and privileges accorded other regular members.

7. The Association shall be vested with no ecclesiastical power or authority by which the internal rights of the churches may be infringed upon, for the churches are free, and of right ought to be.

8. If other churches desire admission into this body they shall petition by letter or messenger or both, and upon examination if found orthodox and orderly shall be received by the

Association, upon the unanimous vote of the body. Messengers representing churches so received shall be formally welcomed by the Moderator, by extending to them the hand of fellowship.

9. Every motion made and seconded shall come under the observation of the Association unless it be withdrawn by the member who made it.

10. Every person who speaks in debate shall rise and address the Moderator, shall not begin to speak until recognized by him, and when so recognized shall not be interrupted while speaking unless he depart from the subject or is otherwise ruled out of order by the Moderator.

11. No person shall speak more than twice on the same subject without the leave of the Moderator. The Association reserves the right to place a time-limit upon speeches, at its own discretion.

12. It is the business of this Association: To provide for the general union of the churches; to inaugurate such plans as the Scriptures direct for the spread of the Gospel; to keep up a correspondence with other Associations of the same faith and order; to give churches advice in matters of difficulty, and if the communion be broken between any of the churches to inquire into the cause of the breach and use its best endeavors to remove the cause of difficulty. In case such breach cannot be healed, to withdraw from any church which the Association shall find unsound in principle or unorthodox in practice, until such church is reclaimed; to have the Minutes of the Association read and corrected, if necessary, before the Association adjourns and to have the Minutes and the Constitution printed annually, if practicable, and to do any and all such things as may be deemed proper by the Association to be done for the advancement of the Kingdom of God in the earth.

13. This Constitution may be amended at any regular annual session of the Association by a majority vote of the members present and voting, provided, that notice must have been given in writing at least One Year in advance of the proposed change.

NOMINATIONS

We your Committee on Nominations beg leave to make the following report:

For Trustee Brewton-Parker Institute_____Bruce D. Dubberly

For members of the Executive Committee—V. M. Beecher, G. W. Collins, B. D. Kicklighter, J. H. Glisson and W. H. Purcell.

We recommend that the next session of this Association be held on Wednesday and Thursday, after the second Sunday in October, 1929. We had applications for the next session from the following churches, Cobbtown, Collins, Pine Grove and Birdford, and we recommend that the next session be held with the Cobbtown Baptist Church.

We recommend that the Introductory Sermon and the Missionary Sermon appointments be left in the hands of the Executive Committee.

We appoint as delegate to the Southern Baptist Convention, Rev. S. S. Mathis.

Delegates to the State Convention: Rev. W. C. Blount, Geo. A. Weathers, J. H. Glisson, H. C. Dubberly and J. H. Williams.

We recommend that this Association by a rising vote, tender our thanks and appreciation to Antioch Church, and Pastor Rev. J. J. Winburn, and the good people of the community, for the most excellent entertainment extended the Messengers and visitors attending this meeting.

Respectfully submitted,

J. H. GLISSON, Chairman,
J. L. TIPPINS,
T. D. SLATER,
R. G. WILKS, Committee.

TREASURER'S REPORT

As Treasurer of the Tattnall-Evans Baptist Association I herewith submit the following report, of all the money received and disbursed by me since our last Association:

Receipts

To Balance on hand from last year	$ 22.14
To Amount Received from Finance Committee	143.50
Total Receipts	$165.64

Disbursements

By Express and Postage	$ 4.28	
By Braid & Hutton for Minutes	89.50	
By H. J. Brewton for services as Clerk	25.00	
By Rev. W. C. Blount for expenses to Southern Baptist Convention	40.00	
By Returned Check	3.00	
Total Disbursements	$161.78	$161.78
Balance on hand		$ 3.86

DIRECTORY OF THE TATTNALL BAPTIST ASSOCIATION

CHURCH	DATE	MODERATOR	CLERK
Reidsville	December 9, 1904	J. A. Clark	W. T. Moring
Collins	November 3, 1905	J. A. Clark	W. T. Moring
Bull Creek	November 1-2, 1906	J. W. Witherington	W. T. Moring
Hagan	October 31-November 2, 1907	J. W. Witherington	H. J. Brewton
Evergreen	October 26-28, 1908	J. W. Witherington	J. W. Smith
Collins	November 5-7, 1909	J. W. Witherington	C. B. Jones
Cherry Grove	November 2-4, 1910	J. W. Witherington	E. C. Collins
Lew	November 1-2, 1911	J. W. Witherington	D. S. Edenfield
Cobbtown	October 30-31, 1912	J. W. Witherington	D. S. Edenfield
Claxton	October 29-30, 1913	E. C. Collins	D. S. Edenfield
Bird Ford	November 4-5, 1914	E. C. Collins	D. S. Edenfield
Connors	November 10-11, 1915	E. C. Collins	H. J. Brewton
Antioch	November 8-10, 1916	E. C. Collins	H. J. Brewton
Reidsville	November 7-8, 1917	E. C. Collins	H. J. Brewton
Pine Grove	November 2-6, 1918	E. C. Collins	H. J. Brewton
Claxton	November 4-5, 1919	E. C. Collins	H. J. Brewton
Rehoboth	November 2-4, 1920	E. C. Collins	H. J. Brewton
Glennville	November 8-9, 1921	E. C. Collins	H. J. Brewton
Elza	November 7-8, 1922	E. C. Collins	H. J. Brewton
South Salem	November 7-8, 1923	J. D. Rabun	D. L. Stanfield
Evergreen	November 5-6, 1924	J. D. Rabun	H. J. Brewton
Bull Creek	November 4-5, 1925	J. D. Rabun	H. J. Brewton
Pine Grove	November 10-11, 1926	J. D. Rabun	H. J. Brewton
Collins	October 12-13, 1927	E. L. Harrison	H. J. Brewton
Antioch	October 17-18, 1928	E. L. Harrison	H. J. Brewton

SUMMARY TABLE

STATISTICS OF TATTNALL-EVANS BAPTIST ASSOCIATION, STATE OF GEORGIA, FOR THE YEAR ENDING OCTOBER 17th, 1928

CHURCH DIRECTORIES				BAPTISM OF MEMBERS, ETC.					
CHURCHES	When Constituted	Country (Cty.) City (City) Town (T)	PASTORS AND POSTOFFICES	Regular Days of Meetings	Baptisms	Total Membership	Revival Meetings Held During Year	Observance of Lord's Supper During Year	Families Receiving State Baptist Paper
Antioch	1845	Cty.	J. J. Winburn, Claxton	2nd Sunday P. M.	1	233	1	4	4
Bird Ford	1911	Cty.		3rd Sunday		45	1	4	3
Bull Creek	1878	City	A. W. Franklin, Mt. Vernon	3rd Sunday		100	1	4	
Cherry Grove			A. W. Franklin, Mt. Vernon			49	1		
Claxton	1895	City	J. J. Winburn, Claxton	Every Sunday	2	288		3	15
Cobbtown	1906	City	W. C. Blount, Reidsville	1st Sunday	6	134	1	2	
Collins	1880	City	E. L. Harrison, Collins	2nd Sunday	22	159	1	4	32
Connors	1891	Cty.	S. C. Sloan, Sanford, Fla.	2nd Sunday	14	203	1	4	
Elza	1906	Cty.	W. C. Blount, Reidsville	2nd Sunday P. M.	2	53	1	1	3
Evergreen	1884	Cty.	W. C. Blount, Reidsville	3rd Sunday	4	170	1	1	1
Glennville	1857	City	S. S. Mathis, Glennville	Every Sunday	23	308	1	4	
Hagan		T.	A. W. Franklin, Mt. Vernon	4th Sunday		30	1	3	1
Macedonia	1922	Cty.	J. J. Snipes, Lyons	1st Sunday	9	49	1	3	2
Mendes	1906	T.	S. C. Sloan, Sanford, Fla.	1st Sunday	2	35	1	1	3
Oak Grove	1894	Cty.	C. J. Purcell, Jesup	3rd Sunday	2	63	1	4	
Pine Grove	1896	Cty.		4th Sunday	3	185	1	4	4
Rehoboth		Cty.	J. J. Snipes, Lyons	3rd Sunday	5	64	1	3	
Reidsville	1882	City	W. C. Blount, Reidsville	2nd and 4th		113		4	15
			Total		95	2,281	16	53	83

Statistics of Tattnall-Evans Baptist Association, State of Georgia, for the Year Ending October 17th, 1928 (Continued)

CHURCHES	S. SCHOOLS		B. Y. P. U.'s		W. M. U.		CHURCH FINANCES		MISSIONS, Etc.		CHURCH PROPERTY		
	Number of Schools	Total Enrolled	Total Number B. Y. P. U.'s	Total Enrolled in B. Y. P. U.'s	Total Women's and Children's Organizations	Total Women's Contributions All Purposes	Pastor's Salary	Total Local Church Expenses Including Pastor's Salary	Gifts to Co-operative Program	Total for all Missions Including Co-Operative Program and "Specials" or Designated Gifts to Missions, Orphan Home, Etc.	Value of Church Houses and Grounds	Value of Pastors' Homes	Total Value all Church Property
Antioch	1						$ 300.00	449.50			$ 1,500.00		$ 1,500.00
Bird Ford							113.00	117.00	$ 49.12		750.00		750.00
Bull Creek							200.00	243.82	7.50		1,000.00		1,000.00
Cherry Grove							54.00	67.45			500.00		500.00
Claxton	1	152	1	19	1	$2,084.94	2,000.00	11,247.27	162.05	$ 162.05	25,000.00	$2,000.00	27,000.00
Cobbtown	1	100					350.00	545.70			5,000.00		5,000.00
Collins	1	103	1	18	1	70.00	800.00	972.25		90.50	6,000.00	2,500.00	8,500.00
Connors	1	47	1	18	1	4.68	250.00	375.16			1,000.00		1,000.00
Elza	1	96			1	6.65	110.00	148.41		15.16	1,500.00		1,500.00
Evergreen	1	40					250.00	342.50		47.30	1,000.00		1,000.00
Glennville	1	281	1	93	5	448.05	2,000.00	2,989.87		850.63	20,000.00	5,000.00	25,000.00
Hagan							150.00	235.50			1,500.00		1,500.00
Macedonia	1	59			1	4.50	109.00	270.91		10.50	1,000.00		1,000.00
Mendes	1	53					206.00	260.75		9.43	1,000.00		1,000.00
Oak Grove	1	21					78.00	109.24		1.32	400.00		400.00
Pine Grove	1	80					300.00	393.73		22.75	1,000.00		1,000.00
Rehoboth							200.00	214.50			1,000.00		1,000.00
Reidsville	1	121	1	20	1	58.25	900.00	1,403.75		113.25	3,800.00		3,800.00
	13	1,213	5	168	11	$2,677.02	$8,370.00	$20,470.31	$ 218.73	$1,322.89	$72,950.00	$9,500.00	$82,450.00

DIGEST OF STATISTICS OF THE TATTNALL-EVANS ASSOCIATION, 1928

CHURCHES	Sunday of Meeting	PASTOR	ADDRESS	Total Membership	Baptisms	*Total Enrollment in Sunday Schools	No. of B. Y. P. U.'s	No. of W. M. U. Organizations	Value of All Church Property	Pastors Salary	Other Local Contributions
Antioch	2nd	J. J. Winburn	Claxton	233	1				$ 1,500.00	$ 300.00	$ 149.50
Bird Ford	3rd			45					750.00	113.00	53.22
Bull Creek	3rd	A. W. Franklin	Mt. Vernon	100					1,000.00	200.00	43.82
Cherry Grove	4th	A. W. Franklin	Mt. Vernon	49					500.00	54.00	18.85
Claxton	All	J. J. Winburn	Claxton	288	2	152	1	1	25,000.00	2,000.00	11,247.27
Cobbtown	1st	W. C. Blount	Reidsville	134	6	100			5,000.00	350.00	195.70
Collins	2nd	E. L. Harrison	Collins	159	22	103	1	1	8,500.00	800.00	172.25
Connors	2nd	S. C. Sloan	Sanford, Fla.	203	14	47	1	1	1,000.00	250.00	125.16
Elza	2nd	W. C. Blount	Reidsville	54	2	96		1	1,500.00	110.00	38.41
Evergreen	3rd	W. C. Blount	Reidsville	170	4	40			1,000.00	250.00	92.50
Glennville	All	S. S. Mathis	Glennville	308	23	281	1	1	25,000.00	2,000.00	989.87
Hagan	4th	A. W. Franklin	Mt. Vernon	30					1,500.00	150.00	85.50
Macedonia	1st	J. J. Snipes	Lyons	48	9	59		1	1,000.00	109.00	162.01
Mendes	1st	S. C. Sloan	Sanford, Fla.	35	2	53			1,000.00	206.00	55.00
Oak Grove	3rd	J. C. Purcell	Jesup	63	2	71			400.00	78.00	31.60
Pine Grove	4th			185	3	80			1,000.00	300.00	93.73
Rehoboth	3rd	J. J. Snipes	Lyons	64	5				1,000.00	200.00	14.50
Reidsville	2nd and 4th	W. C. Blount	Reidsville	113		121	1	1	3,800.00	900.00	503.75
			Total	2,281	95	1,203	5	7	$80,450.00	$8,370.00	$14,072.64

*This column must include ALL OFFICERS, TEACHERS and pupils in each Sunday School.

DIRECTORY OF THE CHURCHES OF THE TATTNALL-EVANS ASSOCIATION

CHURCH	Name of Clerk and Address	Name of Treasurer and Address	Name of Sunday School Superintendent and Address	Name of President of B. Y. P. U. and Address	Name of President of W. M. S. and Address
Antioch	Bert Smith, Daisy	H. D. Burkhalter, Daisy	W. P. Jordan, Daisy		
Bird Ford	Vernie Odum, Glennville	J. O. Brewton, Glennville			
Bull Creek	B. E. Smith, Daisy	Kelley Rogers, Daisy			
Cherry Grove	R. C. Waters, Daisy	Gertie Waters, Daisy			
Claxton	C. W. Collins, Claxton	G. E. Donaldson, Claxton	D. H. Horne, Claxton	Carter Winburn, Claxton	Mrs. J. J. Winburn, Claxton
Cobbtown	R. L. Kennedy, Cobbtown	R. L. Kennedy, Cobbtown	J. W. Jackson, Cobbtown		
Collins	L. Williams, Collins	J. H. Williams, Collins	V. M. Beecher, Collins	V. M. Beecher, Jr., Collins	Norma L. Oliver, Collins
Connors	Rudy Williams, Cobbtown	Bennie Collins, Collins	J. Arlie Stevens, Cobbtown	Lizzie Moore, Cobbtown	
Elza	Mrs. J. J. McArthur, Elza	Mrs. J. J. McArthur, Elza	Mrs. J. J. McArthur, Elza		Mrs. F. C. Randal, Elza
Evergreen	D. G. Glisson, Cobbtown	D. G. Glisson, Cobbtown	Gordon Thrift, Collins		
Glennville	B. H. Beasley, Glennville	B. H. Beasley, Glennville	W. H. Johnson, Glennville	W. J. George, Glennville	Mrs. M. C. Kennedy, Glennville
Hagan	J. B. Collins, Hagan	J. B. Collins, Hagan			
Macedonia	F. B. Waters, Cobbtown	B. C. Plyler, Manassas	R. W. Haire, Collins		Bulah Outen, Manassas
Mendes	O. R. Kicklighter, Mendes	B. D. Kicklighter, Mendes	Mrs. Minnie Dutton, Mendes		
Oak Grove	Bunyon Tootle, Glennville	R. B. Purcell, Glennville	W. H. Purcell, Glennville		
Pine Grove	Homer Saturday, Collins	J. M. Jarriel, Collins	J. H. Andrews, Collins		
Rehoboth	H. L. Brewton, Hagan	H. L. Brewton, Hagan			
Reidsville	M. N. Rogers, Reidsville	M. N. Rogers, Reidsville	John P. Rabun, Reidsville	L. L. McGregor, Jr., Reidsville	Mrs. D. B. Summerford, Reidsville

THE WOMAN'S MISSIONARY UNION

OF THE

Tattnall-Evans Association

HELD WITH THE

Collins Baptist Church, February 10th, 1928

The annual W. M. U. met with the Collins Baptist Church, February 10th, 1928. Meeting called to order by superintendent, Mrs. S. J. Kicklighter.

1. Song, 265, "Jesus Calls Us".
2. Prayer, Mrs. Kicklighter.
3. Devotional, John 11:28, Mrs. J. M. Harvey.
4. Welcome, Mrs. Jarriel.
5. Response, Mrs. Rushin.
6. Recognition of Pastors and visitors; Mr. Rabun, Mrs. Rabun, Mr. Harrison, Mr. and Mrs. Brock, Mrs. McLoud, Mrs. Corbitt, Miss Allen, Mrs. Tanner and Miss Holmes.
7. Report of Societies; Collins, Reidsville, Claxton, Glennville, Elza.
8. Report of Association Officers; (1) Secretary, not present; (2) Treasurer; (3) Stewardship Chairman; (4) White Cross Chairman; (5) Personal Service Chairman; (6) Press.; (7) District Secretaries, Mrs. Morris, (Collins), Mrs. Harvey, (Glennville).
9. Report of Superintendent, Mrs. Kicklighter.
10. Special Song, Collins Male Quartet.
11. Mr. Harrison, Enlistment, Mark 8:8.
12. Address, Mrs. E. T. Tanner.
13. Appointment of Committees.
14. Closing Prayer, Mr. Harrison.

AFTERNOON SESSION

1. Song, "Give of Your Best to the Master".
2. Devotional, Miss Agnes Rahn, (Phil. 4:13-19).
3. Recognition of Young People's Organization; Elza, Claxton, Collins, Glennville.
4. Enlistment Demonstration, "Give Us A Chance", by Collins.
5. Report on Mary P. Willingham School, Mrs. Lynn. Mrs. Tanner asked that we give $50 of the Lucy Garnett Overstreet Fund to re-furnish a room at the M. P. W. School. Motion made and carried.
6. Demonstration from Glennville Young People Organizations.
7. Solo, Margaret Meadows, "Our Best".
8. Address, Miss Allen, "Ruby Anniversary Aims".
9. Short Talk, Ruth Chapman, "Cuba".
10. Report of Committees:

    Time and Place; Elza Baptist Church, January, 1929.
    Resolution.
    Enrollment, 53.
    Nominations.
    Obituary.

    Motion for adjournment.

    Closing Prayer, Mrs. Stanfield.

OFFICERS

Superintendent - - - - - - - - MRS. S. J. KICKLIGHTER
Corresponding Secretary and Treasurer - MRS. S. S. JARRIEL
Recording Secretary - - - - - - MRS. W. O. STRICKLAND
Mission Study Chairman - - - - - - - MRS. J. J. WINBURN
Personal Service Chairman - - - MRS. HENRY BREWTON
Press Chairman - - - - - - - - - MISS RUTH CHAPMAN
Stewardship Chairman - - - - - MRS. D. B. SUMMERFORD
White Cross Chairman - - - - - - - MRS. W. D. HOLLAND
District Secretary, Collins - - - - - - MRS. W. L. MORRIS
District Secretary, Claxton - - - - - - - MRS. M. M. SMITH
District Secretary, Reidsville - - - - - MRS. J. M. ROGERS
District Secretary, Glennville - - - - - MRS. J. M. HARVEY
Young Peoples Leader - - - - - - - - MISS AGNES RAHN

Respectfully submitted,

MRS. W. H. COLLINS,
MRS. C. M. STANFIELD,
MRS. W. D. HOLLAND.

OBITUARIES

It is with sad hearts that we bring to you the passing of our beloved sisters and co-workers, Mrs. J. W. Lowry and Mrs.---------

Yet our hearts should not be saddened for we feel that their souls have entered the eternal realm of the Master, where they are basking in the sunlight of God's love.

MRS. HARVEY,
MRS. RYAN,
MRS. HOLLAND,
Committee.

REPORT OF COMMITTEE ON TIME AND PLACE

We, your Committee on Time and Place, recommend that the next meeting will be the middle of January, 1929, with Elza Baptist Church, the date to be fixed later.

Respectfully submitted,

MRS. F. C. RANDALL,
MRS. S. S. MATHIS,
MRS. J. M. ROGERS.

REPORT OF COMMITTEE ON RESOLUTIONS

We, your Committee, desire to thank the ladies of Collins for their kindness shown us during this session and the wonderful lunch.

We also thank the Pastor for his timely talk. Also the quartet rendered so well by the men. We are so grateful for our Young People's Leader, Miss Allen, also our beloved Superintendent, Mrs. for their inspiring messages.

Respectfully submitted,

MRS. W. O. STRICKLAND,
MRS. J. J. McARTHUR.

MINUTES

OF THE

Tattnall-Evans Sunday School Convention

HELD WITH THE

Claxton Baptist Church, April 29th, 1928

Convention called to order by President.

Program read and adopted.

Congregationl singing, "More About Jesus".

Enrollment of delegates as follows:

Claxton—J. J. Winburn and Bro. D. H. Horn.
Cobbtown—Mr. and Mrs. R. G. Wilks.
Collins—J. H. Rewis, Mr. and Mrs. V. M. Beecher.
Connors—L. L. Moore, Troy Slater, Miss Moore and Pearl Slater.
Evergreen—J. H. Glisson and Gordon Thrift.
Glennville—T. E. Kirkland and E. L. Culpepper.
Macedonia—R. W. Haire and J. J. Outen.
Pine Grove—Mr. and Mrs. Homer Saturday and Mr. Lucian Williams.
Reidsville—Rev. W. C. Blount, Jack Blount, Mr. and Mrs. W. L. Tidwell.

Devotional, Rev. W. C. Blount, John 3:2.

Song, "Since Jesus Came Into My Heart".

"Aim of the Sunday School Field Worker", Mr. J. J. Brock.

1st. Soul winning.
2nd. Make the Sunday School an educational base.
3rd. A Sunday School in every church.
4th. Studying for Service.

"A Great Sunday School", Mrs. Parker, Int. and Jr. Sunday School worker.

Appointment of Committees:

Time and Place—Mr. L. L. Moore and Mrs. R. G. Wilks.

Resolutions—Rev. W. C. Blount, V. M Beecher and T. E. Kirkland.

Nominations—Mr. J. H. Glisson, Lucian Williams and D. H. Horn.

Adjournment for dinner.

AFTERNOON SESSION

Song and Praise Service, "Love Lifted Me", "Lead In the Paths of Light", Prayer led by Bro. J. J. Brock.

"The Importance of the Adult Bible Class", Mr. J. Carl Hodges, Claxton.

"The Intermediate Sunday School Work", Mrs. Mary E. Parker.

Song by congregation, "I am Thine and Draw Me Nearer".

"The Organization of the Sunday School Forces in this Association", J. J. Brock.

"The Cost or Test of Decipleship", Rev. S. S. Mathis, Glennville.

"Today's Challenge to the Sunday School", Rev. J. J. Winburn, Claxton.

REPORT OF COMMITTEE ON TIME AND PLACE

We recommend that this Convention meet next with the Reidsville Baptist Church on the Fourth Sunday in April, 1929.

Respectfully submitted,

L. L. MOORE,
W. L. TIDWELL,
MRS. R. G. WILKS.

Report adopted.

REPORT OF COMMITTEE ON RESOLUTIONS

We, the Resolutions Committee, resolve:

1st. That we wish to thank the good ladies of Claxton for the sumptious repast served by them to the convention.

2nd. Resolved that we wish to thank the officers for preparing the program and the splendid speakers for the occasion.

3rd. For the fine fellowship of the city and surrounding community.

4th. That the Sunday Schools which failed to attend this Convention lost a great vision and inspiration in Sunday School work.

Respectfully submitted,

W. C. BLOUNT,
T. E. KIRKLAND,
V. M. BEECHER.

Report adopted by rising vote of Convention.

REPORT OF COMMITTEE ON NOMINATIONS

We recommend as officers for this Convention for the ensuing year:

President.....Mr. Bruce D. Dubberly, Glennville, Ga.
Vice-Presidents—
First District.....Mr. L. L. Moore, Cobbtown, Ga.
Second District.....Mr. W. L. Tidwell, Reidsville, Ga.
Third District.....Miss Agnes Rahn, Glennville, Ga.
Fourth District.....Mr. Wright Collins, Claxton, Ga.
Secretary and Treasurer.....Mr. R. G. Wilks, Cobbtown, Ga.

We recommend that the Secretary notify each officer at once, giving list of churches in their respective districts.

We further recommend that the Secretary furnish each School with blank report to be filled in by each School and read at next session.

Respectfully submitted,

LUCIAN WILLIAMS,
DAVE HORN,
J. H. GLISSON.

Report adopted.

REPORT OF TREASURER

Cash balance on hand, November 1st, 1927	$ 4.01
Received from Reidsville S. S.	3.50
" " Cobbtown S. S.	2.00
" " Macedonia S. S.	1.00
" " Pine Grove S. S.	2.00
" " Evergreen S. S.	2.00
" " Collins S. S.	2.50
	$17.01

Disbursements

April 1st to 30, 1928, Postage	$ .88
Balance on hand May 1st	$16.89
October 16th, Tattnall-Evans Association for printing Minutes	15.00
Balance on hand October	$ 1.89

Report adopted.

Motion made, seconded and carried that the Preamble be inserted in Associational Minutes of the coming year.

Adjournment.

BRUCE D. DUBBERLY, President.
R. G. WILKS, Secy.-Treas.

PREAMBLE

Since it appears that the Sunday School work in The Tattnall-Evans Baptist Association has been promoted by the convening annually of delegates from the various churches in the Association, and in order to provide for the perpetuation of these annual conventions, the following Constitution is hereby adopted.

Article I

Sec. 1. The Convention shall continue under its present name, "The Sunday School Convention of the Tattnall-Evans Baptist Association".

Article II

Sec. 1. The officers of the Convention shall consist of a president, one vice-president from each Associational District, a secretary and treasurer, and such other officers as may be deemed necessary by the Convention.

Sec. 2. Each vice-president shall hold at least one Sunday School Rally each year within the district from which he is chosen and he shall have general charge of the welfare of the Sunday Schools within that district.

Article III

Sec. 1. Membership of the Convention shall be apportioned to the various Missionary Baptist Churches of the Tattnall-Evans Baptist Association.

Sec. 2. All delegates shall be members of the churches sending them.

Sec. 3. Each church shall be allowed three delegates and those churches having a membership of more than one hundred shall be allowed an additional delegate for each additional fifty members or fraction thereof.

Article IV

Sec. 1. The Convention shall meet annually and the time and place for meeting the ensuing year shall be decided before the adjournment of any Convention.

Braid & Hutton, Inc.
Printers, Stationers and Lithographers
Savannah, Ga.

Minutes

OF THE

Tattnall-Evans Baptist Association

Georgia

TWENTY-SIXTH ANNUAL SESSION

HELD WITH

COBBTOWN BAPTIST CHURCH

COBBTOWN, GEORGIA

OCTOBER 16-17, 1929

The Next Session will be Held With the Glennville Baptist Church Beginning on Wednesday After the Second Sunday in October, 1930

Braid & Hutton, Inc., Printers, Savannah, Ga.

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Tattnall-Evans Baptist Association

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ASSOCIATIONAL DIRECTORY

OFFICERS

REV. J. J. WINBURN, Moderator - - - - - - - - Claxton
REV. W. C. BLOUNT, Vice-Moderator - - - - - - Reidsville
H. J. BREWTON, Clerk and Treasurer - - - - - - Reidsville

EXECUTIVE COMMITTEE

V. M. BEECHER - - - - - - - - - - - - - - - Collins
CLEM MERCER - - - - - - - - - - - - - - - Cobbtown
DR. B. E. BROWN - - - - - - - - - - - - - - Claxton
H. C. DUBBERLY - - - - - - - - - - - - - - Glennville
D. L. STANFIELD - - - - - - - - - - - - - - Reidsville

TIME AND PLACE

Glennville Baptist Church, beginning Wednesday after the second Sunday in October, 1930.

DELEGATES TO CONVENTION

Southern Baptist - - - - - - - - - REV. J. J. WINBURN
Georgia Baptist - - - - LUCIAN WILLIAMS, E. L. THRIFT, B. B. NEWTON, J. H. GLISSON and D. H. HORNE

TRUSTEES

Brewton-Parker Institute - - -

RECORD OF PROCEEDINGS

OF THE

TWENTY-SIXTH ANNUAL SESSION

OF THE

TATTNALL-EVANS BAPTIST ASSOCIATION

HELD WITH

COBBTOWN BAPTIST CHURCH

COBBTOWN, GEORGIA

FIRST DAY

MORNING SESSION

Wednesday, October 16th, 1929, 10 o'Clock A. M.

1. The Twenty-sixth Annual Session of the Tattnall-Evans Baptist Association convened with the Cobbtown Baptist Church, Cobbtown, Ga., Wednesday, October 16th, 1929, at 10 o'clock a. m.

2. Singing by the congregation, "Amazing Grace", prayer by Brother Haley.

3. Devotional services were conducted by Rev. J. J. Snipes.

4. The Moderator and Vice-Moderator both being absent the Association was called to the transaction of business by the Clerk H. J. Brewton.

5. Rev. J. J. Winburn was elected by acclamation as temporary Moderator.

6. Messengers from the various Churches were enrolled as follows which were accepted as the basis for organizing for the business of this session.

   Antioch—Mr. and Mrs. Ned Weathers, Mrs. Stella Burkhalter.

   Birdford—Vernie Odum, W. J. Odum, Mrs. J. R. Odum and J. O. Brewton.

   Bull Creek—Mr. and Mrs. C. P. Sikes, W. A. Rowe, W. H. Driggers and Mrs. H. A. DeLoach.

   Claxton—Rev. J. J. Winburn, Mr. and Mrs. W. G. Aiken, Mrs. J. O. Hamilton, D. H. Horne and Miss Georgia Laine.

Collins—J. H. Williams, W. H. Collins, C. E. Holmes, Dr. J. C. Collins and J. C. Collins, Jr.

Cobbtown—Dr. L. V. Strickland, R. C. Coleman, V. R. Collins, E. L. Vaughn and H. H. Williams.

Connors—Leroy Bowen, Bennie Collins, Troy Slater, Clem Futch and Rudy Williams.

Cherry Grove—T. J. Odum, Clyde Waters and Miss Willie Mae Waters.

Elza—Mr. and Mrs. B. B. Newton, Mr. and Mrs. W. E. Presslar.

Evergreen—J. H. Glisson, Gordon Thrift and E. L. Thrift.

Hagan—J. B. Collins, Jr., C. C. Clark and Loyd Gulledge.

Glennville—J. T. Grice, S. J. Kicklighter, B. H. Beasley, W. S. Meadows, J. C. Beasley, C. M. Stanfield, Mrs. J. C. Beasley, Mrs. H. C. Dubberly and Rev. S. S. Mathis.

Macedonia—R. W. Haire, Mr. and Mrs. J. J. Outen.

Mendes—Mr. and Mrs. D. B. Kicklighter.

Oak Grove—No representation.

Pine Grove—J. H. Andrews, J. M. Jarriel, Lucian Williams, Miss Edna Wrenn, Mrs. Sallie Williams, C. H. Wrenn and Z. C. Collins.

Reidsville—C. F. Cooper, W. T. Burkhalter, D. L. Stanfield and H. J. Brewton.

7. The Association then went into the election of officers with the following results: Rev. J. J. Winburn was elected Moderator by a unanimous vote. Rev. W. C. Blount was elected Vice-Moderator, and H. J. Brewton was elected Clerk and Treasurer.

8. The order of business was adopted as presented by Bro. Mathis which was previously outlined by the executive committee.

9. The Moderator called for visitors, and representatives of denominational interest.

10. Visitors were enrolled as follows: Bro. Davis and Bro. Leverett from the Emanuel Association, and Bro. Haley from the Rehoboth Association.

11. Those representing denominational interest were Prof. Gates representing Brewton-Parker Institute, and Rev. S. S. Mathis representing the Christian Index.

12. Song service by the Cobbtown Choir.

13. After some discussion it was voted to speed up the business of the Association in order to vacate the Church before 3

o'clock for the funeral services of Mr. J. E. Coleman, and and it was later decided to adjourn at 1:30 for the day.

14. At 11:20 o'clock the Moderator annonuced that Rev. A. W. Franklin would preach the introductory sermon.

15. Announcement of Committees as follows:

Finance—Lucian Williams, Chairman, W. H. Collins, Clyde Waters, C. M. Stanfield and Mrs. J. C. Beasley.

Nominations—Jos. W. Smith, Chairman, J. H. Williams, T. J. Odum, Dr. L. V. Strickland, Mrs. J. O. Hamilton, J. H. Glisson and B. H. Beasley.

Denominational Program—S. S. Mathis, Chairman, D. H. Horne, C. P. Sikes, W. A. Rowe, W. T. Burkhalter, C. E. Holmes and J. H. Andrews.

Church Auxiliaries—J. J. Winburn, Chairman, J. C. Collins, Jr., Mrs. W. G. Aiken, E. Weathers, J. B. Collins, Jr., Leroy Bowen and C. C. Clark.

Social Service—J. T. Grice, Chairman, S. J. Kicklighter, J. J. Outen, Bennie Collins, R. W. Haire, W. H. Driggers and Rudy Williams.

Obituaries—Clem Mercer, Chairman, J. C. Beasley, Mrs. H. C. Dubberly, Dr. J. C. Collins, V. R. Collins and C. H. Wrenn.

16. In the absence of the Chairman V. M. Beecher, the Report of the Executive Committee was read by the Clerk, and after some discussion it was adopted.

17. The Moderator called attention to the presence of our former Moderator, Rev. J. D. Rabun, who responded in a few well chosen remarks.

18. Report of Committee on Church Auxiliaries was read by the Chairman Bro. J. J. Winburn who very ably discussed the subject, followed by Bro. Rudy Williams, after which the report was adopted.

19. On motion it was voted to hear Prof. Gates from Brewton-Parker Institute, who responded with a most interesting talk on the work of the school and especially on the importance of Christian education.

20. Bro. J. H. Glisson called attention to the need of an amendment to the Constitution of the Association, which was discussed by several of the brethren, and the Moderator appointed the following committee: Rev. S. S. Mathis, J. H. Williams and J. H. Glisson, with instructions to look into the needed changes, and prepare an amendment as they thought proper and report tomorrow under the head of miscellaneous business.

21. The Association voted its thanks to the Primitive Baptist of Cobbtown for the use of their building during this session of the Association.

22. The Association adjourned at 1:30 o'clock until 10 o'clock Thursday morning.

23. Prayer by Rev. J. D. Rabun.

SECOND DAY

Thursday, October 17th

MORNING SESSION

24. The Association came together at 10 a. m. and Bro. D. Cobb conducted the devotional service.

25. Minutes of the first day's session were read and approved.

26. The Moderator called for visitors from other Associations who responded as follows: Bros. J. R. Warren, O. Warren and V. M. Turner from the Emanuel Association, and Rev. R. S. New from the Middle Association.

27. Report of the Committee on Finance was deferred until the afternoon.

28. Denominational Program being next in order, Rev. S. S. Mathis read the report, and delivered a very interesting address on the subject.

29. Singing by the congregation.

30. Rev. W. C. Blount, Pastor of the Reidsville Baptist Church, preached the Missionary sermon.

31. The Association then adjourned until 1:30 o'clock for dinner.

32. Bro. Mathis lead the closing prayer.

AFTERNOON SESSION

33. The Association was called to order by the Moderator, Rev. J. J. Winburn at 1:30 p. m.

34. Singing by the congregation, "We're Marching to Zion."

35. Devotional service was conducted by Rev. R. S. New who gave a soul stirring talk on the subject of prayer.

36. Heard Report of the Committee on Finance by the Chairman Lucian Williams, who announced that there was a slight discrepancy between his total and the amount of money received by the Committee. The report was adopted with

instructions that the Clerk should correct any errors that may be found.

37. The Moderator appointed S. S. Mathis, W. H. Johnson, J. T. Grice, D. H. Horne and V. M. Beecher, as a Committee on Program for the Sunday School Convention.

38. Report of Committee on Social Service was read by J. T. Grice, Chairman who gave an excellent talk on the subject, which was followed by S. S. Mathis and R. S. New, both giving splendid discussions on the subject. Report was adopted.

39. Report of Committee on Obituaries was read by Clem Mercer, Chairman. On motion by W. C. Blount the congregation stood in honor of our departed dead, and Bro. Blount led in prayer. On motion the report was adopted.

40. Next on the program was Report of the Nominating Committee, which was read by J. H. Glisson, Chairman. After motion was made to adopt an amendment was offered naming Glennville as the next place for the meeting of the next Association, and also naming the place for the next Sunday School Convention. Report was adopted.

41. The Association voted to pay the Clerk $25.00 for his services, and left to his discretion the printing and distribution of the Minutes of this Association.

42. After some discussion in regard to shipping a car of provisions to the Orphans' Home it was decided to appoint a committee with V. M. Beecher, Chairman to look after assembling the produce and getting it ready for shipment, which shipment would be made on Wednesday after the 4th Sunday in November. It was further agreed to appoint one from each Church in the Association to serve on the committee, and the following appointments were made:

Collins, V. M. Beecher, Chairman; Birdford, J. O. Brewton; Bull Creek, C. P. Sikes; Claxton, S. B. Burkhalter; Cobbtown, Clem Mercer; Connors, L. L. Moore; Cherry Grove, Herschel Odum; Elza, B. B. Newton; Evergreen, Gordon Thrift; Hagan, J. B. Collins; Glennville, S. J. Kicklighter; Macedonia, R. W. Haire; Mendes, J. T. Purvis; Oak Grove, R. B. Purcell; Pine Grove, J. H. Andrews; Reidsville, D. L. Stanfield; Rehoboth, H. L. Brewton; Antioch, H. I. Burkhalter.

The Clerk was instructed to notify each of the committees appointed.

43. Report of the Treasurer was read and adopted.

44. The Moderator announced the names of the Chairmen of all Standing Committees, which will be found on another page of these Minutes.

45. It was voted that this session of the Association adjourn.

46. Singing by the congregation, "Sweet Hour of Prayer."

47. Closing prayer by Rev. S. S. Mathis.

REV. J. J. WINBURN, Moderator,
H. J. BREWTON, Clerk.

REPORT OF EXECUTIVE COMMITTEE

A joint meeting of the Executive Committee and the Sunday School Officers of the Tattnall-Evans Association was held at the Reidsville Baptist Church at 4 p. m., August 26th.

This being the first meeting of the year, the first order of business was to elect officers. V. M. Beecher was re-elected Chairman and G. W. Collins was elected Secretary.

A motion was carried to extend courtesy to the absent members.

After some discussion on the subject of not holding a Sunday School Convention this year and the need of a convention to encourage Sunday School work, a motion was carried that the committee recommend to the Association to revamp the Sunday School Convention and give more encouragement to Sunday School work.

A motion was carried that aid for Mrs. Curry be approved.

A motion was carried that J. J. Winburn and G. W. Collins arrange a program for the Association, and that local pastors be used for the preaching of the introductory and missionary sermons.

There being no other business the meeting adjourned.

V. M. BEECHER, Chairman,
G. W. COLLINS, Secretary.

REPORT OF COMMITTEE ON NOMINATIONS

We, your Committee, have made the following appointments and recommendations:

1. For members of the Executive Committee—Clem Mercer, Dr. B. E. Brown, H. C. Dubberly, D. L. Stanfield, V. M. Beecher

2. For delegates to State Convention at Gainesville, Ga., November 4th to 7th—Lucian Williams, E. L. Thrift, B. B. Newton, J. H. Glisson and D. H. Horne.

3. Delegates to Southern Baptist Convention—J. J. Winburn, and we recommend that the Clerk pay him such amount as possible for his expenses.

4. We recommend that the appointment for Missionary and Introductory Sermons be left in the hands of the Executive Committee.

5. After having had invitations from_____for the next session of this Association, we recommend that same be held with the Glennville Baptist Church, on Wednesday and Thursday after the second Sunday in October, 1930.

6. We recommend for Trustees of Brewton-Parker Institute, W. T. Burkhalter for three years, and Dr. L. V. Strickland.

7. President of the Sunday School Convention, D. H. Horne; Secretary, E. A. Canuette; Vice-President, First District, E. A. Canuette; Second District, L. Williams; Third District, H. D. Burkhalter; Fourth District, Mrs. S. J. Kicklighter, and we recommend that said Sunday School Convention convene with the Claxton Baptist Church at such time as the Program Committee may designate.

   We recommend that the Secretary of the Sunday School Convention notify each Sunday School asking them to appoint messengers to said Convention upon the same ratio as messengers are appointed to the Association.

8. We again recommend that this Association by a rising vote show our appreciation and thanks to our good Primitive Brothers for their kindness in extending to us the use of their Church Building, for holding this session of our Association. We further recommend that this Association tender its thanks and appreciation to the Cobbtown Church and Pastor, and to all the people of this community for the most excellent entertainment extended the messengers and visitors attending this meeting, as the barbecue and splendid dinners were enjoyed by all.

Respectfully submitted,

J. H. WILLIAMS,
B. H. BEASLEY,
L. V. STRICKLAND,
J. H. GLISSON,
Committee.

COMMITTEE ON OBITUARIES

He who doeth all things well has seen fit to remove from our midst since we last met.

Antioch

MR. G. A. WEATHERS MR. A. L. TIPPINS

Bull Creek

MRS. U. A. ROGERS

Claxton

MR. JOSHUA COLLINS (Deacon) MRS. D. C. SWINDLE

Connors

MRS. CLAYTON COLEMAN

Evergreen

MR. J. A. GREEN (Deacon) MR. G. W. HODGES

Glennville

MRS. ROSA GROSS MR. DOYLE WEITMAN

Macedonia

MISS DAISY PLYLER

Pine Grove

MR. W. E. ANDREWS (Deacon)

Reidsville

MRS. D. B. SUMMERFORD

Rehoboth

MR. G. H. HARPER

Blessed are the dead who die in the Lord, that they may rest from their labours, and their works do follow them.—Rev. 14-13.

Respectfully submitted,

CLEM MERCER, Chairman,
DR. J. C. COLLINS,
J. C. BEASLEY,
V. R. COLLINS,
C. H. WRENN,
Committee.

REPORT OF THE DENOMINATIONAL PROGRAM COMMITTEE

To the Tattnall-Evans Baptist Association:

Under the new Order of Business adopted by this Association last year, the Report on "The Denominational Program" is to include, State Missions, Home Missions, Foreign Missions, Christian Education, Schools and Colleges, Benevolences, and all matters contained in the Co-operative Program.

State Missions

The final figures representing our work, both as to contributions and results, are not as yet available. But it is safe to say that the contributions of this Association have fallen below our contribution of last year. Weather conditions made our crops poorer than we expected, and market prices were not up to our hopes, both of which conspired to make the outlook anything but encouraging. Economic conditions, while no worse on the whole than they were last year, yet our people are facing many discouragements. But what is more unfortunate still, our people have, in the judgment of your Committee, taken a wrong view of the situation. They have made these conditions an excuse for neglecting their duty to "bring the first-fruits of their increase as an offering unto the Lord". The decrease in our gifts to denominational causes is out of proportion to the decrease of amounts we have spent on ourselves. If we had given to these causes the proportion of our decreased incomes that these causes deserve, our denominational needs would have been met, and we would be here today with songs of rejoicing and thanksgiving upon our lips for the spiritual prosperity that would have been ours, but which has been sorely missed.

Georgia is still a mission field. There are still millions of souls in Georgia who know not Christ as Saviour. In the congested centers of our cities, in the industrial centers of population, and in the open spaces, there are thousands who have not as yet been reached for Christ. We must strengthen the home base if we would make satisfactory advances on the frontiers.

Home Missions

The report of the Home Mission Board to the Southern Baptist Convention meeting at Memphis last May showed a considerable decrease in the Home Board's debt, beyond what was to have been reasonably expected after the Carnes defalcation. The special appeal put on in November of last year for the purpose of recovering the losses of the Carnes affair, netted $397,444.23 in the entire South, which was in round numbers a little more than one-third of the total loss. In addition to this, the Board reported:

All obligations on the current year's work paid promptly.

All interests charges paid promptly.

All due payments on bonds paid promptly.

Notes Payable reduced from $1,248,000 to $882,000, a reduction of $366,000.

Restored to the Church Building Loan Fund, $99,872.

Restored and deposited to the Bottoms Fund, $50,000.

Balance on hand for other obligations, $92,416.63.

No new money borrowed since the previous September.

The Board in its report also advised a change in its policy of work, by discontinuing, as rapidly as possible, the institutional work carried on in the past, and pressing more vigorously, the strictly missionary aspects of its work. In keeping with this recommendation, the school work has been greatly curtailed and other institutions are to be disposed of as rapidly as possible, bearing in mind the financial situation involved in disposing of said institutions.

The personnel of the Board was changed entirely, upon recommendation of the Board itself, and a policy of extreme economy adopted, with a view to paying all of the Board's debts at the earliest possible moment.

Since the meeting of the Convention a new Executive Secretary has been elected. Dr. J. B. Lawrence, the next Secretary is a man of wide experience, high integrity and unsurpassed ability, and has taken hold of the difficult task in a way positively inspiring.

Foreign Missions

The debts of the Foreign Mission Board are being steadily retired. Its debt on January 1, 1928 was $1,145,000.00. At the meeting of the Convention last May it had been reduced to $802,560.88, showing a reduction of $342,000.00. This has been still further reduced, and further reductions are steadily being made. These reductions are made possible by: (a) applying 10% of all receipts from the Co-operative Program, upon the debts; (b) applying all special gifts for that purpose; (c) all money received from the sale of property is applied to the debts. In addition to the above, our Foreign Mission work has been cut beyond all hope of immediate repair. We have fewer missionaries now on the field than at any time in many years, and are sending no new missionaries.

Such drastic retrenchments in the face of unprecedented success on the Foreign fields, should arouse our sense of shame. Southern

Baptists will find it hard to harmonize their belief in the doctrine of foreign missions, with their practice of withholding their means, as has been their constant and continuous practice for a number of years.

Christian Education

Our Seminary at Louisville has opened with a larger student body than usual, and it is confidently expected that under the leadership of its new President, Dr. Jno. R. Sampey, the Seminary will go forward with its usual strides.

The Baptist Bible Institute at New Orleans, where technical training is given our leaders of Christian work, is laboring under a great handicap of debt, due to the falling off of our contributions to the Co-operative Program. This institution should be saved to the denomination because of its unique contribution to the denomination in providing opportunity and training in the actual work of applying Christianity to the needs of a lost world.

The Southwestern Seminary at Fort Worth is still doing fine work, not only in training many preachers for their life's work, but training other workers as well, and is also providing a spiritual atmosphere and evangelistic fervor that is, perhaps not to be found in any other like institution.

Mercer University is handicapped by debt, but is on a firmer and more economical basis than it has been for years. It has abandoned its Seminary enterprise, though still maintaining the School of Christianity. President Spright Dowell has the confidence of the Baptists of Georgia not only as a Christian Scholar, but as a man of wisdom in the realm of Christian Education.

Bessie Tift College is living within its income, and is making desperate efforts to add to its endowment, without which it cannot become a standard college. It is out of debt and under the guiding hand of President Aquilla Chamblee, is doing fine and constructive work.

The Georgia Baptist Hospital is paying its own running expenses, applying every cent of its receipts from the Co-operative Program to its indebtedness. It gives 10% of its earnings to charity work, thus setting the example for every Baptist in Georgia.

Ministerial Relief is being but poorly provided for. On account of reduced contribution, only a pittance can be provided, at best. These men who have borne the heat and burdens of the day deserve better treatment at the hands of our Baptist people, who are now enjoying the fruits of their labors. We are muzzling the ox that

has treaded out the corn in the days gone by. No wonder our purses are empty and our souls lean.

The Georgia Baptist Orphans' Home is still struggling with a hangover debt, brought over from 1924. So limited are the funds and so crowded the conditions, that it is no longer possible to care for children for whom any other arrangements can be made, and only when neither parent is living or, if living mentally or physically able to provide for them.

Our car supplies last year was considerably smaller than the year before, and the Christmas offering was a disappointment. Your Committee urges that a car or more of supplies be sent this year, that the week following the fourth Sunday in November be the time set for assembling and shipping the supplies, and that a capable committee be appointed to handle the matter of assembling and shipping the supplies. The churches are urged to have a large part in the effort, in order to relieve the home of the necessity of buying such produce as we have in abundance and could supply without sacrifice to ourselves.

In conclusion your Committee urges our pastors to keep their people informed, and in so far as possible, keep them inspired, concerning the Co-operative Program. This alone can put our denominational affairs on a sound basis, and only this can give us real joy in our achievements.

S. S. MATHIS, Chairman,
W. T. BURKHALTER,
W. A. ROWE,
J. H. ANDREWS,
C. P. SIKES.

TREASURER'S REPORT

As Treasurer of the Tattnall-Evans Baptist Association I herewith submit the following report of all the money received and disbursed by me since our last Association:

Receipts

To balance on hand from last year	$ 3.86
To Amount Received from Finance Committee	163.50
Total Receipts	$167.36

Disbursements

By H. J. Brewton for Express and Postage	$ 4.78	
By Braid & Hutton for Printing Minutes	81.00	
By H. J. Brewton for Services as Clerk	25.00	
By Rev. W. C. Blount for Expenses to Georgia Baptist Convention	10.00	
By Rev. S. S. Mathis for Expenses to Southern Baptist Convention	40.00	
By Check Returned Unpaid	3.00	
Total Disbursements	$163.78	$163.78
Balance on Hand in The Tattnall Bank	$ 3.58	

Respectfully submitted,

H. J. BREWTON,
Clerk and Treasurer.

REPORT ON SOCIAL SERVICE

We, your Committee on Social Service, beg leave to submit the following report:

It is without doubt true, that people who practice temperance, generally observe the laws of our country themselves, and give material aid in the enforcement of the laws, when others violate or seek to violate the law, and the enforcement of all laws being dependent on public opinion, we cannot stress too strongly the duty of our church people to be temperate themselves, and thus by conduct and example help to lessen the evils of intemperance. The excessive use of alcoholic beverages has been a great curse since the days of Noah, and this subject has had the earnest attention of the thinkers of all ages since that age, and while the conditions in some communities in our Association are not at all what they should be, yet in many other communities an improvement has been shown. We are constrained to believe that nearly all drinking is done by young people, and this situation behooves us to work as never before to keep ever before the coming generation, the evils of intemperance, and the many blessings to be obtained by temperate living. In this age of education, no one can be insensible of the advantages to be gained by not using liquor, if they will use their God given intellect to think, and we urge our churches to continue the good work, of keeping this matter before our people, and by so doing we can, collectively and

individually advance the cause of the Master, and make our nation a better place in which to live.

Respectfully submitted,

J. T. GRICE, Chairman,
S. J. KICKLIGHTER,
J. J. OUTEN,
BENNIE COLLINS,
RUDY WILLIAMS,
R. W. HAIRE,
W. H. DRIGGERS,
Committee.

REPORT OF FINANCE AND AUDITING COMMITTEE

We, your Committee on Finance and Auditing, have examined the Treasurer's report and books and find them to be correct.

Received from the various churches this season:

Antioch	$ 5.00
Birdford	1.50
Bull Creek	5.00
Connors	5.00
Claxton	20.00
Cherry Grove	5.00
Collins	10.00
Cobbtown	10.00
Elza	4.00
Evergreen	7.50
Hagan	6.00
Glennville	20.00
Macedonia	4.00
Mendes	2.50
Pine Grove	10.00
Reidsville	15.00
Rehoboth	3.00
Total Amount Received	$133.50
Balance in Tattnall Bank for Clerk and Minutes	3.58
W. M. U.	5.00
Total on hand for Clerk and Minutes	$142.08

Respectfully submitted,

LUCIAN WILLIAMS, Chairman,
W. H. COLLINS,
CLYDE WATERS,
C. M. STANFIELD,
MRS. J. C. BEASLEY.

REPORT OF COMMITTEE ON CONSTITUTION

We, your Committee on Constitution, beg leave to make the following report:

First: That the following words be added to Article 5 and made to read thus:

Who shall be elected by acclamation or ballot, at each Annual Session of the Association.

Second: That the following words be added to Article 6 and be made to read thus:

Three or more members of said Committee shall constitute a quorum for the transaction of any business legally brought before it, provided that all members have been notified of the time and place of said meeting.

Respectfully submitted,

CONSTITUTION

1. This Association shall be denominated the Tattnall-Evans Baptist Association.
2. All ordained ministers holding membership in churches belonging to this Association, all pastors of churches of this Association, members of the Executive Committee of the Association, and those messengers elected by the churches to represent them, shall compose the Association.
3. Each church holding membership in the Association shall be entitled to three messengers. Churches with a membership of more than One Hundred shall be entitled to one additional messenger for every Fifty members or fraction thereof, after the first Hundred members.
4. The messengers representing the different churches shall, if practicable, produce letters from their respective churches, certifying their appointment, together with the number held as members within their fellowship, the number baptized, received by letter, restored, or otherwise received, the number dismissed, excommunicated and dead, since the last meeting of the Association. Also, the contributions for the various objects fostered by the Association, the name of the pastor or supply, the amount paid for his salary, his post-office address, the value of church property and amounts paid out during the year for the various church purposes. Also, Sabbath School statistics, B. Y. P. U. information and the work of the Women's Missionary Society, together with

all other information necessary to inform the Association of the work being done by the said churches.

5. The officers of the Association shall be, a Moderator, Vice-Moderator, Secretary and Treasurer, provided that the offices of Secretary and Treasurer may be held by one person, whose office in such case shall be, Secretary-Treasurer, who shall be elected by acclamation or ballot, at each Annual Session of the Association.

6. The Association shall appoint, or elect, in such way as it may see fit, at each Annual Session, an Executive Committee, to be composed of five members from the Association at large. All pastors serving churches that are members of the Association, and the President of the W. M. U. of the Association, the President of the Sunday School Convention of the Association and the President or Director of the B. Y. P. U. Work of the Association shall be members of the Executive Committee, with all of the rights, privileges and powers of any other member of the Committee. The Moderator, Vice-Moderator, Clerk, Secretary and Treasurer shall be members of the Committee Ex-Officio. The churches that compose the membership of the Association shall be entitled to one member each on the Executive Committee, when and provided said church or churches shall elect such member and provide such member with credentials to signify such election, all such members elected by the churches shall have all of the rights and privileges accorded other regular members. Three or more members of said Committee shall constitute a quorum for the transaction of any business legally brought before it, provided that all members have been notified of the time and place of said meeting.

7. The Association shall be vested with no ecclesiastical power or authority by which the internal rights of the churches may be infringed upon, for the churches are free, and of right ought to be.

8. If other churches desire admission into this body they shall petition by letter or messenger or both, and upon examination if found orthodox and orderly shall be received by the Association, upon the unanimous vote of the body. Messengers representing churches so received shall be formally welcomed by the Moderator, by extending to them the hand of fellowship.

9. Every motion made and seconded shall come under the observation of the Association unless it be withdrawn by the member who made it.

10. Every person who speaks in debate shall rise and address the Moderator, shall not begin to speak until recognized by him, and when so recognized shall not be interrupted while speaking unless he depart from the subject or is otherwise ruled out of order by the Moderator.

11. No person shall speak more than twice on the same subject without the leave of the Moderator. The Association reserves the right to place a time-limit upon speeches, at its own discretion.

12. It is the business of this Association: To provide for the general union of the churches; to inaugurate such plans as the Scriptures direct for the spread of the Gospel; to keep up a correspondence with other Associations of the same faith and order; to give churches advice in matters of difficulty, and if the communion be broken between any of the churches to inquire into the cause of the breach and use its best endeavors to remove the cause of difficulty. In case such breach cannot be healed, to withdraw from any church which the Association shall find unsound in principle or unorthodox in practice, until such church is reclaimed; to have the Minutes of the Association read and corrected, if necessary, before the Association adjourns and to have the Minutes and the Constitution printed annually, if practicable, and to do any and all such things as may be deemed proper by the Association to be done for the advancement of the Kingdom of God in the earth.

13. This Constitution may be amended at any regular Annual Session of the Association by a majority vote of the members present and voting, provided, that notice must have been given in writing at least One Year in advance of the proposed change.

DIRECTORY OF THE TATTNALL BAPTIST ASSOCIATION

CHURCH	DATE	MODERATOR	CLERK
Reidsville	December 9, 1904	J. A. Clark	W. T. Moring
Collins	November 3, 1905	J. A. Clark	W. T. Moring
Bull Creek	November 1-2, 1906	J. W. Witherington	W. T. Moring
Hagan	October 31-November 2, 1907	J. W. Witherington	H. J. Brewton
Evergreen	October 26-28, 1908	J. W. Witherington	J. W. Smith
Collins	November 5-7, 1909	J. W. Witherington	C. B. Jones
Cherry Grove	November 2-4, 1910	J. W. Witherington	E. C. Collins
Lew	November 1-2, 1911	J. W. Witherington	D. S. Edenfield
Cobbtown	October 30-31, 1912	J. W. Witherington	D. S. Edenfield
Claxton	October 29-30, 1913	E. C. Collins	D. S. Edenfield
Birdford	November 4-5, 1914	E. C. Collins	D. S. Edenfield
Connors	November 10-11, 1915	E. C. Collins	H. J. Brewton
Antioch	November 8-10, 1916	E. C. Collins	H. J. Brewton
Reidsville	November 7-8, 1917	E. C. Collins	H. J. Brewton
Pine Grove	November 2-6, 1918	E. C. Collins	H. J. Brewton
Claxton	November 4-5, 1919	E. C. Collins	H. J. Brewton
Rehoboth	November 2-4, 1920	E. C. Collins	H. J. Brewton
Glennville	November 8-9, 1921	E. C. Collins	H. J. Brewton
Elza	November 7-8, 1922	E. C. Collins	H. J. Brewton
South Salem	November 7-8, 1923	J. D. Rabun	D. L. Stanfield
Evergreen	November 5-6, 1924	J. D. Rabun	H. J. Brewton
Bull Creek	November 4-5, 1925	J. D. Rabun	H. J. Brewton
Pine Grove	November 10-11, 1926	J. D. Rabun	H. J. Brewton
Collins	October 12-13, 1927	E. L. Harrison	H. J. Brewton
Antioch	October 17-18, 1928	E. L. Harrison	H. J. Brewton
Cobbtown	October 16-17, 1929	J. J. Winburn	H. J. Brewton

SUMMARY TABLE
STATISTICS OF TATTNALL-EVANS BAPTIST ASSOCIATION, STATE OF GEORGIA, FOR THE YEAR ENDING OCTOBER, 1929

CHURCH DIRECTORIES				BAPTISM OF MEMBERS, ETC.					
CHURCHES	When Constituted	City (C), Town (T), Village (V) or Country Church (O)	PASTORS AND POSTOFFICES	Regular Days of Meetings	Baptisms	Total Membership	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
Antioch	1845	O	J. J. Winburn, Claxton	2nd Sunday	9	117	1	4	
Birdford	1911	O			10	54	1		
Bull Creek	1878	O	A. W. Franklin, Mt. Vernon	3rd Sunday	1	87	1	4	
Claxton	1895	C	J. J. Winburn, Claxton	All Sundays	2	289		4	15
Collins	1880	C		2nd Sunday	3	160	1	4	
Connors	1891	O	S. C. Sloan, College Park	2nd Sunday	7	201	1	3	
Cherry Grove		O	J. R. Smith, Surrency	3rd Sunday	3	44	1		
Cobbtown	1906	T	W. C. Blount, Reidsville	1st Sunday		132	1	2	
Elza	1906	O	W. C. Blount, Reidsville	4th Sunday		51			1
Evergreen	1884	O	W. C. Blount, Reidsville	3rd Sunday	9	152	1	3	
Glennville	1857	C	S. S. Mathis, Glennville	All Sundays	2	312	1	4	17
Hagan		T	A. W. Franklin, Mt. Vernon	4th Sunday	6	37	1	4	
Macedonia	1922	O		1st Sunday	6	47	1	4	2
Mendes	1906	T	S. C. Sloan, College Park	1st Sunday	3	39	1		
Oak Grove	1894	O							
Pine Grove	1896	O	S. C. Sloan, College Park	3rd Sunday	13	193	1	4	
Rehoboth		O	J. J. Snipes	4th Sunday	5	34	1		
Reidsville	1882	C	W. C. Blount, Reidsville	2nd and Fourth		120	1	2	

Statistics of Tattnall-Evans Baptist Association, State of Georgia, for the Year Ending October, 1929 (Continued)

	S. SCHOOLS		B. Y. P. U.'s		W. M. U.		CHURCH FINANCES		MISSIONS, Etc.		CHURCH PROPERTY		
CHURCHES	Number of Schools	Total Enrolled	Total Number B. Y. P. U.'s	Total Enrolled in B. Y. P. U.'s	Total Women's and Children's Organizations	Total Women's Contributions All Purposes	Pastor's Salary	Total Local Church Expenses Including Pastor's Salary	Gifts to Co-operative Program	Total for all Missions Including Co-operative Program and "Specials" or Designated Gifts to Missions, Orphan Home, Etc.	Value of Church Houses and Grounds	Value of Pastors' Homes	Total Value all Church Property
Antioch							$ 300.00	$ 385.25			$ 1,500.00		$ 1,500.00
Birdford								143.50			750.00		750.00
Bull Creek							200.00	242.04	19.26		1,000.00		1,000.00
Claxton	1	160	1	16	1	69.85	2,000.00	943.28	29.50	136.28	25,000.00	2,000.00	27,000.00
Collins	1	125	1	20	2	70.00	500.00	636.33		174.40	3,500.00	2,500.00	6,000.00
Connors	1	66					200.00	115.47		9.20	1,000.00		1,000.00
Cherry Grove								39.39					
Cobbtown	1	115			1	58.75	350.00	182.38		177.00	4,000.00		4,000.00
Elza	1	48					100.00	111.12			1,500.00		1,500.00
Evergreen	1	40					225.00	37.50			1,000.00		1,000.00
Glennville	1	227	4	22	6	406.48	2,000.00	750.64	186.41	705.93	20,000.00	5,000.00	25,000.00
Hagan							150.00				1,500.00		1,500.00
Macedonia	1	63					120.20	193.23			800.00		800.00
Mendes	1	30					188.57	260.25			1,000.00		1,000.00
Oak Grove													
Pine Grove	1	46					250.00	54.58	22.00	15.11	800.00		800.00
Rehoboth	1	34					65.15	88.15			1,000.00		1,000.00
Reidsville	1	120	1	23	2	30.00	900.00	1,455.00		35.00	3,800.00		3,800.00

DIGEST OF STATISTICS OF THE TATTNALL-EVANS ASSOCIATION, 1929

CHURCHES	Sunday of Meeting	PASTOR	ADDRESS	Total Membership	Baptisms	Total Enrollment in Sunday School	Number of B. Y. P. U.'s	Number of W. M. U. Organizations	Value of All Church Property	Pastors Salary	Other Local Contributions
Antioch	2nd	J. J. Winburn	Claxton	117	9				$ 1,500.00	$ 300.00	$ 85.25
Birdford				54	10				750.00		143.50
Bull Creek	3rd	A. W. Franklin	Mt. Vernon	87	1				1,000.00	200.00	61.30
Cherry Grove	3rd	J. R. Smith	Surrency	44	3				500.00		39.39
Claxton	All	J. J. Winburn	Claxton	289	2	160	16	32	27,000.00	2,000.00	943.28
Cobbtown	1st	W. C. Blount	Reidsville	132		115		60	4,000.00	350.00	182.00
Collins	2nd			160	3	125	20	15	6,000.00	500.00	675.00
Connors	2nd	S. C. Sloan	College Park	201	7	66			1,000.00	200.00	124.67
Elza	4th	W. C. Blount	Reidsville	51		48			1,500.00	100.00	11.12
Evergreen	3rd	W. C. Blount	Reidsville	152	9	40			1,000.00	225.00	37.50
Glennville	All	S. S. Mathis	Glennville	312	2	227	4	6	25,000.00	2,000.00	750.64
Hagan	4th	A. W. Franklin	Mt. Vernon	37	6				1,500.00	150.00	24.00
Macedonia	1st			47	6	63			800.00	120.20	73.13
Mendes	1st	S. C. Sloan	College Park	39	3	30			1,000.00	188.57	80.68
Oak Grove											
Pine Grove	3rd	S. C. Sloan	College Park	193	13	46			800.00	250.00	54.58
Rehoboth	4th	J. J. Snipes		89	5	34			1,000.00	65.15	23.00
Reidsville	2nd & 4th	W. C. Blount	Reidsville	119		120	1	1	3,800.00	900.00	590.00

DIRECTORY OF THE CHURCHES OF THE TATTNALL-EVANS ASSOCIATION

CHURCH	Name of Clerk and Address	Name of Treasurer and Address	Name of Sunday School Superintendent and Address	Name of President of B. Y. P. U. and Address	Name of President of W. M. S. and Address
Antioch	Bert Smith, Daisy	H. D. Burkhalter, Daisy			
Birdford	Vernie Odum, Glennville	J. O. Brewton, Glennville			
Bull Creek	B. E. Smith, Daisy	J. K. Rogers, Claxton			
Cherry Grove	Clyde Waters, Daisy				
Claxton	G. W. Collins, Claxton	G. E. Donaldson, Claxton	D. H. Horne, Claxton	Mrs. J. O. Hamilton, Claxton	Mrs. J. J. Winburn, Claxton
Collins	L. Williams, Collins	W. H. Collins, Collins	V. M. Beecher, Collins	Mrs. W. L. Morris, Collins	
Cobbtown	R. L. Kennedy, Cobbtown	R. L. Kennedy, Cobbtown	Clem Mercer, Cobbtown	Miss Ruth Chapman, Cobbtown	Miss Ruth Chapman, Cobbtown
Connors	Rudy Williams, Cobbtown	E. Collins, Cobbtown	Rudy Williams, Cobbtown		
Elza	Mrs. J. J. McArthur, Elza	Mrs. J. J. McArthur, Elza	Mrs. J. J. McArthur, Elza		
Evergreen	D. G. Glisson, Cobbtown	D. G. Glisson, Cobbtown	Gordon Thrift, Collins		
Glennville	J. T. Grice, Glennville	B. H. Beasley, Glennville	W. H. Johnson, Glennville	Miss Myrl McCord, Glennville	Mrs. W. H. Johnson, Glennville
Hagan	J. B. Collins, Hagan	J. B. Collins, Hagan			
Macedonia	J. J. Outen, Manassas, Rt.	B. C. Plyler, Sr., Manassas, Rt.	R. W. Haire, Collins		
Mendes	O. R. Kicklighter, Mendes	B. D. Kicklighter, Mendes	Mrs. W. H. Dutton, Mendes		
Pine Grove	J. M. Jarriel, Collins	Homer Saturday, Collins	J. H. Andrews, Collins		
Rehoboth	H. L. Brewton, Hagan	H. L. Brewton, Hagan	Earnest Tootle		
Reidsville	M. N. Rogers, Reidsville	M. N. Rogers, Reidsville	Jno. P. Rabun, Reidsville	Miss Johnie Lou Merrima, Reidsville	Mrs. W. C. Blount, Reidsville

THE WOMAN'S MISSIONARY UNION

OF THE

Tattnall-Evans Association

HELD WITH THE

Cobbtown Baptist Church, March 9th, 1929

The Annual W. M. U. of the Tattnall-Evans Association met with the Cobbtown Baptist Church, March 9th, 1929. The meeting was called to order by Miss Ruth Chapman (Acting Supt.).

Song: "Take My Life and Let It Be".

Prayer: Mrs. E. L. Tanner.

Devotional: Mrs. C. M. Stanfield. John 3rd. The keynote being Love.

Welcome: Mrs. R. G. Wilks.

Response: Mrs. J. J. Winburn.

Recognition of Pastors and Visitors: Bro. W. C. Blount, Mrs. B. H. Tanner, and our much loved Southeast Supt., Mrs. E. L. Tanner.

Report of Societies: Claxton, Collins, Cobbtown, Glennville and Reidsville.

Called for Honor Roll Societies: Claxton and Glennville. Glennville being only one having full graded Union during 1928.

Miss Chapman read a note from Mrs. S. J. Kicklighter (our Supt.) sending regrets for not being physically able to be with us. Had session of special prayer for Mrs. Kicklighter led by Bro. Blount.

Special Music: Miss Gladys Sikes.

Appointment of Committees.

Closing Prayer: Mrs. E. L. Tanner.

AFTERNOON SESSION

Song: "Revive Us Again".

Devotional: Dorothy Mercer. Mark 6th.

Playlet: Cobbtown R. A's.

Song: Junior G. A's.

Address: Mrs. E. L. Tanner. Matt. 2:1-2-11. "We Would See Jesus".

Prayer: Mrs. E. L. Tanner.

Report of Committees.

Closing Prayer: Mrs. B. H. Tanner.

OFFICERS

Superintendent - - - - - - - MRS. S. J. KICKLIGHTER
Corresponding Secretary and Treasurer - MRS. S. L. JARRIEL
Recording Secretary - - - - - MRS. W. O. STRICKLAND
Mission Study Chairman - - - - - MRS. J. J. WINBURN
Personal Service Chairman - - - - - MRS. E. L. VAUGHN
Press Chairman - - - - - - - - MISS RUTH CHAPMAN
Stewardship Chairman - - - - - - MRS. A. V. BARNARD
White Cross Chairman - - - - - - MRS. W. D. HOLLAND
District Secretary, Collins - - - - - MRS. W. L. MORRIS
District Secretary, Claxton - - - - - - MRS. W. M. SMITH
District Secretary, Glennville - - - - MRS. W. H. JOHNSON
District Secretary, Reidsville - - - - - MRS. J. M. ROGERS
Young Peoples Leader - - - - - - MRS. J. W. JACKSON

Respectfully submitted,

MRS. H. J. BREWTON,
MRS. W. O. STRICKLAND,
MRS. B. H. HORNE,
MRS. W. H. COLLINS.

OBITUARIES

God in His infinite way and wisdom has seen fit to call the following faithful and conscientious co-laborers into that realm of eternal rest and happiness:

Mrs. J. W. Witherington, who was a resident of Atlanta at the time of her death. It was through this worthy woman that the

Cobbtown and Glennville W. M. S. were founded. She was the first Supt. of our W. M. U.

Mrs. R. W. Stanley, who was the first Recording Secretary of W. M. U.

Mrs. D. B. Summerford, a very active worker, leading the Reidsville women, was Stewardship Chairman of W. M. U. at the time of her untimely death.

Mrs. Rosa E. Gross, Glennville.

Mrs. D. C. Swindle and Mrs. S. E. Hodges of Claxton.

MRS. W. C. KENNEDY,
MRS. E. L. VAUGHN,
MRS. M. W. SMITHE,
Committee.

REPORT OF COMMITTEE ON TIME AND PLACE

We, your Committee on Time and Place, recommend that the next meeting will be with Reidsville Baptist Church: date to be fixed later.

Respectfully submitted,

MRS. J. B. BREWTON,
MRS. J. B. SECKINGER,
MRS. W. C. BLOUNT.

REPORT OF COMMITTEE ON APPORTIONMENT

We, your Committee on Apportionment, recommend that we accept the apportionment as given us from the State office for South wide causes.

MRS. R. G. WILKS,
MRS. W. H. JOHNSON,
MRS. S. L. JARRIEL.

REPORT OF COMMITTEE ON RESOLUTIONS

We, the Committee on Resolutions, beg leave to submit the following: (1) That we wish to thank the ladies of Cobbtown for the sumpticus repast served by them on this occasion, and for the spirit of hospitality and fellowship manifested throughout the day.

(2) We wish to extend our thanks to Bro. Blount, Mrs. B. H. Tanner and Mrs. E. L. Tanner for their presence and inspiration and helpful instruction. (3) We thank the Officers and Program Committee for their efforts in preparing the program, and we thank Miss Gladys Sikes for the rendition of the musical selections which were beautiful and inspiring. (4) Especially do we thank Miss Ruth Chapman for the afternoon program, which was rendered by the small boys and girls of Cobbtown.

MRS. J. J. WINBURN,
MRS. L. K. RUSHING.

TREASURER'S REPORT

Receipts

Balance on Hand from 1928	$ 7.85
From Collins W. M. U. for Southeastern Divisional Fund	6.25
From Cobbtown W. M. U. for Southeastern Divisional Fund	2.50
From Glennville W. M. U. for Southeastern Divisional Fund	6.25
From Claxton W. M. U. for Southeastern Divisional Fund	6.25
From Reidsville W. M. U. for Southeastern Divisional Fund	5.00
From Glennville for Minutes	1.25
From Claxton for Minutes	1.25
From Cobbtown for Expense Fund	2.25
Total Receipts	$38.85

Disbursements

To Mr. H. J. Brewton for Minutes	$ 5.00	
To Mrs. T. Z. Daniel for Southeastern Divisional Fund	25.00	
Total Disbursements	$30.00	30.00
Balance on Hand		$ 8.85

MRS. S. L. JARRIEL,
Treasurer.

REPORT ON CHURCH AUXILIARIES

The Auxiliaries of the Church have come into existence by reason of the experience had, and the wisdom gained in the attempt of the local church to fill every need of the community. To Baptist, Jesus Christ is the head of the Church, which we might aptly call His body and the Auxiliaries are the hands and feet and eyes and ears and heart. Our churches, in answer to the need have brought into existence certain hand-maidens; namely—The Sunday School, The B. Y. P. U., The W. M. S., The Layman's Movement and we have Denominational papers upon which we rely for both information and inspiration.

Your Committee shall briefly discuss these in the order named.

Sunday Schools

Probably no Auxiliary is of first importance in the life and in the work of the churches, but if we had to make choice we would halt here for some time. The Sunday School is usually the first influence of the church that touches the life of the child and it commits itself not only to the first influence but gives its aid all through the years to the task of teaching the Word of God. Your Committee wonders if Evangelistic Baptist realize how, in some quarters, the Sunday School is discredited. We are sure that a Sunday School consciousness is lacking in our Association. We recommend and urge that the Sunday School Convention be resurrected.

B. Y. P. U.

While the Baptist Young People's Union is evangelistic and its programs all point toward the Cross, its specific aim is to train the young Christian for service. It is unwilling that some opportunity should come in the future and find no one trained to fill that need. We are afraid that pastors and parents do not give the sympathetic aid to this vital factor in the work of the churches that should be given. There are Unions in practically all of the village and town churches but there should be a B. Y. P. U. in every church in the Association.

W. M. S.

The W. M. S. offers to the women of our churches a particular channel for the expression of their love for Jesus Christ and their concern for a lost world. Their work in the Association is slowly but certainly making progress. This Committee has not the data with which it might make comparison with the work done in past years but feels sure that advancement will be reported for this year.

We live in a day of many material demands. Social duties were probably never more complex than they are today. We plead with our mothers and wives to keep first things FIRST. We men will rise or fall with you.

Layman's Movement

So far as this Committee knows there is no active Layman's Organization in any of the churches. If this is true then every church in the Association is losing something of real value. We recommend that the Committee on Nominations name some consecrated man to direct this work among the churches.

Religious Literature

Under this head this Committee would like to call attention to a BOOK. It is a book that has been translated into about five hundred languages and dialects. It reaches back through the centuries to hear and record the very first word that God spake in human terms and then it turns its pages to the future and writes the story, both words and music, of the home-coming of the Bride of the Son of God, which is the church.

We call attention also to the books, helps and leaflets prepared by our own Sunday School Board. There may be some Baptists who do not use our Baptist Book Store in Atlanta. If so we beg you to write them and have their catalogs come to you.

And lastly, we want to plead with every Baptist in our Association to subscribe for the Christian Index. It is the best Religious paper in the world. Its various departments, its Baptist news, its unexcelled editorials, its deep religious fervor will be a blessing in your life. If every Baptist in our Association would have the Index into their homes every week, there would be more "willing givers" and fewer fault-finders, for then we would have informed Baptist.

Respectfully submitted,

J. J. WINBURN,
J. C. COLLINS, JR.,
MRS. G. W. EAKIN,
E. WEATHERS,
J. B. COLLINS, JR.,
LEROY BOWEN,
C. C. CLARK.

Minutes

OF THE

Tattnall-Evans Baptist Association

Georgia

TWENTY-SEVENTH ANNUAL SESSION

HELD WITH

GLENNVILLE BAPTIST CHURCH

GLENNVILLE, GEORGIA

OCTOBER 15-16, 1930

The Next Session will be held with the Claxton Baptist Church, Beginning on Wednesday After the Second Sunday in October, 1931

Braid & Hutton, Inc., Printers, Savannah, Ga.

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ASSOCIATIONAL DIRECTORY

OFFICERS

REV. J. J. WINBURN, Moderator - - - - - - - - Claxton
REV. J. L. CLAXTON, Vice-Moderator - - - - - - Collins
H. J. BREWTON, Clerk and Treasurer - - - - - Reidsville

EXECUTIVE COMMITTEE

DR. B. E. BROWN - - - - - - - - - - - - - - Claxton
DR. J. C. COLLINS - - - - - - - - - - - - - - Collins
CLEM MERCER - - - - - - - - - - - - - - - Cobbtown
M. N. ROGERS - - - - - - - - - - - - - - - Reidsville
J. T. GRICE - - - - - - - - - - - - - - - - Glennville

TIME AND PLACE

Claxton Baptist Church, beginning Wednesday after the second Sunday in October, 1931.

DELEGATES TO CONVENTION

Southern Baptist - - - - - - - - - REV. J. J. WINBURN
Georgia Baptist - - - W. H. COLLINS, DR. L. V. STRICKLAND, H. C. DUBBERLY, H. J. BREWTON and DR. B. E. BROWN, Sr

TRUSTEES

Brewton-Parker Institute - - -

LIST OF MESSENGERS 1930 SESSION

Antioch—J. H. Smith, Mrs. J. H. Smith, H. D. Burkhalter, Ned Weathers, and Mrs. Ned Weathers.

Birdford—W. J. Odum, J. P. Knight, and D. L. Barrow.

Bull Creek—J. R. Smith, J. A. DeLoach, C. P. Sikes, Mrs. J. R. Smith, and Mrs. C. P. Sikes.

Connors—E. Collins, Rudy Williams, J. C. Cooper, Shellie Coleman, and Miss Pearl Slater.

Claxton—W. G. Eakin, B. E. Brown, Sr., Mrs. W. G. Eakin, Mrs. G. E. Donaldson, G. W. Collins, Mrs. H. J. Easterling, and R. H. Harris.

Cherry Grove—J. W. Shuman, Clyde Waters, Lester Salter, Mrs. Clyde Waters, Mrs. L. M. Waters, Mrs. B. Dyess, and Miss Gertie Waters.

Collins—H. M. Cail, W. L. Morris, V. M. Beecher, J. H. Williams, and C. L. Saturday.

Cobbtown—T. M. Hattaway, Clem Mercer, R. G. Wilks, G. C. Collins, and R. L. Kennedy.

Elza—Mrs. E. M. Harden, Mrs. Joe Evans, Mrs. N. N. Hart, L. R. Pressler, and Mrs. L. R. Pressler.

Evergreen—H. L. Hodges, J. H. Glisson, Gordon Thrift, D. G. Glisson, and B. B. Funderburk.

Hagan—Talmadge Driggers, H. R. Shuman, Jr., and I. A. Jones.

Glennville—C. M. Stanfield, B. H. Beasley, H. C. Dubberly, J. T. Grice, W. C. Barnard, W. S. Meadows, Mrs. H. C. Dubberly, and Mrs. B. A. Roth.

Macadonia—J. J. Outen, R. W. Haire, and Roy Rewis.

Mendes—J. M. Dubberly, R. B. Weitman, and O. R. Kicklighter.

Oak Grove—E. W. Purcell, and W. H. Purcell.

Pine Grove—J. Arlie Stephens, J. M. Jarriel, Gernie Jarriel, J. K. Lynn, and Lester Holland.

Rehoboth—Harley Tootle, Edgar Griffin, and H. L. Brewton.

Reidsville—J. W. Jackson, H. J. Brewton, C. B. Collins, J. C. Purcell, W. T. Burkhalter, Rev. W. C. Blount, and Rev. Jos. W. Smith.

RECORD OF PROCEEDINGS

OF THE

TWENTY-SEVENTH ANNUAL SESSION

OF THE

TATTNALL-EVANS BAPTIST ASSOCIATION

HELD WITH THE

GLENNVILLE BAPTIST CHURCH

GLENNVILLE, GEORGIA

FIRST DAY

Wednesday, October 15th, 1930, 10 A. M.

1. The Twenty-seventh Annual Session of the Tattnall-Evans Baptist Association convened with the Glennville Baptist Church, Glennville, Georgia, Wednesday, October 15th, 1930 at 10 A. M.

2. Devotional Service was conducted by Rev. J. L. Claxton, opening prayer by J. H. Williams, Collins, Ga.

3. Rev. J. J. Winburn, moderator of the last session, calls the Association to order for the transaction of its business.

4. Enrollment of messengers.

5. The Association then went into the election of officers for the present session, with the following results: Rev. J. J. Winburn, of Claxton was elected Moderator. Rev. J. L. Claxton, of Collins was elected Vice-Moderator. H. J. Brewton was elected Clerk and Treasurer.

6. The Program which was presented by the Executive Committee was adopted as the order of business for this session with some minor changes.

7. The Moderator called for visitors, and representatives of denominational interests with the following response, Bro. Geo. W. Carrol of the Smyrna Association, and representing the Southern Industrial Orphans Home of Baxley, Ga., Rev. W. A. Bryan of the West Florida Association, Rev. J. D.

Rabun, Lyons, Ga., ex-Moderator of Tattnall-Evans Association and Mrs. J. D. Rabun, Bro. Jos. Parker of the New Sunburry Association and Dr. J. C. Brewton, Vidalia, Ga., representing Brewton-Parker Institute.

8. Singing by the congregation.

9. The Associational Sermon was delivered by Rev. W. A. Bryan.

10. Announcement of Committees as follows:

Laymens' Work—Rudy Williams, H. C. Dubberly, Ned Weathers, J. P. Knight, and C. L. Saturday.

Religious Literature—W. H. Purcell, H. L. Brewton, Mrs. H. C. Dubberly, Mrs. G. E. Donaldson, and C. P. Sikes.

Orphans' Home—R. G. Wilks, W. J. Odum, H. D. Burkhalter, Mrs. J. R. Smith, and Miss Pearl Slater.

Schools and Colleges—W. T. Burkhalter, E. Collins, W. G. Eakin, J. W. Shuman, and Miss Gertie Waters.

Sunday Schools—J. H. Glisson, R. L. Kennedy, Clyde Waters, Mrs. R. H. Harris, and H. M. Cail.

Temperance—R. H. Harris, Clem Mercer, Gordon Thrift, D. G. Glisson, and H. R. Shuman, Jr.

State Missions—Jos. W. Smith, W. C. Barnard, J. J. Outen, J. M. Dubberly, and Mrs. B. A. Roth.

Home Missions—W. C. Blount, R. W. Haire, W. S. Meadows, Mrs. L. M. Waters, and Mrs. H. J. Easterling.

Foreign Missions—J. T. Grice, B. E. Brown, Sr., T. M. Hattaway, Mrs. Ned Weathers, J. C. Cooper.

W. M. S.—Mrs. C. M. Stanfield, Mrs. J. J. Winburn, Mrs. W. G. Eakin, Mrs. B. Dyess, and Mrs. J. H. Smith.

B. Y. P. U.—Miss Myrl McCord, G. G. Collins, Mrs. Clyde Waters, Lester Salter, and C. B. Collins.

Obituaries—W. L. Tidwell, Harley Tootle, Edgar Griffin, Roy Rewis, and Talmadge Driggers.

Digest of Letters—B. H. Beasley, J. C. Purcell, and O. R. Kicklighter.

Nominations—J. H. Williams, B. E. Brown, Sr., C. M. Stanfield, E. W. Purcell, and O. R. Kicklighter.

11. At 12:30 o'clock the Association adjourned to meet at 1:30 P. M. Closing prayer by Dr. J. C. Brewton.

Wednesday Afternoon

12. The Association re-convened at 1:30 P. M. Singing by congregation, "Come Thou Fount of Every Blessing". Prayer by Rev. W. C. Blount, Pastor Reidsville Church.

13. Report on Schools and Colleges was read by W. T. Burkhalter, chairman. On motion to adopt the report was discussed by W. T. Burkhalter, Dr. J. C. Brewton, and Rev. Jos. W. Smith, and was adopted.

REPORT OF COMMITTEE ON SCHOOLS AND COLLEGES

Your Committee beg leave to submit the following report on this subject:

In making this Report, your Committee decided that the subject took in secular schools and colleges as well as Christian schools and colleges. But your Committee, on secular schools and colleges, not being supplied with sufficient data, can only make a partial report.

Your Committee is glad to report that the secular schools of our State, during the last ten to fifteen years, have made wonderful strides in education. During this period of time, almost every community in the State has been reached with the common school system, and the children there have had access to some convenient public school of the State. We are glad that these schools have been lengthened in time, and the children in many of the high common schools can make a year's grade work in their studies each year they attend school. This grade work finished in the high schools of the State prepares the children fairly well for life to meet the ordinary duties that most of them must necessarily do. But we regret that more has not been done for this great mass of humanity than has been done. We must help all we can to make these schools far better than they are.

The Christian Baptist Schools, Junior Colleges and Colleges and Universities of our denomination are doing a splendid work with their almost helpless condition. Brewton-Parker Institute, our ideal school at home and the ideal school of the State, is located in our midst at Mount Vernon—Ailey, Georgia. This school prepares our boys and girls well equipped to enter the junior class of the Universities of the State and hold their places with distinction to their school and with credit to themselves.

For the years 1924, 1925, 1926 and 1927, Brewton-Parker Institute stood at the top of the list as the best school

of its grade and work in the entire State of Georgia. The year 1928, it lost by a very small margin, and that was due to the fact some wayward, negligent students were sent there that did not do their duty, but managed to stay and held down the grade of the school. We have not yet heard from the report of the school for last year. This report will be out some time soon, we hope, and we are expecting a satisfactory report on our school for last year's work. From this report, no one can read the following records and between the lines and doubt the truthfulness of the above statement.

Your Committee beg to report that Brewton-Parker Institute, during October, 1930, has enrolled in the Junior College Department:

	Boys	Girls	Total
First year work	22	12	34
Second year work	13	13	26
Total doing College work	--	--	60
High School Enrollment:			
11th Grade	14	20	34
10th Grade	16	17	33
9th Grade	17	13	30
8th Grade	11	12	23
Total number in High School	--	--	120
Total in Academic Dept.	--	--	180

Boys in Dormitory	41
Girls in Dormitory	32
Total	73
Ministerial Students	6

We are glad to report to the Association that Brewton-Parker Institute this year has a very high type of students enrolled. They came from good homes and are proving to be very desirable.

The Institute has its own Sunday Schools, B. Y. P. U., B. S. U. and Student's Prayer Meetings. During the student's revival last March, every student not already taking a stand came out for Christ, except one.

Brewton-Parker Institute has one of the strongest faculties in the State of this grade of colleges, and each teacher is thoroughly interested in his or her work.

During the last five years, Evans County sent away nine boys to State high schools and universities, and only one to a Christian school, Emory University. During the same period of time, Evans County sent away two girls to Bessie Tift College, eight to Wesleyan and thirteen to Milledgeville and Athens.

Of the thirty-three students that left Evans County in the last five years that went away to get higher education, we find only two girls among them that went to Bessie Tift College, and no boy that went to Brewton-Parker Institute or Mercer University or a Baptist Christian school, and nearly one-half of the entire population of Evans County is Baptist.

This information as a whole may not be absolutely accurate, but is as accurate as it could be obtained officially or otherwise.

During the last five years, Tattnall County sent away to higher institutions of learning approximately forty boys and sixty girls. Your Committee has been unfortunate to get accurate data from Tattnall County. The Committee is not at fault for the lack of this information, and no one intentionally so. But judging from our own knowledge and the data we have gathered, we feel safe in saying that the Baptist Christian schools have received but a very small per cent of the number of students that left Tattnall County to seek higher education in colleges and universities.

There is some fundamental reason for the indifference the Baptists have displayed in neglecting their own colleges and universities in sending their children away from Tattnall County to get higher education.

Evans County has four splendid brick school plants, besides her splendid wood buildings, in which her children and students attend school.

Tattnall County has ten brick school plants and twelve brick buildings, besides her splendid wood buildings, in which to teach her children and students.

Report on Mercer University

Your Committee is glad to report that Mercer University had enrolled 970 students in her several classes of learning for the year 1929-1930. In the opinion of this Committee, there is not a university in the South doing

better, all-round work for the young men that attend colleges and universities than Mercer University does for every one that goes there.

The Committee is glad to report that the Baptists certainly have as good schools including Bessie Tift College and are doing as good work in those schools as any institutions of learning in the State or the South. The sad commentary on the Baptists of this Association is that we find that the Baptists of our Association are not loyal supporters of our schools, even though they are the best schools and universities and accommodations at them as cheap as elsewhere.

May this report be the means to awaken the Baptists in this Association and help us to see ourselves as we are, and thereby arouse more interest, support and fidelity to our schools in the future than we have shown in the past.

Respectfully submitted,

W. T. BURKHALTER, Chairman,
E. COLLINS,
W. G. EAKINS,
J. W. SHUMAN,
MISS GERTIE WATERS,
Committee.

October 15, 1930.

14. Heard Report on Sunday Schools by J. H. Glisson, and after some discussion the report was adopted.

REPORT OF SUNDAY SCHOOL COMMITTEE

The elderly child of the Church is the Sunday School. The school's work of today is one of the greatest problems confronting our church. There are so many men, women and children within the bounds of our Association who are out of Sunday School—in fact only a very small portion are.

Your Committee views with alarm the lack of growth in our Association. Of the eighteen churches in our Association only ten of these report having Sunday Schools.

With an enrollment of 1,150 in the Sunday Schools in our Association last year, and 1,061 enrolled this year makes a loss of 89 in only one year's time.

Considering that there is an average of only 34% of the people within the bounds of our Association enrolled in

the Sunday Schools is indeed alarming, and your Committee feels that it is high time that we Baptists ask ourselves the question—"Why are we not doing our full duty towards the Church and towards our respective communities, in meeting this great demand? "How can we better serve towards remedying this grave situation, and bring about a change that would tend to upbuild God's Kingdom?"

Again, your Committee has no record of there being held in the last two years a single county, or district Sunday School convention. This, your Committee believes is partly responsible for the lack of interest in our Association work. Therefore, we recommend that this Association go on record approving these conventions, and urging that they be reinstated with new enthusiasm; and that officers be named or appointed, the dates for holding the same, and places designated, if possible, that we may look forward and plan for making these conventions fully successful during the coming year. In this connection your Committee suggests that the Executive Committee of this Association be delegated to work our a plan, similar to the one put on two years ago, with our Sunday School Board which stands ready and willing at all times to help in any way possible in any such undertaking.

Respectfully submitted,

J. H. GLISSON, Chairman,
H. M. CAIL,
CLYDE WATERS,
Committee.

15. Prof. H. A. Harris of the Claxton High School read the Report on Temperance, and after motion to adopt, it was very ably discussed by Prof. Harris and Jos. W. Smith, and was unanimously adopted.

REPORT ON TEMPERANCE

Prohibition is a very live issue in America to-day. For this agitation, however, the "wets" are almost entirely responsible. By the term wets is meant those who are opposed to the Eighteenth Amendment to the Constitution of the United States,—some of whom are personally in favor of temperance. For the most part, however, those who are in favor of modification or repeal are opposed to prohibition because they themselves wish to drink and are afraid to use the bootleg liquors manufactured and

sold by parties who are irresponsible because they are outlaws. They want liquors which can be drunk safely.

But the vast majority of the American people are for the Amendment and the laws pursuant thereto. They are in favor of it for two reasons. First, its economic advantages. Second, its moral influences and results. Big business may not presume to adjudge the morals of its employes, but it will not permit them to drink, because their use of intoxicants would cut into its own efficiency and success. Yet the question in the last analysis is a moral one. If drink lowers the efficiency of a man in his economic relations, it necessarily follows that it violates the moral laws governing a man's duty to his fellows. The tribute which big enterprises pay to sobriety and abstinence from all liquors is, then, after all, an acknowledgement on their part of its essential moral qualities.

It is for moral reasons that the prohibition law is to be supported and safeguarded. It would be in danger, if it laid claim to support chiefly upon its economic value or services to society. But if it has its very existence in the morals of our people, it occupies an impregnable fortress. Liquor is a moral evil and more and more we need to grow a conscience against the use as well as the sale of all intoxicants.

Respectfully submitted,

R. H. HARRIS, Chairman,
CLEM MERCER,
GORDON THRIFT,
D. G. GLISSON,
C. C. CLOST.

Committee.

16. There being no other Committees ready to report at this time the Association adjourned at 3:30 P. M. to meet again Thursday morning at 10 A. M. Closing prayer by Bro. Harris.

SECOND DAY

Thursday Morning

17. The Association convened at 10 A. M. and the devotional service is conducted by Rev. W. C. Blount, reading Scripture lesson from John 13th chapter, verses 34 and 35. Prayer by Rev. J. L. Claxton.

18. Report on Home Missions being next on program it was read by Rev. W. C. Blount, and after some discussion it was adopted.

REPORT OF COMMITTEE ON HOME MISSIONS

Home Missions might be defined as that group of missionary and evangelistic tasks, which either because of their nature or their size and difficulty, can best be done by South-wide agency.

The Home Mission Board is the South-wide agency through which Southern Baptists are doing their Home Mission work. The field of operation for this Board is the territory of the Southern Baptist Convention, the four Western Provinces of Cuba and the Canal Zone.

The work is divided into the following departments: Direct and Independent Missions, including work among the foreigners, Indians, Negroes and City Mission work, with Dr. J. W. Beagle as Superintendent; Mountain Missions and Schools including Evangelism, Industrial Centers and Mountain Schools, with Dr. J. W. O'Hara as Superintendent; Mission work in Cuba with Dr. M. N. McCall as Superintendent; Mission Work in Panama, Canal Zone, with Stephen Witt as Superintendent; Missions to the Jews, with Rev. Jacob Gartenhaus as Missionary; Mission Study with Mrs. Una Roberts Lawrence as Director; W. M. U. Field work with Miss Emma Leachman as Field Worker; Church Building Loan Department with the Executive Secretary as Superintendent, and Rev. Geo. F. Austin as Field Representative.

The work for the ensuing year was laid out as instructed by the Convention on the basis of the cash receipts of the previous year. These receipts were $407,357.58 on the Co-operative Program and $32,397.18 supplemental receipts, making a total of $439,754.76.

The Board set aside $250,000.00 to be paid on interest and principal of the debt. This necessitated some reduction in Mission work, but by combining forces and consolidating mission stations, the Board is able to hold all of its fields intact, though with reduced personnel.

The budget as fixed for the year is as follows:

Independent and Direct Missions	$ 55,000.00
Cuba	50,000.00
Mountain Missions and Schools	8,000.00
El Paso Sanatorium	5,000.00

Mission Study and Publicity	5,000.00
Jewish Work	4,000.00
W. M. U. Field Worker	2,500.00
Panama and Canal Zone	1,200.00
Expenses Southwide W. M. U.	15,000.00
Expenses Baptist Brotherhood of the South	2,280.00
Southern Baptist Convention Expense	2,000.00
Administration Salaries, executive and office	12,000.00
Rent	3,420.00
Traveling Expense	1,500.00
Employees' Bond and Audit	1,500.00
Postage, Express, Etc.	1,200.00
Taxes	1,000.00
Office Supplies	500.00
Repairs on Property	500.00
Telephone and Telegraph	200.00
Printing	400.00
Extra Help, office	300.00
Incidentals	150.00
For Bonded Indebtedness, Interest and Principal	92,200.00
Notes Payable, Interest and Principal	157,800.00
Attorney's Fee	600.00
Insurance	10,107.75
Expense Annual Board Meeting	1,000.00
Total	$434,357.75

The Board has set itself definitely to the task of paying its debts, with the determination that when once out of debt, it will absolutely stay out of debt. Since September, 1928, it has paid in interest and principal on its indebtedness $713,987.57. The reduction of the debt, however, is being made with the least possible inroads upon the Mission work. The minimum amount that can be paid on interest and principal of the debt has been set aside as a fixed item in the budget of appropriations. Therefore, any increase in contributions will mean an increase in Mission work.

Last year we had 168 workers and they baptized 2,219 people. This was 13 baptisms per worker. When we remember that a great deal of this work is with very difficult groups like foreigners here in our midst, in Cuba and Panama, who have a background of Catholic teaching, this compares favorably with any Mission work that our Baptist people are doing.

Our people need to recognize the tremendous importance just now of our Home Mission Work. This new

day of industrialization is giving to us a new set of Mission problems. Cities are growing very rapidly. Industrial communities are springing up almost over night The tide of emigration is turning toward the South. All of these things create a real need for Home Missions. Our task is to mobilize our home forces for world-conquest for Christ, and our Home Mission work has a big place in this mobilization process.

Respectfully submitted,

W. C. BLOUNT, Chairman,
R. W. HARE,
W. S. MEADOWS,
MRS. L. M. WATERS,
MRS. H. J. EASTERLING,
Committee.

19. Rev. B. F. Hogan, and Dr. J. E. White were recognized and welcomed as visitors from Savannah, Ga. Dr. White responded with a few well chosen remarks. Bro. Pat Anderson was also present representing the Baptist Orphans' Home at Hapeville, Ga.

20. Next on program was Report on State Missions, which was read by Jos. W. Smith, and after some discussion it was adopted.

REPORT OF COMMITTEE ON STATE MISSIONS

By State Missions, we understand, in the broadest sense, all the agencies used to bring to the people of Georgia a saving knowledge of the truth in Jesus Christ our Lord, together with the benefits, directed by the teachings and spirit of Christ, which include the work of our Christian schools, orphanages, hospitals, etc.

In a restricted sense, State Missions mean the preaching of the gospel to the unsaved with the purpose of making disciples of them.

This department of our work is under the direction of Bro. Spencer B. King. This work is lately described by the inadequate term evangelization. To evangelize does not mean just the same as to make disciples of. Brother King has shown commendable zeal in this work. From lack of money during 1929, there were no regular missionaries employed, but many meetings with cheering results were held in the State by volunteer preachers.

21. Report on Foreign Missions was read by J. T. Grice, which was adopted after some discussion.

REPORT OF COMMITTEE ON FOREIGN MISSIONS

We, your Committee on Foreign Missions, beg leave to submit the following Report:

We find, that despite some discouragements and handicaps, God has blessed our efforts on the foreign field, and progress has been made.

The debt of the Foreign Mission Board, which has been the source of grave concern, on the part of the denomination, has been materially reduced in the past twelve months, actual figures showing reduction of it in the sum of $187,423.16.

On the foreign field there are now 1,407 active churches, with a membership of 161,059, which shows a substantial gain in number of churches, as well as membership therein, in the past two years. During the past twelve months, native Christians in these churches contributed nearly a half million dollars to God's cause.

On the foreign field within the past twelve months, there has been baptized 13,250 converts, which exceeds previous records by more than one thousand souls.

Faithful workers have been nobly performing their duty, and have brought these results about, and the question for our Baptist people to answer is, have we, individually, and as churches, measured up to our full duty to God.

We thank God for results so far attained, and recommend to our people, that we cease not our efforts in this cause but carry on to the close of our day, realizing that the words of the Great Commission, applies to us.

Respectfully submitted,

J. T. GRICE,
B. E. BROWN,
T. M. HATTAWAY,
J. C. COOPER,
MRS. E. WEATHERS,
Committee.

22. The Moderator appointed W. C. Blount, and H. J. Brewton to revise the program on business, which was immediately done and presented to the Association and adopted.

REPORT OF PROGRAM COMMITTEE

Wednesday, October 15th, 1930.

10:00—Devotional, Rev. J. L. Claxton.
Association called to order.
Enrollment of messengers.
Election of officers.
Adoption of order of business.
Recognition of denominational representatives and visitors.
Song Service.
Associational Sermon, Rev. B. A. Roth.
Announcement of committees.
Adjourn for lunch.
1:25—Devotional.
1:30—Report on Schools and Colleges, W. T. Burkhalter.
2:00—Report on Sunday Schools, J. H. Glisson.
2:30—Report on Temperance, R. H. Harris.
3:00—Laymen's Movement.
3:30—Religious Literature.

Thursday Morning

10:00—Devotional, Rev. J. J. Snipes.
10:15—Report on State Mission, Rev. Jos. W. Smith.
10:30—Report on Home Missions, Rev. W. C Blount.
10:45—Report on Foreign Missions, Hon. J. T. Grice.
11:00—Sermon, Dr. J. E. White.
12:00—Lunch.
1:30—Devotional.
1:45—Report on Orphans' Home.
2:00—Report of W. M. S., Mrs. C. M. Stanfield.
2:30—Report of B. Y. P. U., (Demonstration,) Miss Myrl McCord.
3:00—Report on Obituaries, W. L. Tidwell.
3:15—Digest of Letters, (Financial), B. H. Beasley.
3:30—Report of Nominating Committee, J. H. Williams.
3:40—Report of Treasurer, H. J. Brewton.
3:45—Appointment of Standing Committees.
3:50—Report of Executive Committee.
4:00—Miscellaneous.

23. The Report on Orphans' Home was called for, and in the absence of the Chairman R. G. Wilks, the report was read by the Moderator, and after motion to adopt, it was very interestingly discussed by Bro. Pat Anderson and then adopted.

REPORT ON ORPHANS' HOME

With our present buildings and equipment, based on welfare standards we can comfortably care for three hundred children, however, to care for the extremely urgent needs only we are forced to exceed our capacity.

Reports from our Southern Baptist Home, our State Welfare Department and the Duke foundation show that we have a low per child maintenance cost.

Last year with our guarantee of $4,000.00 per month from the Co-operative Program with free will offerings and receipts from Rally Day offerings in our Sunday Schools first Sunday in December with contributed merchandise enabled us to close the year without increasing deficit.

For this year on account of necessary guarantees for other phases of our work our Executive Committee was forced to deny us the guarantee that we have enjoyed since 1925. Our percentage of the distributable funds should we reach our goal will be sufficient to meet our expenses, however, receipts to date are inadequate and without largely increased receipts we are facing a large deficit.

The contributed farm produce and other merchandise sent us last November and December was more liberal than the year before and is serving well this year and we want to urge that every Association plan this year for a free will offering or car of farm produce. Last year in three instances churches loaded a car. We have a number of strong rural churches that could load a car, an active committee with the use of trucks could pick up the contributions, its much easier to secure contributions if called for.

Our home is serving a large number of dependent boys and girls each year, teaching and training them under Christian influence, fitting them for service, several go out each year useful Christian young men and women, every Georgia Baptist should have part in this service.

ROY WILKES, Chairman
Committee.

24. At 11:20 o'clock the Moderator announced that Dr. J. E. White would preach the Associational sermon, and in language very appropriate for the occasion the speaker was introduced by Rev. B. A. Roth, pastor of the Glennville Baptist Church. Dr. White then proceeded to read the scripture lesson and announced his subject. The sermon was deeply spiritual, and very ably delivered and well received and made a profound impression upon all present.

25. The Association adjourned until 1:30 P. M. Benediction by Rev. Jos. W. Smith.

A favorite form of missionary endeavor is that of supplementing the salaries of pastors who serve financially weak churches.

The following is a summary of field work of the Georgia Baptist Convention for 1929, showing the work and cost, as presented to the last session of that body.

Summary of Work on the Field in Georgia

	1929
Number of persons employed	126
Salaries paid workers	$54,684.92
Miles traveled	344,790
Weeks of service	3,031
Sermons and addresses	10,853
Prayer meetings held	3,234
Visits made	59,606
Additions to the churches	2,632
1929	
By Baptism	1,425
By Letter	1,170
By Restoration	37
Church buildings begun	4
Church buildings completed	11
Sunday Schools organized	45
B. Y. P. Unions organized	248
W. M. U. societies organized	277
New churches constituted	6

NOTE:—The above statistics for 1929 do NOT include (as has been the case in previous years) the employees of the Baptist Book Store and the Christian Index. While these are employees of the Committee their salaries are paid out of the earnings of their departments, and it is thought best to omit them from this record. The statistics do include the special Sunday School workers provided by the Sunday School Board and the Associations and the work of the Volunteer Pastor Evangelists.

Salaries Paid

From December 1, 1928 through December 31, 1929.

Name	Position	Amount
General Program Work:		
Arch C. Cree	Executive Secretary	$ 4,722.26
Buren C. Smith	Office Secretary	1,950.00
Miss Mary M. Rooke	Office Assistant	2,005.00
Mrs. W. V. McCarson	Asst. Bookkeeper	1,430.00
B. D. Ragsdale	Rec. Sec. and Historian	1,700.00
Extra Program Workers	Steno. and other work	824.50
B. W. M. U. Department:		
Mrs. A. F. McMahon	Corresponding Secy.	2,166.58
Miss Beulah Carraway	Office Assistant	1,625.00
Miss Viriginia Bow	Young People's Leader	375.00
Miss Mary Christian	Young People's Leader	750.00
Mrs. Julia V. Stewart	Field Worker	1,310.00
Mrs. M. K. Phillips	Field Worker	100.00
Sunday School Department:		
Geo. W. Andrews	Secretary	3,250.00
Mrs. O. M. Gerald	Elementary Supt.	1,625.00
Mrs. W. E. Cowan	Steno. and Record Clk.	1,080.00
B. Y. P. U. Department:		
Edwin S. Preston	Secretary	2,900.00
Mrs. E. S. Preston	Int. & Jr. Worker	1,050.00
Sibley C. Burnett	Rural Worker	766.13
Miss Ruby Stone	Steno. and Record Clk.	200.00
Miss Dorothy Floyd	Steno. and Record Clk.	958.80
Student Activities:		
D. B. Nicholson	Student Secretary	3,900.00
State Mission Department:		
Spencer B. King	Superintendent	3,630.00
Miss Dorothy Snow	Steno. and Record Clk.	520.00
J. Frank Jackson	Special Evangelist	346.71
D. D. Crawford	Secy. Colored Conv.	1,950.00
John F. Eden	Chaplain, Ga. Bap. Hos.	780.00
72 Missionary Pastors		12,769.94
Total Salaries Paid		$54,684.92

List of Appropriations Paid to Church Building
1929

Association	Church	Amount
Bowen	Attapulgus	$ 200.00
Heborn	Fortsonia	250.00
Laurens County	Mt. Carmel	200.00
New Sunbury	Ridgeville	100.00
Ogeechee	Register	100.00
Tallapossa	Holly Springs	300.00
Insurance and Taxes Total		189.04
		$ 1,339.04

This Association is a member of the Georgia Baptist Convention. If any of its churches has been aided this year by the convention, it is unknown to this Committee; but such aid has been rendered in past years.

The chief object of this Body is to preach the Gospel to the unsaved. Therefore we should look to the need in our own bounds **first.**

Brother King in his last report to the convention says: "Vast territories with hundreds of young people rapidly growing into old age and going into their graves without God and without hope, are to be found all over the State." Does this truthful statement apply to any section of our Associational territory? If so does the condition call for Associational effort or for the individual effort of pastor and church? To the mind of your Committee the foregoing questions are of the chiefest urgency and importance to this Body if it heeds the conmmand, **"Ye shall be witnesses of me in Jerusalem, in Samaria and to the uttermost parts of the earth."**

We recommend that this Body carefully survey conditions within its own bounds and if necessary in fulfilling the great command to undertake first on its own account and, second, in connection with the State Board to assist churches financially weak in sustaining missionary pastors and in carrying the gospel to any territory in our bound which are destitute.

This business can be well attended to by our executive committee.

We may add that pastors and churches should be regular in taking collections to help all our missionary agencies.

Respectfully submitted,

JOS. W. SMITH, Chairman,
W. C. BARNARD,
J. J. OUTEN,
J. M. DUBBERLY,
MRS. B. A. ROTH,
Committee.

Thursday Afternoon

26. The Association re-convened at 1:30 P. M. Bro. Barrow from the Emanuel Association conducted the Devotional service.

27. Heard Report on Religious Literature by E. W. Purcell, but it was voted that the report be amended by striking the last paragraph, and after reading the report as amended it was adopted.

REPORT OF COMMITTEE ON RELIGIOUS LITERATURE

As to Religious Literature your Committee regards any illuminating report impossible for the space permitted in our Minutes. We renew the time honored words, that the Bible is the greatest of all religious literature and it is therefore the foundation of all our literature.

We direct attention to good books already published, and being published by the Sunday School Board, and the American Baptist Publication Society.

We heartily commend to the brotherhood the Christian Index, our own weekly paper. "We commend the Christian Index in its editorial policy, and pledge to its editor our continued faith and support." We commend the Index heartily to our people. It ought to come into every Baptist home in Georgia, to keep our people in fellowship in all good movements of the churches carrying on for the Kingdom of our Lord.

Respectfully submitted,

W. H. PURCELL, Chairman,
H. L. BREWTON, Committee,
MRS. G. I. DONALSON.
MRS. H. C. DUBBERLY,
C. P. SIKES,

28. Laymen's Work was the next on program which was read by H. C. Dubberly. After motion to adopt the report, it was discussed by Bro. Dubberly and Rev. W. C. Blount and then adopted.

REPORT OF COMMITTEE OF LAYMEN'S WORK

We, your Committee of Laymen's Work, beg leave to submit the following report:

From an investigation we find that this phase of the Tattnall-Evans Association's activities is lacking in organization. There is urgent need of unified effort among the lay members of the different churches to organize themselves as bands of men for the purpose of aiding in the cause and advancement of God's Kingdom. The Great Commission has been given to us and it is the duty of the lay members to aid in every way possible to help carry out this great command.

There are plenty of sections in this Association that need to have an opportunity to know the way of life and service. We earnestly urge that this particular phase of service be stressed and brought clearly home to the members of the different churches so that there may be something done that will live long after we pass by and are gone.

We are living in such a "Rapid Transit" that it seems almost impossible for busy men to turn aside from their business activities to give sufficient time to the greatest of all businesses, God Kingdom advanced, that we recommend that the leaders in the churches throughout this Association unite and blend their efforts together and strive to accomplish the real and lasting business of being servants of the Most High God.

Respectfully submitted,

H. C. DUBBERLY, Chairman,
NED WEATHERS,
Committee.

29. Report on Obituaries was read by W. L. Tidwell and on motion it was adopted.

30. Report of the Nominating Committee was read by E. W. Purcell, after which it was voted that the report be referred back to the Committee with instructions to write in the report, the names of the Ministers who should preach the

introductory sermon, and the Associational sermon, part of the Committee being absent, R. W. Haire and H. C. Dubberly were appointed to assist Bro. Purcell in writing the amendment, which was immediately written, and after some discussion the report was adopted.

REPORT OF COMMITTEE ON NOMINATIONS

We, your Committee on Nominations, beg leave to report as follows:

1. For members of Executive Committee — Dr. B. E. Brown, Dr. J. C. Collins, Clem Mercer, M. N. Rogers and J. T. Grice.

2. For delegates to the Georgia Baptist Convention— W. H. Collins, Dr. L. V. Strickland, H. C. Dubberly, H. J. Brewton, and Dr. B. E. Brown, Sr.

3. For delegates to Southern Baptist Convention—J. J. Winburn. (We recommend that the Clerk of the Association pay to this delegate such amount as is available for expenses.)

4. We recommend that the program, including the preacher for Associational and Missionary sermon be referred to the Executive Committee and the pastor and deacons of the church which shall entertain the Association next year.

4. We, your Commitee, recommend that Rev. B. A. Roth preach the Introductory Sermon at our next association, and Rev. W. A. Toliver preach the Missionary Sermon.

5. This Committee having received an invitation from the Claxton Baptist Church recommend that we meet with the Claxton Church on Wednesday and Thursday after the second Sunday in October, 1931.

6. Repeating a recommendation made by this committee last ——— we plead for a revival of the Sunday School convention, and nominate as its officers:

Rev. B. A. Roth, President; A. E. Canuette, Vice-Pres., 1st District; L. Williams Vice-Pres., 2nd District; H. D. Burkhalter, Vice-Pres., 3rd District; Mrs. S. J. Kicklighter, Vice-Pres., 4th District.

And we further recommend that the Executive Committee find a place of meeting and arrange a program for

a session of the Sunday School Convention during the coming spring

7. We recommend as Trustee of B. P. I.

J. H. WILLIAMS,
B. E. BROWN, SR.,
C. M. STANFIELD,
E. W. PURCELL,
B. B. WIGHTMAN,
Committee.

31. Rev. Johnson from the Ogeechee Association, and Rev. Barrow from the Emanuel Association were given a cordial welcome.

32. In the absence of the Chairman, Mrs. L. K. Rushing read in a very forceful manner the Report of the W. M. S. After the subject was discussed by B. A. Roth and W. C. Blount it was adopted.

REPORT OF W. M. U.

Our W. B. M. U. Watchword: 1 Cor. 3:9.
Our W. B. M. U. Watchword for the Year: 1 Cor. 15:58.

The statistics reported by the B. W. M. U. of Georgia for the calendar year 1929 show a slight decrease over those of 1928. That does not necessarily mean a decline in missionary zeal. While not enough work was done, much that was done was not reported. The statistics reported by the W. B. M. U. of Tattnall-Evans Association for the calendar year 1929 ($678.45) show an increase over those of 1928 ($568.50) actual figures $109.95. Still our apportionment was not met which was $770.00.

In 146 churches there are full graded unions. There are a total of 331 A-1 organizations.

Georgia holds the W. M. U., S. B. C. pennant for the largest net increase in organizations and the pennant for the greatest number of new Sunbeam Bands organized.

Under the leadership of Mrs. Taul B. White, State Chairman, 1,388 mission classes were held and 7,848 seals awarded. Mrs. W. W. Stark, State Chairman of Stewardship, reports 3,857 tithers, 756 being among the young people.

The records at Georgia Baptist Headquarters show W. M. U. contributions as follows: W. M. S., $194,351.51;

Y. W. A., $7,811.76; G. A., $2,835.45; R. A., $1,570.75; Sunbeams, $2,820.72; Total, $209,390.19.

Missionary education is more and more felt to be a necessity in order to carry out to the best of one's ability the Great Commission for Jesus Christ. Emphasis is placed upon the missionary messages of the Bible, followed by prayer, mission study, personal service and stewardship, adapted to all the grades. The young people's organizations have a better trained leadership than ever before, but the field for this type of work has barely been touched.

Mrs. E. M. Bailey, recently elected State Chairman of Mission Study, is promoting divisional, associational, district and organization institutes all over the State. Divisional Institute of our South East Coast Division meets at Eastman, Ga., Oct. 23rd, 24th, 1930. Those who will be at our Divisional Institute will be Miss Kathleen Mallory, who has just returned from a visit to S. A.; Mrs. J. W. Neel, Mrs. A. F. McMahon, Mr. James W. Merritt, Miss Dreta Sharpe from Cuba, Mrs. Taul White and our beloved vice-president, Mrs. E. L. Tanner. One of the great things of this meeting is training women how to teach Mission Study Classes.

For generations our folks have been giving to missions, Christian education and other forms of benevolences. Some of them wonder when the schools will be amply endowed, the heathen Christianized, the poor and unfortunate provided for, and the Christians sit down to eat and rise up to play with no thought of a task to disturb them. Nor this side of eternity, and perhaps not in heaven itself shall one find freedom from responsibility. The tasks of life are never finished, and our children take them up to pass them on to their children. The unfinished tasks? Be not discouraged, the worker goes home, but the tasks abide.

O, thou Mighty Ruler, give to this world man, many earnest men and women of prayer who have consecrated their time and talents to be used in the ongoings of thy Kingdom.

MRS. C. M. STANFIELD,
Supt. W. M. U.,
Tattnall-Evans Association.

33. Treasurer's Report was read by H. J. Brewton, and on motion it was adopted.

TREASURER'S REPORT

As Treasurer of the Tattnall-Evans Baptist Association I herewith submit the following Report of all the money received and disbursed by me since the last Association.

Receipts

To balance on hand last report	$ 3.58
To amount received from Finance Committee	133.50
To amount received from W. M. U.	5.00
Total receipts	$142.08

Disbursements

By Tattnall Journal for printing program	$ 4.00
By H. J. Brewton for express and postage	3.77
By Braid & Hutton for printing Minutes	81.00
By H. J. Brewton for services as Clerk	25.00
Total disbursements	$113.77
Balance in Bank	28.31
	$142.08

Respectfully submitted,

H. J. BREWTON,
Clerk and Treas.

34. On motion it was voted that the Clerk be paid $25.00 for his services.

35. It was voted that all matters pertaining to the printing of the Minutes be left to the discretion of the Clerk.

36. It was voted that the Executive Committee arrange at once to assemble and ship a car of provisions to the Orphans Home.

37. The Report of the Finance Committee was not read, but was given to the Clerk to be printed in the Minutes.

REPORT OF FINANCE COMMITTEE

Report of Finance Committee and digest of letters. Collected from various churches this year:

Antioch	$ 5.00
Pine Grove	7.00
Bull Creek	5.00
Connors	5.00
Glennville	20.00
Reidsville	10.00
Birdford	1.25
Claxton	15.00
Collins	8.00
Cobbtown	10.00
Rehobeth	1.25
Macadonia	2.00
Mendes	2.00
Hagan	6.00
Cherry Grove	5.00
Evergreen	5.00
Elza	3.00
Received from W. M. U.	5.00
Total	$115.50

Respectfully submitted,

B. H. BEASLEY,
J. C. PURCELL,
O. R. KICKLIGHTER,
Committee.

38. Miscellaneous business was next on the program, and some very interesting talks were made by Rev. Jos. W. Smith, J. T. Grice, and others.

39. At 3:30 P. M. the Association adjourned. Closing prayer by Rev. W. A. Bryan.

J. J. WINBURN, Moderator,
H. J. BREWTON, Clerk.

REPORT OF THE EXECUTIVE COMMITTEE

At a meeting of the Executive Committee, held with the Collins Baptist Church on February 24, 1930, the God-Acre Plan as outlined by the Georgia Baptist Convention, was fully and freely discussed. After discussion it was moved and carried that the plan was good, and that the idea and plan be brought to the various churches of the Association at once. The pastors of the several churches were appointed and delegated to bring the idea and plan to the attention of the churches as soon as possible.

At another meeting of the Committee which was held with the Reidsville Baptist Church on September 15, 1930, it was moved and carried that a committee to be composed of Rev. W. C. Blount, H. C. Dubberly, and V. M. Beecher be appointed with full powers to make and arrange a program for the Association.

V. M. BEECHER, Chairman,
D. L. STANFIELD, Secretary.

COMMITTEE ON OBITUARIES

This page is dedicated to those who have answered their last roll call since last we met.

Antioch

MRS. GEORGE A. WEATHERS, JR.

Birdford

MRS. W. H. ODUM

Bull Creek

MRS. LEILA BLITCH MR. A. J. BARNARD

Collins

MRS. MARY WILLIAMS

Connors

MRS. A. J. COOPER MRS. I. K. BOWEN
MRS. ANNIE JANE COLLINS MR. H. M. COLLINS

Cherry Grove

MRS. S. H. RUSTIN

Evergreen

MR. TOM LANIER (Deacon) MRS. SARAH HOLLAND

Glennville

MR. A. J. DeLOACH MR. J. H. WATERS
MISS HENRIETTA STANFIELD

Macadonia

MISS MABLE SIKES

Reidsville

MR. E. WIDINCAMP

Respectfully submitted,

W. L. TIDWELL,
E. E. GRIFFIN,
Committee.

CONSTITUTION

1. This Association shall be denominated the Tattnall-Evans Baptist Association.

2. All ordained ministers holding membership in churches belonging to this Association, all pastors of churches of this Association, members of the Executive Committee of the Association, and those messengers elected by the churches to represent them, shall compose the Association.

3. Each church holding membership in the Association shall be entitled to three messengers. Churches with a membership of more than One Hundred shall be entitled to one additional messenger for every Fifty members or fraction thereof, after the first Hundred members.

4. The messengers representing the different churches shall, if practicable, produce letters from their respective churches, certifying their appointment, together with the number held as members within their fellowship, the number baptized, received by letter, restored, or otherwise received, the number dismissed, excommunicated and dead, since the last meeting of the Association. Also, the contributions for the various objects fostered by the Association, the name of the pastor or supply, the amount paid for his salary, his post-office address, the value of church property and amounts paid out during the year for the various church purposes. Also, Sabbath School statistics, B. Y. P. U. information and the work of the Women's Missionary Society, together with all other information necessary to inform the Association of the work being done by the said churches.

5. The offices of the Association shall be, a Moderator, Vice-Moderator, Secretary and Treasurer, provided that the offices of Secretary and Treasurer may be held by one person, whose office in such case shall be, Secretary-Treasurer, who shall be elected by acclamation or ballot, at each Annual Session of this Association.

6. The Association shall appoint, or elect, in such way as it may see fit, at each Annual Session, an Executive Committee, to be composed of five members from the Association at large. All pastors serving churches that are members of the Association, and the President of the W. M. U. of the Association, the President of the Sunday School Convention of the Asso-

ciation and the president or Director of the B. Y. P. U. Work of the Association shall be members of the Executive Committee, with all of the rights, privileges and powers of any other member of the Committee. The Moderator, Vice-Moderator, Clerk, Secretary and Treasurer shall be members of the Committee Ex-Officio. The churches that compose the membership of the Association shall be entitled to one member each on the Executive Committee, when and provided said church or churches shall elect such member and provide such member with credentials to signify such election, all such members elected by the churches shall have all of the rights and privileges accorded other regular members. Three or more members of said Committee shall constitute a quorum for the transaction of any business legally brought before it, provided that all members have been notified of the time and place of said meeting.

7. The Association shall be vested with no ecclesiastical power or authority by which the internal rights of the churches may be infringed upon, for the churches are free, and of right ought to be.

8. If other churches desire admission into this body they shall petition by letter or messenger or both, and upon examination if found orthodox and orderly shall be received by the Association, upon the unanimous vote of the body. Messengers representing churches so received shall be formally welcomed by the Moderator, by extending to them the hand of fellowship.

9. Every motion made and seconded shall come under the observation of the Association unless it be withdrawn by the members who made it.

10. Every person who speaks in debate shall rise and address the Moderator, shall not begin to speak until recognized by him, and when so recognized shall not be interrupted while speaking unless he depart from the subject or is otherwise ruled out or order by the Moderator.

11. No person shall speak more than twice on the same subject without the leave of the Moderator. The Association reserves the right to place a time-limit upon speeches, at its own discretion.

12. It is the business of this Association: To provide for the general union of the churches to inaugurate such plans as the Scriptures direct for the spread of the Gospel; to keep

up a correspondence with other Associations of the same faith and order to give churches advice in matters of difficulty, and if the communion be broken between any of the churches to inquire into the cause of the breach and use its best endeavors to remove the cause of difficulty. In case such breach cannot be healed, to withdraw from any church which the Association shall find unsound in principle or unorthodox in practice, until such church is reclaimed; to have the Minutes of the Association read and corrected, if necessary, before the Association adjourns and to have the Minutes and the Constitution printed annually, if practicable, and to do any and all such things as may be deemed proper by the Association to be done for the advancement of the Kingdom of God in the earth.

13. This Constitution may be amended at any regular Annual Session of the Association by a majority vote of the members present and voting, provided, that notice must have been given in writing at least One Year in advance of the proposed change.

DIRECTORY OF THE CHURCHES OF THE TATTNALL-EVANS ASSOCIATION

CHURCH	Name of Clerk and Address	Name of Treasurer and Address	Name of Sunday School Superintendent and Address
Antioch	Bert Smith, Daisy	H. D. Burkhalter, Daisy	----------
Birdford	Vernie Odum, Glennville	Vernie Odum, Glennville	----------
Bull Creek	B. E. Smith, Daisy	J. K. Rogers, Claxton	----------
Cherry Grove	Clyde Waters, Daisy	Gertie Waters, Daisy	----------
Claxton	G. W. Collins, Claxton	G. E. Donaldson, Claxton	B. C. Anderson, Claxton
Collins	C. W. Lynn, Collins	Mrs. W. H. Collins	V. M. Beecher, Collins
Cobbtown	Clem Mercer, Cobbtown	Mrs. E. L. Vaughn, Cobbtown	Clem Mercer, Cobbtown
Connors	J. C. Cooper, Cobbtown	Bennie Collins, Cobbtown	E. Collins, Cobbtown
Elza	S. J. Rocket, Lyons	S. J. Rocket, Lyons	A. J. Orr, Elza
Evergreen	D. G. Glisson, Cobbtown	D. G. Glisson, Cobbtown	Gordon Thrift, Collins
Glennville	J. T. Grice, Glennville	M. C. Kennedy, Glennville	L. D. Dubberly, Glennville
Hagan	J. B. Collins, Hagan	J. B. Collins, Hagan	----------
Macadonia	T. M. Hollingsworth, Collins	Roy Rewis, Manassas	R. W. Haire, Collins
Mendes	O. R. Kicklighter, Mendes	B. D. Kicklighter, Mendes	R. B. Weitman, Mendes
Oak Grove	J. R. Rushing, Glennville	J. R. Rushing, Glennville	E. W. Purcell, Glennville
Pine Grove	J. M. Jarriel, Collins	Homer Saturday, Collins	Lucian Williams, Collins
Rehoboth	H. L. Brewton, Hagan	H. L. Brewton, Hagan	----------
Reidsville	M. N. Rogers, Reidsville	M. N. Rogers, Reidsville	J. P. Rabun, Reidsville

SUMMARY TABLE

STATISTICS OF TATTNALL-EVANS BAPTIST ASSOCIATION, STATE OF GEORGIA, FOR THE YEAR ENDING OCTOBER, 1930

CHURCH DIRECTORIES				BAPTISMS AND MEMBERS, ETC.					
CHURCHES	When Constituted	City (C), Town (T), Village (V) or Country Church (O)	PASTORS AND POSTOFFICES	Regular Days of Meetings	Baptisms	Total Membership	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
Antioch	1845	O	J. J. Winburn, Claxton	2nd Sunday	2	118	1	4	-
Birdford	----	O	J. J. Snipes, Manassas	3rd Sunday	3	49	1	4	2
Bull Creek	1878	O	A. W. Franklin, Mt. Vernon	3rd Sunday	7	94	1	4	-
Cherry Grove	----	O	J. R. Smith, Baxley	3rd Sunday	12	59	2	--	-
Claxton	1895	C	J. J. Winburn, Claxton	All Sundays	45	315	1	4	-
Collins	1880	T	J. L. Claxton, Collins	2nd Sunday	7	147	1	3	-
Cobbtown	1906	T	J. L. Claxton, Collins	1st Sunday	1	130	1	--	-
Connors	1891	O	J. L. Claxton, Collins	1st Sunday	2	198	1	4	-
Elza	1906	O	W. C. Blount, Reidsville	4th Sunday	3	56	--	--	-
Evergreen	1884	O	W. C. Blount, Reidsville	3rd Sunday	20	173	1	4	-
Glennville	1857	C	B. A. Roth, Glennville	All Sundays	19	330	2	4	-
Hagan	----	T	A. W. Franklin, Mt. Vernon	4th Sunday	14	59	--	4	-
Macadonia	1920	O	J. J. Snipes, Manassas	2nd Sunday	6	60	1	4	1
Mendes	1906	T	B. F. Hogan, Savannah	1st Sunday	---	39	1	1	-
Oak Grove	----	--	----------	----------	---	---	--	--	-
Pine Grove	----	O	J. L. Claxton, Collins	3rd Sunday	13	169	2	3	3
Rehoboth	1907	O	J. J. Snipes, Manassas	3rd Sunday	---	30	1	3	-
Reidsville	1882	C	W. C. Blount, Reidsville	2nd and 4th Sunday	16	104	1	2	-
				Total	170	2,190	18	48	6

Statistics of Tattnall-Evans Baptist Association, State of Georgia. for the Year Ending October, 1930 (Continued)

	S. SCHOOLS		B. Y. P. U.'s		W. M. U.		CHURCH FINANCES		MISSIONS, Etc.		CHURCH PROPERTY		
CHURCHES	Number of Schools	Total Enrolled	Total Number B. Y. P. U.'s	Total Enrolled in B. Y. P. U.'s	Total Women's and Children's Organizations	Total Women's Contributions All Purposes	Pastor's Salary	Total Local Church Expenses Including Pastor's Salary and all Other Expenses	Gifts to Co-operative Program	Total for all Missions Including Co-operative Program and "Specials" or Designated Gifts to Missions, Orphan Home, Etc.	Value of Church Houses and Grounds	Value of Pastors' Homes	Total Value all Church Property
Antioch	--	----	-	---	-	--------	$ 300.00	$ 423.50	$ 6.50	$ 423.50	$ 1,500.00	--------	$ 1,500.00
Birdford	--	----	-	---	-	--------	150.00	240.00	--------	--------	750.00	--------	750.00
Bull Creek	--	----	-	---	-	--------	300.00	----------	25.00	158.80	1,000.00	--------	1,000.00
Cherry Grove	--	----	-	---	-	--------	115.00	6.70	--------	18.53	500.00	--------	500.00
Claxton	1	100	-	---	1	--------	2,000.00	3,148.07	148.88	648.07	20,000.00	$2,000.00	22,000.00
Collins	1	127	-	---	1	50.00	750.00	955.00	22.50	39.00	3,500.00	2,500.00	6,000.00
Cobbtown	1	110	-	---	-	--------	450.00	195.30	--------	29.63	1,000.00	--------	1,000.00
Connors	1	59	-	---	-	--------	200.00	260.58	--------	--------	1,000.00	--------	1,000.00
Elza	1	48	-	---	-	--------	100.00	103.00	--------	--------	1,500.00	--------	1,500.00
Evergreen	1	64	-	---	-	--------	225.00	288.26	--------	--------	1,000.00	--------	1,000.00
Glennville	1	211	4	106	6	--------	1,012.81	4,106.36	497.50	520.25	20,000.00	5,000.00	25,000.00
Hagan	--	----	-	---	-	--------	175.00	238.10	--------	--------	1,500.00	--------	1,500.00
Macadonia	1	66	-	---	-	--------	150.00	261.04	--------	--------	800.00	--------	800.00
Mendes	1	30	-	---	-	--------	171.69	211.69	4.80	--------	1,000.00	--------	1,000.00
Oak Grove	--	----	-	---	-	--------	----------	----------	--------	--------	----------	--------	----------
Pine Grove	2	155	-	---	-	--------	300.00	425.23	27.28	--------	1,000.00	--------	1,000.00
Rehoboth	--	----	-	---	-	--------	94.10	109.10	--------	--------	1,000.00	--------	1,000.00
Reidsville	1	196	-	---	-	--------	825.00	1,215.11	48.90	6.60	3,800.00	--------	3,800.00
Total	12	1,166	4	106	8	$ 50.00	$7,318.60	$12,185.02	$ 781.36	$1,844.38	$60,850.00	$9,500.00	$70,350.00

RECORD OF SUNDAY SCHOOLS OF TATTNALL-EVANS ASSOCIATION

FOR THE YEAR ENDING OCTOBER, 1930

CHURCH	SUPERINTENDENT	ADDRESS	Number of Officers and Teachers	Pupils Enrolled in Main School	Enrolled Home Department	Total Membership
Antioch			--	---	--	---
Birdford			--	---	--	---
Bull Creek			--	---	--	---
Claxton	B. C. Anderson	Claxton	12	100	--	100
Collins	V. M. Beecher	Collins	11	127	--	127
Connors	E. Collins	Cobbtown	--	59	--	59
Cherry Grove			--	---	--	---
Cobbtown	Clem Mercer	Cobbtown	9	110	--	110
Elza	A. J. Orr	Elza	6	48	--	48
Evergreen	Gordon Thrift	Collins	6	64	--	64
Glennville	L. D. Dubberly	Glennville	17	211	28	211
Hagan			--	---	--	---
Macadonia	R. W. Haire	Collins	8	66	--	66
Mendes	R. B. Weitman	Mendes	4	30	--	30
Oak Grove			--	---	--	---
Pine Grove	J. Arlie Stephens	Collins	9	65	--	65
Rehoboth			--	---	--	---
Reidsville	John P. Rabun	Reidsville	12	196	--	196

DIRECTORY OF THE TATTNALL BAPTIST ASSOCIATION

CHURCH	DATE	MODERATOR	CLERK
Reidsville	December 9, 1904	J. A. Clark	W. T. Moring.
Collins	November 3, 1905	J. A. Clark	W. T. Moring.
Bull Creek	November 1-2, 1906	J. W. Witherington	W. T. Moring.
Hagan	October 31-November 2, 1907	J. W. Witherington	H. J. Brewton.
Evergreen	October 26-28, 1908	J. W. Witherington	J. W. Smith.
Collins	November 5-7, 1909	J. W. Witherington	C. B. Jones.
Cherry Grove	November 2-4, 1910	J. W. Witherington	E. C. Collins.
Lew	November 1-2, 1911	J. W. Witherington	D. S. Edenfield.
Cobbtown	October 30-31, 1912	J. W. Witherington	D. S. Edenfield.
Claxton	October 29-30, 1913	E. C. Collins	D. S. Edenfield.
Birdford	November 4-5, 1914	E. C. Collins	D. S. Edenfield.
Connors	November 10-11, 1915	E. C. Collins	H. J. Brewton.
Antioch	November 8-10, 1916	E. C. Collins	H. J. Brewton.
Reidsville	November 7-8, 1917	E. C. Collins	H. J. Brewton.
Pine Grove	November 2-6, 1918	E. C. Collins	H. J. Brewton.
Claxton	November 4-5, 1919	E. C. Collins	H. J. Brewton.
Rehoboth	November 2-4, 1920	E. C. Collins	H. J. Brewton.
Glennville	November 8-9, 1921	E. C. Collins	H. J. Brewton.
Elza	November 7-8, 1922	E. C. Collins	H. J. Brewton.
South Salem	November 7-8, 1923	J. D. Rabun	D. L. Stanfield.
Evergreen	November 5-6, 1924	J. D. Rabun	H. J. Brewton.
Bull Creek	November 4-5, 1925	J. D. Rabun	H. J. Brewton.
Pine Grove	November 10-11, 1926	J. D. Rabun	H. J. Brewton.
Collins	October 12-13, 1927	E. L. Harrison	H. J. Brewton.
Antioch	October 17-18, 1928	E. L. Harrison	H. J. Brewton.
Cobbtown	October 16-17, 1929	J. J. Winburn	H. J. Brewton.
Glennville	October 15-16, 1930	J. J. Winburn	H. J. Brewton.

THE WOMAN'S MISSIONARY UNION

OF THE

Tattnall-Evans Association

HELD WITH THE

Reidsville Baptist Church, January 30th, 1930

The Annual W. M. U. of Tattnall-Evans Association met with Reidsville Baptist Church, January 30th, 1930. The meeting was called to order by Mrs. W. C. Blount (Superintendent).

Song: "Jesus Calls Us."

Prayer: Mrs. W. C. Blount.

Devotional: Mark 16:1-7, I Cor. 15:58—Miss Minnie DeLoach.

Welcome: Mrs. David Phillips.

Response: Mrs. S. O. Sikes.

Recognition of Pastors and Visitors: One Pastor, Bro. Blount, several ladies from Reidsville Methodist Church, our beloved Southeast Divisional Superintendent, Mrs. E. L. Tanner; Miss Smith, Assistant Young Peoples Leader for the State, and Mrs. C. K. Dozier, a returned Missionary from Japan were present which added much to our program throughout the day.

Report of Societies: Glennville, Claxton, Cobbtown, Reidsville.

Report of Associational Officers: One District Sec. Reidsville.

Mrs. Tanner gave an important talk to district Sec., her keynote being prayer.

Song: "Faith of Our Fathers."

Address: "Home Missions," by Bro. W. C. Blount.

Special Music: Reidsville Choir.

Special Prayer for our past Superintendent, Mrs. S. J. Kicklighter, by Mrs. E. L. Tanner.

Appointing of Committees.

Closing Prayer: Mrs. W. C. Blount.

AFTERNOON SESSION

Song: "O Zion Haste."

Prayer: Mrs. C. M. Stanfield.

Report from Young People of Glennville.

Talk: Miss Smith, "Giving Your Best to Your Master."

Song: Reidsville Young People.

Prayer: Mrs. E. L. Tanner.

Talk: Mrs. C. K. Dozier, "Giving a Bird's Eye View of What Southern Baptist Are Trying to do in Japan."

Report of Committees.

Closing Prayer: Mrs. Howell.

OFFICERS

Superintendent - - - - - - - - - MRS. C. M. STANFIELD
Corresponding Secretary and Treasurer - - MRS. S. L. JARRIEL
Recording Secretary - - - - - MRS. W. O. STRICKLAND
Mission Study Chair - - - - - - MISS MINNIE DeLOACH
Personal Service Chair - - - - - - MRS. E. L. VAUGHN
Press Chair - - - - - - - - - MRS. H. J. BREWTON
Stewardship Chair - - - - - - - - MRS. W. C. BLOUNT
White Cross Chair - - - - - - - MRS. W. C. HOLLAND
M. F. Mother - - - - - - - - MRS. LEROY DUBBERLY
Young Peoples Leader - - - - - - MISS LUCILLE CURRY
District Secretary, Reidsville - - - - MRS. J. M. ROGERS
District Secretary, Claxton - - - - - MRS. J. J. WINBURN
District Secretary, Glennville - - - - MRS. C. M. COATES
District Secretary, Cobbtown - - - MRS. REMER COLEMAN
Publication Chair - - - - - - - MRS. DAVID PHILLIPS
Members at Large - - - { MRS. WILL COLLINS, Collins
MRS. P. M. ANDERSON, Claxton

Respectfully submitted,

MRS. E. L. TANNER,
MRS. DAVID PHILLIPS.

OBITUARIES

We, the Obituary Committee, rejoice to report there have been no deaths from any of the societies reported. We feel we have been greatly blessed and should feel deeply thankful.

Respectfully submitted,

MRS. J. J. WINBURN,
MRS. S. O. SIKES,
MRS. SWAIN,
Committee.

REPORT OF COMMITTEE ON TIME AND PLACE

We, your Committee on Time and Place, recommend that we meet with Claxton Baptist Church; date to be fixed later.

Respectfully submitted,

MRS. J. B. SECKINGER,
MRS. J. M. ROGERS,
Committee.

APPORTIONMENT

We, your Committee on Apportionment, recommend that we accept as heretofore the apportionment as given us from the State office. May we be more zealous in striving to send the Gospel to the uttermost parts of the earth, and may our women realize what it is to have this wonderful love of God, and the privilege of having a part in the plan of sending the gospel to all nations.

Respectfully submitted,

MRS. H. J. BREWTON,
MRS. D. H. HORNE,
MRS. W. O. STRICKLAND.
Committee.

REPORT OF COMMITTEE ON RESOLUTIONS

We, the Committee on Resolutions, beg leave to submit the following: (1) That we wish to thank the ladies of Reidsville for the sumptuous repast served by them on this occasion and for the spirit of hospitality and fellowship manifested throughout the day. (2) We wish to extend our thanks to Bro. Blount, Mrs. E. L. Tanner, Mrs. Dozier and Miss Smith for their presence and inspiration and helpful instruction. (3) We thank the officers and program committee for their efforts in preparing the program. We thank the Reidsville Choir for the rendition of special music which was beautiful and inspiring, and also Miss Eunice Burkhalter for the rendition for several beautiful readings. (4) Especially do we thank Miss Myrl McCord for the afternoon Program which was rendered by the small boys and girls of Glennville.

Respectfully submitted,

MISS MINNIE DeLOACH,
MRS. M. A. GIRARDEAU,
Committee.

Total B. W. M. U. Contributions through the Executive Board December 1, 1928 to December 31st, 1929, inclusive:

From Claxton Church	$ 58.60
From Cobbtown Church	30.93
From Collins Church	20.00
From Glennville Church	476.92
From Reidsville Church	90.00
Undesignated	2.00
	$678.45

Date Due

Form 335. 25M—7-38—S

Sch.R

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